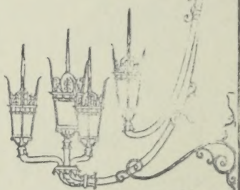


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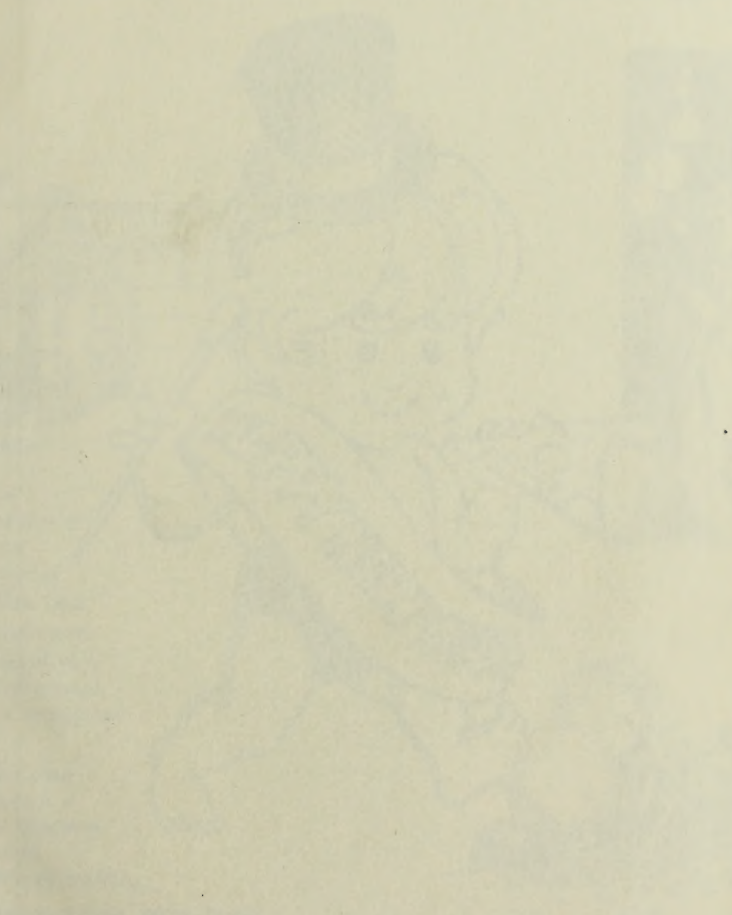
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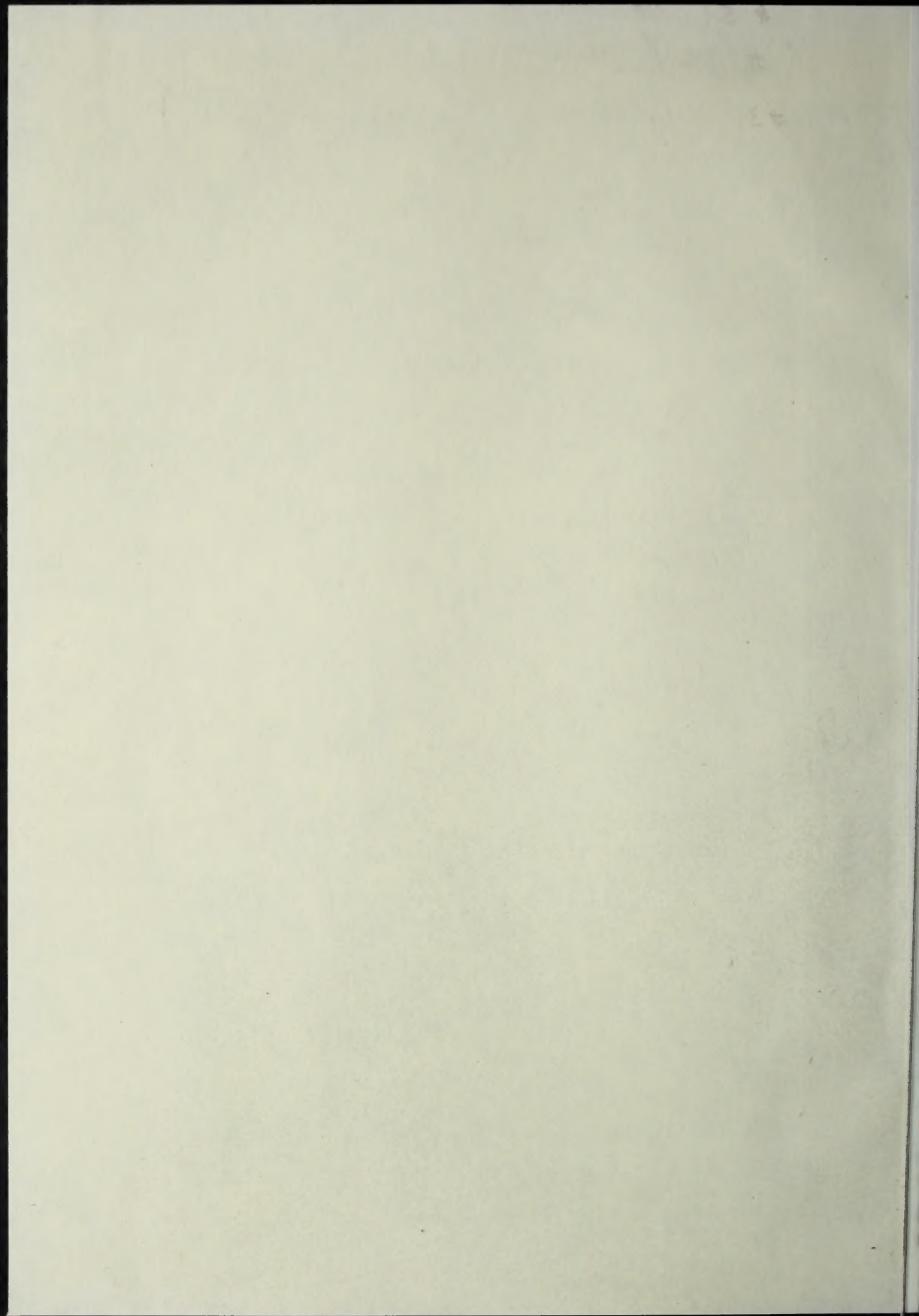


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THOMAS M. MENINO
MAYOR OF BOSTON

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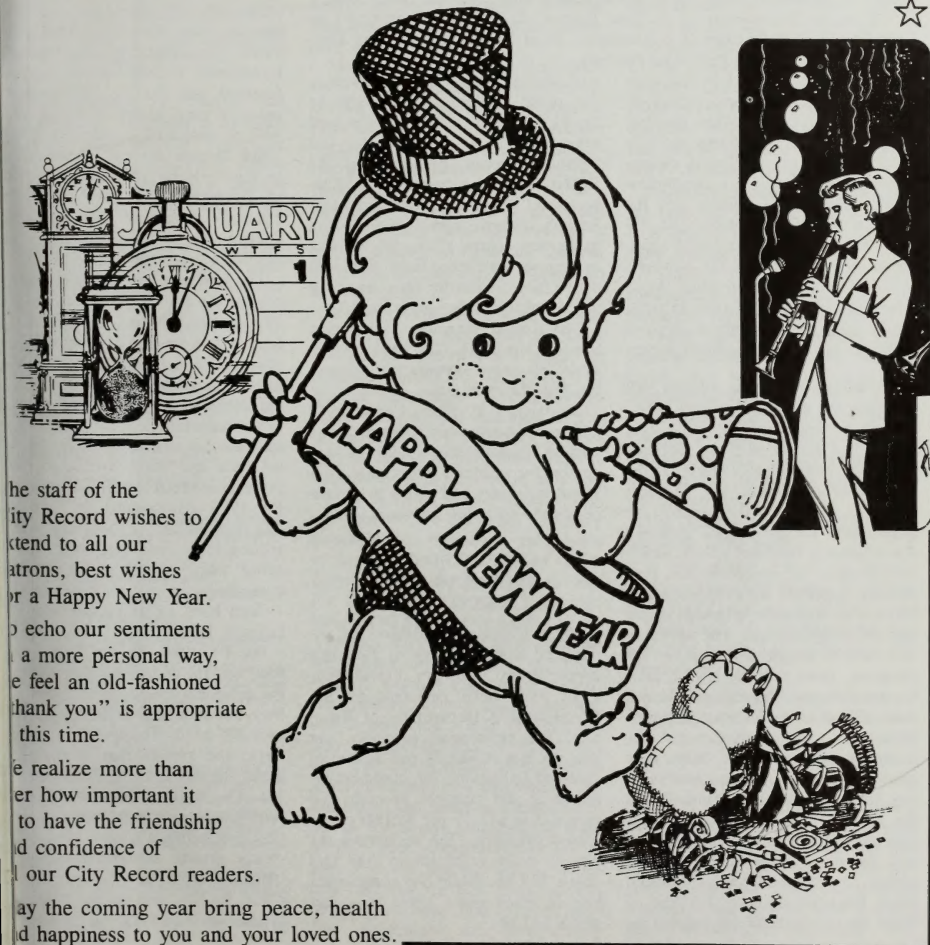
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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

MONDAY, JANUARY 1, 1996

NO. 1



The staff of the
City Record wishes to
extend to all our
readers, best wishes
for a Happy New Year.

To echo our sentiments
in a more personal way,
we feel an old-fashioned
"thank you" is appropriate
at this time.

We realize more than
ever how important it
is to have the friendship
and confidence of
our City Record readers.

May the coming year bring peace, health
and happiness to you and your loved ones.

MAYOR ANNOUNCES "SAVE OUR SENIORS" HOUSING INITIATIVE

Mayor Thomas M. Menino announced the Save Our Seniors Housing Initiative on December 11, a joint program involving the City of Boston and the Rental Housing Association. The program is meant to control costs for some elderly tenants who will be affected by the abolishment of rent control by setting aside affordable housing units for those who meet criteria. Mayor Menino considers today the kickoff for the Initiative and hopes that additional property owners will agree to participate in the months ahead.

Property owners have agreed to set aside 168 units during the period January 1, to April 30, 1996, for senior citizens in various areas of the city: 8 units in Allston/Brighton, 23 in Fenway/Back Bay, 15 in the South End, 5 in Chinatown/Downtown, 12 in East Boston, 2 in South Boston, 13 in Charlestown, 9 in Roxbury, 2 in Mattapan, 10 in Jamaica Plain, 24 in Dorchester and 45 in Hyde Park/West Roxbury.

Eligible applicants for this program are elderly families earning 80 percent or less of median income, who are currently living in 1-3-family buildings, 4-12-unit owner-occupied buildings, or condominiums, who are displaced by the phase-in of M.G.L. Chapter 282. Elderly families will make initial application for referral to the Mayor's Housing Advisor. Such initial application shall list gross family income, family size, present address, type of building, and a neighborhood preference.

The Mayor's Housing Advisor will provide the applicant(s) with a certificate of relocation due to public action, and determine if the applicant meets the preliminary criteria. If the criteria is met, then the Mayor's Housing Advisor will forward the application to the Rental Housing Association's housing office which will contact the applicant and provide the applicant with the name and address of available housing in the specific neighborhood. The applicant will then be responsible to make application, meet criteria, and qualify for the housing. Potential applicants can call for more information: 635-4001.

Mayor Menino said, "This program will provide a measure of security for some of our seniors. What the Rental Housing Association has provided is a guarantee that there will be units available for evicted senior citizens who have exhausted other financial options. I'd like to thank the Association for helping us

with this program and my hope is that other landlords will be signing on to help this in the months and years ahead."

John Coppola, president of the Rental Housing Association, told reporters, "We consider the Save Our Seniors initiative part of the solution to the rent control crisis. We are also impressed with the Mayor and with his Administration for how they have addressed this issue: proactively."

The Rental Housing Association has 700 members. The group represents property owners throughout Eastern Massachusetts.

On January 1, 1996, Chapter 282 of the Massachusetts General Laws will be implemented, abolishing rent control for residents who reside in 1-3-unit buildings and those in owner-occupied, 4-12-unit buildings.

CITY OF BOSTON ANNOUNCES LOWER TAX RATES

Mayor Thomas M. Menino has announced that the City of Boston's property tax rates for Fiscal Year 1996 have been certified by the Massachusetts Department of Revenue. For residential property, the new tax rate is \$13.78 per \$1,000 of assessed valuation; for commercial, industrial and personal property, the new rate is \$42.59 per \$1,000 of assessed valuation. The residential tax rate is eight cents lower than last year's \$13.86, while the commercial rate is seven cents lower than last year's \$42.66.

Owner-occupants of residential property will again benefit from Residential Exemption. For FY 1996, the exemption value is \$30,342 and represents an actual dollar savings \$418.11 - \$15.50 more than last year. The average tax bill for an owner-occupied home in Boston in FY 1996 is \$1,531, an increase of \$38 over last year. The new tax rates, Residential Exemption value, the amount of any Personal Exemption a homeowner-occupant received, and the FY 1996 assessed value of each parcel of property will be indicated on the FY 1996 Third Quarter tax bill, to be issued by the Collector-Treasurer at the end of December and payable by February 1. A special insert detailing abatements, exemptions and filing deadlines accompanies this bill.

The total assessed value of taxable property in the City of Boston in FY 1996 is \$29.4 billion, an increase of \$1.3 billion or 4.5 percent over last year's \$28.1 billion. The moderate growth in Boston's tax base follows the complete revaluation of properties conducted in FY 1995, which indicated a similar increase in the tax base and ended what had been three consecutive years of declining FY 1996 assessments are based on fair cash value — the price that a willing buyer will pay to a willing seller when neither party is under compulsion to make the transaction — and have an assessment date January, 1995.

For FY 1996, the tax levy — total amount of revenue derived from the property tax — is \$719.5 million, an increase of \$29.5 million over FY 1995. The levy increase reflects the growth that is allowed under the strictures of Proposition 1/2. The Mayor viewed the tax bill information as "good news for City," reflecting a continuation of steady growth evidenced last year. "Boston continues to be a great place to live and work." The increase in value is, according

Chief Financial Officer John C. Simmons, "a good indicator of home owner confidence in the City and stability in the local economy." He added that the Menino administration, is "working to ensure both the vitality of our neighborhoods and the city's fiscal strength."

BOSTON COMPANY REACHES OUT WITH \$25,000 FOR READING

*Mayor Menino receives check for
BCH literacy effort*

Mayor Thomas M. Menino, on December 12, accepted a \$25,000 donation from Mellon Trust/The Boston Company to fund the "Reach Out and Read" program at Boston City Hospital — a *Read Boston* initiative.

Reach Out and Read is a BCH literacy effort providing volunteer reading, child development and books for parents and children. The program is designed to use the doctor's visit to spark an interest in books and reading among families whose children are at-risk for reading failure.

Mayor Menino said, "There are

no limits on *when, where and how* you begin to prepare a child for reading. This BCH program has great success. I want to thank Mellon Trust/The Boston Company for answering our call to action with such strong support for Reach Out and Read and other literacy efforts that they have adopted. *Read Boston* is a long-term commitment by our city government, businesses and educators to Boston families, making sure that our children gain the necessary reading skills."

Margaret B. Harrison, vice president for community reinvestment at Mellon Trust/The Boston Company, presented the donation to Mayor Menino. "Mellon Trust/The Boston Company is honored to provide funding for this important literacy program. Our hope is that this donation will help pave the way for a greater number of inner-city children to access the educational opportunities they deserve."

Mellon Trust/The Boston Company's support for Reach Out and Read will provide over a year's supply of children's books for BCH and The Boston HealthNet's community health centers. The donation is part of the company's campaign to support educational initiatives such as Education Pays in Boston schools, Urban Scholars at U. Mass/Boston and the PIC's (Private Industry Council) jobs programs. Employees of Mellon Trust/The Boston Company are also volunteering as readers for the Reach Out and Read and other Read Boston programs.

One of the most alarming statistics about inner city children is that more than 25 percent experience significant reading delays and subsequent school problems. These children are also at increased risk of school failure, with the attendant challenges of low self esteem, teen parenthood, delinquency and substance abuse. Research has shown that children from socially disadvantaged homes are at high risk for reading failure. A recent study by the U.S. Dept. of Education estimated that over 40 million Americans are functionally

illiterate. Among adults, there is a correlation between illiteracy and welfare dependency/wages.

BCH's Reach Out and Read programs offer training and resources to pediatricians, residents and nurse practitioners so that they can provide guidance about reading to parents, along with free books for the children. The concept of the program was developed in the Child Development Division of BCH Pediatrics, directed by Dr. Barry Zuckerman.

Reach Out and Read Librarian Cherie Craft and her three-year-old daughter Christian participated in today's presentation. Cherie and her daughter have both participated in the Reach Out and Read program since Christian's birth at BCH.

Pediatricians and nurse practitioners find that the child's medical visit is a special opportunity to prevent early reading failure because:

- children have six pediatric visits scheduled in their first two years and one every six months thereafter;
- both parents and children are a captive audience in clinic waiting rooms for volunteer readers and book availability; and,
- pediatricians and nurse practitioners expand on physical well-being questions in their relationship with families to explore and encourage literacy skills.

The Reach Out and Read program has three components:

1. Volunteers (soon to include Mellon Trust/The Boston Company employees) engage children in the waiting room or inpatient room with age-appropriate and culturally relevant books;
2. The pediatrician or nurse practitioner also introduce books and reading information to both the parent and child as part of the medical visit; and,
3. The child is invited to choose a book to take home with them at each visit. Reach Out and Read has distributed over 25,000 books. The support of Mellon Trust/The Boston Company will provide over a year's supply of books for this effort.

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Advertising

Rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under law must be printed in the City Record. Advertisements and other copy must, except in emergencies, be sent to the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

UPDATE ON HOMELESS CENSUS

Mayor Thomas M. Menino led the City of Boston's annual homeless census on December 12. There were 140 homeless individuals on Boston's streets that night, compared to 139 individuals on the night of last year's census. The total number of homeless individuals in Boston, which will include those at the 70 shelters and homeless programs in the city, will be tallied over the next few days.

Last year's total homeless census was 5,299, up to 10.2 percent from 1993. Children represented the largest single increase in 1994, with a 13.4 percent increase.

RETIREMENT RESEARCH FOUNDATION ANNOUNCES NATIONAL MEDIA OWL AWARDS CALL FOR ENTRY

*Awards Recognize Excellence
of Visual Media Productions
on Aging Issues*

Entries are now being accepted through February 1, 1996, for The Retirement Research Foundation's 12th annual National Media Owl Awards. The National Media Owl Awards competition, which recognizes outstanding films, video and TV programs for and about the aging, was created to promote realistic portrayals of older persons. While the number of older Americans is growing rapidly — Americans over age 65 increased from 25.7 million in 1980 to 33 million in 1994 — the perception of aging remains comprised of myths such as that illness, disability and dependency are inevitable in old age.

"The aging process is as unique as the individuals who live it," said Marilyn Hennessy, president of The Retirement Research Foundation. "Through the National Media Owl Awards we hope to encourage excellence in film, video and TV programs that go beyond the myths about the elderly and illuminate the

challenge and promise of an aging society."

In the past, nearly 400 entries have been received annually. An awards ceremony will be held on May 15, 1996, in Chicago.

The National Media Owl Awards also kicks off the Silver Images Film Festival. Coordinated by Terra Nova Films, the Festival features both American and international films and videos about older adults and is held from May 16 to May 18, 1996, in several Chicago venues. Entries for the Silver Images Festival are separate from the National Media Owl Awards. Call 312/881-8491 for more information.

CATEGORIES

There are three categories within the competition:

Independent films and videotapes — Films or videotapes produced for the general public on issues related to aging by artists who exercise creative control over their work.

Television Non-Fiction — News, public affairs, special reports, documentaries, or news segments, and magazine format or interview programs produced for television or cable stations or networks on issues related to aging. Community-based video projects in this category compete for the special Community Video Award.

Training Films and Videotapes — Films or videotapes produced specifically for the purpose of educating or training professionals, paraprofessionals, volunteers, caretakers, or others on working with aging or aged people.

JUDGING

The National Media Owl Awards employs a rigorous selection process that utilizes the expertise and skills of jury panels comprised of experts in aging and related fields as well as experts in media production. Judging is based on technical quality, presentation and potential utility, i.e. the extent to which entry presents authentic images of older adults.

ELIGIBILITY

To be eligible, films, videotape and television programs must be produced in the U.S.; deal primarily with concerns that are of specific interest to aging or aged people or those working in the field of aging and be released or initially copyrighted during 1995.

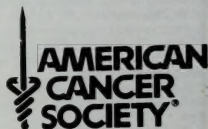
PRIZES

First prizes of \$5,000 in cash and a "Wise Old Owl" bronze statuette (the symbol of the awards) will be awarded in each category; \$2,000 cash and a plaque will be awarded the runner-up in each category. \$1,000 in cash and a plaque will be awarded for up to two entries deemed worthy of honorable mentions in each category. In the television non-fiction category, \$2,000 and a statuette will be awarded to the best community video program, produced or co-produced by a community group or older people for cable or public television broadcast.

HOW TO ENTER

An official Retirement Research Foundation National Media Owl Awards entry form or facsimile must accompany all entries along with 3/4" or 1/2" (VHS-SP) cassette video transfer of a 16 mm film. To obtain an entry form, call National Media Owl Awards Project Director Ray Bradford at 312/951-0678.

The Retirement Research Foundation is a private foundation based in Chicago with primary interest in improving the quality of life of older persons in the United States. Established by the late John D. MacArthur, its grants support programs, research and public policy studies to improve the quality of life for older Americans.



MAYOR AWARDS "FESTIVAL OF LIGHTS" WINNERS LIGHTS UP CITY HALL PLAZA FOR THE HOLIDAYS

Mayor Thomas M. Menino, on December 14, presented awards to the seventeen winners of the "1995 Festival of Lights," a first-ever outdoor holiday lighting display contest for residents and local businesses in Boston's neighborhoods. Mayor Menino capped the event by "flicking the switch" to a 25,000-watt holiday outdoor lighting art display on City Hall Plaza to light up Boston City Hall — the "city's house."

Mayor Menino said, "This Festival of Lights has given the residents and businesses of Boston a chance to let others know what we already know so well — that Boston is a city rich in holiday cultural traditions and neighborhood pride. I think we have the makings of a great holiday tradition here!"

Mayor Menino launched this first-ever Festival of Lights on November 1 to showcase the city's neighborhoods and local business districts and their cultural traditions. The winning displays — one residential display and one business display chosen from each of the city's nine council districts — were selected from 120 nominations submitted by residents. The Mayor's Youth Council comprised of 36 teens representing each of the city's 18 neighborhoods, visited all of the sites and selected the winning entries.

The 25,000-watt outdoor lighting display on City Hall Plaza, which projects colorful images, such as a blue dove and a yellow candle, designs of light on to the plaza of Boston City Hall, with remain through January 6. Twelve about businesses and institutions helped sponsor the installation, which was created by John Powell, a sculptor who works with light.

Festival of Lights Award Winners

t. 1

& Mrs. Mario Guarino

70 Ashley St.
East Boston, MA 02128
San Antonio Di Padova
130 Endicott St.
Boston, MA 02113
Dist. 2
Mrs. Peggy Kelley (sending Bill)
7 Bell Court
So. Boston, MA 02127
Mr. Kevin Janess, President
Shreve, Crump & Low
330 Boylston St.
Boston, MA 02116
Dist. 3
Yamileth Hernandez
43 Mill St.
Dorchester, MA 02122
Coleen O'Donnell
Coleen's Flower Shop
912 Dorchester Ave.
Dorchester, MA 02125
Dist. 4
Mr. Thomas McGough
84 Melville Avenue
Dorchester, MA 02124
Mr. Robert George (President)
The Franklin Park Zoo
Boston, MA 02121
Dist. 5
Mr. & Mrs. Joseph Russo
806 American Legion Highway
Roslindale, MA 02131
Ms. Roseanne Carito
The Most Beautiful Gift
159 Belgrade Ave.
Roslindale, MA 02131
Dist. 6
Mr. Robert Kilroy
10 Boxford Terrace
West Roxbury, MA 02132
Roche Bros. Supermarket
1931 Centre St.
West Roxbury, MA 02132
Dist. 7
Mr. Johnny J. Dixon
23 Quincy St.
Roxbury, MA 02121
Dist. 8
Ms. N. Casey
132 Marlborough St.
Boston, MA 02116
Ms. Maria Church
La Ruche
168 Newbury St.

Boston, MA 02116
Dist. 9
Anthony Villani
73 Parsons St.
Brighton, MA 02135
Mr. Taso Sahinidis
Kiki's Kwik Mart
236 Faneuil St.
Brighton, MA 02136

BOSTON AND CHELSEA SIGN INSURANCE PACT

On December 14, over 700 Chelsea employees signed up to reduce their health insurance costs by joining Boston's employees in the City's Blue Cross Blue Shield programs. Through a partnership with Blue Cross Blue Shield and the City of Chelsea, the City of Boston will enroll Chelsea employees in its HMO Blue and Blue Choice programs. The health insurance initiative, part of Mayor Menino's ongoing program of interlocal cooperation, will allow Chelsea employees to buy in to Boston's insurance plans with Blue Cross Blue Shield. Commenting on the initiative, Mayor Menino said "this is exactly what I want my tenure in government to be known for — getting more bang for the buck through cooperation."

The plan, a first in this region, is a unique partnership between Chelsea, Boston, and Blue Cross Blue Shield of Massachusetts. Blue Cross chief executive officer, Bill Van Faasen heralded the project, "By working together, Boston and Chelsea have offered us an opportunity to enhance our present relationship with the City of Boston by continuing to provide high quality health care coverage while reducing overall administrative expenses. Recognizing that health insurance costs are a major issue for cities and towns, we will continue to work with the City of Boston to find more opportunities to improve our services to our municipal clients."

Chelsea city officials and employees were ecstatic about the chance to

(Continued on next page)

(Continued from previous page)

lower their monthly health insurance costs. "This is a win win for everyone" said City Manager Guy Santagate. "This program will provide Chelsea employees with the chance to get excellent health insurance while reducing their monthly health insurance bills, while as City Manager I can reduce my health insurance budget without sacrificing quality.

The health insurance program with Chelsea is part of a larger initiative of regional cooperation that Mayor Menino has been pursuing. Last year the Mayor initiated legislation to establish a commission to research opportunities for regional cooperation. The commission, expected to kick-off its work within the next month, will consist of business and government leaders. The commission's charge will be very broad from developing ways to encourage interlocal agreements to exploring ways to improve government service delivery through organizational change. In recent years, as urban and suburban areas have struggled with decreasing federal and state support, there has been a trend towards more local cooperation. Research and the experience of communities like Phoenix, Arizona, or the Twin Cities of Minneapolis/St. Paul, Minnesota, has shown that communities that can think regionally will be better positioned to meet the challenge of declining federal revenue and increasing demands for services.

CURTIS HALL COMMUNITY CENTER RE-OPENS

Mayor Thomas Menino, on December 16, re-opened Jamaica Plain's Curtis Hall Community Center after 14 months of extensive renovations. Neighborhood residents and city and elected officials joined Mayor Menino to celebrate the completion of renovations.

At the ribbon-cutting ceremony, Mayor Thomas Menino said, "The renovations to this building are the

result of a lot of work by members of this community who sought to bring this building back to its former glory. The re-opening of this facility is an example of my administration's commitment to providing first-rate facilities for Boston's young people and their families."

Over 2.5 million dollars in city funding, allocated through the Capital Plan, went into renovating the 83-year-old facility and construction was carried out under the direction of the Public Facilities Department. The Center is staffed and managed by Boston Community Centers.

Curtis Hall Community Center will offer pre-school daycare, senior and teen programs, swimming, gym activities, special events and more. Community input will help determine additional programming.

The Curtis Hall Advisory Committee, working in conjunction with the Jamaica Plain Community Centers' Council, planned the celebration marking the re-opening of the center. Activities included brief remarks from Mayor Menino and other city and elected officials, tours of the facility, refreshments, and entertainment.

Boston Community Centers Executive Director Evelyn Riesenbergsaid at the event, "Curtis Hall is more than a beautiful historic landmark. For many generations, it has represented the heart of Jamaica Plain where people have gathered to learn, socialize and have fun. It is thrilling to see this building restored and presented to the next generations."

"Community centers such as Curtis Hall are vital to the strength and prosperity of Boston's neighborhoods," said Public Facilities Director Charles Grigsby. "PFD shares the sense of pride and accomplishment felt by Mayor Menino, Jamaica Plain Community Centers Council members and area residents."

Renovations to Curtis Hall included repairing and replacing the gym floor, replacing the roof, repairing the pool deck and filtration, installation of new boiler and plumbing

systems, repairing masonry, resurfacing the driveway and parking lot and enhancing the landscape.

Curtis Hall Community Center is one of four community centers in Jamaica Plain under the Boston Community Centers department. The other three centers are the Agassiz Community Center, the Hennigsen Community Center and Jamaica Plain Community Center (at English High School). These four facilities join 37 other facilities in the Boston Community Centers family. Boston Community Centers is the largest youth and human service agency in Boston.

MAYOR MENINO AWARDS BOSTON COLLEGE COMMUNITY FUND GRANT

Mayor Thomas M. Menino, December 15, joined Reverend Donald Monan and the eleven members of the Boston College Community Fund Advisory Committee awarding grants from the Boston College Community Fund to nineteen Allston Brighton organization. Mayor Menino obtained the Boston College Community Fund as part of the community benefits package in the Boston College Stadium Expansion Plan.

Mayor Menino said, "All the groups are a tremendous resource to the community and its quality of life. Boston College is helping the groups continue the support many of us see them carry out day to day and month to month."

Boston College, as part of its community benefits package, contributes \$75,000 annually to support organizations and groups that work towards improving the quality of life in Allston Brighton. The organizations are chosen by the Fund's advisory committee which is chaired by the Boston Transportation Commissioner, Frank Tramontozzi, and membership consisting of neighborhood activists and business owners in Allston Brighton.

The nineteen grants were awarded during a ceremony at the Bean Cafe back of the Allston Brighton Neighborhood Center at 425 Washington Street in Brighton; the maximum grant amount is \$2,500. A list of grant recipients follows.

GRANT RECIPIENTS

Allston-Brighton Food Pantry
Allston-Brighton YMCA
Allston-Brighton Youth Hockey
Baldwin School
Bean Project, Inc.
Boston Police Phase III
Brighton Central Little League
Brighton Business Collaborative
Brighton Historical Society
Early Learning Center
Edison After School Program
Friends of the Brighton Library
Thomas Gardner School
Hamilton School
Seton Manor
St. Columbkille School
Taft Middle School
Worship School
Allston/Brighton Historical Society

THIS WEEK AT THE BPL

Closed New Year's Day

Events of interest upcoming at the Boston Public Library in Copley Square are. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information relating to programs and events at the Boston Public Library, call the numbers listed below, or 627/536-0212, Ext. 212.

MUSIC

Central Library

Berklee Ellington Ensemble Series: Jazz Performance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 3 at 7 p.m. in Rabb Lecture Hall. Jazz performance by the Boston Saxophone Quartet featuring Pete Cokkinnias.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgewick St. Telephone 524-2053. Jan. 4 at 7 p.m. "Practical Magic" by Alice Hoffman. Moderator: Amy Manson, generalist librarian.

West End Branch Library

Adults' Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Jan. 4 at 2 p.m. "A Long Fatal Love Chase" by Louisa May Alcott.

FILMS

Adams Street Branch Library

Adults' Film Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Jan. 4 at 10:30 a.m. "Touring Great Cities: Hong Kong."

OTHER EVENTS

Central Library

Orientation for Volunteers in the City-Wide Friends ESL Tutoring Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. Jan. 4 at 6:45 p.m. in the Mezzanine Conference Room. An orientation for people interested in becoming volunteers in the City-Wide Friends' English as a Second Language tutoring project. Jean Sheikh, chairman, and Elliot Libby, coordinator of the program, will explain the role of one-on-one volunteers. If you are interested in helping someone learn to read, write, or

speak English, while making a friend from another country or culture, this opportunity may be for you.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Monday and Thursday evenings, 6 to 8 p.m. The Chessman of Dudley Square offer chess instruction for interested persons two nights a week.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Monday through Friday, 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Monday and Thursday evenings, 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Monday through Friday, 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Jan. 2 at 10:30 a.m. "Ti-Jean Goes Lumbering," "When Knights Were Bold," and "The Fisherman and His Wife."

Charlestown Branch Library

Children's Films Charlestown (Continued on next page)

(Continued from previous page)

Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in January at 10:30 a.m. and 3:30 p.m. *Jan. 2:* "Where the Wild Things Are," "Little Tim and the Brave Sea Captain," "The Magic Flute," and (3:30 p.m. only) "The Magic Hat."

Codman Square Branch Library
Films for Preschool Children
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Connolly Branch Library
Film Program for Preschoolers
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in January at 10:30 a.m. *Jan. 3:* "Changes, Changes," "Frog and Toad Together" and "Koko's Kitten."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 3* at 3:30 p.m. "Star Wars."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in January at 10:15 a.m. *Jan. 2:* "Doctor De Soto," "Donald and the Wheel," "The Frog Goes to Dinner," "Joey Runs Away," and "The Olympic Champ."

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 3,* 10:30 a.m. and 12 noon. "Grandfather's Mitten" and "The Ball That Wanted to Play."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in January at 10:30 and 11:15 a.m. and 3:30 p.m. *Jan. 2:* "Tru-

man," "The Old Lady's Camping Trip," and "What Hands Can Do."

STORYTELLING
Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St. Dorchester. Telephone 436-6900. *Tuesdays in January* at 11 a.m.

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesdays mornings, *January 3 through May 29.* By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

East Boston Branch Library
Storytime for Preschool Children East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating.

Jamaica Plain Branch Library
After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays in January* at 4 p.m. An after school story/craft hour for children 5 to 9 years old.

West Roxbury Branch Library
Walk-In Storytime for Preschoolers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 4* at 4:15 p.m. For children 6 to 9 years old.

Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 4* at 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in January* at 4:15 p.m.

Brighton Branch Library
Creative Dramatics with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in January* at 4 p.m. Impersonation, rhythmic activities, improvisation and storytelling.

Charlestown Branch Library
Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 4* at 3 p.m. Creative dramatics, improvisation, and imaginative games. Preregistration required. Groups cannot be accommodated.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings,* 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested children and adults one night a week.

Jamaica Plain Branch Library
5th, 6th, and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 4* at 4 p.m. Call for title.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia St. Dorchester. Telephone 265-0180. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets available for use every day.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Co-

quare. Telephone 536-5400. Open the public Mon. through Thurs., a.m. to 9 p.m., Fri. and Sat. 9 m. to 5 p.m., Sun. 1 p.m. to 5 m. unless otherwise indicated. *Behind Category: The Musical Genius Duke Ellington Through Jan. 21* the Great Hall and the Boston Room (Ext. 336). An exhibition of music and videos as well as photographs and text examining the life and legacy of Duke Ellington (1899-1974). *The Subject Is Flowers Through Jan. 31* in the Rare Books and Manuscripts Dept. (Ext. 425). Botanical books and prints from the 18th to the 20th Century celebrating the flower masters' art. *Roland Hayes: The Man and the Artist Through March 1* in the Kous-Witzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black classical singer to break the barriers of race in the classical music world. *Nursery Rhymes and Fairy Tales Through June 15* in the lobby areas of the Benson and McKim buildings (Ext. 336). An exhibition drawn from the BPL's renowned Dennis Doll Collection. *A Salute to the House of Weyhe Part II Through Jan. 3*, in the Weyhe Gallery. An exploration of the story of one of the great art book businesses and art galleries in the United States, begun at the time of World War I. *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Weyhe Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copple Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and

Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of Original Art Work by Marla Kopper South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Jan. 2 through Jan. 31, library hours.

South End Branch Library

Pictorial Needleworks by Kevin McCarthy South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Jan. 2 through Jan. 31, library hours.

West Roxbury Branch Library

Portraits by Teresa Higgins West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 2 through Jan. 31, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copple Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

MASSACHUSETTS RESIDENTS OPPOSE MEDICARE AND MEDICAID CUTS

By Mark Swadling

A recent opinion poll shows that Congressional proposals to reduce the growth of Medicare and Medicaid spending are strongly opposed by most Massachusetts residents, and almost seven in ten say the government should maintain federal health care programs even if that means not balancing the budget.

These were among the principal findings of a comprehensive survey

of Massachusetts residents sponsored by the Massachusetts Coalition for Responsible Medicare and Medicaid Reform. The telephone survey of 400 Bay State voters conducted by the pollsters Marttila & Kiley, also showed that by a 75 percent to 19 percent margin Massachusetts residents would forego the proposed Congressional tax cut to prevent deep Medicare cuts.

By a two-to-one margin (60 percent to 32 percent) Massachusetts voters oppose Congressional plans to cut the growth of Medicare by \$270 billion over the next seven years, while a 59 percent to 36 percent majority opposes the planned \$170 billion cut in Medicaid funding.

Given a list of seven national issues, Bay State residents identified Medicare and Medicaid as their most urgent priority, ahead of improving education, balancing the budget, fighting crime, creating jobs, balancing the federal budget, and holding down taxes. While Massachusetts residents are concerned about the need for deficit reduction, the poll clearly indicated that such reductions should not come at the expense of the elderly and those in need.

John Marttila, President of Marttila & Kiley, explained that these figures "clearly demonstrate that the people of Massachusetts are deeply concerned about — and unwilling to accept — the deep reductions in federal health care spending that have been proposed in Washington." In addition, he pointed out that they firmly rejected the idea that the proposed cutbacks in Medicare and Medicaid should be used to fund the \$245 billion tax cut that has been proposed by the Congressional majority. Marttila said that "By a four-to-one margin the residents of Massachusetts are saying that America's moral commitment to its senior citizens takes clear precedence over whatever personal benefit they might benefit from a tax cut."

According to the poll, more than 60 percent of Massachusetts voters believe proposed Medicaid cutbacks

(Continued on next page)

(Continued from previous page)

will cause a decline in health care for the state's poor, while 32 percent say that the state will maintain current health care standards for the needy. The survey found that 70 percent of respondents said that proposed increases in Medicare premiums and co-payments either should not be enacted, or enacted only as a last resort.

The Coalition for Responsible Medicare and Medicaid Reform is composed of more than 35 organizations representing patients, health care providers, senior citizens, people with disabilities, and children. The coalition has characterized the proposed Medicare and Medicaid cuts as "too fast and too deep", and advocates reforming the programs rather than making ill-considered, budget driven decisions.

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**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on January 2, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the

official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 167 — DIRECTION FINDING SYSTEM
to the BOSTON POLICE DEPARTMENT —
Bid Opening Date: January 18, 1996 (Com-
modity Code: 725-60; Buyer Vincent Caiati)**

(Jan. 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Request for Proposals for the Procurement
of the Following Services and/or Supplies:
RFP Request for Norm Reference Test, Bid
#96-83.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, January 3, 1996. Request for Proposals shall be available until the time of bid opening.

Each proposal must be plainly marked "RFP Request for Norm Reference Test, Bid #96-83;" and shall be filed simultaneously no later than Friday, January 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Proposals shall be opened by the Official on Friday, January 19, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

**JOHN P. McDONOUGH,
Business Manager.**

(Jan. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to the Fields Corner Branch Library and the West End Branch Library
Project #6450.**

Pursuant to Massachusetts General Laws C. ss. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plan specifications and construction supervision for Renovations to the Fields Corner Branch Library and the West End Branch Library with an estimated construction cost of \$316,800.

Project fees will follow the schedule as stated, the application form. Completion shall be eight months after execution of a contract. Applicant must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications will be available January 2, 1996 and must be returned by January 17, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted the obsolete form will be rejected without consideration.

**CHARLES T. GRIGSBY,
Director**

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alexander Magnolia Limited Partnership, or a nominee to be approved by the Director, approximately 1,164 square feet of vacant land located at 5 Alexander Street in the Dorchester district of City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Massachusetts 02108, on any regular day between the hours of 9 a.m. to 5 p.m., or you may contact the project manager Jorge Velez at 635-0241 for further information.

**CHARLES T. GRIGSBY,
Director**

(Jan. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #96-81, repetitive.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such work (e) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, December 27, 1995.

Applications to prequalify for contracts for which work will be accepted until twelve o'clock noon (Boston time), on Thursday, January 18, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Business Manager.
(Dec. 25; Jan. 1.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA

02201, commencing at 8:00 a.m., Boston time, on December 26, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 — AMBULANCES to the BOSTON CITY HOSPITAL/EMS — Bid Opening Date: January 24, 1996. (Commodity Code: 070-03; Buyer Mary Gale)

Bid No. 165 — FACSIMILE MACHINE, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 12, 1996. (Commodity Code: 600-61 and 939-72; Buyer Frank Chin)

Bid No. 166 — CHIPPER (RE-AD) to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: January 10, 1996. (Commodity Code: 765-99; Buyer Mary Gale)
(Dec. 25; Jan. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of School Buses, Bid #96-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, January 9, 1996. A bidders conference will be held at 11 a.m. on Wednesday, January 17, 1996, in the first floor conference room at 26 Court Street, Boston, MA. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of School Buses, Bid #96-82," and shall be filed simultaneously no later than Tuesday, January 30, 1996, at twelve o'clock noon, Boston time, at the office of the

City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond or certified check in the amount of \$25,000 will be required of the successful bidder as security to guarantee the faithful performance of the contract.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 30, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Dec. 25; Jan. 1.) Business Manager.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daniel J. and Edel M. Flaherty, or a nominee to be approved by the Director, approximately 6,000 square feet of vacant land located at Hunton Street (Ward 17, Assessor's Parcel Number 3596) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 1, 8.) Director.

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When You Wear Them.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ronald Church, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land located at 1 Emmet Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 6, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John and Barbara Vatalaro, or a nominee to be approved by the Director, approximately 4,125 square feet of vacant land located at 17 Bradbury Street in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James A. Keller, or a nominee to be approved by the Director, approximately 1,053 square feet of vacant land located at 287 West Third Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aemro Solomon and Ayahelushim Tesfaye, or a nominee to be approved by the Director, approximately 3,179 square feet of vacant land located at 192 Highland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orville G. Plummer and Eileen Jennifer Plummer, or a nominee to be approved by the Director, approximately 2,660 square feet of vacant land located at 21-23 Lauriat Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dan St. John, or a nominee to be approved by the Director, approximately 2,634 square feet of vacant land located at 7 Westville Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Teixeira, or a nominee to be approved by the Director, approximately 4,750 square feet of vacant land located at 34 Burrell Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Semler, or a nominee to be approved by the Director, approximately 1,349 square feet

land located at 8 Moseley Street in the
Dorchester district of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0101 for further informa-

CHARLES T. GRIGSBY,
Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to David L.
Kirkland and Demeter Kirkland, or a nominee to
be approved by the Director, approximately
13 square feet of vacant land located at 105
Capen Street in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0101 for further informa-

CHARLES T. GRIGSBY,
Director.

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On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Angelo
A. and Darlene Musto, or a nominee to be
approved by the Director, approximately 4,420
square feet of vacant land located at 121 Cum-
mington Highway in the West Roxbury district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Joseph
McGonagle and Genita J. Lenfest, or nominee to
be approved by the Director, approximately
3,200 square feet of vacant land located at Mis-
sion Street in the Roxbury district of the City of
Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Marian
Szwankie and Joan M. Szwankie, or a nominee to
be approved by the Director, approximately
3,600 square feet of vacant land located at 159
Rear Boston Street, in the South Boston district
of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Nellie L.

Poindexter, or a nominee to be approved by the
Director, approximately 3,665 square feet of vac-
cant land located at 476 Harvard Street in the
Dorchester district of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Helen M.
Reynolds a.k.a Helen H. Reynolds, or a nomi-
nee to be approved by the Director, approxi-
mately 3,550 square feet of vacant land located
at 29 Creston Street in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Gregory
A. Robinson and Valerie D. Robinson, or nomi-
nee to be approved by the Director, approxi-
mately 4,875 square feet of vacant land located
at 19 Deering Road, in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza

Seat Belts
They Only Work
When You Wear Them

**KEEP
BOSTON
MOVING .
SAFELY!**

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION

Walter Hoard, *Director*, Room 612, 635-6360

ART COMMISSION

Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264
Manuel Dikibo, *Director*, 635-4263

AUDITING

Glenn Gloria, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

John McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU

George Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Lisa Lago, *Chief Economic Development Officer*, Room 204, 635-4300

BUDGET MANAGEMENT

William M. MacDonald, *Director*, Room 813, 635-3870

CABLE

John Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Maria Salerno, Room 601, 635-4600

Archives and Record Center

Walter J. Miller, 30 Millstone Road, Readville, MA 02136, 635-4879

CITY COUNCIL STAFF

Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 12 North Street, 635-4896

COMMUNITY CENTERS

John Riesenbergh, *Executive Director*, 10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Landmark, *Executive Director*, 10-3140

Boston Against Drugs

John Chery, *Executive Director*, 10-3283

Healthy Boston

Landmark, *Executive Director*, 10-3140

Safe Neighborhood Youth Fund

Landmark, *Executive Director*, 10-3140

CONSUMER AFFAIRS AND LICENSING

William M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER

Kenneally, Room 206, 635-4325

CREDIT UNION

James Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

Rossley, *Commissioner*, Room 716, 635-3245

ELECTION

Robert Coutout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Executive Director*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

David Passafiumo, *Chief of Staff*, 5th Floor, 635-3158

Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Herson, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8375

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

11/27/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal new notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.# _____ - _____ - _____ - _____ S.S.# _____ - _____ - _____



CITY OF BOSTON

Proceedings of City Council

Wednesday, May 17, 1995

Regular meeting of the City Council held in the Christopher A. Jannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Monsignor John Dillon Day, Most Precious Blood Church, Hyde Park, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. CONLEY who, for all the Councilors, presented a citation proclaiming this week "Emergency Medical Technicians Week" in Boston. Coun. O'NEIL, having been granted permission to speak, thanked all the Emergency Medical Technicians present for the wonderful work they performed during the recent City Hall transformer fire. Coun. CONLEY said that one of the chief causes for Boston's declining number of homicides was the expert and rapid action by the EMTs in very serious situations. The spokesperson for the EMTs thanked the Council and explained that their service was much more than just a ride to the hospital, that they responded to all kinds of emergencies, from assisting at the birth of many babies to caring for the most serious and heart-rending injuries.

DISAPPROVING ORDINANCE TO AMEND CBC ORDINANCES, SECTION 5-5.34, ANNUAL REPORTS OF DEPARTMENTS (DOCKET NO. 0682)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I return herewith without my signature and disapproved the ordinance passed by your Honorable Body on April 26, 1995, Docket No. 0682, which purports to amend a putative City Ordinance, CBC, Ordinances s. 5-5.34 relative to annual reports of departments.

By requiring City departments to report to "the City Clerk who shall transmit a copy to the City Council," the ordinance violates the strict separation of executive and legislative powers embodied in the City Charter, specifically, that section which provides that "the several officers and boards of the city shall be at all times accountable for the proper discharge of their duties to the mayor, as the chief executive officer . . ." St. 1885, c. 266, s. 6. Further, the measure would impermissibly involve the City Council in the conduct of the executive and administrative business of the city. St. 1948, c. 452, s. 17G.

Finally, the numerous reports and briefings already provided by my Administration to the City Council are comprehensive, informative and certainly within

both the spirit and intent of s. 5-5.34. They include the Annual City Operating Budget, which has been awarded for its commitment to informing the public on city expenditures and program performance, the five-year Capital Budget, the Annual Audit Report, various Official Statements filed in connection with City borrowing, the BOSNET on-line data retrieval system, as well as a number of other publications.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the resolution referred to.)

Assigned for further action.

APPROPRIATION OF \$768,255.07 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0804)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I transmit for your approval an appropriation order in the amount of \$768,255.07 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing January 1, 1995, and ending March 31, 1995, that the sum of \$768,255.07 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, s. 19c as amended by Ch. 636 of the Acts of 1970.

011-110-0110, Library Department, Personal Services, \$768,255.07.

On motion of Coun. YANCEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$11,700 FROM VARIOUS ENTITIES (DOCKET NO. 0805)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I am submitting for your approval an order, pursuant to G.L. c. 44, s. 53A, authorizing the Boston Fire Department to accept and expend an amount not to exceed \$11,700 from the following sources: Harvard, Tufts, and Suffolk Universities, St. Elizabeth and New England Baptist Hospitals, and The Gillette Company.

These monies will be utilized for Hazardous Material responses in replacing equipment and materials that were necessitated by the responses.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Fire Department, acting

by and through its Fire Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of Massachusetts General Laws, to accept and expend the following donations, not to exceed \$11,700 in total for equipment and material costs associated with Hazardous Material responses:

Harvard University, \$5,000.
Tufts University, \$2,000.
Gillette Company, \$3,000.
St. Elizabeth's Hospital, \$1,000.
New England Baptist, \$500.
Suffolk University, \$200.

Passed under suspension of the rules.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$65,000 FROM MASSACHUSETTS HAZARDOUS MATERIALS RESPONSE TEAM (DOCKET NO. 0806)

The following was received:
City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Boston Fire Department to accept and expend an amount not to exceed \$65,000 for FY95 through FY99 from the Commonwealth of Massachusetts consistent with the Hazardous Materials Response Team Grant.

These funds are allocated to MetroFire member communities to support the operation of Hazardous Material Response Teams for training costs, stand by pay, as well as supplies and equipment. Moneys issued under this grant are dispersed by the City of Newton, acting as the fiscal agent for the Massachusetts Firefighting Academy.

I urge your Honorable Body to adopt this order as soon as possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be and hereby is authorized, pursuant to G.L. c. 44, s. 53A, to accept and expend an amount not to exceed \$65,000 from the Commonwealth of Massachusetts for FY95 through FY99 consistent with the Hazardous Materials Response Team Grant. These funds are dispersed by the City of Newton as the designated fiscal agent for the Massachusetts Firefighting Academy.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF ANTIQUE POLICE WAGON FROM SOCIETY FOR PRESERVATION OF NEW ENGLAND ANTIQUITIES (DOCKET NO. 0807)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Boston Police Department to accept, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, a gift of an antique police wagon, c. 1870 - 1890, New England, from the Society for the Preservation of New England Antiquities.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift of an antique police wagon, c. 1870-1890, New England, from the Society for the Preservation of New England Antiquities, for use by the Boston Police Department.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$43,285 FROM MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO. 0808)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend an amount not to exceed \$43,285 from the Commonwealth of Massachusetts Department of Education. These are federal funds to be utilized for adult basic education instructional programs.

I urge your Honorable Body to adopt this order as soon as possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed \$43,285 for the provisions of adult basic education instructional programs for the period of September 1, 1995, through August 30, 1996. These federal funds are made available to the County through the Commonwealth of Massachusetts Department of Education.

Referred to the Committee on Public Safety.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND BOSTON BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0809)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realized the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF BANKING SERVICES

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and Boston Bank of Commerce, a Massachusetts banking company (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY:

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety. The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
City of Boston	P	1-1912
Registered Interest Account	P	1-1915
MBTA Pass Account	P	1-1913

PR = Primary Reconciliation

P = Partial Reconciliation

T = Magnetic Tape

M = Microfilm of Canceled Checks

MF = Microfiche of Reports

F = Full Reconciliation

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of an account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check member, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(i) The charges imposed from time to time by the Bank for the Services performed by the Bank under this Compensating Balance Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Checks Paid	0.16
Deposits	0.75
Items Deposited	
On Us Items	0.09
First Federal Res District Items Posted	0.09
Other Fed Res District Items Deposited	0.09
Monthly Maintenance	12.00
Stop Payments	
Manual	20.00
Electronic Stop Payments Monthly (Variation Setup Fee)	80.00
Check Printing Fee (Printer Invoice Amount)	At Cost*
Check Cashing Fee	No Charge
Money Transfer In	5.00

*The Bank shall pass on all vendor fees for check printing to the City at cost through this Compensating Balance Agreement.

(ii) Concentration Account Fees

Parent Account	35.00
Each Sub Account	35.00
Additional Sub Account/Converted/Deleted	15.00
Setup charge	
1-5 Accounts	50.00
5+	2.00

(ii) Fee Schedule for Reconciliation Services

Service	Fee Schedule
Paid Only Reconciliation/Monthly Charge	50.00
Paid Only Reconciliation/Per Item	0.035
Full Reconciliation/Monthly Charge	80.00
Full Reconciliation/Per Item	0.04
Microfilm of Checks Paid	0.005 per item
Microfilm of Checks Paid Report	0.01 per item

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner.

$$\text{ADC} \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{10}$$

ADC = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate

earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

BOSTON BANK OF COMMERCE

By: _____
Title

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Boston Bank of Commerce for the provision of banking services be and hereby is approved

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON
AND BAYBANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0810)

The following was received

City of Boston
Office of the Mayor

May 15, 1995

To the City Council
Dear Councilors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realized the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF BANKING SERVICES

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and BayBank, a Massachusetts banking company (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the city for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
City of Boston	P	New Account
Retirement Payments Account	P-MF	New Account
Health & Hospital Account		
Payable M	P-M-MF	New Account
Pension Accumulation Account	P	New Account

PR = Primary Reconciliation

P = Partial Reconciliation

T = Magnetic Tape

M = Microfilm of Canceled Checks

MF = Microfiche of Reports

F = Full Reconciliation

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options. The Bank will forward checks paid sorted in serial number order immediately upon acceptance of microfilm copies of the same by the City. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts ("Paid Listing")

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check member, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation"

(1) A bank statement, in serial number sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape ("Paid Listing")

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement, providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon five days' written notice, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(1) The charges imposed from time to time by the Bank for the Services performed by the Bank under this Compensating Balance Agreement (the "Charges") are set forth below:

SERVICE	FEE SCHEDULE
Checks Paid, Per Item (flat fee)	0.16
Deposits	0.85
Items Deposited	
On-Us Items	0.08
First Fed Res District Items Posted	0.08
Other Fed Res District Items Deposited	0.08
Monthly Maintenance	10.00
Debit and Credit Advice	No Charge
Swiring	0.03
Stop Payments	
Manual	10.00
Electronic Mail	10.00
Returned Deposited Items	4.00

Additional Statements	No Charge
Check Printing Fee (Printer Invoice Amount)	At Cost*
Check Cashing Fee	No Charge
Wire Transfer In	5.00
Wire Transfer Out	
Repetitive	7.00
Non-Repetitive	9.00
Zero Balance	10.00
Automatic Investment	125.00
PC/ACH	
Software Purchase Fee	Waived
Monthly Fees	
Software Maintenance	50.00 per software copy
Transaction Charges	
1-499	0.20 per transaction
500-4999	0.18 per transaction
5000+	.15 per transaction
Addenda Records	10.00 per record
Controlled Disbursement	
Monthly Maintenance (Including	
Daily Transfers)	
First Account	140.00
Additional Accounts	100.00

*The Bank shall pass on all vendor fees for check printing for BayBank accounts to the City at cost through this Compensating Balance Agreement.

(ii) Fee Schedule for Reconciliation Services

SERVICE	FEE SCHEDULE
Tape Outlet	No Charge
Per Item	0.01
Paid Only Reconciliation/Monthly Charge	No Charge
Paid Only Reconciliation/Per Item	0.03
Full Reconciliation/Monthly Charge	No Charge
Full Reconciliation/Per Item	0.06
Microfiche of Output Reports	10.00
Microfilm of Paid Checks	0.02

(iii) Balance Retrieval System

The Bank will provide the City with an electronic balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

The monthly reporting charges per account are:

SERVICE	FEE SCHEDULE
Software Purchase Fee	Waived
Monthly Fees:	
Software Maintenance	60.00 per software copy
Account Charges:	
First Five Accounts	30.00 per account
Additional Accounts	10.00 per account
Detail Reporting:	
First Account	25.00 per account
Additional Accounts	15.00 per account
Transaction Charges	0.10 per transactions

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner.

$$ADCB \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{12}$$

ADCB = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus

or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

BAYBANK

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and BayBank for the provision of banking services be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND FLEET BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0811)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF BANKING SERVICES

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and Fleet Bank, N.A., a national banking association (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY:

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the city for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
City of Boston	P	3025-6366
Parking Meters Receipt Account	P	935755-7144

PR = Primary Reconciliation

P = Partial Reconciliation

T = Magnetic Tape

M = Microfilm of Canceled Checks

MF = Microfiche of Reports

F = Full Reconciliation

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of a account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape

or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check member, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement, providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(a) The charges imposed from time to time by the Bank for the Services performed by the Bank under this Compensation Balance Agreement (the "Charges") are set forth below.

SERVICE		FEE SCHEDULE
Checks Paid	0-25,000	0.09
Checks Paid	25,000-50,000	0.055
Checks Paid	50,000+	0.035
Deposits		0.90
Items Deposited		
First Fed Res Dist Items Deposited (Encoded)		0.052
First Fed Res Dist Items Deposited (Unencoded)		0.09
Other Fed Res Dist Items Deposited (Encoded)		0.077
Other Fed Res Dist Items Deposited (Unencoded)		0.115
Monthly Maintenance		14.00
Debit and Credit Advice		
Paper		0.50
Electronic		0.25
Sorting		
Check Sorting	0-25,000	0.02
Check Sorting	25,000-50,000	0.015
Check Sorting	50,000+	0.015

Stop Payments	
Manual/Fax	17.00
Electronic Mail	10.00
Electronic Stop Pay	
1-5 per month	10.00
6+	8.00
Returned Deposited items	5.00
Additional Statements	4.00
Check Printing Fee (Printer Invoice Amount)	At Cost*
Check Cashing Fee	No Charge

*The Bank shall pass on all vendor fees for check printing to the City at cost through this Compensating Balance Agreement.

Concentration Account Fees	
Master Account	35.00
Each Fund Account	15.00
PC/ACH Fees	
A One Time Sublicense Fee	
(Charged at service implementation)	350.00
Optional Data Import Module Fee	
(One Time Sublicense Fee)	300.00
Monthly Maintenance	60.00
Per Transaction	0.03
Controlled Disbursement Fees	
First Account	150.00
Each Additional Account	75.00

(ii) Fee Schedule for Reconciliation Services

SERVICE	FEE SCHEDULE
Paid Check Tape Items	
0-25,000	0.01
25,000-50,000	0.01
50,000+	0.005
Paid Check Tape	10.00
Paid Only Reconciliation/Monthly Charge	35.00
Paid Only Reconciliation/Per Item	
0-25,000	0.04
25,000-50,000	0.03
50,000+	0.02
Full Reconciliation/Monthly Charge	60.00
Full Reconciliation/Per Item	0.045
Microfiche of Checks Paid	10.00
Microfilm of Checks Paid	
0-25,000	0.01
25,000-50,000	0.01
50,000+	0.005
Microfilm cross-reference	
0-25,000	0.01
25,000-50,000	0.05
50,000+	No Charge

(iii) Fee Schedule For Balance Retrieval System

The Bank will provide the City with a balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

The monthly reporting charges per account for the system are:

SERVICE	FEE SCHEDULE
Monthly Maintenance	70.00
Account Maintenance	15.00
Terminal Access Module Charge	70.00
Each on us account	20.00
Each Data Exchange Account	35.00
Previous Day Debits/Credits	
Module Charge	80.00
Per Transaction Charges	0.10

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner.

$$\text{ADCB} \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{10}$$

ADCB $\times$ The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

FLEET BANK, N.A.

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Fleet Bank for the provision of banking services be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND BAYBANK FOR PROVISION OF DEBIT/CREDIT CARDS FOR PARKING (DOCKET NO. 0812)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF CREDIT/DEBIT CARD BANKING SERVICES

This Compensating Balance Agreement for the Provision of Credit/Debit Card Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and BayBank, a Massachusetts banking company (the "Bank").

WHEREAS, the City issued a "Proposal for Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY:

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this contract.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the city for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

A. Banking Services

Accounts: The Bank agrees to provide the credit/debit card account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
(ACCOUNT NAME)	PR	(no. _____)

PR = Primary Reconciliation

B. Description of Services

The Bank shall act as liaison for the City with the First Data Resources center in Omaha, Nebraska, or any successor authorization center thereto ("FDR"), accept deposits from FDR, maintain and reconcile the account (see below for reconciliation services), execute daily electronic wire transfers of amounts deposited to the [Account name] to the City of Boston Account (account no. _____) maintained by the Bank, provide monthly statements in the format set forth in Exhibit A hereto, provide microfilm copies of daily transaction summaries upon request, provide all necessary equipment including manual transaction im printers, replace malfunctioning equipment at no additional cost, provide transaction paper roles, manual transaction slips and other supplies pertaining to the processing of the credit/debit transactions, train City personnel in the use of the equipment and control of credit card transactions, and provide any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Reconciliation Services

The City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement in the format set forth in Exhibit A hereto, in paid date sequence, indicating the amount and date of deposits which occur during the reconciliation period, together with daily balance summaries. These accounts will reflect deposits or wire transfers in to the account as well as wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of deposits indicated on the account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward the bank statement to the City. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(i) Credit Card Transaction Fees

Qualified Transactions: 1.59%. Face to face transactions in which the mag stripe of a credit card is read through EDG equipment. Electronic deposit is made at the end of the day in which a transaction takes place.

Mid-Qualified Transactions: 1.98%. Telephone or manual entry transactions in which the mag stripe is not read but the electronic deposit is made at the end of the business day.

Non-Qualified Transactions: 2.58%. Card is not read, batch not closed within proper time frame.

All credit card transactions will be assessed a \$0.15 transaction fee.

American Express, Discover or other cards: \$0.15 per authorization.

Debit Transactions: \$0.30 per transaction.

Terminal Fees: \$100 per month (rate includes 5 terminals, 5 printers, 5 pin pads for debit processing).

(ii) The charges imposed from time-to-time by the Bank for the Account Services performed by the Bank under this Compensating Balance Agreement are set forth below.

SERVICE	FEE SCHEDULE
Deposits	0.85
Monthly Maintenance	10.00
Debit and Credit Advice	No Charge
Returned Deposited items	4.00
Additional Statements	No Charge

(iii) Fee Schedule for Reconciliation Services

There shall be no additional charge for reconciliation services.

(iv) Balance Retrieval System

The Bank shall provide the City with an electronic balance retrieval system pursuant to its Compensating Balance Agreement for the Provision of Banking Services, dated as of May 15, 1995. The [account name] shall be included among the accounts to be accessed by that electronic retrieval system. There shall be no additional charge for including the [account name] among the accounts to be accessed by the electronic balance retrieval system.

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner.

$$\text{ADCB} \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{10}$$

ADCB = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

BAYBANK

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and BayBank for the provision of debit credit cards for parking be and hereby is approved.

Referred to the Committee on Banking and Community Investment.**ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND STATE STREET BANK & TRUST CO. FOR PROVISION OF LOCK BOX SERVICES FOR REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE (DOCKET NO. 0813)**

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.**COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF LOCK BOX SERVICES FOR REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE**

This Compensating Balance Agreement for the Provision of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and State Street Bank & Trust Company, a Massachusetts trust company (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY:

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract.

The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety. The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title). The bank shall notify the City in writing of any change of account officer.

SECTION IV. LOCK BOX SERVICES

The Bank will provide automated lock box services to the City for the processing of Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise tax remittances as specified herein.

The Bank hereby agrees to the following:

- (1) To make pickups at least (5) times per day from the following Post Office Boxes located in the City of Boston:

Real Estate Taxes
P.O. Box 130
Boston, Massachusetts 02101

Personal Property Taxes
P.O. Box 1670
Boston, Massachusetts 02105

Motor Vehicle and Boat Excise Taxes
P.O. Box 970
Boston, Massachusetts 02103

- (2) To make special pickups at Boston City Hall upon request.

- (3) To make deliveries to the City, before 8:30 A.M. each business day, consisting of the following:

1. collector's copy receipts
 2. adding machine tapes by batch
 3. magnetic tape in 1600 BPI
 4. edit report by batch, by kind, with tax, costs, interest, and subtotals by batch and totals by kind, year, and type of tax
 5. all remittances labeled with the date of work
 6. note exceptions on edit report when the check amount and the amount of the bill do not match
 7. return to the City unprocessed any taxpayer bills and payments thereof that vary from one another by more than \$50.00. Unprocessed payments to be labeled separately from collector's copy receipts (*this number 7 applies to Motor Vehicle Excise and Boat Excise taxes only*)
 8. mail receipted customer copies when self-addressed stamped envelope is enclosed
- (4) To imprint an audit trail with the information on the back of each remittance document:
 1. date
 2. customer account ward and parcel numbers (*Real Estate and Personal Property only*)
 3. Year and bill number (*Motor Vehicle and Boat Excise Taxes only*)
 4. amount paid
 5. batch, sequence, and operator numbers
 6. type of tax

(5) To provide next day turnaround for all lock box pickups, except during the four periods of the real estate rush and personal property when a five day turnaround time will be acceptable.

(6) To provide the City with microfilm of all checks as each roll of film is filled, and also upon special request to respond to all inquiries within two working days.

(7) To provide receipts to taxpayers upon request.

SECTION V. PENALTIES

1. Upon notification, Bank will stop processing any certain tax bills because of new billings, and send the originals back to the City.
2. Bank will send cash flow by kind and dollar amount deposited with the work.
3. Bank will return to City such documents which have "BT*" on the top of a bill when there is payment for both the current tax and past taxes.
4. In the event when a tape or report is not readable or is damaged, the Bank will reproduce a new tape and deliver it back to the City on the same day.
5. During Real Estate rush periods the Bank must process bank encoded work by bank with the Bank Numbers on reports and on tape. Also processing Bank exception documents when the Bank check is over the work.

SECTION VI FEE SCHEDULE

Real Estate, Personal Property, Motor Vehicle Excise and Boat Excise Taxes. The charges imposed from time to time by the Bank for the Services performed by the Bank under this Agreement (the "Charges") are set forth below.

SERVICE

FEE SCHEDULE

Monthly Maintenance (Per Customer)	100.00
Lock Box Processing	
1-100,000 Items	0.0110
over 100,000 Items	0.105
over 200,000 Items	0.100
Exception Item Processing	0.180
(Item received without a scannable document. Processing requires operator input for each field of information in accordance with client specifications.)	
Reject Penalty (OCR scan line rejects)	0.250
If rejects continuously exceeds 5%	
Software Development	No Charge
Microfilm (Rolls/Account)	9.50
Courier Service (Quarterly)	\$45.00
Microfiche	As Incurred
Postage/Courier	As Incurred
Pre-encoded Cash Letter Items	
0-500,000 Items	0.045
500,000 + Items	0.040

SECTION VII. CALCULATION OF CREDITS

The Bank shall apply one standard earnings allowance rate to all levels of deposits. The earnings allowance rate applied is based on the average 91-day U.S. Treasury Bill discount rate for the prior four weeks; and therefore, reflects current money-market conditions. The rate is reviewed monthly and is applied to balances net of reserves. The current reserve requirement of 10% is based directly on the Federal Reserve's requirements.

The formula used to determine the available balance is:

Average Gross Balance
 Less Average Float
 Less 10% Reserve Requirements
 Equals Average Collected Balance
 Less Loan Line Balance Requirements
 Equals Average Available Balance

SECTION VIII. GENERAL REPORTING REQUIREMENTS

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

STATE STREET BANK & TRUST COMPANY

By: _____
 Title:

CITY OF BOSTON, MASSACHUSETTS

By: _____
 Collector-Treasurer & Chief Financial Officer

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and State Street Bank & Trust Co. for the provision of lock box services for real estate, personal property, motor vehicle excise and boat excise be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND SHAWMUT BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0814)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

**COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF
BANKING SERVICES**

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and Shawmut Bank, N.A., a national banking association (the "Bank").

WHEREAS, the City issued a "Proposal for Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
City of Boston	P-M-MF	20-010-204-1
Veterans Account	P-Tr-M-MF	New Account
Retirement Refund Account	P	New Account
Excise/Real Estate Account	P-Tr-M-MF	New Account
Pension Account	P-MF-M	20-010-209-1
Health & Hospital Payroll Account	F-MF-M	05-0112-1527
C.D.B.G. Account	P	20-010-295-7
N.D.F. Account	P	20-010-092-0
Miscellaneous Tailings Account	P	010-012-176-3
PR = Primary Reconciliation		
P = Partial Reconciliation		
T = Magnetic Tape		
Tr = Transmission of Data		
M = Microfilm of Canceled Checks		
MF = Microfiche of Reports		
F = Full Reconciliation		

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and the dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiches copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which may occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(i) The charges imposed from time-to-time by the Bank for the Services performed by the Bank under this Compensating Balance Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Checks Paid	0.08
Deposits	0.80
Items Deposited	
On Us Items	0.07
First Fed Res District Items Posted	No Charge
Other Fed Res District Items Deposited	No Charge
Monthly Maintenance	12.00
Debit and Credit Advice	No Charge
Sorting Paid Checks	0.01
Stop Payments	
Manual	20.00
Manual via Fax	12.00
Advisor	7.50
Electronic Mail	5.00

Returned Deposited items	3.00
Additional Statement	2.50
Check Printing Fee (Printer Invoice Amount)	At Cost*

*The Bank shall pass on all vendor fees for check printing to the City at cost through this Compensating Balance Agreement.

Check Cashing Fee	No Charge
Wire Transfer In	7.00
Wire Transfer Out	10.00
Wire Transfer Out-Advisor	5.00
Controlled Disbursements Fees	
Monthly Maintenance	100.00
Per Item	0.11
Concentration Account Fees	
Master/Parent Account	30.00
Each Sub Account	30.00

(ii) Fee Schedule for Reconciliation Services

SERVICE	FEE SCHEDULE
Paid Check Tape	No Charge
Paid Only Reconciliation/Monthly Charge	35.00
Paid Only Reconciliation/Per Item	0.04
Full Reconciliation/Monthly Charge	45.00
Full Reconciliation/Per Item	0.04
Microfilm of Paid Checks	0.01
Microfiche of Paid Check/via report	10.00

(iii) Fee Schedule For Balance Retrieval System

The Bank will provide the City with a balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

Advisor Prior Day Summary Reports	
Monthly Maintenance	125.00

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner.

$$\text{ADC} \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{10}$$

ADC = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

SHAWMUT BANK, N.A.

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Shawmut Bank for the provision of banking services be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND BAYBANK FOR PROVISION OF DIRECT DEPOSIT (DOCKET NO. 0815)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF DIRECT DEPOSIT

This Compensating Balance Agreement for the Provision of Direct Deposit ("Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and BayBank, a Massachusetts banking corporation (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council, and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY.

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT.

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month end or at year-end, account balances in the account are deficient to the extent that the cost of the banking services, provided as calculated hereunder, is not covered by the calculation of credits on the average collected balances, the City will deposit, in the following month, an amount adequate to make up the deficit. Conversely, if any month end or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate this Compensating Balance Agreement by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract.

The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of this Compensating Balance Agreement, the City will maintain in the account(s) an average collected balance adequate to provide a calculation of credits to pay for any services. In addition if there is a balance in the account(s) in excess of the amount necessary to provide such calculation of credits, the bank will pay the City said amount.

The City of Boston reserves the right to cancel the contract or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of Massachusetts General Laws c. 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Law chapter 44, section 55, cities and towns in the Commonwealth may rule deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety. The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The bank shall notify the City in writing of any change of account officer.

SECTION IV. DIRECT DEPOSIT SERVICES

The Bank shall provide a direct deposit system whereby an interbank payment mechanism for pre-authorized electronic funds transfers will be moved in an efficient manner from one bank to another bank. The Bank shall provide the following for direct deposits:

- (1) The Bank will provide the City of Boston with sample Employee Authorization forms, which can be designed to meet the City of Boston needs and be distributed to the payees.
- (2) A document will be provided that details the specific format that the magnetic tape must follow. In addition, the Bank will test the tape to see that it meets the National Automated Clearing House Association (NACHA) requirements.
- (3) The City will initiate a prenotification (prenote) and the Bank will initiate a transmission to the payees' bank to alert them to expect electronic credits in the future and to ensure that the specific bank account information given is correct.
- (4) A magnetic tape will be accepted by the Bank as a means to transmit the data for direct deposit. Upon receipt of the magnetic tape, the Bank will read and store the tapes until release on the settlement date. In addition, the Bank will verify dollar totals on the tape against transmittal documents provided by the City.
- (5) The City shall agree to follow the procedures set forth in the Cash Management Services manual to be provided by the Bank.

SECTION V. FEE SCHEDULE FOR DIRECT DEPOSITS SERVICES

The charges imposed from time-to-time by the Bank for the Services performed by the Bank under this Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Tape Handling (per file)	15.00
Data Transmission (per file)	5.00
Credit Origination (per item)	.04

SECTION VI. CALCULATIONS OF CREDITS

$$(a) \text{ Monthly Conversion Factor} = \frac{1}{\text{Earnings Allowance}/12} = \frac{1}{\text{Monthly Earnings Factor}}$$

$$(b) \text{ Average Available Balance Requirement} = \text{Dollar Activity Charges} \times \text{Monthly Conversion Factor}$$

The earnings credit rate is based on the average 91-day U.S. Treasury Bill auction rates for three months rolling.

SECTION VII. GENERAL REPORTING REQUIREMENTS:

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the

expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer:

BAYBANK

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and BayBank for the provision of direct deposit be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND STATE STREET BANK & TRUST CO. FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0816)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF BANKING SERVICES

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts (the "City"), and State Street Bank & Trust Company, A Massachusetts trust company (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY.

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT.

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program has been promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) . The Bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO.
City of Boston	P	9266-676-7
City of Boston Real Estate Lock Box	P	New Account
City of Boston Excise Account	P	9268-882-9
PR = Primary Reconciliation		
P = Partial Reconciliation		
T = Magnetic Tape		
M = Microfilm of Canceled Checks		
MF = Microfiche of Reports		
F = Full Reconciliation		

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

(i) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and the dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which may occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement, providing a magnetic tape, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(i) The charges imposed from time-to-time by the Bank for the Services performed by the Bank under this Compensating Balance Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Checks Paid	0.08
Deposits	0.95
Items Deposited	
Unencoded Items	0.10
First Fed Res District Items Posted	0.10
Other Fed Res District Items Deposited	0.10
Monthly Maintenance	16.00
Debit and Credit Advice	3.00
Sorting Paid Checks (Minimum \$10.00)	0.02

Stop Payments	
Manual/via Fax	13.00
On-line	8.00
Electronic Mail	5.00
Returned Deposited items	4.00
Additional Statement	12.00
Check Printing Fee (Printer Invoice Amount)	At Cost*
Check Cashing Fee	No Charge
Redeposit of Item	1.50
Pay/Return Checks: Insufficient Funds	20.00
Check Photocopy Request	
Manual	5.00
On-line	1.00
Internal Transfers	
Manual	3.00
Funds Transfer System	2.00
Wire Transfer In	7.00
Wire Transfer Out	11.00
Automatic Investment (LMCS)	
First Account per month	325.00
Each Additional account per month	125.00
PC/ACH Fees	
PC/ACH - Monthly Maintenance	50.00
PC/ACH - Per Item	0.15
Returned Items	5.00

*The Bank shall pass on all vendor fees for check printing to the City at cost through this Compensating Balance Agreement.

Controlled Disbursement Fees	
Daily Reporting	
1-3 Account	135.00/Account
3+	85.00/Account
Paid Checks (Annual Volume)	
1-5,000	0.14
5,001-30,000	0.13
30,001-75,000	0.12
75,001-100,000	0.11
100,000+	0.10
Concentration Account Fees	
Zero Balance Account	40.00/Account
LMCS	
First Account	325.00
Additional Account	125.00

(ii) Fee Schedule for Reconciliation Services

SERVICE	FEE SCHEDULE
Paid Only Reconciliation/Monthly Charge	
1-3 Accounts	80.00
3+	60.00
Paid Only Reconciliation/Per Item	0.65
Full Reconciliation/Monthly Charge	
1-3 Accounts	125.00
3+	100.00
Full Reconciliation/Per Item	0.65
Tape of Microfiche Paid Checks	At Cost
Microfilm of Paid Checks	0.02

(iii) Fee Schedule For Balance Retrieval System

The Bank will provide the City with a balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

The monthly reporting charges per account for the system are:

SERVICE	FEE SCHEDULE
PC Based:	
Maintenance (per Customer)	90.00
Previous Day Summary	
1-10 Accounts	50.00
11-20 Accounts	45.00
20+	40.00

Previous Day Detail	
1-10 Accounts	50.00
11-20 Accounts	45.00
20+	40.00
Previous Day Summary & Detail	
1-10 Accounts	90.00
11-20 Accounts	75.00
20+	65.00
Software Installation and Training	No Charge

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner:

$$\text{ADCB} \times .90(10\% \text{ Reserve Requirement}) \times \frac{91 \text{ Day T Bill Rate}}{10}$$

ADCB = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By _____
Collector-Treasurer

STATE STREET BANK & TRUST COMPANY

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and State Street Bank & Trust Co. for the provision of banking services be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND FLEET BANK FOR PROVISION OF LOCK BOX SERVICES FOR RENT EQUITY (DOCKET NO. 0817)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councilors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury

Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF LOCK BOX SERVICES FOR RENT EQUITY

This Compensating Balance Agreement for the Provision of Lock Box Service for Rent Equity (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and Fleet Bank, N.A., a national banking association (the "Bank").

WHEREAS, the City issued a "Proposal for Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after a notice of termination is given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston and ordinances of the City of Boston.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) The bank shall notify the City in writing of any change of account officer.

SECTION IV. LOCK BOX SERVICES

The Bank will provide automated lock box services to the City for the processing of Rent Equity remittances as specified herein.

The Bank hereby agrees to the following:

(1) To make pickups at least one (1) time per day from the following Post Office Box located in the City of Boston:

P.O. Box 6232
Boston, Massachusetts 02212-6232

(2) To make special pickups at Boston City Hall upon request.

(3) To make deliveries to the City, before 8:30 A.M. each business day, consisting of the following:

1. Rent equity department copy receipts

2. adding machine tapes by batch

3. magnetic tape in 1600 BPI

4. edit report by batch

5. all remittances labeled with the date of work

6. note exceptions on edit report when the check amount and the amount of the bill do not match

7. Customer copies of bills stamped as a paid receipt

(4) To imprint an audit trail with the following information on the back of each remittance document:

1. date

2. customer account (ward and parcel numbers)

3. amount paid

4. batch, sequence, and operator numbers

(5) To provide next day turnaround for all lock box pickups.

(6) To provide the City with microfilm of all checks as each roll of film is filled, and also upon special request to respond to all inquiries within two working days.

(7) To provide receipts to taxpayers upon request

SECTION V. PENALTIES

1. Bank will send cash flow by kind and dollar amount deposited with the work.

2. In the event when a tape or report is not readable or is damaged, the Bank will reproduce a new tape and deliver it back to the City on the same day.

SECTION VI. FEE SCHEDULE

Rent Equity. The charges imposed from time to time by the Bank for the Services performed by the Bank under this Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Lockbox Maintenance (Monthly)	125.00
Basic Processing (Per Item)*	0.15
Microfilm (Per Item)	0.01
Courier Service (Quarterly)	545.00
*Includes creation of magnetic tape.	

SECTION VII. CALCULATION OF CREDITS

The Bank shall apply one standard earnings allowance rate to all levels of deposits. The earnings allowance rate applied is based on the average 91 day U.S. Treasury Bill discount rate for the prior four weeks, and therefore, reflects current money-market conditions. The rate is reviewed monthly and is applied to balances net of reserves. The current reserve requirement of 10% is based directly on the Federal Reserve's requirements.

The formula used to determine the available balance is:

Average Gross Balance
Less Average Float
Less 10% Reserve Requirements
Equals Average Collected Balance
Less Loan Line Balance Requirements
Equals Average Available Balance

SECTION VIII. GENERAL REPORTING REQUIREMENTS

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 § 53E.

LEFT BANK: N A

By _____
Title _____

CITY OF BOSTON, MASSACHUSETTS

By _____
Collector-Treasurer

Approved as to form:

By: _____
Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Fleet Bank for the provision of lock box services for rent equity be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY OF BOSTON AND BANK OF BOSTON FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0818)

The following was received:

City of Boston
Office of the Mayor

May 15, 1995

To the City Council.

Dear Councillors:

Under Chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

**COMPENSATING BALANCE AGREEMENT FOR THE PROVISION OF
BANKING SERVICES**

This Compensating Balance Agreement for the Provision of Banking Services (the "Compensating Balance Agreement"), is entered into by the City of Boston, Massachusetts, a municipal corporation organized and existing under the laws of The Commonwealth of Massachusetts (the "City"), and The First National Bank of Boston, a national banking association (the "Bank").

WHEREAS, the City issued a "Proposal For Banking Services" on December 13, 1994 (the "Proposal"), and the Bank submitted a response to the Proposal on January 11, 1995 (the "Response"); and

WHEREAS, the City has accepted the terms which the Bank proposed in its Response, subject to the approval of the City's Mayor and City Council; and

WHEREAS, both the City and the Bank wish to enter into this Compensating Balance Agreement pursuant to the provisions of Massachusetts General Laws chapter 44, s. 53F;

NOW THEREFORE, in consideration of the mutual covenants contained herein, the sufficiency of which is hereby acknowledged, the parties hereto do covenant and agree as follows:

SECTION I. AUTHORITY.

This Compensating Balance Agreement is made under the provisions of Massachusetts General Laws chapter 44, s. 53F, and is subject to the approval of the Mayor and the City Council of Boston.

SECTION II. TERM OF THE AGREEMENT

This Compensating Balance Agreement shall be valid for a term of three years starting July 1, 1995, and terminating on June 30, 1998.

SECTION III. GENERAL PROVISIONS

Payment for the services to be performed by the Bank will be effected solely through the maintenance of compensating balances by the City in its group of accounts with the Bank.

If in any month or at year end, account balances in the City's account group are deficient to the extent that the cost of the banking services is not covered by the average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this Compensating Balance Agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Unless otherwise noted, the prices quoted herein are fixed for the three year period of this Compensating Balance Agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth calendar day following the day of which notice is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount, subject to the requirements of any banking law then applicable.

The City of Boston reserves the right to cancel or reduce activity under the contract if the Bank fails to meet the requirements of the Linked Deposit Banking Program, as the Program shall from time to time be promulgated. Also the City of Boston reserves the right to cancel the contract by giving written notice by certified mail, return receipt requested, to an officer of the Bank to be designated in the contract. In the event of cancellation by the City, all obligations by the Bank and the municipality shall terminate at the close of business on the thirtieth business day after the notification is delivered to the Bank.

Either party may call a meeting, within seven days after notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with provisions of Massachusetts General Laws chapter 44, s. 53F.

This Compensating Balance Agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, ordinances of the City of Boston, and applicable banking laws. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Laws chapter 44, s. 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60 percent of the capital and surplus unless satisfactory security for the amount in excess of 60 percent is provided by the depository.

The City's Proposal and the Bank's Response to the Proposal are incorporated herein as if set forth in their entirety.

The initial account officer responsible for handling relations with the City in connection with this Compensating Balance Agreement is: (Name and Title) The Bank shall notify the City in writing of any change of account officer.

A. Banking Services

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES	ACCOUNT NO
City of Boston	P	001-5525-2
Payroll Account F	P-Tr-M-MF	001-4717-0
Discount Account C	P-Tr-M-MF	001-9834-3
Sundry Trust Funds	P-M-MF	001-9650-9
Retirement Allowance Account	P-Tr-M-MF	390-8000-8
Imprest Account	P	510-9442-5
Public School Teachers' Retirement Fund	P-Tr-M-MF	001-8528-2
State Boston Retirement Systems	P	510-0948-1
Periodic Administration Account	P-Tr-M-MF	510-0887-3
Health & Hospital Accounts		
Payable Account B	F-M-MF	510-1012-2
PR = Primary Reconciliation		
P = Partial Reconciliation		
T = Magnetic Tape		
Tr = Transmission of Data		
M = Microfilm of Canceled Checks		
MF = Microfiche of Reports		
F = Full Reconciliation		

B. Description of Services

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

C. Additional Services

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified; such services to be provided in accordance with the fee schedules provided herein.

(1) Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or transmission). A full reconciliation report will be issued by the Bank at the same time the checking account(s)

statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall provide the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(ii) Partial Reconciliation Accounts

The Bank shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and the dollar amounts of checks paid during the reconciliation period. The Bank shall provide the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid check sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iii) Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which may occur during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall provide the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(iv) Partial Reconciliation With Magnetic Tape/Transmission

The Bank shall supplement the above described partial reconciliation service by providing the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape or transmission, indicating check number, account number, dollar amount and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

(v) Microfilm of Canceled Checks.

For specified accounts, the bank shall provide, for each statement date, microfilm of canceled checks, sorted into check number sequence.

SECTION IV. CHARGES FOR SERVICES PERFORMED

(i) The charges imposed from time-to-time by the Bank for the Services performed by the Bank under this Compensating Balance Agreement (the "Charges") are set forth below.

SERVICE	FEE SCHEDULE
Checks Paid, Per Item (flat fee)	0.04
Deposits	0.50
Items Deposited	
On Us Items	0.045
First Fed Res District Items Posted	0.055
Other Fed Res District Items Deposited	0.06
Monthly Maintenance	15.00
Debit and Credit Advice	No Charge
Sorting Paid Checks	0.02
Stop Payments	
Manual - Via Fax	20.00
Electronic Mail - BOSTONET	7.00

Per Inquiry Report	3.50
Per Photocopy Request	4.00
Returned Deposited items	2.50
Additional Statements	5.00
Check Printing Fee (Printer Invoice Amount)	At Cost*
Check Cashing Fee	No Charge
Wire Transfer In	5.00
Wire Transfer Out (Bostonet)	
Repetitive	6.00
Non-Repetitive	12.00
Automatic Investment	165.00
PC/ACH	
Software Purchase (One Time)	350.00
Per Item	0.25
Monthly Maintenance	25.00
Controlled Disbursement Fees	
Monthly Maintenance	40.00
Account Maintenance	15.00
Per Item	0.04
Concentration Accounts	
Monthly Maintenance	50.00
ZBA Transfers	0.50

*The Bank shall pass on all vendor fees for check printing to the City at cost through this Compensating Balance Agreement.

(ii) Fee Schedule for Reconciliation Services

SERVICE	FEE SCHEDULE
Paid Only Reconciliation/Monthly Charge	30.00
Paid Only Reconciliation/Per Item	0.01
Full Reconciliation/Monthly Charge	30.00
Full Reconciliation/Per Item	0.04
Microfiche of Recon Reports - per page	3.00
Microfilm of Paid Checks	0.005

D. Balance Retrieval System

The Bank will provide the City with a balance retrieval system (BOSTONET) based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an on going basis throughout the life of the contract.

The monthly reporting charges per account for the BOSTONET system are:

SERVICE	FEE SCHEDULE
Bostonet Prior Day Summary Reports	
First Account	70.00
Additional Accounts	5.00
Summary Reports	0.50
Bostonet Prior Day Detail Reports	
First Account	80.00
Additional Accounts	10.00
Summary Reports	0.05

SECTION V. CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's average collected balance. Credit is given for the balances at the Earnings Credit Rate, which is based on the rate of the 13 week average of the asked price for 90 Day Treasury Bills for the period prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner:

$$\frac{APCB \times (1 - \text{Reserve Requirement}) \times ECR \times DM}{DY}$$

APCB = The arithmetic average of the daily closing balance in the account. (Average Positive Collected Balance)
 DY = Days in the year
 DM = Day in the month
 ECR = Earnings Credit Rate

SECTION VI. GENERAL REPORTING REQUIREMENTS

The Bank will furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within ten business days after the expiration or termination of the Compensating Balance Agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44 s. 53F.

THE CITY OF BOSTON, MASSACHUSETTS

By: _____
Collector-Treasurer

THE FIRST NATIONAL BANK OF BOSTON

By: _____
Title:

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Bank of Boston for the provision of banking services be and hereby is approved.

Referred to the Committee on Banking and Community Investment.

COMMUNICATION FROM CITY AUDITOR
(DOCKET NO. 0819)

Communication was received from Sally D. Giora, Auditor, pursuant to provisions of Section 18 of Chapter 190 of the Acts of 1982, as amended by Chapter 701 of the Acts of 1986, transmitting list of reallocations made by the Mayor prior to April 15, 1995, for the purpose of continuing operations.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS 4/26/95
MEETING (DOCKET NO. 0820)

The following was received:

City of Boston
Office of the Clerk

May 16, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 26, 1995, viz.:

0530 — Petition of Knights Airport Limousine Service, Inc., for license to operate motor vehicles for carriage of passengers.

Approved by the Mayor May 15, 1995.

0603 — Order authorizing City to apply for a HUD EDI grant of \$10,000,000.

Approved by the Mayor May 2, 1995.

0660 — Order authorizing Police Department to accept and expend grant of \$25,334 from District Attorney's Office to implement East Boston Safe Neighborhood Initiative.

Approved by the Mayor May 2, 1995.

0663 — Order authorizing Commissioner on Affairs of Elderly to apply for, accept and expend \$20,000 from Massachusetts Executive Office of Elder Affairs.

Approved by the Mayor May 2, 1995.

0664 — Order authorizing Sheriff of Suffolk County to accept and expend grant of \$3,758 from Governor's Alliance Against Drugs to implement JAILBRAKE Program.

Approved by the Mayor May 2, 1995.

0665 — Order authorizing Sheriff of Suffolk County to accept and expend grant of \$4,000 from Governor's Alliance Against Drugs to implement D.A.R.E. Program.

Approved by the Mayor May 2, 1995.

0666 — Order authorizing Sheriff of Suffolk County to accept and expend grant of \$12,128.75 from Massachusetts Executive Office of Public Safety to implement D.A.R.E. Program.

Approved by the Mayor May 2, 1995.

0676 — Constable's Bond of William Malone.

Approved by the Mayor May 2, 1995.

0682 — Ordinance amending CBC, Section 5-5.34, Annual Reports of Departments.

Message disapproving filed May 15, 1995.

Very truly yours,

Rosario Salerno
City Clerk

Placed on file.

REPORT ON ORDER TO HOLD HEARING TO DETERMINE WHY SUSPECT IN SHOOTING OF OFFICER WILLIAM J. CULLINANE, JR., WAS NOT ADMITTED TO BOSTON CITY HOSPITAL OR LOCKED PSYCHIATRIC FACILITY AND DETERMINE WHAT STEPS

ARE BEING TAKEN TO IMPLEMENT RECOMMENDATIONS MADE SUBSEQUENT TO FEBRUARY 1993 SHOOTING OF OFFICER THOMAS ROSE (DOCKET NO. 0142)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0142, order to hold hearing to determine why suspect in shooting of Officer William J. Cullinane, Jr., was not admitted to Boston City Hospital or a locked psychiatric facility and determine what steps are being taken to implement recommendations made subsequent to February 1993 shooting of Officer Thomas Rose (referred August 31, 1994) — recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON ORDER TO HOLD HEARING ON
PROCESS INVOLVING DUTIES ATTENDANT
TO AN ON-CALL JUDGE (DOCKET NO.
0159)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0159, order to hold a hearing on the process involving the duties attendant to an on-call judge (referred August 31, 1994) — recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON ORDER TO HOLD HEARING TO
UPDATE PUBLIC ON STATUS OF IMPLE-
MENTATION OF ENHANCED 911 (DOCKET
NO. 0336)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0336, order to hold a hearing to update the public on the status of implementation of enhanced 911 (referred February 8) — recommending the order be placed on file.

The report was accepted: **the order was placed on file.**

REPORT ON ORDER THAT POLICE DEPART-
MENT BEGIN PROGRAM THAT ALLOWS
VICTIMS OF DOMESTIC VIOLENCE TO
HAVE "PANIC BUTTON" ALARMS
(DOCKET NO. 0468)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0468, order that the Police Department begin a program that allows victims of domestic violence to have "panic button" alarms (referred March 8) — recommending the order be placed on file and the accompanying order be passed.

The report was accepted: **the order was placed on file.**

ORDER MAYOR DIRECT POLICE COMMIS-
SIONER TO DEVELOP PLAN TO IMPE-
LEMENT ON PILOT BASIS PROGRAM "PANIC-
BUTTON ALARM" PROTECTION (DOCKET
NO. 0839)

Whereas, Domestic violence is growing increasingly in the City of Boston; and

Whereas, Boston Police Department officials presented, to the Committee on Public Safety, alarming statistics regarding the increased number of reported

incidents and issued restraining orders since 1992; and

Whereas, Technology exists in the form of "panic-button alarm" electronic devices used to protect victims with demonstrated success in the neighboring communities of Winthrop and Cambridge according to police representatives from those communities testifying before the Committee on Public Safety, therefore be it,

Ordered, That His Honor the Mayor, be, and hereby is, requested to direct the Police Commissioner of the Boston Police Department to develop a plan to implement, on a pilot basis in a designated area, a program of "panic-button alarm" protection for selected potential victims of domestic violence, and be it further

Ordered, That the Police Commissioner present said plan to the Mayor and the Committee on Public Safety by July 31, 1995.

Passed under suspension of the rules.

REPORT ON ORDINANCE REGULATING THE PLACEMENT AND MAINTENANCE OF PUBLICATION DISTRIBUTION DISPENSERS (DOCKET NO. 0335)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on ordinance regulating the placement and maintenance of publication distribution dispensers (referred February 8) — recommending passage of the ordinance in a new draft.

Coun. FEENEY requested that the matter be laid on the table to a date certain, namely, May 24, 1995.

There being no objection, **the matter was laid on the table until May 24, 1995.**

ORDER THAT PARKS AND RECREATION COMMISSION ADOPT REGULATIONS PROHIBITING USE OF CITY PARKS AND PLAYGROUNDS BY PERSONS PLAYING GOLF (DOCKET NO. 0821)

Coun. CONLEY offered the following:

Whereas, The City of Boston has a number of parks, playgrounds and ballfields which enhance the quality of life in the city by providing arenas for recreation and sports for both children and adults; and

Whereas, It is essential that use of city parks be regulated so as to minimize injury to those using them; and

Whereas, A number of city parks are now being used by persons driving golf balls, posing a danger to those using other areas of the park as well as to nearby homes and autos, and

Whereas, Driving golf balls is an activity that should be restricted to established golf courses and driving ranges where personal safety and that of surrounding property can be minimized; and

Whereas, The Parks and Recreation Commission has the power to adopt and enforce regulations regarding the use of city parks, public grounds and playgrounds; now therefore be it

Ordered, That the Parks and Recreation Commission, in accordance with their duties and responsibilities outlined in CBC 7-4.3, adopt regulations prohibiting the use of city parks and playgrounds by persons playing golf.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON AFFAIRS OF ELDERLY AND COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING RE

SENIOR SHUTTLE SERVICE (DOCKET NO. 0822)

Couns. DAVIS-MULLEN and KEANE offered the following:

Ordered, That the Committee on Affairs of the Elderly hold a hearing regarding the Senior Shuttle service to determine:

What improvements can be made to assure maximum senior citizen service.

What safeguards are used to assure that each Senior Shuttle driver is a licensed driver of the Commonwealth of Massachusetts.

What, if any, background check is performed on drivers before and during employment, and

What the policy is on maintaining and garaging Senior Shuttle vehicles.

and be it further

Ordered, That the Commissioner on Affairs of the Elderly, as well as any and all senior action groups be invited to testify at this hearing.

Whereas, A report by the *Boston Herald* has alleged abuses by some drivers working for Boston's Senior Shuttle Service;

Whereas, The report found some drivers have poor driving records and many worked for the service while their licenses were suspended;

Whereas, Some drivers are allegedly allowed by the city to park their vans while waiting to shuttle seniors, sometimes as long as several hours during the work day.

Whereas, The report found seniors may wait up to three days for the service to shuttle them to medical appointments and shopping locations; therefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene a public hearing to review Boston's Senior Shuttle service; and be it further

Order, That the Commissioner of Elderly Affairs, the Chief Operating Officer, and other relevant officials from the Administration, and a representative from the Registry of Motor Vehicles be invited to attend.

Referred to the Committee on Affairs of the Elderly and the Committee on Post Audit and Oversight.

REQUESTING OPINION FROM CORPORATION COUNSEL ON STATUS OF SHORT-TERM RENTAL PROPERTIES FOR REAL PROPERTY TAX PURPOSES (DOCKET NO. 0823)

Coun. KEANE offered the following:

Whereas, Numerous properties throughout Boston's neighborhoods are owned or managed by a myriad of short-term apartment rental businesses and are advertised for, and used, as an alternative to the city's hotels;

Whereas, Short-term apartment rental businesses rent furnished studio, one, two, and three-bedroom apartments to visitors to the city on a daily, weekly or monthly basis;

Whereas, Short-term apartment rental businesses typically advertise in the Yellow Pages under "Hotels" and some advertise "No Fee/No Tax";

Whereas, Advertisements for these businesses claim that clients will save up to 50 percent of hotel costs;

Whereas, The city provides trash pickup and other city services to the clients of these businesses since the properties are considered residential rather than commercial;

Whereas, The city's hotels pay real property tax at the commercial rate and properties used in the short-term rental businesses are assessed at the residential tax rate;

Whereas, Assessing properties used in the short-term rental business at the residential rate costs the City of Boston millions of dollars a year and places the city's hotels at a competitive disadvantage;

Whereas, Section 2A of chapter 59 of the General Laws defines residential and commercial property for real property tax purposes;

Whereas, Section 2A(b) defines "Class one, residential" as "property used or held for human habitation containing one or more dwelling units including rooming houses with facilities designed and used for living, sleeping, cooking and eating on a non-transient basis," (emphasis added);

Whereas, Section 2A(b) further defines "Class three, commercial" as "property used or held for business purposes and not specifically includible in another class"; therefore be it

Resolved, That the Boston City Council requests an opinion from the Corporation Counsel regarding the real property tax status of the properties owned or managed by short-term rental businesses in the city.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW REIMPOSITION OF EXCISE TAX ON SHORT-TERM RENTAL PROPERTIES (DOCKET NO. 0824)

COUN. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, section 1 of chapter 64G of the General Laws, as appearing in the 1994 Official Edition, is hereby amended by adding the following new definitions which shall be in effect in the city of Boston, provided, however, that in all other respects section 1 and all other sections of said chapter 64G shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 64G.

(j) "Short-term rental establishment", in the city of Boston, any building or portion thereof, other than a motel, hotel, or lodging house, in which living space, with or without kitchen facilities, is let to persons who are not within the second degree of kinship, primarily the temporary abode of persons whose residence is elsewhere;

(k) "Short-term rental home" in the city of Boston, a private owner-occupied house, in which three or fewer living spaces, each with or without kitchen facilities, are let to persons who are not within the second degree of kinship, primarily the temporary abode of persons whose residence is elsewhere.

Section 2. Notwithstanding the provisions of any general or special law to the contrary, section 1 of chapter 64G of the General Laws, as appearing in the 1994 Official Edition, is hereby amended by inserting the following sentence at the end of definition (g) "Occupancy" which shall be in effect in the city of Boston; provided, however, that in all other respects section 1 and all other sections of said chapter 64G shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 64G.

(g) "Occupancy," the use or possession, or the right to the use or possession, of any room or rooms in a bed and breakfast establishment, hotel, lodging house or motel designed and normally used for sleeping and living purposes, or the right to the use or possession of the furnishings or the services and accommodations, including breakfast in a bed and breakfast establishment, accompanying the use and possession of such room or rooms, for a period of ninety consecutive calendar days or less, regardless of whether such use and possession is as a lessee, tenant, guest or licensee. In the city of Boston, the term "occupancy" shall also include the use or possession, or the right to use or possession, of any room or rooms in a short-term rental establishment, or the right to the use or possession of the furnishings or the services and accommodations, including a short-term rental establishment, accompanying the use and possession of such room or rooms, for a period of ninety consecutive calendar days or less, regardless of whether such use and possession is as a lessee, tenant, guest or licensee.

Section 3. Notwithstanding the provisions of any general or special law to the contrary, section 3 of chapter 64G of the General Laws, as appearing in the 1994 Official Edition, is hereby amended by inserting the following sentence immediately following the first sentence of paragraph one which shall be in effect in the city of Boston; provided, however, that in all other respects section 3 and all other sections of said chapter 64G shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 64G.

In the city of Boston, an excise is hereby imposed upon the transfer of occupancy of any room or rooms in a short-term rental establishment by any operator at the rate of five percent of the total amount of rent for each such occupancy.

Section 4. Notwithstanding the provisions of any general or special law to the contrary, section 3A of chapter 64G of the General Laws, as appearing in the 1994 Official Edition, is hereby amended by inserting the following sentence immediately following the first sentence of paragraph one which shall be in effect in the city of Boston, provided, however, that in all other reports section 3A and all other sections of said chapter 64G shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 64G.

The city of Boston is authorized to impose a local excise tax upon the transfer of occupancy of any room or rooms in a short-term rental establishment within Boston by any operator at a rate up to, but not exceeding, four percent of the total amount of rent for each such occupancy.

Section 5. Notwithstanding the provisions of any general or special law to the contrary, section 6 of chapter 64G of the General Laws, as appearing in the 1994 Official Edition, shall not be in effect in the city of Boston and the following shall be in effect in the city of Boston, provided, however, that in all other respects all other sections of said chapter 64G shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 64G.

In the city of Boston, no person shall operate a bed and breakfast establishment, short-term rental establishment, hotel, lodging house or motel in this commonwealth unless a certificate of registration has been issued to him in accordance with section 67 of chapter 62 C.

Section 6. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

REQUESTING ZONING COMMISSION AMEND
ZONING CODE RE SHORT-TERM RENTAL
PROPERTIES (DOCKET NO. 0825)

Coun. KEANE offered the following:

Whereas, Short-term apartment rental businesses own or manage over one thousand units in the City of Boston;

Whereas, These units, much like hotel rooms, are rented on a daily, weekly or monthly basis to persons whose primary residence is elsewhere;

Whereas, The properties owned or managed by these businesses may be one or more units in a multi-unit building, or may be all of the units in a single building.

Whereas, The Zoning Code does not presently address short-term rental use;

Whereas, Failure to address short-term rental use through appropriate zoning has lead to an unregulated proliferation of short-term rental units throughout Boston's residential communities; therefore be it

Resolved, That the Boston City Council requests the Zoning Commission to amend the Zoning Code as provided in the attached proposal to address short-term rental use.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0826)

Coun. KELLY offered the following:

Ordered, That effective May 22, 1995, the following-named person be, and hereby is, appointed to the position set against his name until August 1, 1995:

Sean Flaherty, secretary, \$450 per week, full time.

Passed under suspension of rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARINGS RE EAST COAST ENGINEERING, INC., AND MASS. GRAVEL, INC., PROPOSAL TO CLOSE AND CAP GARDNER STREET LANDFILL IN WEST ROXBURY (DOCKET NO. 0827)

Couns. IANNELLA and HENNIGAN offered the following:

Whereas, The City of Boston is under order from the Massachusetts Department of Environmental Protection to cap and close the Gardner Street Landfill; and

Whereas, A joint venture has recently been formed by East Coast Engineering, Inc., and Mass. Gravel Inc., for the purpose of providing services pertaining to Landfill closure activities; and

Whereas, The submitted proposal by these two companies presents the City of Boston with a unique opportunity for substantial savings to save the taxpayers over six million dollars; and

Whereas, These services are being offered at no cost to the City and the conventional price for such a capping project is \$60,000-\$100,000 per acre, and the Gardner Street Landfill is approximately a one-hundred-acre landfill site; and

Whereas, The City of Boston will also receive a host community fee of one dollar (\$1.00) per ton of material transported to the site and the funds generated from the host community fee will be in the range of \$750,000 to \$1,500,000; and

Whereas, The East Coast Engineering and Mass. Gravel team will provide all essential construction

services including conducting studies and analyzing gas samples, placement of contour material to cap the Landfill and construction of the final cover system; and

Whereas, A partnership has also been formed with a Harvard University Architectural Landscape designer for the purpose of constructing and designing a recreational facility and/or, park for the use and enjoyment of the citizens of Boston; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct hearings to investigate the East Coast Engineering, Inc. and Mass. Gravel, Inc., proposal to close and cap the Gardner Street Landfill in West Roxbury; and be it further

Ordered, That the Commissioner of Public Works, involved city officials and all other officials associated with this matter be requested to attend to discuss the above proposal and other related closure applications.

Referred to the Committee on Environment and Historic Preservation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0840)

Coun. KELLY offered the following:

Ordered, That effective May 22, 1995, the following-named person be, and hereby is, appointed to the position set against his name until August 16, 1995:

Charles Braid, secretary, \$478.93 per week, full time.

Passed under suspension of rules.

RESOLUTION THAT ADMINISTRATION SERIOUSLY RECONSIDER DESIGNATING 413 COLUMBIA ROAD AS SITE OF NEW UPHAMS CORNER LIBRARY (DOCKET NO. 0841)

Coun. FEENEY offered the following:

Whereas, In September of 1955, under the leadership of Mayor John B. Hynes, the City of Boston Planning Board submitted a report on Boston's branch library system, a plan for its development; and

Whereas, Part of this capital improvement project included a new library to replace the existing facility of the Uphams Corner library located at 500 Columbia Road in Dorchester; and

Whereas, To date the Uphams Corner neighborhood is still awaiting a new library; and

Whereas, The City of Boston acquired the building at 413 Columbia Road (formerly the Martin Nursing Home) and residents of the Uphams Corner neighborhood as well as library officials have expressed a strong interest in relocating the Uphams Corner Library to this site; and

Whereas, The RFP for 413 Columbia Road is expected to be completed by the Department of Public Facilities within the next two weeks and although other possible proposals have been recommended, a library is a city facility which will use City of Boston taxpayers monies appropriately; therefore be it

Resolved, The Administration of the City of Boston take a final look and seriously reconsider designating 413 Columbia Road as the location for the new Uphams Corner Library.

The resolution was adopted under suspension of the rules.

RESOLUTION REGARDING CERTAIN DRUG TESTING (DOCKET NO. 0842)

Coun. DAVIS-MULLEN offered the following:

Whereas, The abuse of controlled substances is a major public health and safety issue in the United States; and

Whereas, The abuse of controlled substances has been implicated in increased crime, casualty losses due to accident and a general decrease in productivity in all sectors of the economy of our nation, state and city; and

Whereas, The Mayor of Boston and members of the Boston City Council are the leaders of our city and by their actions can set an example for all City employees and members of the public; and

Whereas, Pre-employment testing for controlled substances is a known deterrent to the use and abuse of controlled substances; and

Whereas, The misuse of controlled substances by City of Boston employees in positions with access to sensitive information and involvement in the formulation and implementation of public policy may present a significant threat to the safety of other employees and to the general public; and

Whereas, The positions of Mayor, City Councillor, Cabinet Officer and Department Head are among those positions with access to sensitive information and are involved in the formulation and implementation of public policy; and

Whereas, The public interest requires that the individuals holding these positions be free from the influence of controlled substances and the misuse thereof; and

Whereas, The City of Boston seeks to foster a safe, healthy and productive work environment; and

Whereas, The City of Boston has an interest in maintaining a work place that is free from the influence caused by the misuse of controlled substances; and

Whereas, The City of Boston recognizes that requiring pre-employment testing for all applicants for positions involving access to sensitive information is a reasonable condition of employment; now therefore, be it

Resolved, That the Boston City Council in meeting assembled makes the foregoing findings and respectfully urges the Mayor of Boston to establish and implement a policy pursuant to applicable law for the pre-employment testing of all applicants for the foregoing positions prior to final appointment. Said policy shall include the following criteria:

1. Establish a program for the pre-employment analysis testing for controlled substances by a licensed testing laboratory prior to final employment. The Director of Human Services shall establish comprehensive standards for all aspects of laboratory procedures to be applied in carrying out this program, including standards which require the use of the best available technology for ensuring the full reliability and accuracy of tests and strict procedures governing the chain of custody of specimens collected for drug testing.

2. Establish appropriate standards and procedures for periodic review of laboratories and criteria for certification and revocation of certification of laboratories to perform testing for controlled substances;

3. Establish appropriate standards which require that a confirmatory test be run in the event that an initial screening test shows positive;

4. Specify the controlled substances for which applicants may be tested;

5. Communicate this policy to applicants in writing. The written notice will contain a consent form and inform applicants that any applicant who refuses to be tested prior to final employment will be denied employment with the City of Boston.

Referred to the Committee on Government Operations.

RESOLUTION CONCERNING RECYCLING PROGRAMS IN BOSTON PUBLIC SCHOOLS (DOCKET NO. 0843)

Coun. FEENEY offered the following:

Whereas, Citi-Cycle is a component of the STRIVE Program which was developed as an effort to create jobs in the new emergency industry of "recycling"; The Citi-cycle initiative began with a business/education partnership between STRIVE and Wentworth Institute which had previously provided employment and training opportunities for students with disabilities in food service, building maintenance and data entry; and

Whereas, The STRIVE program was successfully completed at Wentworth Institute and new successful job placements forged a new initiative in recycling saving Wentworth Institute thousands of dollars; and

Whereas, STRIVE later established a recycling program in the Boston Schools calling it Citi-Cycle. The effort involved STRIVE staff providing orientation to the eight pilot elementary schools' staff and students. In one year Citi-cycle had grown to a system-wide program involving all three Level Offices, four Parent Information Centers, School Committee Central Offices, twenty-six Boston Public Libraries, Boston Archives, Public Facilities and nineteen schools; and

Whereas, Recycling efforts include the collection of paper, plastic, cardboard, polystyrene and aluminum. During the first year of operation, over 45 tons of paper, 1.4 million pieces of aluminum and 1.6 million items of polystyrene were recycled. In three months Citi-cycle recycled 51.5 tons of cardboard; and

Whereas, Citi-Cycle recycles items from 81 schools, and its programs currently provide training, supported work and competitive employment opportunities in recycling for over 2000 Boston public school students with moderate to severe disabilities. Satellite recycling programs have opened in three high schools while students are promoted internally to major recycling initiatives pairing STRIVE with Novacor Corporation, Wentworth Institute and Prins Recycling Inc., a highly successful municipal recycling facility employing twenty-five Boston Public School students and recent graduates; therefore be it

Resolved; That City of Boston extend funding to secure the STRIVE program to all public buildings and extend it to a twelve-month program.

Referred to the Committee on Government Operations.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE COMMERCIAL TRUCK TRAFFIC ON LOCAL STREETS (DOCKET NO. 0844)

Couns. MODICA and IANNELLA offered the following:

Whereas, There has been a visible influx of trucks utilizing Commercial Street and Atlantic Avenue for the purpose of transporting construction materials to various job sites relative to the Third Harbor Tunnel/Central Artery Project and possibly other sites; and

Whereas, This influx has created problems within

the community including safety and health risks and continues to jeopardize the lives and safety of our citizens; and

Whereas, This is a highly populated tourism and recreational area including Christopher Columbus Park, Marriott Long Wharf Hotel, New England Aquarium, Puopolo Park, and several fine dining restaurants; and

Whereas, This region generates an enormous amount of pedestrian foot traffic including many young children and elderly citizens; and

Whereas, The residents of the North End/Waterfront are bearing the brunt of the construction of the Central Artery Tunnel Project and their small neighborhood has already endured much disruption and further impacts from the project must be avoided; and

Whereas, These large commercial vehicles should be forced to use alternative routes as opposed to accessing this residential neighborhood; therefore be it

Ordered, That the Committee on Commerce and Transportation hold a hearing on this matter and that representatives from the Central Artery Project, Massachusetts Highway Department, Boston Police Department and Boston Transportation Department be invited to testify.

Referred to the Committee on Commerce and Transportation.

ORDER RE IMPROVEMENT OF SAFETY CONDITIONS AT INTERSECTION OF HEATH STREET AND SOUTH HUNTINGTON AVENUE (DOCKET NO. 0845)

Couns. HENNIGAN and SAUNDERS offered the following:

Whereas, The intersection of Heath Street and South Huntington Avenue is a very dangerous intersection which is in a serious state of disrepair; and

Whereas, There are a significant number of senior citizens who reside at 100 South Huntington Avenue, known as the Back of the Hill Elderly Apartments, which is located at the intersection of Heath Street; and

Whereas, The residents of 100 South Huntington, as well as other community residents, have been trying to improve conditions at this intersection, now therefore be it

Ordered, That the Boston Transportation Department 1) repaint the crosswalks at the intersection of South Huntington Avenue and Heath Street; 2) conduct a traffic study at this intersection to determine what additional signage is necessary, and to determine any other changes which could be made at this intersection to make it safer for pedestrians; and 3) work with the MBTA and the State to change the timing on the signal lights to allow for increased time for pedestrians to cross the intersection, and to obtain a permit to erect a bus shelter, and be it further

Ordered, That the Public Works Department 1) repair the potholes on South Huntington Avenue and Heath Street; and 2) resurface South Huntington Avenue this construction season, and be it further

Ordered, That the Boston Police Department station a bicycle police officer at the intersection of Heath Street and South Huntington Avenue to cite speeding motor vehicles and violators who fail to stop, as required by state law, when passengers are getting off the streetcar.

Passed under suspension of the rules.

REPORT ON ORDINANCE AMENDING CBC ORDINANCE 5-5.3, RESIDENCY ORDINANCE (DOCKET NO. 0772)

Coun. FEENEY, on behalf of the Special Committee on Residency, submitted the following:

Report on Docket No. 0772, ordinance amending CBC Ordinance 5-5.3, Residency Ordinance (referred May 10) — recommending the matter ought not pass.

Coun. CONLEY in the Chair.

President KELLY in the Chair.

Coun. SAUNDERS moved the previous question; the motion was carried.

The report was accepted; **the ordinance was rejected**, yeas 8, nays 5:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Kelly, McLaughlin, Modica, Saunders, Yancey — 8.

Nays — Councillors Hennigan, Iannella, Keane, Nucci, O'Neil — 5.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor O'Neil: Derek Michael Corkery (Docket No. 0828).

Councillor Modica: Friendly Faces (Docket No. 0829).

Councillor Yancey: Mrs. Ruth Alexander (Docket No. 0830).

Councillor Modica: Proclaiming May 13, 1995, to be "Major General Michael J. Galvin Day" (Docket No. 0831).

Councillor O'Neil: Mildred Walsh (Docket No. 0832); Sergeant Detective Walter L. Canney (Docket No. 0833).

Councillor Saunders: Ten volunteers of the Roxbury YMCA Youth Basketball League (Docket No. 0834).

Councillor Hennigan: Boston High School and Middle School female scholar athletes (Docket No. 0835).

Councillor Conley: Thomas Hazell (Docket No. 0836); Larry and Kay Bastianelli (Docket No. 0837).

Councillor McLaughlin: William Marchione (Docket No. 0838).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

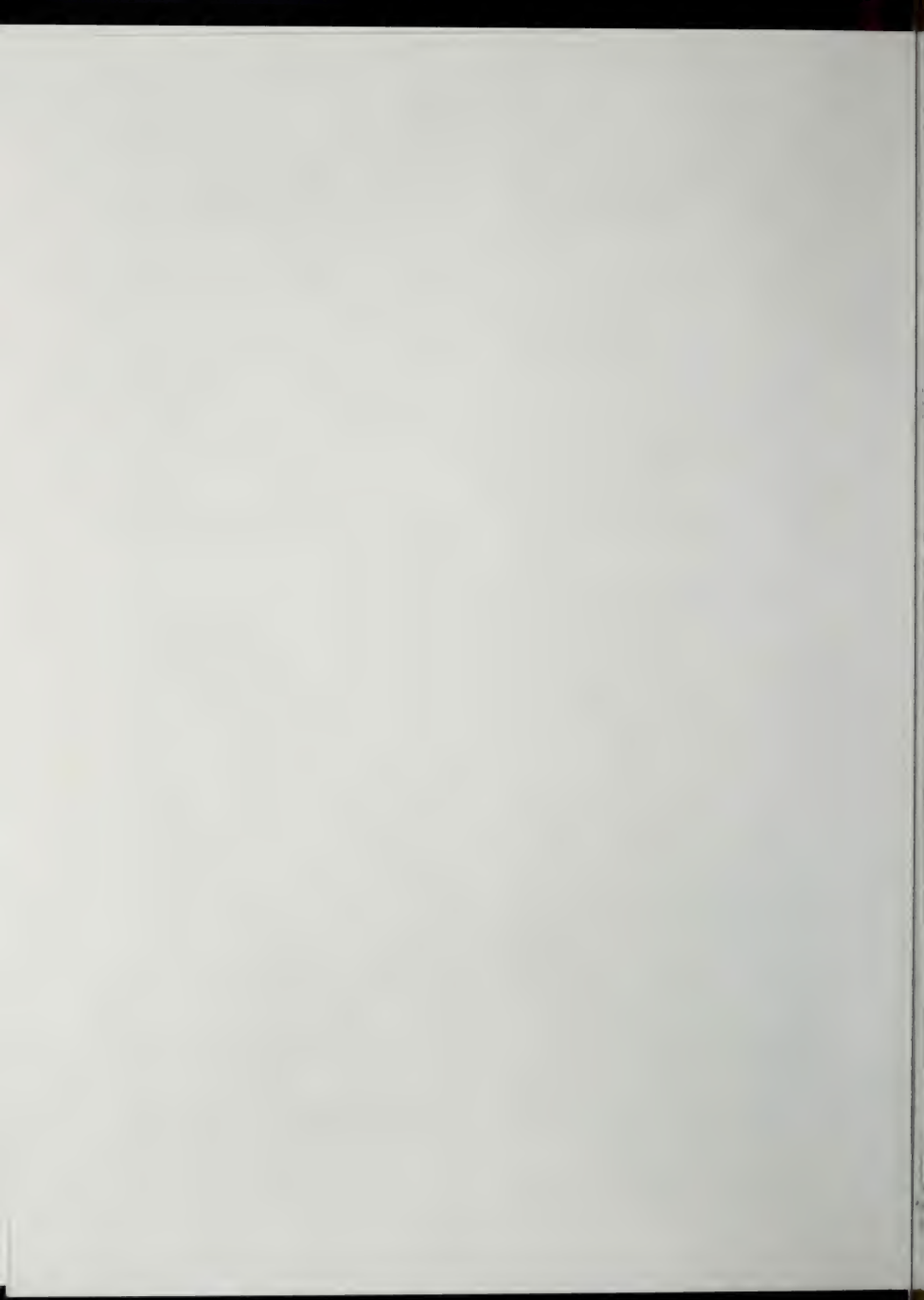
No objection being heard, the following matter was added:

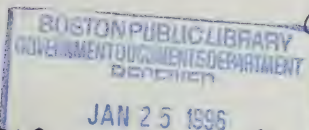
Councillor Yancey: Donald Oberman (Docket No. 0846).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 6:32 p.m., on motion of Councillor Kelly, to meet on Wednesday, May 24, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





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U.S. POSTAGE
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, JANUARY 8, 1996

NO. 2

MAYOR NAMES YOUTH CENTER AFTER MURDERED PROSECUTOR

Mayor Thomas M. Menino, on December 18, dedicated a youth center to the memory of Paul L. McLaughlin, the Boston prosecutor slain last year. The youth center will be located in three former drug buildings — at 3, 5, and 7 Melvinside Terrace — whose ownership has been transferred to the Colonel Daniel Marr Boys and Girls Club. Also, the Boys and Girls Club kicked off a capital campaign to raise \$250,000 for the renovation of the center.

Mayor Menino said, "The dedication of these buildings is a milestone — a sign that our neighborhoods are being returned to the good, hard-working families of Boston. The new name is fitting, given that Paul McLaughlin devoted his professional career and much of his personal life towards creating a Boston that gave kids a chance."

The Public Facilities Department, working with the Mayor's Office of Neighborhood Services, coordinated the transfer of these three former drug buildings to the Col. Daniel Marr Boys and Girls Club from the current owners. The Fleet Mortgage Company (formerly Shawmut Mortgage Company) agreed to write off their outstanding \$540,000 mortgage, so the Boys and Girls Club could expand their facilities.

Public Facilities Director Charles T. Grigsby said, "I am proud that the PFD staff played a role in brokering such a unique partnership between Fleet Bank and the Boys and Girls Club."

In November 1994, the three buildings were put on the Ten Most Wanted Drug Houses Task Force Ten Most Wanted list.

The Drug Unit at Area C-11, the Mayor's Office of Neighborhood Services, the Treadway Road Crime-watch, and the property manager, Steve Bryan, worked closely to evict or relocate the tenants.

Bob Scannell, executive director of

The Public Facilities Department has committed \$50,000 to the Boys and Girls Club's capital campaign to raise \$250,000 for the Paul R. McLaughlin Youth Center. This 6,500-sq.-ft. facility will be used for daycare, youth and teen programs.

Donations for the campaign may be sent to: Col. Daniel Marr Boys and Girls Club, 35 Deer Street, Dorchester, MA 02125.

The Boys and Girls Club, said, "It is inspiring to see so many different groups come together, sending a message that we care about our neighborhoods and we care about the future of our young people."

MAYOR MENINO BIDS FAREWELL TO JAMAICA PLAIN TEENS

Mayor Thomas M. Menino and Cardinal Bernard F. Law, on December 25, bid farewell to ten Jamaica Plain teenagers from Saint Thomas Aquinas' Parish who are heading off to visit their adopted parish in Peru. Sister Jeanne Marie Gribaudo, a member of the Order of the Sisters of Saint Joseph and the Mayor's Youth Advisor, is chaperoning the group which will make a stop in Lima before driving 250 miles north to the fishing village of Chimbote.

"This is a tremendous opportunity for these young people to experience

(Continued on next page)

MAYOR MENINO AIDS VETERANS HURT BY FEDERAL SHUTDOWN

Mayor Thomas M. Menino has asked the City of Boston Veterans' Services Office to make its Aid to Veterans Fund available for assisting veterans who incur financial hardship because of the federal government shutdown. Many veterans in Boston rely on checks from the federal government to cover living expenses. The shutdown has prevented veterans from receiving their checks.

Mayor Menino said, "We shouldn't have a situation where veterans are falling on hard times during the holiday season. These people have given a commitment to this country. I want them to know we remember what they have done and we will be there for them. It's sad that some members of Congress forget that government is in business to help people."

(Continued on next page)

"A TRIBUTE TO JOHN F. COLLINS (1919-1995)" ON EXHIBIT IN BPL RESEARCH LIBRARY

"A Tribute to John F. Collins (1919-1995)," an exhibition of photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston, will be on display in the lower level of the Boston Public Library's Research Library building in Copley Square through January 15.

Collins, who served as the mayor

(Continued on next page)

JAMAICA PLAIN TEENS...

(Continued from front page)

a foreign country and to meet their adopted parishioners," said Mayor Menino. "After their week-long visit, this group will come home with a better understanding of a different culture and a fresh perspective on both their church and their city."

"The Catholic Church could not be more proud than to have ten bright, young, curious people make a pilgrimage to an adoptive parish on Christmas Day," said Cardinal Law. "Over the years the Archdiocese of Boston has been able to help build a strong relationship with the Church of Peru, and now to have members of Saint Thomas' C.Y.O. be able to share in our Peruvian legacy is a wonderful Christmas gift for me."

In response to Pope Pius's plea for help for South America, Richard Cardinal Cushing established the Society of Saint James in 1958. The Society was originally designed to loan priests from the Archdioceses of Boston to Peru. Over the years the Society expanded to include priests from English speaking countries all over the world, with more

than 70 priests having served in Peru to date. One such priest is Father Jack Thomas, who served in Peru for 10 years before becoming the Pastor at Saint Thomas Aquinas in Jamaica Plain. Last March, parishioners at Saint Thomas' adopted Christ the King Parish in Chimbote, supporting its priest, Father Bill Pearsall, and various parish projects.

Now the ten teens and Sister Jeanne will be visiting Chimbote, living in the convent and seminary and bringing Christmas wishes from their friends and families in Boston. The teenagers on the trip are: Rocio Gonzalez, Michael Carroll, John P. Cuniffe, Nicole Arseneault, John P. Higgins, Edward J. Dempsey, Anne-Marie Rowan, Kimberly O'Brien, Melissa Buggie and Kelly McCloskey.

FEDERAL SHUTDOWN...

(Continued from front page)

There are about 60,000 veterans in the City of Boston and about 10 percent are eligible for assistance from the City's Aid to Veterans Fund under Mass. General Law Chapter 115. The Fund has a budget of \$1.6 million for FY 96. The fund provides assistance to veterans in financial need. Mayor Menino has freed up approximately \$800,000 of the fund for veterans, who as a result of the federal shutdown, are facing financial hardship. Financial hardship will be defined as an income below the "allowed budget" set by the State Office of Human Services. The allowed budget for a single person is about \$450 a month and about \$600 a month for a married couple. Families are given a monthly budget of \$100 for each child eight and over, \$96 for each child under eight years old.

Veterans may apply for assistance once they fail to receive their normal federal government check. The assistance loan amounts to veterans will be decided on a case by case basis. Once the federal government opens up, veterans must give the federal checks that were withheld during the shutdown to the Veterans'

Service Office as repayment for the special assistance.

Any veteran interested in seeking this special assistance may call 635-3026.

JOHN F. COLLINS...

(Continued from front page)

of Boston from 1959 to 1968, passed away on November 23, 1995, at the age of 76. He had been the driving force behind "The New Boston," a \$90-million redevelopment effort during the 1960s that ultimately resulted in more than \$2 billion in public and private investment which served to revitalize the city's economy and restore its reputation as a major economic center.

During Collins' tenure as mayor, the Prudential Center and Government Center came into existence, along with new housing, schools, libraries, and fire and police stations.

Photographs in the exhibit of the former Mayor, with other city, state, and federal officials of the era, from BPL's "Boston Herald Traveler Photo Morgue Collection." Political artifacts and some photos are drawn from the John F. Collins Collection.

The exhibit is in the newly created Lower Level of the Research Library and is free and open to the public during library hours: Monday through Thursday, 9 a.m. to 9 p.m., Fridays and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. For additional information please call the Boston Public Library at 617/536-5400, Ext. 239.

MAYOR MENINO PREPARES CITY FOR STORMS

Mayor Thomas M. Menino has readied the City of Boston for the Winter storm season. 400 pieces of snow removal equipment have been assembled, the Storm Center is ready to handle all storm questions, and municipal and select private lots will be available for off-street parking. Ten Community Centers will be used as emergency shelters and Elderly Affairs staff are also ready to handle questions.

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Mayor Menino said, "We have been distributing our storm brochure since November, and I hope everyone will keep them handy. During winter storms we must pull together to deal with the elements. Look out for your elderly neighbors, shovel your sidewalks, stay off the roads if possible, and help the fire department by shoveling the area around fire hydrants."

The winter storm brochures, which were distributed throughout the city weeks ago, outline a number of regulations that go into effect if a snow emergency is declared, including:

• Secondary roads, where permitted, have parking on the odd side of the street;

• No parking on major snow arteries or within 20 feet of an intersection;

• Make resident parking stickers visible to passersby within 24 hours after a storm;

• Sidewalks abutting property must be passable within three hours after the storm;

• Do not shovel or plow snow onto the street, violators will face fines of up to \$250;

• When a Snow Emergency is declared, Mayor Menino will open the city's "Storm Center" in City Hall to answer all storm related questions. The storm center's number (635-8050) is listed with over a dozen other important numbers in the storm brochure.

To help residents abide by parking bans and to help crews plowing the streets, Mayor Menino has made 27 city lots available for off-street parking when the snow emergency is declared. Seven private lots/garages will also have reduced rates during a snow emergency. The Storm Center and the Mayor's 24 Hour Hotline (635-4500) have a list of the available lots.

BUY U.S. SAVINGS BONDS

RSVP LUNCHEON A SUCCESS

More than 20 senior volunteers were honored for their volunteer service of 16-22 consecutive years at the same agency at the annual Retired and Senior Volunteer Program recognition luncheon held on Thursday, November 16, 1995, at Boston University's George Sherman Union Grand Ballroom. Also in attendance and recognized were the additional 800 seniors who volunteer their services to more than 104 agencies across the city.

This year marks the 23rd anniversary of the City of Boston's Retired and Senior Volunteer Program (R.S.V.P.) which assists in matching talented seniors with non-profit agencies where they can lend their experience and expertise. The luncheon is a salute to their undying efforts to enhance the quality of life for others and their outstanding community service. Beautiful leather bookmarks were given to the additional 800 volunteers in attendance as a memento compliments of Pilgrim Health Care Prime 65.

This recognition has been underwritten for the past five (5) years by Goya Foods Inc. with the support of Boston University's Community and Government Relations in partnership with the Commission on Affairs of the Elderly.

In attendance were Mayor Thomas M. Menino, Commissioner Diane Lopes, City Councillor Peggy Davis-Mullen, Rafael Toro, Director of Public Relations for Goya Foods Inc., Edie Miller of Boston University and the volunteers of the Commission staff.

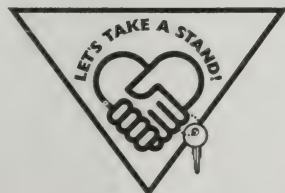
SNOW VIOLATORS CAUGHT IN BOSTON

Mayor Thomas M. Menino and Code Enforcement Police Director James Cahill have announced that fourteen \$250 fines have been issued to contractors for plowing snow from private property onto public streets during the snowstorm which began December 19. Many of the violators

were caught in the act or reported by city plowing crews for being in violation. After the snow stops falling, Code Enforcement plans to issue \$50 fines to residential building owners where there are more than 16 units and businesses in the event they fail to shovel sidewalks. The sidewalks must be shoveled within three hours after the storm.

The violators and/or locations are:

- Standard Parking, Post Office, (caught dumping twelve piles of snow, will be fined \$250 for each pile if not removed by 12/21).
- J and O Parking, of 154 Canal Street: ticket issued for 9 Vernon Street, Boston
- Tufts University, 711 Washington Street, Boston
- Perini Construction, One South Station, (reported by PWD because snow plowed onto street was causing traffic problems).
- 4988 Washington St., West Roxbury
- Royal Upholstery, 5181 Washington Street, West Roxbury
- 1658 Washington Street, West Roxbury
- 25 Midway Street, Dorchester
- Boston Service, 310 Blue Hill Avenue, Roxbury
- D'Angelo's, 267 Old Colony, South Boston
- 185 Old Colony Avenue, South Boston
- Ramanow Incorporated, 39 Old Colony Avenue, South Boston
- 49 Walk Hill Street, Jamaica Plain
- 391 Hyde Park Avenue, Roslindale



**Friends Don't Let
Friends Drive Drunk**

BOSTON INFANT MORTALITY RATE DECLINES: ACCESS TO CARE IMPROVES

Boston's Department of Health and Hospitals' Division of Public Health, on December 19, released data analysis on 1994 natality and infant mortality to accompany the statistics presented by the Massachusetts Department of Public Health at the meeting of the Mass. Public Health Council.

The city infant mortality rate (IMR) for 1994 was 9.1/1000 births, a 7 percent decrease from 1993 and continuing a general decline in the overall infant mortality rate since 1985. The Black non-Hispanic Infant Mortality Rate in 1994 dropped 18 percent to 12.2. Since 1992, the Black non-Hispanic Infant Mortality Rate in Boston has declined 35 percent.

For the first time in over a decade of steady improvement, the Black White Infant Mortality Ratio has dropped from a Black rate 3 times that of White to its lowest point yet, 1.7. This drop in the Black White disparity was due to an 18 percent decline in the black infant mortality rate (IMR) and 22 percent increase in the white IMR.

Mayor Thomas M. Menino said, "This continuing decrease in infant deaths is the result of improved working relationships of Boston's hospitals, community health centers and city health services. The 1994 data shows that nearly 80 percent of Boston women are receiving adequate prenatal care, a consistent, positive statistic over the last two years. This increase is good news and I'm confident that all of us will work together to continue this trend in improved access to prenatal care, nutrition and primary care, adolescent health services and high-school based health clinics."

"We're encouraged by the downward trend in infant mortality and the upward trend in prenatal care," said Public Health Director Lillian Shirley, RN, MPH. "The increased access and delivery of services for

pregnant women in Boston is clearly evident. We attribute this to a city-wide health partnership with the community health centers and working relationships with the Boston teaching hospitals."

Lillian Shirley noted that "The impact of community based services and increased primary care is clearly benefiting parenting women in Boston. The city continues its infant mortality grants to community health centers; funds \$2 1/2 million in maternal and child health programming through DH&H; and, has established adolescent health clinics in eight Boston high schools linked with both city health services and Boston teaching hospitals to increase the availability of services."

FIRE DEPARTMENT ORDERS

December 21, 1995.

General Order No. 40

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, December 29, 1995:

Fire Captain John T. Kelley, Training and Research Division

Fire Captain Kelley was appointed to the department on April 3, 1957, promoted to Fire Lieutenant on April 5, 1972, and to Fire Captain on March 7, 1984.

Fire Captain Kelley leaves the department with the best wishes of his associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, January 3, 1996:

Fire Captain Curtis D. Holzendorf, Ladder Company 15.

III. PROMOTIONS TO FIRE CAPTAIN

The following-named members will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, January 3, 1996:

Fire Lieutenant Peter P. Pearson, Ladder Company 25.

Fire Lieutenant John Dempsey, Ladder Company 21

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, January 3, 1996:

Fire Fighter Bradley H. Annis, Engine Company 14.

Fire Fighter Norman A. Hayes, Engine Company 49.

V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be established effective 0800 hours, December 22, 1995:

Box 6419, Ted Williams Tunnel, Vent Bldg. #7, 100 Harborside Dr.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, January 1, 1996:

District Fire Chief Donald P. Price, District 1 to District 11.

Fire Captain James P. Manning, Engine Co. 7 to Engine Co. 30.

Fire Captain Gerard T. Fontana, Personnel Div. to Ladder Co. 10.

Fire Lieutenant Robert F. Moriarty, Engine Co. 56 to Personnel Div.

Fire Lieutenant Robert J. Greene, T.M.R. Div. to Engine Co. 56.

Fire Lieutenant George M. Sacco, Engine Co. 8 to Ladder Co. 1.

Fire Lieutenant Stephen Creamer, Engine Co. 7 to Engine Co. 3.

Fire Lieutenant John M. Gallagher, T.M.R. Div. to Ladder Co. 21.

Fire Lieutenant James J. Heffernan, Personnel Div. to Pers./Medical.

Fire Lieutenant Robert J. Rumsis, Engine Co. 30 to Emergency Management Div.

Fire Fighter Robert T. Lynch, Engine Co. 17 to Engine Co. 20.

Fire Fighter Robert J. Rosemond, Engine Co. 7 to Ladder Co. 19.

Fire Fighter Thomas V. Walsh, Ladder Co. 25 to Ladder Co. 28.

Fire Fighter Robert J. Kontos, Pers./Medical to Haz-Mat.

Fire Fighter Larry F. Johnson, Ladder Co. 15 to Engine Co. 4.

Fire Fighter Fundador Morales, Ladder Co. 6 to Fire Prevention Div.

Fire Fighter Israel Amos, T.M.R. Div. to Pers./Medical.

Fire Fighter Theophilus Edmonds, Ladder Co. 11 to Pers./Medical.

ADMINISTRATIVE SERVICES

Appointments

Budget Management

Andrea Anglada, principal research analyst \$628.32 a week.

M/WBE Office

Linda Y. Burgos, administrative assistant \$539.14 a week.

Compensation Adjustments

Budget Management

J. Latchford, management analyst, from \$726.51 to \$762.99 a week.

L. Signori, management analyst, from \$726.51 to \$762.99 a week.

Intergovernmental Relations

Joseph Rowan, director of state relations from \$1,122.03 to \$1,169.74 a week.

Labor Relations

James Canavan, assistant corporation counsel, from \$791.03 to \$833.09 a week.

M/WBE Office

Brooke E. Woodson, executive assistant from \$1,079.95 to \$1,122.03 a week.

Workers' Compensation

Patricia Allington, forms control analyst, from \$443.14 to \$583.13 a week.

ASSESSING

Appointments

Sean Smith, assistant assessor trainee I, \$394.03 a week.
Litra Paul, title examiner, \$409.71 a week.

ELECTION

Compensation Adjustment

Audrea Latson, assistant registrar of voters, from \$443.14 to \$460.86 a week.

FIRE

Compensation Adjustments

Stephen J. Cloonan, fire fighter (medal), aide to deputy chief, from \$813.55 to \$817.38 a week.
Arthur W. Connors, fire fighter, from \$803.49 to \$807.32 a week.
Chester P. Daute, fire fighter, from \$803.49 to \$807.32 a week.
Thomas F. DeAngelis, fire fighter, aide to district chief, from \$805.41 to \$809.24 a week.
Richard J. DeCola, fire fighter, from \$803.49 to \$807.32 a week.
Harold W. Devlin, Jr., fire fighter, from \$803.49 to \$807.32 a week.
John J. Harding, Jr., fire fighter, from \$803.49 to \$807.32 a week.
Francis D. Hogan, fire fighter, from \$803.49 to \$807.32 a week.
Richard W. Kennedy, Jr., fire fighter, from \$803.49 to \$807.32 a week.
James E. Mackin, fire fighter, from \$803.49 to \$807.32 a week.
James F. McCormick, fire fighter, from \$803.49 to \$807.32 a week.
George D. McNeill, fire fighter, from \$803.49 to \$807.32 a week.
Stephen K. Morrison, fire fighter, from \$803.49 to \$807.32 a week.
Paul J. Mullen, fire fighter, from \$803.49 to \$807.32 a week.
Joseph P. Murphy, fire fighter, from \$803.49 to \$807.32 a week.
Edward W. Neff, Jr., fire fighter, from \$803.49 to \$807.32 a week.
William F. Noonan, fire fighter, from \$803.49 to \$807.32 a week.
Joseph J. Paulanthony, fire fighter, aide to district chief, from \$805.41 to \$809.24 a week.
Robert P. Richardson, fire fighter, from \$803.49 to \$807.32 a week.
David L. Seaver, fire fighter, from \$803.49 to \$807.32 a week.
Michael A. Short, fire fighter, from \$803.49 to \$807.32 a week.
Felix F. Turley, fire fighter, from \$803.49 to \$807.32 a week.
John A. Albanese, fire fighter, aide to district chief, from \$805.41 to \$809.24 a week.
Joseph R. Anderson, fire fighter, from \$803.49 to \$807.32 a week.
Robert W. Beals, fire fighter, aide to deputy chief, from \$813.07 to \$816.90 a week.
William J. Boyle, Jr., fire fighter (medal),

from \$803.97 to \$807.80 a week.

Kenneth J. Bresnahan, fire fighter, from \$803.49 to \$807.32 a week.

Francis J. Byron, fire fighter, from \$803.49 to \$807.32 a week.

John P. Cavanaugh, fire fighter, aide to district chief, from \$805.41 to \$809.24 a week.

Rosalyn A. Coopin, head administrative clerk, from \$518.28 to \$550.05 a week.

Karen A. Denver, principal clerk from \$426.19 to \$452.09 a week.

Patricia Freiberger, head clerk & secretary, from \$498.58 to \$528.89 a week.

Maria L. Hernandez, head clerk, from \$443.23 to \$470.18 a week.

Lawrence A. Woodbury, fire fighter, from \$803.49 to \$807.32 a week.

Edward R. Yalmokas, fire fighter, aide to fire commissioner, from \$822.65 to \$826.48 a week.

Kirk Johnson, Jr., fire fighter, from \$799.66 to \$803.49 a week.

Sharon B. Green, principal clerk, from \$434.71 to \$452.09 a week.

Maureen M. McDonough, clerk stenographer, \$330.36 to \$343.56 a week.

Paul E. Dateo, administrative assistant, from \$594.68 to \$628.32 a week.

Reinstatements

John F. Harrington, fire fighter, \$807.32 a week.

Jay Greene, fire fighter, \$795.82 a week.

Status Changes

James J. Loneragan, from fire fighter at \$790.08 a week to fire lieutenant at \$937.62 a week.

Thomas P. Bell, from fire fighter, aide to district chief at \$801.58 a week to fire fighter at \$799.66 a week.

Elizabeth H. Golden, from administrative secretary at \$594.93 a week to administrative assistant at \$643.28 a week.

HEALTH & HOSPITALS

Appointments

Helaine B. Fox, medical social worker, \$655.96 a week.

Thurston Allen, chef, \$594.93 a week.

Claritza Beato, physical therapy assistant, \$508.55 a week.

George Williams, laboratory assistant, \$8.75 an hour.

Elizabeth A. Farry, cardiovascular technician, \$655.96 a week.

Julia M. Herron, head clerk/secretary, \$393.94 a week.

Lisa R. Morgan, principal clerk/stenographer, \$336.75 a week.

Nneka C. Anebonam, business manager, \$762.99 a week.

Anne M. Joyce, administrative assistant, \$465.64 a week.

Carole A. McCormick, accountant, \$378.79 a week.

Ed Pike, emergency medical technician, \$528.52 a week.

Brian Hutchison, emergency medical technician, \$528.52 a week.

Christian A. Kiriakos, mortuary supervisor, \$682.33 a week.

Christine M. Blake, emergency medical technician, \$528.52 a week.

Richard Runstein, emergency medical technician, \$528.52 a week.

Michael Holmes, emergency medical technician, \$528.52 a week.

Petrina Sullivan, emergency medical technician, \$528.52 a week.

Maureen Quirk, emergency medical technician, \$528.52 a week.

Seth Eckhouse, emergency medical technician, \$528.52 a week.

Todd C. Damon, emergency medical technician, \$528.52 a week.

William Lopez, emergency medical technician, \$528.52 a week.

Mary M. Moore, assistant chef, \$508.55 a week.

Lewis N. Curtis, medical technologist (certified), \$539.14 a week.

Matthew Prescott, emergency medical technician, \$528.52 a week.

Amy Donovan, emergency medical technician, \$528.52 a week.

Michael McMahon, emergency medical technician, \$528.52 a week.

Richard O'Connell, emergency medical technician, \$528.52 a week.

Barbara Dwyer, emergency medical technician, \$528.52 a week.

Richard A. Serino, assistant hospital director (EMS training), \$1,133.95 a week.

Lanie R. Soriano-Benzon, physical therapist, \$915.87 a week.

James Ashe, student intern, \$8.00 an hour.

Claudia Jones, supervisor, central sterilization, \$550.05 a week.

Jackeline Ramos, cafeteria helper, \$8.25 an hour.

Felix Ramos, hospital house worker, \$343.56 a week.

Mansour E. Masse, interpreter, \$378.79 a week.

Patricia A. Pina, cafeteria helper, \$323.88 a week.

Walter Fisher, cafeteria helper, \$8.09 an hour.

Michael Locke, security guard, \$378.88 a week.

Tia Kuen Poon, head account clerk, \$409.71 a week.

Martin Donlan, maintenance mechanic helper, steamfitter, \$426.19 a week.

Wendy Regan, senior occupational therapist, \$863.18 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Brien, seeking with reference to the premises at 288 Beech Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2).
Change legal occupancy from store and dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Contal Realty (by Constantine Taleaus), seeking with reference to the premises at 190-194 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table J).

Change legal occupancy from stores to stores and bakery/coffee shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Byda, seeking with reference to the premises at 45 Allerton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32, Table A).

Allow premises to be used as parking lot for 100 towed vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brookdale Realty Trust (by Karapetian Consulting), seeking with reference to the premises at 30-32 Brookdale Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D: Lot Width, Lot Frontage and Side Yard Insufficient) 51(51-9.5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 500 Lincoln Street LPS, seeking with reference to the premises at 510 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Uses and Variance.

Article(s): 9(9-1) 51(51-9, Table D: Front, Side and Rear Yard Insufficient).

Erect addition to existing office and warehouse building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alvaro and Yolán Camargo, seeking with reference to the premises at 4387 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor apartment extend living area into attic area; also change legal occupancy from two-family dwelling to two-family dwelling and beauty salon.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Batterymarch Boston, L.P., seeking with reference to the premises at 83-95 Broad Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 24(24-1) 45(45-5) Floor Area Ratio and Height Excessive).

Erect addition (fill in existing light wells on floors 3 through 14) to building occupied as stores, offices, banks, university, restaurant and restaurant with take-out food.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpine Management Group, Inc. (by Timothy Harrington), seeking with reference to the premises at 40-44 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-8) 17(17-1) 18(18-1) 20(20-4).

Erect addition (third story) to existing building; change legal occupancy from offices to two apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Howard, seeking with reference to the premises at 31 Avalon Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D: Floor Area Ratio and Height Excessive, Side Yard Insufficient).

Erect rear addition and install dormer on one family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8)



**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Plaza Realty, Inc., seeking with reference to the premises at 184-220 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-17, Table H) 53(53-54) 53(53-55) 53(53-56, Table N) 53(53-56, Table O).

Change legal occupancy from supermarket and stores to retail shoe store, six retail stores and restaurant; also install signage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Don Pizutti, seeking with reference to the premises at 153-153A Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C).

Change legal occupancy from six apartments and store to seven apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Plaza Realty, Inc., seeking with reference to the premises at 184-220 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-11, Table B).
Allow premises to be used as 140-vehicle parking lot (ancillary to supermarket).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Generoso Ciurulo, seeking with reference to the premises at 455 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F: Lot Area and Usable Open Space Insufficient, Floor Area Ratio Excessive) 53(53-56, Table N).

Change legal occupancy from stable to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janet O'Connell, seeking with reference to the premises at 352 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mortgage Investment Corporation, seeking with reference to the premises at 165 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 38(38-5, Floor Area Ratio and Height Excessive) 38(38-19, Table D).

Erect 18-story, 95-unit apartment building with retail stores and underground parking garage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fan Pier Land Company, seeking with reference to the premises at 28-52 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to continue to be used as parking lot for 1,351 vehicles beyond prior Board of Appeal expiration date of November 15, 1995.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Enrique and Katherine Vega, seeking with reference to the premises at 176 Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Erect 19' x 6' addition at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Scandone, seeking with reference to the premises at 18 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57A).
Allow premises to be used for outdoor storage of 100 towed vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 377 West Broadway Realty Trust (by Ferdinand J. Kiley III), seeking with reference to the premises at 377-379 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 12(12-1) 57(57-8, Table A).
Change legal occupancy from fourteen apartments, two retail stores and restaurant/lounge to ten apartments, veterinary clinic and professional office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of VDPN Realty Trust (Vincent Lombardo, Trustee), seeking with reference to the premises at 246-256 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-13) 53(53-15, Table C: 24-Hour Supermarket, Water Taxi, Marine Construction Company and Barge Mooring) 53(53-16, Table H Front Yard (Other Street) and Side Yard Insufficient) 53(53-17, Table H) 53(53-18) 53(53-19) 53(53-20) 53(53-54) 53(53-55) 53(53-56, Table N).

Erect one-story building for proposed occupancy as 24-hour supermarket with accessory bakery, storage, parking, marine construction company, water taxi and barge mooring.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tellus Institute, Inc. (by David McNulty), seeking with reference to the premises at 10-11 Arlington Street, Ward 5, from the terms of the Boston Zoning Code

(see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 8(8-7-39).

Remove prior Board of Appeal provisos, as stated in BZC-4876 and BZC-4877, "that both buildings be used by a single occupant and be devoted to professional consultant services or other similar office uses"; change legal occupancy from consulting offices to consulting offices and professional office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan B. Cohen (by Thomas Shiner), seeking with reference to the premises at 236-256 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-86c).

Change legal occupancy from beauty shop, tavern, dental lab, market and three retail stores to beauty shop, tavern, dental lab, market, two retail stores and one retail store with two amusement game machines.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisco Fernandez (by Tournandis, Inc.), seeking with reference to the premises at 870 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-2) 30(30-3).

Change legal occupancy from five stores to pizza shop (including take-out food) and store/deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Vo Nguyen, seeking with reference to the premises at 2002 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9, Table C: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anne Joseph, seeking with reference to the premises at 18-20 Cedar Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 33' x 10' second-story addition to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert E. Eddy, seeking with reference to the premises at 125-127 Melville Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 52(52-25).

Allow parking of three vehicles at side of dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ruben Guity and Encarnacion Guity-Ronald Smith and Catherine Smith, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 25 Havelock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston Time, on January 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 168 — MAIL INSERTING SYSTEM to the PURCHASING DIVISION — Bid Opening Date: January 23, 1996. (Commodity Code: 600-71; Buyer Mary Gale)

Bid No. 169 — MOBILE COMMAND CENTER to the POLICE DEPARTMENT — Bid Opening Date: January 25, 1996. (Commodity Code: 070-72; Buyer Mary Gale)
(Jan. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frederick Ficken, or a nominee to be approved by the Director, approximately 2,451 square feet of vacant land located at 46 Hillside Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Thomas M. Ng and Patricia Greene Ng and Du Van Nguyen and Tien Thi Tran, or a nominee to be approved by the Director, approximately 3,037 square feet of vacant land located at 14 Dracut Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William Brown, Jr. and Sarah Brown, or a nominee to be approved by the Director, approximately 4,438 square feet of vacant land located at 15 Mascot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**Request for Proposals for Cleaning
and Housekeeping Services.**

The Economic Development and Industrial Corporation of Boston (EDIC), acting by its Chief Executive Officer, invites proposals for the performance of the work generally described above and particularly set forth in the proposal documents which may be obtained beginning Monday, January 8, 1996, at 12 noon, at EDIC's Administration and Finance Department, 43 Hawkins Street, Boston, MA 02114-2097, attention: Administrative Services Manager.

Each proposal shall be submitted in duplicate and in accordance with the proposal documents. All proposals shall be filed on Tuesday, January 23, 1996, before two o'clock (2:00 p.m.), at EDIC, 43 Hawkins Street, Boston, MA 02114-2907. The attention of all bidders is directed to the provisions of the proposal documents. EDIC reserves the right to reject any or all proposals or parts thereof, if it is in the public interest to do so.

MARISA LAGO,
Chief Executive Officer.

(Jan. 8.)

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**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on January 2, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 167 — DIRECTION FINDING SYSTEM
to the BOSTON POLICE DEPARTMENT —**
Bid Opening Date: January 18, 1996. (Commodity Code: 725-60; Buyer Vincent Caiati)

(Jan. 1, 8, 15)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing

Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 28, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 164 — AMBULANCES to the BOSTON
CITY HOSPITAL/EMS —** Bid Opening Date: January 24, 1996. (Commodity Code: 070-03; Buyer Mary Gale)

**Bid No. 165 — FACSIMILE MACHINE, SUPPLIES AND MAINTENANCE to VARIOUS
CITY DEPARTMENTS —** Bid Opening Date: January 12, 1996. (Commodity Code: 600-61 and 939-72; Buyer Frank Chin)

**Bid No. 166 — CHIPPER (RE-AD) to the
PARKS AND RECREATION DEPARTMENT —** Bid Opening Date: January 10, 1996. (Commodity Code: 765-99; Buyer Mary Gale)

(Dec. 25; Jan. 1, 8)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Request for Proposals for the Procurement
of the Following Services and/or Supplies:
RFP Request for Norm Reference Test, Bid
#95-83.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, January 3, 1996. Request for Proposals shall be available until the time of bid opening.

Each proposal must be plainly marked "RFP Request for Norm Reference Test, Bid #95-83," and

shall be filed simultaneously no later than Friday, January 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Proposals shall be opened by the Official on Friday, January 19, 1996, at Boston Public Schools 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subjected to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriate funding.

**JOHN P. McDONOUGH,
Business Manager**

(Jan. 1, 8)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daniel J. and Edith M. Flaherty, or a nominee to be approved by the Director, approximately 6,000 square feet of vacant land located at Huntoon Street (Ward 17, Assessor's Parcel Number 3596) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counters, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

**CHARLES T. GRIGSBY,
Director**

(Jan. 1, 8)



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alexander Magnolia Limited Partnership, or a nominee to be approved by the Director, approximately 1,164 square feet of vacant land located at 9 Alexander Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Street Tree Planting,
Various Locations in the City of Boston,
Spring 1996.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston, Spring 1996.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$140,000. Bids shall be submitted before 2 p.m., Boston time, on Thursday, January 25, 1996, and be opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 8, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the

City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety

company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 16, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 8, 15.) *Commissioner.*

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1388 Annual Supply and Delivery of Sodium Hydroxide to the Deer Island Treatment Plant — 1/25/96 — 10:00 a.m.

WRA-1390 Complete Chemical Treatment for Secondary Heating Hot Water System Cooling Towers, Steam Boilers and Piping Systems at the Deer Island Treatment Plant — 1/24/96 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum, or a nominee to be approved by the Director, approximately 9,723 square feet of vacant land located at 12-14-18 Leston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 8, 15.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ronald Church, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land located at 1 Emmet Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 6, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John and Barbara Vatalaro, or a nominee to be approved by the Director, approximately 4,125 square feet of vacant land located at 17 Bradbury Street in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James A. Keller, or a nominee to be approved by the Director, approximately 1,053 square feet of vacant land located at 287 West Third Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aemro Solomon and Ayahelushim Testaye, or a nominee to be approved by the Director, approximately 3,179 square feet of vacant land located at 192 Highland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orville G. Plummer and Eileen Jennifer Plummer, or a nominee to be approved by the Director, approximately 2,660 square feet of vacant land located at 21-23 Lauriat Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Denise St. John, or a nominee to be approved by the Director, approximately 2,634 square feet of vacant land located at 7 Westville Terrace in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joao Teixeira, or a nominee to be approved by the Director, approximately 4,750 square feet of vacant land located at 34 Burrell Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,

(Jan. 1, 8)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Semier, or a nominee to be approved by the Director, approximately 1,349 square feet of vacant land located at 287 West Third Street in the South Boston district of the City of Boston.

ant land located at 8 Moseley Street in the
Dorchester district of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Patrick Brophy at 635-0101 for further informa-
tion.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to David L.
Adom and Demeter Kirkland, or a nominee to
be approved by the Director, approximately
1,773 square feet of vacant land located at 105
Rear Capen Street in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Patrick Brophy at 635-0101 for further informa-
tion.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Angelo
Iustio and Darlene Musto, or a nominee to be
approved by the Director, approximately 4,420
square feet of vacant land located at 121 Cum-
mings Highway in the West Roxbury district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Joseph
McGonagle and Genita J. Lenfest, or nominee to
be approved by the Director, approximately
3,200 square feet of vacant land located at Mis-
sion Street in the Roxbury district of the City of
Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Marian
Szwane and Joan M. Szwane, or a nominee to
be approved by the Director, approximately
3,600 square feet of vacant land located at 159
Rear Boston Street, in the South Boston district
of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Nellie L.

Pointdexter, or a nominee to be approved by the
Director, approximately 3,665 square feet of vac-
ant land located at 476 Harvard Street in the
Dorchester district of the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Helen M.
Reynolds a.k.a. Helen H. Reynolds, or a nomi-
nee to be approved by the Director, approxi-
mately 3,550 square feet of vacant land located
at 29 Creston Street in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

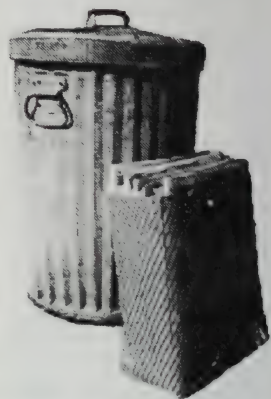
On December 8, 1995, the Director of the
Public Facilities Department acting on behalf of
the City of Boston, pursuant to a delegation
from the Public Facilities Commission dated
September 14, 1995, and the Mayor subse-
quently approved their intent to sell to Gregory
A. Robinson and Valerie D. Robinson, or nomi-
nee to be approved by the Director, approxi-
mately 4,875 square feet of vacant land located
at 19 Deering Road, in the Dorchester district of
the City of Boston.

Written details of this proposal may be exam-
ined at the Office of the Public Facilities Depart-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, Massachusetts 02108, on any regular
work day between the hours of 9 a.m. and 5
p.m., or you may contact the project manager,
Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 1, 8.)

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard (*no cereal or tissue boxes*) and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.



CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

**FOR INFORMATION CALL
THE RECYCLING HOTLINE 635-4959
OR DIAL 'RECYCLE'**

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES

DEPARTMENT

Robert J. Ciolek, *Chief Operating Officer*,
Room 603, 635-4479

AFFIRMATIVE ACTION

Jacki Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Donald Rakow, *Commissioner*,
Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING

Ally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON FILM BUREAU

Reggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*,
52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Arisa Lago, *Chief Economic Development Officer*,
Room 925, 722-4300

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Ane M. MacDonald, *Director*,
Room 813, 635-3870

CABLE

Cott Dunlap, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Osaria Salerno, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136,
364-8679

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Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

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James Cahill, *Director*,
152 North Street, 635-4896

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Reilyn Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

and Landsmark, *Executive Director*,
635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*,
635-3283

Healthy Boston

and Landsmark, *Executive Director*,
635-3140

Safe Neighborhood Youth Fund

and Landsmark, *Executive Director*,
635-3140

CONSUMER AFFAIRS AND LICENSING

Anna M. Mueller, *Director*,
Room 817, 635-4165

COPY CENTER

try Kennealy, Room 206, 635-4325

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omas Coyne, *Office Manager*, Room 242,
335-4545

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Room 716, 635-3245

ELECTION

and Hantout, *Chairman*, Room 241, 635-4634

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Diane Lopes, *Commissioner*, Room 806,
635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966,
635-3682

FINANCE COMMISSION

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152 North Street, 367-6921

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115 Southampton Street, 343-3550

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818 Harrison Avenue, 634-5000

Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Executive Director*,
635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960,
635-4616

City Council

Sarah McCarthy, *Council Liaison*,
Room 960, 635-4473

LABOR RELATIONS

James Canavan, *Acting Supervisor*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street,
536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809,
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

MAYOR'S OFFICE

David Passafaro, *Chief of Staff*, 5th Floor,
635-3158

Michael Kineavy, *Neighborhood Services*,
Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151
Linda Kelly, *Mayor's Staff*, 635-3151
Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Hannon, *Chief Information Officer*,
Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street,
343-4500

PRINTING

William J. Hannon, *Superintendent*,
174 North Street, 635-3700

PUBLIC FACILITIES

Charles T. Grigsby, *Director*, 26 Court Street,
635-4352

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813,
635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811,
635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
Pemberton Square, 725-8575

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816,
635-4300

SECURITY

Harry Del Tulo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramontozzi, *Commissioner*, Room 721,
635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*,
635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

1/8/96

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 24, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Richard Clancy, Most Precious Blood Church, Hyde Park, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor YANCEY, who, for all the Councillors, welcomed former Mayor Donald Oberman and Mrs. Oberman of Scott's Bluff, Nebraska, visiting here in Boston, and presented to the Mayor a citation. Former Mayor and City Councillor Oberman and Councillor Yancey are colleagues representing their respective cities in the National League of Cities. Mr. Oberman thanked the members of the Council for their good wishes, and expressed how much he and his wife were enjoying their visit, particularly the Boston Pops concert which they had attended last night.

ORDER AUTHORIZING CITY TO EXPEND FY95 CDBG FORMULA ALLOCATION GRANT IN AMOUNT NOT TO EXCEED \$27,199,000; FY95 HOME INVESTMENT PARTNERSHIPS FORMULA ALLOCATION GRANT IN AMOUNT NOT TO EXCEED \$6,016,000; AND FY95 GRANT IN AMOUNT NOT TO EXCEED \$896,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0847)

The following was received:

City of Boston
Office of the Mayor

May 22, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to expend a Fiscal Year 1995 Community Development Block Grant (CDBG) formula allocation grant in an amount not to exceed \$27,199,000; a Fiscal Year 1995 HOME Investment Partnerships (HOME) formula allocation grant in an amount not to exceed \$6,016,000; and a Fiscal Year 1995 Emergency Shelter Grant (ESG) formula allocation grant in an amount not to exceed \$896,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may expend this year's CDBG, HOME, and ESG formula allocation grants expeditiously.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Housing and Community Develop-

ment Act of 1974, as amended, (42 U.S.C. 5301, *et seq.*) contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnerships program; and

Whereas, Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of \$1.4 billion have been appropriated for the HOME Investment Partnerships (HOME), \$1.12 billion have been appropriated for homeless assistance grants including \$156.8 million for the Emergency Shelter Grant (ESG) program, and \$4.6 billion have been appropriated for the Community Development Block Grant (CDBG) program by the Fiscal Year 1995 Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1995 (P.L. 103-327); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1995 Community Development Block Grant (CDBG) in the amount of \$27,199,000; a Fiscal Year 1995 HOME Investment Partnerships (HOME) grant in the amount of \$6,016,000; and a Fiscal Year 1995 Emergency Shelter Grant (ESG) in the amount of \$896,000; and

Whereas, The Public Facilities Department will administer the Fiscal Year 1995 Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Shelter Grant (ESG) formula allocation grants; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to expend a Fiscal Year 1995 Community Development Block Grant (CDBG) in an amount not to exceed \$27,199,000 from the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301, *et seq.*); and, therefore, be it further

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to expend a Fiscal Year 1995 Home Investment Partnerships (HOME) grant in an amount not to exceed \$6,016,000 from the U.S. Department of Housing and Urban Development under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended; and, therefore, be it, further

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to expend a Fiscal Year 1995 Emergency Shelter Grant (ESG) grant in an amount not to exceed \$896,000 from the U.S. Department of Housing and Urban Development under Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137, as amended and, therefore, be it, further

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development and, in accordance with M.G.L. c. 44 s. 53A, to expend all CDBG, HOME, and ESG funds,

as stated in the City of Boston's Consolidated Plan, for the purposes for which granted.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$15,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0848)

The following was received:
City of Boston
Office of the Mayor

May 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$15,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$15,000 for the period July 1, 1995, through June 30, 1996, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders Program (SHINE). These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$300,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0849)

The following was received:
City of Boston
Office of the Mayor

May 18, 1995

To the City Council

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$300,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Massachusetts Executive Office of Elder Affairs for the support of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in

the amount of \$300,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units for the period July 1, 1995, through June 30, 1996, in connection therewith, to execute and deliver such documents as may be required of the City of Boston in connection with said application; and, in accordance with G.L. c.44 sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$375,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 0850)

The following was received:

City of Boston
Office of the Mayor

May 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$375,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$375,000 for the period October 1, 1995, through September 30, 1996, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001 *et seq.*) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT FUNDS IN AMOUNT OF \$420,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0851)

The following was received:

City of Boston
Office of the Mayor

May 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly

to apply for, accept, and expend grant funds in the amount of \$420,000 for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175), for the period July 1, 1995, through June 30, 1996.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of \$420,000 from the National Council of Senior Citizens under Title V of the Older Americans Act as amended (P.L. 100-175), for the period July 1, 1995, through June 30, 1996, for the Senior AIDES Program, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44 sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS IN AMOUNT OF \$10,000 FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0852)

The following was received:

City of Boston
Office of the Mayor

May 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of \$10,000 for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston. These funds are made available to the City under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salaries of staff operating the program with 800 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of \$10,000 under G.L.c. 19A from the Massachusetts Executive Office of the Elder Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1995, through June 30, 1996; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44

sec. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS IN AMOUNT OF \$20,000 FOR CONTINUED OPERATION PROGRAM OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0853)

The following was received:

City of Boston
Office of the Mayor

May 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of \$20,000 for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 42 companions who participate in this program.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of \$20,000 under G.L.c. 19A from the Massachusetts Executive Office of the Elder Affairs in support of the Senior Companion Program (SCP) for the period July 1, 1995, through June 30, 1996; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44 sec. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on the Elderly.

APPROPRIATION OF \$91,374.04 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0854)

The following was received:

City of Boston
Office of the Mayor

May 16, 1995

To the City Council.

Dear Councilors:

I transmit for your approval, an appropriation order in the amount of \$91,374.04 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, sec. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$91,374.04 be, and hereby is appropri-

ated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$91,374.04.

On motion of Coun. CONLEY, the rules were suspended; the order was passed.

**ORDER FOR CONFIRMATION OF CONSTABLES
FOR PERIOD COMMENCING 5/1/95
(DOCKET NO. 0855)**

The following was received:
City of Boston
Office of the Mayor

May 22, 1995

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995 and ending April 30, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995 and ending April 30, 1996, be approved:

Darwin Burns, 40 Spencer St., Dorchester, MA 02124;

Inez Desseau Chester, 152 Howard Ave., Dorchester, MA 02125;

John Roscoe, 4975 Washington St., West Roxbury, MA 02132;

Arthur Smith, 9 Jamaicaaway Ct., Jamaica Plain, MA 02130;

Cynthia White, 52 Port Norfolk St., Dorchester, MA 02122;

Paul Zerola, Sr., 126 Marginal St., East Boston, MA 02128.

Referred to the Committee on Government Operations.

**ORDER AMENDING MINORITY AND WOMEN
BUSINESS ENTERPRISE ORDINANCE, CBC,
CHAPTER 4-4 (DOCKET NO. 0856)**

The following was received:
City of Boston
Office of the Mayor

May 24, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order to amend the City of Boston Minority and Women Business Enterprise (M/WBE) Ordinance, Chapter IV, Section 4-4, originally passed by your Honorable Body on December 30, 1987, and approved by the Mayor on December 31, 1987.

This amendment, which was prepared with the assistance of the City's M/WBE Advisory Council, will extend the effective date of the Ordinance from June 1995, through December 31, 2000. It also maintains the City's annual M/WBE contracting goals of 15 percent for minority-owned businesses and 5 percent for women-owned businesses. In addition, this amendment makes necessary changes to strengthen both legal and administrative aspects of the M/WBE program.

My Administration remains firmly committed to achieving the goals of the M/WBE program. The M/WBE Advisory Council will continue to work closely with the M/WBE Office to develop better compliance systems for the program. I have asked the Advisory Council to present recommendations to me within the next 90 days for improved enforcement of the M/WBE program.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston

**In the Year Nineteen Hundred and
AN ORDINANCE AMENDING THE MINORITY
AND WOMEN BUSINESS ENTERPRISE ORDINANCE
CITY OF BOSTON CODE, ORDINANCES, CHAPTER 4-4**

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IV, Section 4-4, is hereby further amended by deleting the following words in the next to last sentence: "and that pursuant to said NERA study, in order to provide the flexibility necessary to comply with constitutional requirements, this section must be amended to authorize a waiver from this section's requirements where it is shown that meeting said requirements is not feasible."

Section 2. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "certification" and inserting in its place the following:

"Certification shall mean the process by which a business enterprise meets the standards promulgated by the City of Boston Minority and Women Business Enterprise Office."

Section 3. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "controlled" and inserting in its place the following:

"Controlled by minority person or persons shall mean a business whose management policies and daily business operations are dominantly controlled by one or more minority persons.

Controlled by women shall mean a business whose management policies and daily business operations are dominantly controlled by one or more women. Control shall include, but is not limited to, dominant control over:

- The purchase of goods, equipment, business inventory, and services.
- The hiring and firing of employees.
- The corporate accounts and other financial affairs, and
- Solicitations and negotiation of contracts and the offering and acceptance or rejection of bids.

Section 4. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by inserting the following definition of "Director" after the definition of "Controlled":

"Director shall mean the Director of the City of Boston Minority and Women Business Enterprise Office."

Section 5. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "Impacted Area."

Section 6. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the word "SOMBA" in the definition of "Minority Person" and inserting in its place the following:

"State Office of Minority and Women Business Assistance."

Section 7. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "Minority/Women Business Enterprise (M/WBE)" and inserting in its place the following:

"Minority Business Enterprise (MBE) shall mean a certified business which is owned, controlled, and managed by one or more minority persons who are citizens or legal resident aliens of the United States."

Section 8. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by inserting the following definition of "M/WBE Office."

"M/WBE Office shall mean the City of Boston Minority and Women Business Enterprise Office."

Section 9. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "Office of Jobs and Community Services."

Section 10. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "Owned" and inserting in its place the following:

"Owned by a minority person or persons shall mean a business which is at least fifty-one (51%) percent owned by one or more minority persons. Owned by women shall mean a business which is at least fifty-one (51%) percent owned by one or more women."

In the case of a corporation, at least fifty-one (51%) percent of all classes of voting stock and/or interests of such corporation must be owned by one or more minority persons (if the corporation is an MBE) or women (if the corporation is a WBE).

In the case of partnership, at least fifty-one (51%) of such partnership interest must be owned by one or more minority persons (for an MBE) or women (for a WBE).

In the case of a limited partnership, the minority persons (for an MBE) or women (for a WBE) must act as general partners and own at least fifty-one (51%) percent of the general partnership interest of such entity.

In the case of a joint venture, at least fifty-one (51%) of the controlling interest of such joint venture must be owned by one or more minority persons (for an MBE) or women (for a WBE).

In the case of a sole proprietorship, the minority person (for an MBE) or woman (for a WBE) must own and control the business.

In any other form of business organization, one or more minority persons (for an MBE) or women (for a WBE) must own at least fifty-one (51%) percent of the business.

Any ownership interest held by one or more minority persons (for an MBE) or women (for a WBE) shall not qualify as being an interest held by said persons if an agreement, option, scheme, security interest, or document would, if exercised, result in less than fifty-one (51%) percent ownership of the business and/or dominant control of the business by one or more minority persons (for an MBE) or women (for a WBE), unless the agreement, security interest, or other document is to secure a loan made by persons whose usual business is to lend money to businesses, to secure a bond for persons whose usual business is to issue such bonds or to secure agreements indemnifying against payments made under such bonds by persons whose usual business is to issue such bonds."

Section 11. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by deleting the definition of "State Office of Minority Business Assistance" and inserting in its place the following:

"State Office of Minority and Women Business Assistance (SOMWBA) shall mean the Massachusetts State Office of Minority and Women Business Assistance, a division of the Office of Minority and Women Business Development and Employment, within the Executive Office of Economic Affairs, responsible for developing programs to ensure the inclusion of minorities and women in state and local purchasing and construction contracting."

Section 12. City of Boston Code, Ordinances, Chapter IV, Section 4-4.2, is hereby further amended by inserting the following definition at the end of this section:

"Women Business Enterprise (WBE) shall mean a certified business which is owned, controlled, and managed by one or more women who are citizens or legal resident aliens of the United States."

Section 13. City of Boston Code, Ordinances, Chapter IV, Section 4-4.3, is hereby further amended by deleting the remainder of the section after paragraph "a" and inserting in its place the following:

"b. Standards as to All Contracts. An annual goal of fifteen percent (15%) of the total contract dollar value of all City contracts shall be awarded to certified MBEs. An annual goal of five percent (5%) of the total contract dollar value of all City contracts shall be awarded to certified WBEs. The Director shall adjust the MBE and WBE goals on individual contracts as necessary to achieve the above annual goals. In establishing individual contract goals, the Director shall be guided by the findings of the NERA study."

c. Exemptions for City Agencies or Departments. If a City Agency or Department determines that circumstances exist which prevent it from meeting the MBE and/or WBE requirements on a particular contract, such Department or Agency may request from the Director an exemption from compliance with the MBE and/or WBE requirements for that particular contract. In reviewing such requests, the Director shall consider the following:

1. Availability of certified MBE and/or WBE prime contractors capable of performing the work at issue;
 2. Subcontracting opportunities for the particular contract, and availability of certified MBE and/or WBE subcontractors capable of performing the work at issue;
 3. Utilization of MBEs and/or WBEs in the contract category at issue;
 4. Whether an emergency exists that threatens the health and/or safety of persons or property;
 5. Circumstances where compliance with the requirements of this section would impose an unwarranted economic burden on, or risk to, the City.
- d. Waivers for Contractors. A contractor may apply to the Director for waiver of all or part of the requirements of this section as they apply to a particular contract if, after making a good faith effort, the contractor is unable to secure qualified MBEs and/or WBEs to meet the contract requirements.

1. Procedure for Applying for a Waiver. A contractor who wishes to obtain a waiver shall do so by filing a waiver application in accordance with regulations promulgated by the Director.
2. Criteria for Granting a Waiver. The Director

shall promulgate detailed regulations for the review and granting of waivers. Said standards shall include at a minimum the following criteria:

- (a) The waiver applicant shall be required to demonstrate a good faith effort to solicit MBE and WBE participation by joint venture or otherwise; said demonstration shall include at a minimum verification of the applicant's solicitation of MBEs and WBEs through the M/WBE Office as well as by facsimiles to appropriate MBE and WBE trade organizations;
- (b) The Director shall verify the availability, or lack thereof, of certified MBE and WBE contractors with the capability to perform the work at issue;
- (c) Where pre-filed subcontractor bids are involved, said bids shall be reviewed for MBE and WBE subcontracting opportunities;
- (d) The waiver applicant's history of utilization of MBEs and WBEs;
- (e) Other factors deemed pertinent by the Director.

3. Notice of Director's Decision. The Director's decisions on waiver applications shall state the reason for granting or denying said waiver request. Waiver decisions shall be filed with the City Clerk for posting and shall be published in the *City Record*.

4. Appeals. Decisions on waiver applications may be appealed to the Executive Director of the Office of Civil Rights or such other official as the Mayor may designate."

Section 14. City of Boston Code, Ordinances, Chapter IV, Section 4-4.4, is hereby further amended by deleting the words "Minority/Women" in the first sentence and inserting in its place the following:

"Minority and Women"

Section 15. City of Boston Code, Ordinances, Chapter IV, Section 4-4.5, is hereby further amended by inserting the following as the new first paragraph:

"City Agencies and Departments shall notify the Director of their intent to request bids on City contracts for goods, services, and construction and shall request the Director's recommended MBE and WBE goal for said contract. Pursuant to section 4-4.3 above, the Director shall recommend MBE and WBE goals in accordance with the NERA study."

Section 16. City of Boston Code, Ordinances, Chapter IV, Section 4-4.5, is hereby further amended by deleting the following sentence:

"The Mayor shall appoint the members of such Council within twenty-one (21) days of the effective date of this amendment."

Section 17. City of Boston Code, Ordinances, Chapter IV, Section 4-4.6, is hereby further amended by deleting the entire section and inserting in its place the following:

"a. All City Departments shall make every effort to comply with this section either through contracts awarded by the individual Department or Agency or through Administrative Services acting on the behalf of such Department or Agency. To the extent deemed necessary to achieve the legitimate objectives of the program, and where legally permissible, the program initiatives may include:

1. Promoting joint ventures between MBEs and or WBEs and non M/WBEs where the MBE or WBE partner is responsible for a clearly defined portion of the work to be performed, and shares in the ownership, control management responsibilities and profits of the joint venture;
2. Requiring prime contractors to subcontract a minimum amount of work on projects to MBEs

and WBEs, and

3. Dividing large contracts into smaller units to afford opportunities for MBEs and WBEs.

b. The Director of Administrative Services shall be responsible for monitoring and enforcing this Ordinance, and he/she may authorize the Director of the Minority and Women Business Enterprise Office to perform the monitoring and enforcement of this Ordinance.

1. The Director of Administrative Services, or the Director of the Minority and Women Business Enterprise Office if so authorized by the Director of Administrative Services, shall monitor this section by the following methods:

- (a) Establishing periodic reporting procedures;
- (b) Requiring explanatory narratives if the percentage requirements of this section are not met; and
- (c) Any other action deemed appropriate.

2. In the event that a City Department does not attain the MBE and WBE goals stated in subsection 4-4.3 due to the Department's failure to follow any of the steps outlined in the written procedures governing the implementation of this section, the Director of Administrative Services, or the Director of the Minority and Women Business Enterprise Office if so authorized by the Director of Administrative Services, may do any or all of the following:

- (a) Require the offending Department to submit, for subsequent bids, an analysis of the bid process to the Director; and
- (b) Require the offending Department to obtain the signature of the Director before awarding a contract; and
- (c) Any other action deemed appropriate.

3. Businesses contracting with the City shall fulfill the MBE and WBE participation commitments submitted with their bid proposals and maintain records required or reasonably necessary for monitoring their compliance. In the event of noncompliance by businesses contracting with the City, remedies may include any or all of the following:

- (a) Termination of the contract;
- (b) Withholding all or part of the payment until the finding of noncompliance is resolved;
- (c) Subsequent disqualification of the business from eligibility to receive contracts from the City for a specified period of time; and
- (d) Any other action deemed appropriate and within the discretion and authority of the City.

4. With respect to statutorily independent agencies, every effort will be made to secure adoption and compliance with this section through a memorandum of agreement, or any other legally enforceable agreement, negotiated between the City and said agencies, wherein said agencies shall agree to promulgate regulations which will effectuate this section.

Section 18. City of Boston Code, Ordinances, Chapter IV, Section 4-4.8, is hereby further amended by deleting the entire section and inserting in its place the following:

"This section shall take effect upon passage and shall expire on December 31, 2000."

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD
2/18/95 TO 2/24/95 (DOCKET NO. 0837)

The following was received:
City of Boston
Office of the Mayor

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 18, 1995, and ending February 24, 1995.

Sincerely,

Thomas M. Menino.

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM MASSACHUSETTS
HIGHWAY DEPARTMENT (DOCKET NO.
0858)

Communication was received from the Massachusetts Highway Department re: Layout No. 7288 and Order of Taking.

Placed on file.

ORDER FOR CDBG FORMULA ALLOCATION
GRANT OF \$27,199,000: HOME INVEST-
MENT PARTNERSHIPS HOME FORMULA
ALLOCATION GRANT OF \$6,016,000:
EMERGENCY SHELTER GRANT FORMULA
ALLOCATION GRANT OF \$896,000
(DOCKET NO. 0667)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0667, message of the Mayor and order to apply for and accept CDBG formula allocation grant of \$27,199,000; Home Investment Partnerships (HOME) formula allocation grant of \$6,016,000; Emergency Shelter Grant formula allocation grant of \$896,000 (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER TO AMEND LOAN ORDER FROM
\$4,410,000 TO \$6,000,000 FOR DEPARTMENTAL
EQUIPMENT TO SERVICE CITY DE-
PARTMENTS, INCLUDING FIRE DEPART-
MENT, HEALTH AND HOSPITALS
DEPARTMENT, AND MANAGEMENT IN-
FORMATION SERVICES (DOCKET NO. 0509)

Coun. HENNIGAN called up under unfinished business Docket No. 0509, message of the Mayor and order to amend loan order from \$4,410,000 to \$6,000,000 for departmental equipment to service city departments, including Fire Department, Health and Hospitals Department, and Management Information Services.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF \$13,945,000 FOR RE-
MODELING, RECONSTRUCTION OR MAK-
ING EXTRAORDINARY REPAIRS TO BUILD-
INGS OWNED BY CITY FOR VARIOUS
DEPARTMENTS, INCLUDING FIRE DEPART-
MENT, POLICE DEPARTMENT, AND PARKS
AND RECREATION DEPARTMENT (DOCKET
NO. 0510)

Coun. HENNIGAN called up under unfinished business Docket No. 0510, message of the Mayor and order for loan of \$13,945,000 for remodeling,

reconstruction or making extraordinary repairs to buildings owned by City for various departments, including Fire Department, Police Department, and Parks and Recreation Department.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF \$20,805,000 FOR PUR-
POSE OF REMODELING, RECONSTRUCT-
ING OR MAKING EXTRAORDINARY RE-
PAIRS TO PUBLIC BUILDINGS OWNED BY
CITY FOR PURPOSES OF SCHOOL DEPART-
MENT (DOCKET NO. 0511)

Coun. HENNIGAN called up under unfinished business Docket No. 0511, message of the Mayor and order for loan of \$20,805,000 for purpose of remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City for the purposes of the School Department.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF \$15,990,000 FOR PLAN-
NING, DESIGNING, ACQUIRING LAND
FOR, CONSTRUCTION AND ORIGINALLY
EQUIPPING STRUCTURES AND FACILITIES
AND FOR REMODELING, RECONSTRUCT-
ING OR MAKING MAJOR ALTERATIONS,
ADDITIONS, AND MAJOR REPAIRS TO EX-
ISTING FACILITIES, INCLUDING ORIGINAL
EQUIPMENT AND LANDSCAPING, PAVING
AND OTHER SITE IMPROVEMENTS INCID-
ENTAL OR DIRECTLY RELATED TO SUCH
REMODELING, RECONSTRUCTION OR RE-
PAIR FOR PURPOSES OF SCHOOL DEPART-
MENT (DOCKET NO. 0512)

Coun. HENNIGAN called up under unfinished business Docket No. 0512, message of the Mayor and order for loan of \$15,990,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for purposes of School Department.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, **the order was given its second reading and final passage**, yeas 13.

ORDER FOR LOAN OF \$12,135,000 FOR PLAN-
NING, DESIGNING, ACQUIRING LAND
FOR, CONSTRUCTION AND ORIGINALLY
EQUIPPING STRUCTURES AND FACILITIES
AND FOR REMODELING, RECONSTRUCT-
ING OR MAKING MAJOR ALTERATIONS,
ADDITIONS, AND EQUIPMENT AND LAND-
SCAPING, PAVING AND OTHER SITE IM-
PROVEMENTS INCIDENTAL OR DIRECTLY
RELATED TO SUCH REMODELING, RE-
CONSTRUCTION OR REPAIR FOR VARIOUS
DEPARTMENTS, INCLUDING LIBRARY DE-

PARTMENT, COMMUNITY CENTERS DIVISION, PROPERTY MANAGEMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0513)

Coun. HENNIGAN called up under unfinished business Docket No. 1513, message of the Mayor and order for loan of \$12,135,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Library Department, Community Centers Division, Property Management and Parks and Recreation Departments.

On May 10, 1995, the foregoing order was read once and passed, yes 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yes 13.

ORDER FOR LOAN OF \$13,235,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS, INCLUDING THE LIBRARY, PROPERTY MANAGEMENT AND HEALTH AND HOSPITALS DEPARTMENTS (DOCKET NO. 0514)

Coun. HENNIGAN called up under unfinished business Docket No. 0514, message of the Mayor and order for loan of \$13,235,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Library, Property Management and Health and Hospitals Departments.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yes 13.

ORDER FOR LOAN OF \$7,950,000 FOR REMODELING, RECONSTRUCTING, OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0515)

Coun. HENNIGAN called up under unfinished business Docket No. 0515, message of the Mayor and order for loan of \$7,950,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping and other site improvements incidental or directly related to such remodeling,

ing, reconstruction or repair for purposes of Health and Hospitals Department.

On May 10, 1995, the foregoing order was read once and passed, yes 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yes 13.

ORDER FOR LOAN OF \$610,000 TO PLAN, LAY OUT, RELOCATE, WIDEN, ALTER OR DISCONTINUE IN MANNER PROVIDED THEREFOR BY LAW ANY PUBLIC WAY, ALLEY, OR ANY PUBLIC SEWER OR WATER MAIN TO PROVIDE FOR PLANTING OR REMOVAL OF PUBLIC SHADE TREES IN CONNECTION THEREWITH (DOCKET NO. 0516)

Coun. HENNIGAN called up under unfinished business Docket No. 0516, message of the Mayor and order for loan of \$610,000 to plan, lay out, relocate, widen, alter or discontinue in the manner provided therefor by law any public way, alley, or any public sewer or water main to provide for planting or removal of public shade trees in connection therewith.

On May 10, 1995, the foregoing order was read once and passed, yes 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yes 13.

ORDER FOR LOAN OF \$6,240,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS DEPARTMENTS, INCLUDING POLICE, LIBRARY AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0517)

Coun. HENNIGAN called up under unfinished business Docket No. 0517, message of the Mayor and order for loan of \$6,240,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Police, Library and Property Management Departments.

On May 10, 1995, the foregoing order was read once and passed, yes 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yes 13.

ORDER TO AMEND LOAN ORDER FROM \$62,920,000 TO \$66,895,000 FOR ACQUIRING LAND, OR INTEREST IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS OF POLICE DEPARTMENT (DOCKET NO. 0518)

Coun. HENNIGAN called up under unfinished business Docket No. 0518, message of the Mayor

and order to amend loan order from \$62,920,000 to \$66,895,000 for acquiring land, or interest in land, for any purpose for which the City is or may be authorized to acquire land or interest therein, and for the construction of buildings, or for additions to such buildings including cost or original equipment and furnishings of said buildings of the Police Department.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$7,285,000 FOR ACQUIRING LAND, OR INTEREST IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS OF VARIOUS DEPARTMENTS, INCLUDING LIBRARY DEPARTMENT (DOCKET NO. 0519)

Coun. HENNIGAN called up under unfinished business Docket No. 0519, message of the Mayor and order for loan order of \$7,285,000 for acquiring land, or interest in land, for any purpose for which the City is or may be authorized to acquire land or interest therein, and for the construction of buildings, or for additions to such buildings including cost or original equipment and furnishings of said buildings of various departments, including the Library Department.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER TO AMEND LOAN ORDER FROM \$6,810,000 TO \$8,450,000 FOR PURPOSE OF CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0520)

Coun. HENNIGAN called up under unfinished business Docket No. 0520, message of the Mayor and order to amend loan order from \$6,810,000 to \$8,450,000 for the purpose of construction or reconstruction of bridges.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER TO AMEND LOAN ORDER FROM \$205,000 TO \$1,020,000 FOR PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA OR MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0521)

Coun. HENNIGAN called up under unfinished business Docket No. 0521, message of the Mayor and order to amend loan order from \$205,000 to \$1,020,000 for the purpose of closing out landfill area, opening new landfill area, or making improvements to an existing landfill area.

On May 10, 1995, the foregoing order was read once and passed, yeas 10, nays 0.

On motion of Coun. Hennigan, the order was

given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$10,370,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES (DOCKET NO. 0522)

Coun. HENNIGAN called up under unfinished business Docket No. 0522, message of the Mayor and order for loan of \$10,370,000 for construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and construction and reconstruction of such facilities.

On May 10, 1995, the foregoing order was read once and passed, yeas 10, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$305,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0523)

Coun. HENNIGAN called up under unfinished business Docket No. 0523, message of the Mayor and order for loan of \$305,000 for developing land for burial purposes and for constructing paths and avenues and embellishing grounds in City-owned cemeteries.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER TO AMEND LOAN ORDER FROM \$8,240,000 TO \$10,305,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0524)

Coun. HENNIGAN called up under unfinished business Docket No. 0524, message of the Mayor and order to amend loan order from \$8,240,000 to \$10,350,000 for the purpose of installation of traffic control signals and public lighting and for extending and improving such installations.

On May 10, 1995, the foregoing order was read once and passed, yeas 12, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$7,210,000 TO BE EXPENDED IN AID OF EDIC IN ACCORDANCE WITH SECTION 11, CHAPTER 1097 OF ACTS OF 1971 (DOCKET NO. 0525)

Coun. HENNIGAN called up under unfinished business Docket No. 0525, message of the Mayor and order for loan of \$7,210,000 to be expended in aid of EDIC in accordance with Section 11, Chapter 1097, of the Acts of 1971.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER TO AMEND LOAN ORDER FROM \$4,130,000 TO \$5,155,000 FOR THE BRA FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITION, AND OPERATIONS OF THE URBAN RENEWAL CHARLESTOWN NAVY PROJECT (DOCKET NO. 0526)

Coun. HENNIGAN called up under unfinished business Docket No. 0526, message of the Mayor and order to amend loan order from \$4,130,000 to \$5,155,000 for the Boston Redevelopment Authority for defraying certain costs of development, acquisition, and operations of the Urban Renewal Charlestown Navy Project.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0. Voting Present, Councillor Saunders.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

ORDER FOR LOAN OF \$1,820,000 FOR COSTS RELATIVE TO ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR ANY PROJECT FOR WHICH CITY IS AUTHORIZED TO BORROW (DOCKET NO. 0527)

Coun. HENNIGAN called up under unfinished business Docket No. 0527, message of the Mayor and order for loan of \$1,820,000 for costs relative to engineering or architectural services for plans and specifications for any project for which the City is authorized to borrow.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0. Voting Present, Councillor Saunders.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 12, nays 1.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 12.

Nays — Councillor Yancey — 1.

ORDER FOR LOAN OF \$2,040,000 FOR BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0528)

Coun. HENNIGAN called up under unfinished business Docket No. 0528, message of the Mayor and order for loan of \$2,040,000 for the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas.

On May 10, 1995, the foregoing order was read once and passed, yeas 11, nays 0. Voting Present, Councillor Saunders.

On motion of Coun. Hennigan, the order was given its second reading and final passage, yeas 13.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO DETERMINE FEASIBILITY OF RE-OPENING LONGFELLOW SCHOOL IN ROSLINDALE AS ELEMENTARY SCHOOL TO EDUCATE CHILDREN IN K-THROUGH-5 (DOCKET NO. 0859)

Couns. DAVIS-MULLEN and CONLEY offered the following:

Ordered, That the Committee on Education and School Matters conduct a hearing to determine the feasibility of re-opening the Longfellow School in Roslindale as an elementary school that would educate children in Kindergarten through grade 5, and be it further

Ordered, That the Superintendent of Boston's Public schools, members from the Mayor's office, the Blue Ribbon Commission on schools, the School Committee and the Public Facilities Department, as well as any other parties interested in this matter, be invited to testify.

Referred to the Committee on Education and School Matters.

ORDINANCE REGULATING PLACEMENT AND MAINTENANCE OF PUBLICATION DISTRIBUTION DISPENSERS (DOCKET NO. 0335)

Coun. KEANE called up from the table Docket No. 0335, ordinance regulating placement and maintenance of publication distribution dispensers.

On May 17, 1995, the ordinance was placed on the table to a date certain, namely, May 24, 1995.

Coun. KEANE moved that the ordinance be amended as follows:

Section 1 is amended by the following definitions after the definition of "Publisher":

f. Roadway means that portion of a public street or highway between the regularly established curb line or that part, inclusive of shoulders, improved and intended to be for vehicular traffic.

g. Traffic-Control Signal means any device using colored lights which conforms to the standards as prescribed by the department of public works of the commonwealth, whether manually, electrically or mechanically operated, by which traffic may be alternately directed to stop and to proceed.

Section 2 a. is amended by deleting paragraph 2 and inserting in its place the following:

Upon proper application on forms provided by the Commissioner, the Commissioner shall annually issue to the applicant a publication distribution dispenser permit. Only one (1) permit shall be required, per publication, notwithstanding the number of publication distribution dispensers dispensing such publication.

The Commissioner shall approve or deny each permit application within thirty (30) days after receipt thereof. The Commissioner may not refuse to issue a permit where the application is otherwise proper.

The Commissioner shall notify the applicant in writing of a denial which notice shall contain the reasons for such denial. The applicant shall have an opportunity to amend the permit application within ten (10) days after the Commissioner issues the decision. The Commissioner shall have ten (10) days from the date of the filing of the amended application in which to approve or deny the amended application.

Any person aggrieved by the denial of a permit pursuant to this section may appeal to the Public Improvement Commission as provided in section 9 of this chapter, provided that said appeal is filed in writing with the Commission within ten (10) days after

the Commissioner issues the decision denying a permit.

Section 2.a., paragraph 3, concerning contents of permit applications is amended by renumbering subparagraph (4) as (5) and renumbering subparagraph (5) as (6) and adding a new subparagraph (4) to read as follows:

(4) the proposed number of publication distribution dispensers which are to be placed upon the public ways of the City of Boston;

Section 2.b., concerning the permit fee, is amended by deleting subparagraph (1) and inserting in its place the following:

(1) be based on the number of publication distribution dispensers the publisher utilizes for distribution of its publications on the date the publisher applies for a permit; and

Section 3, concerning placement of publication distribution dispensers on public ways, is amended by deleting "six (6) feet" in subparagraph a. and inserting "four (4) feet", and by deleting subparagraph g. and inserting in its place the following:

g. within five (5) feet ahead or fifteen (15) feet to the rear of any designated bus stop or taxi stand sign or post, unless such dispenser is placed against a wall which is located within four (4) feet of a taxi stand and the dispenser so placed does not project into or otherwise interfere with the operation of the taxi stand; and

Section 3 is further amended by deleting subparagraph h. in its entirety and relettering subparagraph i. as h.

Section 6, concerning maintenance of publication distribution dispensers on public ways, is amended by deleting paragraph c. in its entirety and inserting in its place the following:

c. A publisher shall at all times maintain the publication distribution dispenser in a state of good repair and in a neat and clean condition. Publishers shall make conscientious efforts to maintain dispensers free of trash, refuse, rubbish, or debris and in an upright, sufficiently weighted, and secured position. Each dispenser shall be serviced and maintained so that:

(1) it is reasonably free of graffiti; and

(2) it is reasonably free of chipped, faded, peeling and cracked paint in the visible painted areas thereof; and

(3) it is reasonably free of rust and corrosion in the visible unpainted metal areas thereof; and

(4) the clear glass or plastic parts thereof, if any, through which the publications therein are viewed are unbroken and reasonably free of tears, peeling or fading; and

(5) the structural parts thereof are not broken or unduly misshapen.

Section 7.a., concerning enforcement, is amended by adding "and the person responsible for maintaining the dispenser" after the word "publisher" in line 3.

Section 7.a. is further amended by adding "and the person responsible for maintaining the dispenser" after the word "publisher" in line 4.

Section 7.b. is amended by adding "and the person responsible for maintaining the dispenser" after the word "publisher" in line 1.

Section 7.b. is further amended by deleting "the notice is mailed" from line 2 and inserting in its place "of the notice".

Section 7.b. is further amended by deleting "provided, however, that any publication distribution dispenser that presents an imminent threat or peril to public health or safety or does not have a valid permit is subject to immediate removal by the City."

Section 7.c. is amended by adding "and the person responsible for maintaining the dispenser" after the

word "publisher" in line 3.

Section 7 is further amended by adding a new paragraph d. to read as follows:

d. Notwithstanding the provisions of paragraphs (a)-(c) of this section, the Commissioner, operating in conjunction with the Director of Code Enforcement, may remove any publication distribution dispenser that presents an imminent threat or peril to public health or safety or does not have a valid permit, provided that the publisher and the person responsible for maintaining the dispenser, if known, shall be notified of such removal as soon as practicable and provided that any dispenser so removed shall be stored in a safe place for a reasonable period of time in order to allow the publisher or the person responsible for maintaining the dispenser to retrieve the dispenser.

Section 8.a., concerning fees for removal and storage, is amended by adding "and the person responsible for maintaining the dispenser" after the word "publisher" in line 2.

Section 8.c. is amended by adding "or the person responsible for maintaining a publication distribution dispenser" after the word "publisher" in line 1.

The motion was carried.

The ordinance, as amended, was passed, yeas 10, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Saunders, Yancey — 10.

Nays — Councillors Iannella, Nucci — 2.

ORDER THAT TRANSPORTATION DEPARTMENT PLACE TEMPORARY RESIDENT PARKING SIGNS AT ANDOVER ROAD, WEDGEWOOD ROAD, BUCHANAN ROAD AND SHREWSBURY ROAD IN ROSLINDALE DURING ANNUNCIATION CHURCH CARNIVAL (DOCKET NO. 0860)

Couns. HENNIGAN, CONLEY and O'NEIL offered the following:

Whereas, The annual carnival held at the Annunciation Church, 7 V.F.W. Parkway, Roslindale, will take place on Thursday, May 25, 1995, through Monday, May 29, 1995; and

Whereas, The Annunciation Church has made sincere efforts to accommodate the neighborhoods that are impacted by this event; and

Whereas, The local residents of Andover Road, Wedgewood Road, Buchanan Road and Strewsbury Road in Roslindale experience severe parking problems during the days the carnival is at the church; now therefore be it

Ordered, That the Transportation Department place temporary Resident Parking signs at the above-mentioned roads to help prevent and alleviate the parking problems these neighborhoods experience.

Passed under suspension of the rules.

ORDER FOR LOAN OF \$3,500,000 FOR CONSTRUCTION OF PUBLIC LIBRARY IN MATTAPAN INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDING (DOCKET NO. 0861)

Coun. YANCEY offered the following:

Ordered, That the sum of \$3,500,000 be, and hereby is, appropriated for the construction of a public library in the Mattapan section of the city, including the cost of original equipment and furnishings of said building and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under the provisions of clause (3) of Section 7 of

Chapter 44 of the General Laws to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the city to said amount.

Referred to the Committee on Ways and Means.

URGING LEGISLATIVE APPROVAL OF REDUCTION IN MAINTENANCE OF EFFORT REQUIREMENT FOR SUFFOLK COUNTY CORRECTIONS (DOCKET NO. 0862)

Couns. CONLEY and HENNIGAN offered the following:

Whereas, The City of Boston is currently responsible for funding 20 percent of the Suffolk County Sheriff's Department, a subsidy that is about four times the average local subsidy for county corrections; and

Whereas, The House Ways and Means Committee has recommended that the maintenance of effort obligations for Suffolk County be reduced to 10 percent of the total Suffolk County corrections operating budget; and

Whereas, The Senate Ways and Means Committee is now debating its version of the State's Fiscal Year 1996 budget and will also be addressing the issue of Suffolk County's maintenance of effort obligations; therefore be it

Resolved, The Boston City Council urges legislative approval of a reduction in the maintenance of effort obligations for Suffolk County to 10 percent, a level that would bring the County's local subsidy closer to that required of other counties in the Commonwealth, and be it further

Ordered, That a copy of this resolution be transmitted by the City Clerk to Representatives Thomas M. Finneran and Senator Thomas Birmingham, respective chairmen of House and Senate Ways and Means Committees.

The resolution was adopted under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0872)

Coun. KELLY offered the following:

Ordered, That effective May 31, 1995, the following named person be, and hereby is, appointed to the position set against his name until August 30, 1995:

Joshua Young, secretary, \$670.50 per week, full time

Passed under suspension of the rules.

REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE WESTMINSTER-WILLARD AFFORDABILITY FUND (DOCKET NO. 0873)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Minutes of any of the BRA meetings in March, 1991, in which restrictions were lifted on the use of

the Westminster-Willard Affordability Fund.

Copies of notices, letters, or other information concerning the meeting or its results or any change in the fund.

Copies of any documents filed in any court concerning the meeting or its results or any change in the fund.

Records of all payments from the Backbay Restoration case to the BRA. Records pertaining to the \$500,000 first mortgage on Backbay Restoration.

Hourly billing from, and payment to Saul Shapiro or any member of his firm, or John Roddy or any member of his firm, by or on behalf of his firm, made by or on behalf of the BRA regarding the following cases: *Back Bay Restoration/BRA litigation, V&M Management v. City of Boston, V&M v. City of Boston and BRA, and A. Mourad v. Peter Drier.*

Records of all funds allocated to the Neighborhood Housing Trust from the linkage funds delivered from Prudential Life or Metropolitan Life insurance in 1989-1991.

Records of all billing from and payments to Peabody and Arnold or Gaston and Snow with regard to these funds.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HOLD HEARINGS RE EFFECT OF THIRD HARBOR TUNNEL ON LOCAL TRAFFIC (DOCKET NO. 0874)

Couns. KELLY and DAVIS-MULLEN offered the following:

Whereas, According to published reports the new Third Harbor Tunnel will divert more than 10,000 trucks and other commercial vehicles onto South Boston street; and

Whereas, The opening of the tunnel will add an estimated 800 vehicles per hour to already congested Dorchester Avenue, a traffic increase of up to 40 percent and

Whereas, Said increase will have a devastating impact not only on the Andrew Square/Broadway Station sections of South Boston, but will create hazardous conditions and added congestion on other major roads, and residential streets, in the South Boston/South Dorchester neighborhoods; be it therefore

Ordered, That the City Council conduct a public hearing to discuss what the residents of South Boston can expect when the Third Harbor Tunnel opens in December, and be it further

Ordered, That Michael Lewis, assistant project director of the Third Harbor Tunnel project; Jerry M. Riggsbee of Bechtel/Pursons and Brinckerhoff; and Commissioner Frank Tramontozzi of the Boston Transportation Department be invited to attend

Referred to the Committee on Commerce and Transportation.

ORDER REGARDING PURCHASE OF CLOTHING MATERIALS (DOCKET NO. 0875)

Couns. KELLY, O'NEIL and DAVIS-MULLEN offered the following:

Whereas, Six weeks ago the City Council unanimously adopted an order urging the city to give preference to clothing manufacturers who can provide union made garments, at equal or lesser cost, especially if the garments are manufactured here in Boston; and

Whereas, It was assumed that the wishes of the Council on this matter would be respected by all city departments that require their employees to wear uni-

forms; and

Whereas, Councillors have become aware that on May 31, 1995, a bid (Bid#183) for "Miscellaneous Clothing for the Boston Transportation Department" requiring all bidders to provide non-union made clothing will be awarded by the city's Purchasing Department; and

Whereas, The sole company eligible to bid is a company that has a Boston office but, in fact, manufacturers the clothing in the Southern states at exceptionally low wages; be it therefore

Ordered, That the awarding of Bid#183 be delayed until a meeting is held with concerned Councillors to resolve this matter in a timely manner.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0876)

Coun. KELLY offered the following:

Ordered, That effective May 24, 1995, the following-named person be, and hereby is, appointed to the position set against his name until August 1, 1995:

Sean Flaherty, secretary, \$525.00 per week, full time.

Passed under suspension of the rules.

REPORT ON PETITION OF U.S. SHUTTLE, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0529)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0529, petition of U.S. Shuttle, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred March 29) — recommending the petition be rejected without prejudice.

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON ORDER AUTHORIZING OFFICE OF INTERGOVERNMENTAL RELATIONS TO ACCEPT AND EXPEND GRANT OF \$60,000 FOR PURPOSES OF REPRESENTING CITY IN WASHINGTON, D.C. (DOCKET NO. 0579)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0579, message of the Mayor and order authorizing the Office of Intergovernmental Relations to accept and expend a grant of \$60,000 for purposes of representing the City in Washington, D.C. (referred April 5) — recommending passage of the order.

The report was accepted; **the order was passed**, yeas 11, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — Councillor Iannella — 1.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor McLaughlin: William Marchione (Docket No. 0863); John J. Meehan (Docket No. 0864).

Councillor Modica: Brother Bob (Docket No. 0865); Martin O'Brien (Docket No. 0866); The Crew of the USS Mason (Docket No. 0867).

Councillor Feeney: Tom Egan (Docket No. 0868).

Councillor Hennigan: Charles and Emily Kalell (Docket No. 0869).

Councillor Yancey: Reverend William Lonnie Cooper (Docket No. 0870); A. Leon Higginbotham, Jr. (Docket No. 0871).

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Boston Police Detective Walter Canney (Docket No. 0877)

Councillor Saunders: Joseph Teixeira (Docket No. 0878).

The matters contained within the Consent Agenda were severally adopted.

Coun. YANCEY requested that the resolution re the National League of Cities be removed from the Consent Agenda and voted on separately.

The request was granted.

SUPPORTING BID TO HOST NATIONAL LEAGUE OF CITIES CONGRESS IN BOSTON IN YEAR 2000 (DOCKET NO. 0879)

Coun. YANCEY offered the following:

Whereas, The National League of Cities annually convenes its Congress of Cities and Exposition in various cities around the nation; and

Whereas, This annual four-day Congress generally attracts between 9,000 and 10,000 delegates each year and provides a wide variety of educational and training opportunities for the nation's municipal officials and establishes the policy of the National League of Cities; and

Whereas, The City of Boston hosted the Congress of Cities with great success, in 1988; and

Whereas, The City of Boston would like to host the (year) 2000 National League of Cities Congress of Cities and Exposition; and

Whereas, The Mayor of Boston and the Greater Boston Visitors and Convention Bureau have informally submitted a bid to the Executive Director of the National League of Cities to host the NLC Congress of Cities in 2000; be it therefore

Resolved, That the Boston City Council wholeheartedly supports the bid to host the National League of Cities Congress of Cities in the (year) 2000 and urges the leadership of the National League of Cities to select Boston for this purpose

The resolution was adopted under suspension of the rules, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — 0.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, June 7, 1995, at 4 p.m.

The motion was carried.

Adjourned at 5:10 p.m., on motion of Councillor Kelly, to meet on Wednesday, June 7, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, June 7, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President CONLEY in the chair. Absent, President KELLY.

INVOCATION

Reverend James Crawford, pastor of the Old South Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR PETITION FOR SPECIAL LAW TO PERMIT CREATION OF NEW AND VIABLE HEALTH CARE SYSTEM FOR CITY (DOCKET NO. 0880)

The following was received:

City of Boston
Office of the Mayor

June 2, 1995

To the City Council.

I am today filing a home rule petition to permit the creation of a new and viable health care system for the City of Boston. This important legislation will, if passed, enable the mission of Boston City Hospital to survive, help protect the employment of thousands of health care workers, and position the City of Boston to take advantage of changes in the health care industry.

Over the years, other American cities have abandoned their hospitals and walked away from their commitment to the health of their citizens. We are choosing the more difficult alternative, which is to consolidate our resources with our affiliated hospital partner and to also create a new public health care commission. These two new entities will combine the advantages of the public and private sectors into a new, creative and accountable health care system for Boston, one that is able to cope with rapid changes in health care funding and maintain the quality of patient care in a much more competitive business environment. Boston has had a long tradition of insuring that there is an open door for those of us in need of health care. However, if we do not change with the times, if we try to do nothing but preserve the status quo, that proud tradition will come to an end. I will not permit that to happen.

The legislation I have filed establishes a framework for the new health care system. It answers many, if not most, of the questions frequently asked of me with respect to the proposed new health care system. Importantly, the legislation clearly establishes a responsibility on the part of the City of Boston and its hospital partner to return to City Council for a final review and approval of the entire consolidation plan, when complete.

No one will claim that the future for our proposed health care system will be easy. To the contrary, the entire health care industry in this country and state is undergoing a fundamental change and our hospitals — together or apart — are subject to the same forces and trends as every other hospital. When advances in science shorten hospital stays, when health insurers force doctors and hospitals to cut costs, and when

Congress reduces its spending commitment to the Medicare and Medicaid programs, difficult decisions need to be made. Access to the capital market will be complicated. Resolving fair contracts with our unions prior to July 1, 1996, will be hard. Making decisions that affect the lives and careers of our employees will be tough. Through it all, however, we will always be aware of the reality that hospitals which do not change with the time, which fail to remain competitive and open to new ideas will not be with us at the beginning of the next century. Their patients will go elsewhere, their employees will go home and their doors will shut forever. The legislation in front of you, and the final Merger Agreement you will see in several months, will greatly enhance our chances for success, and will serve as a model for other cities facing similar challenges.

I respectfully request your approval of this important legislation.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing substantially as follows:

Section 1. (a) It is hereby declared for the benefit of the people of the city of Boston, in order that there be an increase in their welfare and an improvement in their living conditions, it is essential that a new public health care system be established for the city of Boston that can meet the challenges of a rapidly changing health care environment and ensure the continuous delivery of quality health care to the residents of the city; that the new public health care system must be able to coordinate outreach, health education, prevention, outpatient, home care, emergency, inpatient, specialty, aftercare, rehabilitation, and long term care services in order to create a comprehensive and integrated continuum of care with the goal of promoting health and well-being, meeting the medical and public health needs of all served and of educating future physicians and caregivers; that a new public health commission be created in the city of Boston as the successor to the city's department of health and hospitals in order to better administer, enhance and expand the public health services provided by the city; and that the city's new public health care system should consist of a network of health care providers joining the city's traditional public health services and facilities with private hospitals, community health centers and other associated community based organizations and providers.

(b) It is hereby further declared for the benefit of the people of the city of Boston that the city should be empowered to provide for the establishment of a new medical center as the centerpiece of the city's health network to be composed of Boston city hospital, Boston specialty and rehabilitation hospital and a private, non-profit hospital; that the mission of the new medical center, in partnership with the city's public health commission, community health centers and other community based providers, should be to consistently provide excellent and accessible health care services to all in need of care, regardless of status or ability to pay; that recognizing the historic mission and commitment of Boston city hospital to the public health needs of all residents of Boston, the new medical center should ensure that there is a continued commitment to the urban population and other

communities served; that the new medical center should play an important role as a referral, tertiary level hospital serving the region in a financially responsible manner and continue to serve the most acutely ill patient populations; and that in the conduct of this mission, the new medical center should commit itself to six equally important guiding principles: (1) ensuring the availability of a full range of primary through tertiary medical programs, in addition to a commitment to public health, preventive, emergency and long term rehabilitative care programs; (2) serving both urban and suburban communities in a culturally and linguistically competent manner that strives to meet the current and changing health care needs of people of all races, languages, cultures and economic classes; (3) providing a high degree of medical, nursing, management and technical competency and accountability; (4) enhancing its role as a major academic medical center, including support for bio-medical, public health, medical education and basic science research; (5) providing managed care services to the communities served by the new medical center and participating effectively and competitively in managed care plans serving the patient population; and (6) treating its patients, staff and the communities served with respect and dignity.

"This Act may be referred to and cited as the 'Boston Public Health Act of 1995'."

Section 2. The following words as used in this Act shall, unless the context otherwise requires, have the following meanings:

"Board of health and hospitals", the board of health and hospitals of the city established pursuant to chapter 656 of the acts of 1965, as amended.

"Boston city hospital", the hospital located in the city provided for by chapter 113 of the acts of 1858, as amended, under the care and control of the department of health and hospitals, and all branches thereof heretofore or hereafter established, and all other hospital and health care facilities comprising the same or appurtenant thereto or necessary or convenient for the operation thereof, including, except as otherwise provided in this act, all interests in real and personal property, equipment, appurtenances, structures, facilities and other property, tangible or intangible, held by the city, the department of health and hospitals or the trustees of health and hospitals in connection with the ownership, maintenance and operation thereof.

"Boston specialty and rehabilitation hospital", the hospital located in the city provided for by chapter 518 of the acts of 1901 under the care and control of the department of health and hospitals, and all other hospital and health care facilities comprising the same or appurtenant thereto or necessary or convenient for the operation thereof, including, except as otherwise provided in this act, all interests in real and personal property, equipment, appurtenances, structures, facilities and other property, tangible or intangible, held by the city, the department of health and hospitals or the trustees of health and hospitals in connection with the ownership, maintenance and operation thereof.

"City", the city of Boston.

"Commission", the Boston public health commission established by section 3 of this act or if such commission shall be abolished, the board, body or commission succeeding to the principal functions thereof or to whom the powers given by this act to the commission shall be given by law.

"Commissioner of health and hospitals", the officer of the department of health and hospitals so designated by chapter 656 of the acts of 1965, as amended.

"Department of health and hospitals", the department of the city created by chapter 656 of the acts of 1965, as amended.

"Trustees of health and hospitals", the body corporate created by chapter 174 of the acts of 1880, as amended by chapter 656 of the acts of 1965, as amended.

Section 3. (a) There is hereby created a body politic and corporate and political subdivision of the commonwealth to be known as the Boston Public Health Commission. The commission is hereby constituted a public instrumentality and the exercise by the commission of the powers conferred by this act shall be deemed and held to be the performance of an essential public function. The commission shall not be subject to the supervision of any other department, commission, board, bureau, agency or officer of the city except to the extent and in the manner provided in this act.

(b) Subject to sections 5 and 6 of this act, the powers of the commission shall be exercised by or under the supervision of a board of seven members, hereinafter called the board. Six members of the commission shall be appointed by the mayor, two of whom shall be trustees, officers or medical directors of neighborhood health centers which are affiliated with Boston city hospital or the hospital in which its operations are merged or consolidated in accordance with section 5 of this act. One member of the commission shall be the collector-treasurer of the city, *ex officio*, or, if the operations of Boston city hospital shall be merged or consolidated with the operations of a corporation described in section 5 of this act, the chief executive officer of the corporation resulting from such merger or consolidation, *ex officio*. The members first appointed by the mayor shall serve in office for terms expiring, in the case of two such, on the first Monday in January, 1997, in the case of two others, one year thereafter, and in the case of two others, two years thereafter, the term of each member to be designated by the mayor at appointment. Thereafter, members shall be appointed for a term of three years, or in the case of an appointment made to fill a vacancy, for the unexpired term, and until their successor is appointed and qualified; provided, however, should a vacancy among the appointed members of the board exist for a period of more than sixty days, or should the mayor fail to appoint a successor within sixty days after the term of an appointed member expires, the city council shall proceed forthwith to elect a member. Such an election shall be deemed a vote electing an official. Any member of the commission shall be eligible for reappointment. Any appointed member of the commission may be removed at any time by the mayor for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. The members of the commission shall not be entitled to compensation for their services as such, but they shall be reimbursed for actual expenses necessarily incurred in the performance of their duties.

(c) No vacancy in the membership of the commission shall impair the right of a quorum to exercise the powers of the commission. Four members of the commission shall constitute a quorum and the affirmative vote of four members shall be necessary and shall suffice for any action taken by vote of the commission. Any such vote shall take effect immediately unless otherwise provided therein and need not be published or posted. The provisions of section 23A to 23C, inclusive, of chapter 39 of the General Laws shall apply to all meetings of the commission and section 10 of chapter 66 relating to the availability of public records as defined in clause 26 of section 7 of chapter 4 of the General Laws shall apply to the commission. The commission shall not be deemed to be an agency for purposes of chapter 31A of the General Laws or a governmental body for purposes of chapter 268B of the General Laws.

(d) The mayor shall designate one of the members as chairman of the commission who shall serve as chairman during his or her term of office as a member. Upon the expiration of the term of office of any such chairman, the mayor shall designate one of the members as chairman, who shall serve as such chairman during the remainder of his or her term as a member. The commission shall annually elect such other officers as it deems necessary.

(e) For purposes of chapter 268A of the General Laws, the members of the commission appointed by the mayor shall be deemed to be special municipal employees; any member of the commission serving *ex officio* shall not be deemed to be an employee of the commission for such purposes. Subject to the foregoing, the provisions of chapter 268A shall apply to all members, officers and employees of the commission and the commission shall be deemed to be a municipal agency for purposes of said chapter 268A, provided that the commission may purchase from, sell to, contract with or otherwise deal with any hospital, community health center or other health care provider in which any member of the commission or its executive director is in any way interested or involved provided that such interest or involvement is disclosed in advance to the members of the board and recorded in the minutes of the board, and provided further that no member having such an interest or involvement may participate in any decision of the board awarding or otherwise approving any contract with such hospital, community health center or other health care provider.

Section 4. (a) The commission shall appoint, employ and determine the compensation, duties and conditions of employment of an executive director, who shall not be a member of the commission, to serve as the chief executive officer of the commission for a term not to exceed five years and until his or her successor is appointed and qualified. Any executive director shall be eligible for reappointment for like five-year terms. An executive director may be removed at any time by the commission for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. The executive director shall administer the affairs of the commission, including without limiting the generality of the foregoing, matters relating to contracting, procurement, personnel and administration, under the supervision of the board, in accordance with such authorizations as the commission may from time to time reasonably adopt and continue in force.

(b) The commission shall also appoint persons to hold the offices of secretary and treasurer of the commission. The secretary shall be custodian of all books, documents and papers filed with the commission, the minute book or journal of the commission and its official seal. The secretary or any assistant secretary appointed by the commission may cause copies to be made of all minutes and other records and documents of the commission and may give certificates under its official seal to the effect that such copies are true copies, and all persons dealing with the commission may rely upon such certificates. The duties of the treasurer shall be those appertaining to such office, under the supervision of the executive director, and in addition such as may from time to time be prescribed by the commission. The executive director, with the approval or authorization of the board, shall also appoint and establish reasonable compensation, benefits and other terms of employment for other officers and other employees of the commission as it deems necessary, including management and professional personnel. Except as otherwise herein provided, officers and employees of the commission shall serve at the pleasure of the commission, or under collective bargaining agreements or

contracts of employment; provided, however, that no contract of employment, except for that of the executive director, shall exceed a term of three years, which may be renewed upon the expiration thereof.

(c) The commission may indemnify any present or past member, officer, employee or agent of the commission against liabilities, claims, costs and expenses, including legal expenses, in connection with any actual or threatened proceeding, including any settlement thereof approved by the commission, arising by reason of any act or omission within the scope of his duties for the commission; provided, however, that no indemnification shall be provided to a person concerning a matter as to which such person is finally adjudicated to have acted either without the belief held in good faith that his or her conduct was in the best interests of the commission or with reason to understand that his or her conduct was unlawful. Costs and expenses may be paid prior to a final disposition upon receipt of an undertaking, which the commission may accept without regard to the financial resources of the person indemnified, that the person receiving the benefit of payments shall repay such payments if he or she shall be finally adjudicated not to be entitled to indemnification hereunder. The commission may purchase insurance on behalf of itself and any of its members, officers, employees or agents against any liability arising out of such person's status as such, whether or not the commission would have the power to indemnify such person against such liability.

(d) Except as otherwise provided in section 6 with respect to certain employees of the department of health and hospitals and the trustees of health and hospitals transferred to the commission, to the extent of the rights provided for those employees in said section 6, chapter 31 of the General Laws shall not apply to the officers, employees and other personnel of the commission. Chapter 150E of the General Laws shall apply to the commission, to the extent the provisions of the same are apt, and for purposes of said chapter, the commission shall be considered an "employer" or "public employer" as defined therein. The commission may designate a representative to act in the interest of the commission in labor relations matters with its employees. The commission shall have the authority to bargain collectively with labor organizations representing employees of the commission and to enter into agreements with such organizations relative to wage, salaries, hours, working conditions, health benefits, pension and retirement allowances, and the submission of grievances and disputes to arbitration. No collective bargaining agreement entered into by the commission, however, shall limit inherent management rights which shall include, without limiting the generality of the foregoing, the following: (i) employment, assignment, reassignment, and promotion of employees, including the temporary promotion of employees, and the determination of standards therefor, (ii) termination and discharge of employees, provided that any collective bargaining agreement may protect employees against such actions on arbitrary, capricious or unreasonable grounds, (iii) determination of the commission's levels of service, levels of staffing, establishment of work rules, and the methods, means and personnel for performing operations, including without limitation the introduction and use of technological improvements in the workplace, (iv) supervision, control, and evaluation and establishment of productivity standards for employees, and (v) use of part-time regular employees and of independent contractors or vendors.

Section 5. (a) Notwithstanding any general or special law to the contrary, on and after the effective date of this act, the city, acting by its commissioner

of health and hospitals with the approval of the city council and the mayor, is hereby authorized to execute and deliver one or more agreements with University Hospital, Inc., a non-profit charitable corporation organized and existing under the laws of the commonwealth which is the owner and operator of Boston university medical center hospital, or any successor to such corporation, or any other private, non-profit charitable corporation organized under the laws of the commonwealth licensed by the department of public health under section 51 of chapter 111 of the general laws to operate an acute-care hospital as defined in section 25B of said chapter 111, providing for the merger or consolidation of the operations, assets and liabilities of such corporation, and the acute-care hospital and other health care facilities under its ownership, custody and control, with all or a portion of the operations, assets and liabilities of the department of health and hospitals and the trustees of health and hospitals comprising or otherwise allocable to Boston city hospital and Boston specialty and rehabilitation hospital, provided that the corporation resulting from such merger or consolidation accepts as its mission the statement of policy set forth in section 1 (b) of this act. Any such resulting corporation shall be a private, non-profit corporation organized under the laws of the commonwealth. Each employee of the department of health and hospitals and the trustees of health and hospitals at the effective date of such merger or consolidation whose work is determined by the commissioner of health and hospitals to be primarily related to the operation of Boston city hospital or Boston specialty and rehabilitation hospital, or otherwise to the powers, duties and obligations of the department of health and hospitals and the trustees of health and hospitals consolidated with or transferred to the corporation resulting from such merger or consolidation, shall be offered employment by such corporation. Any merger or consolidation as provided in this section shall be effective on June 30, 1996 and prior to the transfer to the commission on July 1, 1996 of all other rights, powers, obligations and immunities of the department of health and hospitals and the trustees of health and hospitals as provided in section 6 of this act. The provisions of section 2 of chapter 358 of the acts of 1890 shall not apply to the corporation resulting from the merger or consolidation of the operations of Boston city hospital, Boston specialty and rehabilitation hospital and a corporation described in this section.

(b) All agreements between the city and a corporation described in this section necessary or desirable to effect the merger or consolidation of the operations of Boston city hospital and Boston specialty and rehabilitation hospital with the operations of such corporation shall be in such form and shall have such terms and conditions as the commissioner of health and hospitals, with the approval of the mayor, may determine to be in the best interests of the city. Without limiting the generality of the foregoing, any such merger or consolidation may be effected by one or more leases or operating agreements from the city to the corporation resulting from such merger or consolidation of all or any part of the real and personal property comprising Boston city hospital and Boston specialty and rehabilitation hospital under the care and custody of the department of health and hospitals and the trustees of health and hospitals, and all or any part of any other property, real and personal, tangible and intangible, appurtenant thereto or necessary or desirable for the operation thereof, for such initial term, not exceeding fifty years, and such renewal terms, as may be set forth in such leases or operating agreements, and for such rental, annual or otherwise, as the commissioner of health and hospitals, with the approval of the mayor, shall determine

after appraisal or other independent valuation of the fair market rental value of such property. Any such merger or consolidation may also be effected by the sale by the city to such corporation of all or any part of such property or other assets on such terms and conditions and at such purchase price as the commissioner, with the approval of the mayor, shall determine after appraisal or other independent valuation of the fair market value of such property or other assets, provided that any such sale shall first be approved by vote of the city council in accordance with section 2 of chapter 486 of the acts of 1909, as amended. All agreements executed and delivered by the city to effect such merger or consolidation as provided in this section, and all other agreements between the city or the department of health and hospitals or the trustees of health and hospitals and the corporation resulting from such merger or consolidation, or pertaining to the provision by such corporation of medical or other public health services to or on behalf of the city, shall be assumed by and imposed upon the commission on July 1, 1996, in accordance with section 6 of this act.

(c) In addition to the powers and rights granted the city by the foregoing provisions of this section, at any time after the effective date of this act, the city, acting by the commissioner of health and hospitals, with the approval of the city council and the mayor, may enter into one or more contracts with a corporation described in this section for the management by such corporation or by the personnel thereof, under the control, direction and supervision of the board of health and hospitals and the trustees of health and hospitals, of all or substantially all of the operations of Boston city hospital or Boston specialty and rehabilitation hospital, and any other health care facilities under the care and custody of the department of health and hospitals and the trustees of health and hospitals, on such terms and conditions, and for such period, ending not later than June 30, 1996, as the commissioner shall determine to be in the best interests of the city.

(d) Notwithstanding any general or special law to the contrary, passage of this act shall constitute a determination under section 51 of chapter 111 of the General Laws that there is a need for the corporation, together with its hospitals, clinics, health centers and operations, that results from any mergers, consolidations or acquisitions of University Hospital, Inc. and the operations of Boston city hospital and Boston specialty and rehabilitation hospital in the manner contemplated by this section into a new, non-profit corporation organized under the laws of the commonwealth, and upon application by such resulting corporation, the department of public health shall issue to such corporation as soon as possible an original license to establish and maintain such hospitals, clinics, health centers and other facilities as had been maintained and operated by University Hospital, Inc., Boston city hospital and Boston specialty and rehabilitation hospital prior to such mergers, consolidations or acquisitions.

(e) In the event that the operations of Boston city hospital are merged or consolidated with the operations of University Hospital, Inc. in the manner contemplated in this section, the hospital resulting from such merger or consolidation shall be deemed to retain the status and characteristics which Boston city hospital had prior to such merger or consolidation as a public service hospital as defined by 114.1 CMR 36.13(2)(i)(3) and as a public hospital for purposes of determining eligibility for and determination of all payments from all governmental units for the provision of general health supplies, care or rehabilitative services and accommodations, as those terms are defined in section 1 of chapter 495 of the acts of 1991,

including without limitation for purposes of determining eligibility for payments to high public payer hospitals pursuant to 114.1 CMR 36.13(10)(a)(2); disproportionate share adjustments for safety net providers pursuant to 114.1 CMR 36.13(10)(c); payments owed to or from the uncompensated care pool in accordance with regulations established pursuant to chapter 118F of the General Laws; and entitlement to payment from and participation in medical assistance programs established under chapter 118E of the General Laws on a basis which recognizes such resulting hospital as the successor to Boston city hospital.

(f) Notwithstanding the provisions of chapter 32 of the General Laws or any other general or special law to the contrary, on and after the effective date of this act the city, acting by its collector-treasurer, with the approval of the mayor, may provide for an early retirement incentive program as provided in this section for any employee of the department of health and hospitals or the trustees of health and hospitals who (i) shall be an employee of the department of health and hospitals or the trustees of health and hospitals and an active member-in-service on the effective date of this act of the state-Boston retirement system established under chapter 32 or any predecessor system, (ii) shall be eligible to receive a superannuation retirement allowance in accordance with the provisions of subdivision (1) of section 5 or subdivision (1) of section 10 of said chapter 32 upon the effective retirement date specified in his written application therefor to the Boston retirement board and (iii) shall have filed a written application after September 1, 1995, but no later than February 1, 1996 to retire for superannuation as of the date which shall be specified in such application; provided, however, that said date for retirement shall be no earlier than January 1, 1996 and no later than June 30, 1996; and provided further that no employee who retires and receives an additional benefit in accordance with the provisions of this section shall be entitled under section 5 of this act to be offered employment by a corporation resulting from a merger or consolidation described in section 5 or to be transferred to the commission as provided in section 6 of this act. Said program shall be administered by the Boston retirement board, which shall also promulgate regulations to implement the provisions of said program. Notwithstanding any provisions of said chapter 32 to the contrary, the normal yearly amount of the retirement allowance for an eligible employee who is employed by the city and who has paid the full amount of regular deductions on the total amount of regular compensation as determined under paragraph (a) of subdivision (2) of section 5 of said chapter 32, shall be based on the average annual rate of regular compensation as determined under said paragraph (a) and shall be computed according to the table contained in said paragraph (a) based on the age of such member and his number of years and full months of creditable service at the time of his retirement increased by up to five years of age or by up to five years of creditable service or by a combination of additional years of age and service the sum of which shall not be greater than five, provided, however, that the collector-treasurer of the city, with the approval of the mayor, may limit the amount of additional credit for service or age or a combination of service or age offered and the number of employees for whom a retirement calculated under the provisions of this section shall be approved; provided, further that if participation is limited, the retirement of employees with greater creditable service shall be approved before approval is given to employees with lesser creditable service. For the purpose of this section words shall have the same meanings as in chapter 32 of the General Laws, unless otherwise expressly provided or

unless the context clearly requires otherwise. An employee who retires and receives an additional benefit in accordance with the provisions of this section shall be deemed to be retired for superannuation under the provision of said chapter 32 and shall be so subject to any and all provisions of said chapter 32. The total normal yearly amount of the retirement allowance, as determined in accordance with the provisions of section 5 of said chapter 32, of any employee who retires and receives an additional benefit under the retirement incentive program in accordance with the provisions of this section shall not exceed such percentage of the average annual rate of his regular compensation received during any period of three consecutive years of creditable service for which the rate of compensation was the highest as may be established by the collector-treasurer of the city, with the approval of the mayor, or of the average annual rate of his regular compensation received during the periods, whether or not consecutive, constituting his last three years of creditable service preceding retirement, whichever is greater. The Boston retirement board shall prepare a funding schedule which shall reflect the costs and the actuarial liabilities attributable to the additional benefits payable under the retirement incentive program in accordance with the provisions of this section and said schedule shall be designed to reduce the additional pension liability attributable to such costs and liabilities to zero on or before June 30, 2016; provided, however, that said board shall triennially update such schedule until said June 30, 2016. In each of the fiscal years until the actuarial liability determined under this section shall be reduced to zero, it shall be deemed an obligation of the city to fund such liability and there shall be appropriated in each such fiscal year the amount required by the funding schedule and the updates thereto.

Section 6. (a) Notwithstanding any provision of this act to the contrary, except as otherwise expressly provided in this paragraph, from the effective date of this act until June 30, 1996, the rights and powers granted by the provisions of this act to the commission shall be exercised by the board of health and hospitals, acting by the commissioner thereof, with the approval of the mayor. On and after January 1, 1996, or as soon thereafter as a quorum of the commission may be appointed, the commission shall undertake the following: (i) provide for the appointment of an executive director and such additional staff as shall be necessary for the management and operation of the commission after consideration of the employees of the department of health and hospitals and the trustees of health and hospitals to be transferred to the commission as provided in this section 6 (ii) make and deliver to the mayor no later than the second Wednesday in March, 1996, in accordance with section 8, the commission's initial assessment of the public health needs of the city; (iii) submit to the mayor no later than the second Wednesday in March, 1996, the commission's proposed public health services budget for the fiscal year commencing July 1, 1996, and an estimate of the commission's net cost of public health services, if any, for such fiscal year, all in accordance with section 8; (iv) adopt no later than the second Wednesday in June, 1996, its public health services budget for the fiscal year commencing July 1, 1996, in accordance with section 8; and (v) provide for the transfer of the functions and employees of the department of health and hospitals and the trustees of health and hospitals to be effective on July 1, 1996, in accordance with this section 6, including without limitation negotiation in accordance with the provisions of chapter 150E of the General Laws of collective bargaining agreements with such employees to be effective on and after July 1, 1996. Notwith-

standing any general or special law to the contrary, the rights and powers of the commission authorized by the provisions of this paragraph to be exercised by the commission on and after January 1, 1996, and prior to July 1, 1996, upon request of the commission to, and with the approval of, the mayor, may be exercised by personnel of the department of health and hospitals and the trustees of health and hospitals. All expenses of the commission incurred in the performance of the rights and powers provided in the paragraph shall be borne by the city provided that such expenses, or a budget therefor, shall have been first approved by the mayor. The mayor shall submit to the city council such supplementary appropriation orders for such expenses as he shall deem appropriate.

(b) Effective July 1, 1996, the department of health and hospitals and the trustees of health and hospitals are hereby abolished and, subject to section 5, all rights, powers, appropriations, obligations and immunities of the department of health and hospitals and the trustees of health and hospitals under law or contract shall be transferred to and assumed by the commission. Without limiting the generality of the foregoing, subject to section 5, on July 1, 1996 the commission shall assume the general care and control of Boston city hospital, Boston specialty and rehabilitation hospital and of all other public health facilities of the city, except as otherwise provided in this act. In addition to the other rights or powers granted to the commission by the provisions of this act, from and after July 1, 1996, the commission shall have the powers and perform the duties from time to time conferred or imposed on boards of health of cities in the commonwealth by general laws applicable to the city, except the powers and duties conferred or imposed by section 12 of chapter 83 of the General Laws, by section 127 of chapter 111 of the General Laws, and by sections 122, 123, and 124 and 125 of said chapter 111 in so far as applicable to places of human habitation; the commission shall also have the powers and perform the duties conferred or imposed by general or special law upon the board of health of the city, or the health commissioner of the city, including chapter 89 of the acts of 1889, as amended, except the powers and duties conferred or imposed by sections 13, 14, 19, 20, 21 and 22 of chapter 382 of the acts of 1885, as amended, by chapter 185 of the acts of 1897, by chapter 219 of the acts of 1897, as amended, by section 128 of chapter 550 of the acts of 1907, as amended, and by section 116 or any other provision of the Boston Building Code.

(c) Subject to section 5, on July 1, 1996, ownership, possession and control of Boston city hospital, Boston specialty and rehabilitation hospital and all other real and personal property under the care and custody on such date of the department of health and hospitals and the trustees of health and hospitals, and all contracts, books, papers, records, and documents of whatever description pertaining to Boston city hospital and Boston specialty and rehabilitation hospital or otherwise to the affairs of the department of health and hospitals and the trustees of health and hospitals, shall pass to and be vested in the commission without consideration or further evidence of transfer and shall thereafter be in the ownership, possession and control of the commission; and all debts, liabilities and other obligations of the city pertaining to or on account of the department of health and hospitals and the trustees of health and hospitals, including the obligation of the city to pay the interest and principal requirements on all bonds, notes and other evidences of indebtedness outstanding on June 30, 1996 issued by the city for purposes pertaining to Boston city hospital and Boston specialty and rehabilitation hospital and any other property transferred to the commission

under this act, shall be assumed by and imposed upon the commission; provided that all liabilities of the city in tort, whether actual or contingent, pertaining to the department of health and hospitals or the trustees of health and hospitals and arising out of actions or events which occur prior to the transfer of control to the commission as provided in this section, shall not be assumed by or imposed upon the commission but shall continue to be the liabilities of the city. Except as above provided, all actions and proceedings duly pending before, all actions and proceedings duly pending against, and all actions and proceedings duly begun by the department of health and hospitals or the trustees of health and hospitals shall continue unabated and remain in full force and effect notwithstanding the passage of this act and the transfer of control contemplated hereby and may, at the discretion of the court, commission, board or other body having jurisdiction, be completed before, against or by the commission.

(d) All orders, rules, regulations and ordinances duly promulgated by the city or the department of health and hospitals pertaining to the department or otherwise in the exercise of its powers under law in effect on July 1, 1996 shall remain in full force and effect to the extent consistent with this act until superseded, revised or rescinded by the commission. All contracts, including collective bargaining agreements, leases, mortgages, obligations, benefits, rights and liabilities of the city, the department of health and hospitals and the trustees of health and hospitals which are transferred to the commission under any provision of this act shall continue in full force and effect in accordance with law and shall be transferred to, assumed by and imposed upon the commission by operation of law.

(e) Notwithstanding any provision of this act to the contrary, ownership, possession and control of any real property located on Long Island in the city which is under the care and custody of the department of health and hospitals on June 30, 1996, and, subject to section 5, so much of the real property comprising the site of the Boston specialty and rehabilitation hospital, or appurtenant thereto, that is determined by the commissioner of health and hospitals to be not required for the purposes of the commission, as evidenced by a certificate of the commissioner, approved by the mayor, filed with the city clerk on or before June 30, 1996, shall not pass to and be vested in the commission but shall be transferred on July 1, 1996 to the care and custody of the public facilities department of the city existing under chapter 642 of the acts of 1966, as amended.

(f) Subject to section 5, on July 1, 1996 all unexpended balances of moneys in accounts of, for or on behalf of the department of health and hospitals and the trustees of health and hospitals, including without limitation accounts receivable, grants, public trusts, bequests, gifts and other funds pertaining to Boston city hospital and Boston specialty and rehabilitation hospital or any other property, right or operation of the department of health and hospitals or the trustees of health and hospitals, each as determined by the collector-treasurer of the city, with the approval of the mayor, including moneys and investments, if any, held for the payment or security of interest and principal of then outstanding bonds, notes and other evidences of indebtedness of the city as provided in this section, but excluding money and investments held by or for the account of the Boston retirement board on account of accrued retirement benefits under chapter 32 of the General Laws for employees of the department of health and hospitals or the trustees of health and hospitals, shall be deemed to be held in trust for and shall be transferred to the commission. Subsequent to such date, all moneys collected or re-

ceived by the city from any source on account of Boston city hospital and Boston specialty and rehabilitation hospital, subject to section 5, and any other property, right or operation of the department of health and hospitals or the trustees of health and hospitals transferred to the commission by operation of this act, as determined by the collector-treasurer of the city, other than any such moneys properly allocable to a right, liability or obligation retained by the city under any provision of this act, shall be deemed to be held in trust for and shall be forthwith transferred and paid over to the commission.

(g) Subject to section 5, on July 1, 1996, each employee of the department of health and hospitals and the trustees of health and hospitals whose work is determined by the commissioner of health and hospitals to be primarily related to the powers, duties and obligations of the department of health and hospitals and the trustees of health and hospitals transferred to the commission on such date by operation of this act shall become an employee of, and shall be transferred to, the commission without any loss of accrued rights to holidays, sick leave, vacations or other benefits of employment, and by such transfer, except as otherwise provided in this section, such employee's seniority, wages, salaries, hours, working conditions, health benefits, pensions and retirements allowances under law or contract shall not be impaired, provided that thereafter such employee shall perform his or her duties under the direction, control and supervision of the commission. All such employees who immediately prior to such date hold permanent appointments classified under chapter 31 of the General Laws shall be entitled to the rights and benefits of and shall be subject to the provisions relating to, tenured employees under chapter 31 with respect to that position and their term of office shall not be deemed to be interrupted within the meaning of said chapter 31, notwithstanding any change in title or duties. Rights and obligations under collective bargaining agreements with respect to employees transferred to the commission from the department of health and hospitals or the trustees of health and hospitals, except to the extent expressly inconsistent with this act, shall be assumed by and imposed upon the commission, and employees transferred to the commission who are subject to such agreements shall continue to be represented by the employee organizations that are parties to such agreements until such time as they elect to be otherwise represented in accordance with the provisions of chapter 150E of the General Laws. Existing bargaining units as determined by the state labor relations commission for department of health and hospitals and trustees of health and hospitals employees shall remain in full force and effect for those employees transferred to the commission until the expiration date of collective bargaining agreements covering such employees. Notwithstanding the foregoing, no employee of the city who is hired by the commission subsequent to July 1, 1996 shall be entitled to transfer to the commission any accrued or credited vacation, sick or personal time.

(h) Every employee of the department of health and hospitals or the trustees of health and hospitals who immediately prior to being transferred to the commission by this section is a member of the state-Boston retirement system established under chapter 32 of the General Laws and chapter 520 of the acts of 1947, as amended, or predecessor retirement systems thereto, shall continue to be a member thereof and subject to the laws applicable thereto. Any employee of the department of health and hospitals or the trustees of health and hospitals who immediately prior to being transferred to the commission by this section is not a member of the state-Boston retirement system, and any person first employed by the commission subse-

quent to July 1, 1996 whose compensation is principally derived from federal and state grants, shall not be required to become a member of the state-Boston retirement system but may elect to become a member of such system upon notice to the commission delivered within thirty days of commencement of employment; provided that no such employee shall be entitled to make make-up payments as described in section 3 of chapter 32 of the General Laws for any period while such employee was not an active member-in-service of a retirement system described in chapter 32. All other employees of the commission shall be required to become members of the state-Boston retirement system in the same manner and subject to the same laws, rules and regulations as persons entering the employ of the city. The commission shall deduct from the wages of its employees who are members of the state-Boston retirement system and pay over to the Boston retirement board such sums as the city would deduct and pay over if such person were an employee of the city. The commission shall annually reimburse the city for its share of any amounts appropriated by the city under the provisions of chapter 32 of the General Laws for or on account of retirement allowances for employees of the commission, and for its share of any amounts appropriated by the city for administrative costs of the Boston retirement board, based on an allocation, determined by such retirement board, of the years of creditable service of such employees with the commission and with the city or one or more other governmental bodies which are members of the state-Boston retirement system. The commission shall not be liable for accrued retirement allowances to or on account of employees of the department of health and hospitals or the trustees of health and hospitals who are not transferred to and employed by the commission pursuant to the provisions of this act, including without limitation any such employees employed by a corporation described in section 5.

(i) Notwithstanding any general or special law to the contrary, the commission may contract with any employee of the commission who is not a member of the state-Boston retirement system with respect to the establishment, continuation, maintenance and funding of any deferred compensation or other pension or retirement plan or program under state or federal law which has been maintained for such employee prior to his or her employment by the commission or which the commission thereafter agrees to maintain, and for such purpose the commission may become a trustee or sponsor of, and may make contributions to, any such plan or program. For purposes of this paragraph, the word "employee" shall have the same meaning as "employee" in section 1 of chapter 32 of the General Laws and shall also include consultants and independent contractors who are natural persons paid by the commission and whose duties require that their time be devoted to the service of the commission during regular business hours.

(j) Notwithstanding any general or special law to the contrary, any employee of the department of health and hospitals or the trustees of health and hospitals at June 30, 1996 who is transferred to the commission pursuant to the provisions of this act or who is employed by a corporation resulting from a merger or consolidation described in section 5 of this act and who prior to such transfer or employment was a member of the city of Boston credit union shall be entitled to remain a member of the city of Boston credit union retaining all rights, benefits and responsibilities of membership.

Section 7. (a) In addition to its other powers enumerated in this act, the commission shall have the following rights and powers:

(1) to adopt bylaws for the regulation of the affairs

and the conduct of its business, and to prescribe rules, regulations and policies in connection with the performance of its functions and duties;

(2) to adopt an official seal and alter the same at pleasure;

(3) to maintain an office at such place or places as it may determine;

(4) to establish its fiscal year, which shall otherwise be July 1 through June 30;

(5) to receive, administer, expend and comply with the conditions and requirements respecting any gift, grant, donation or appropriation of any property or money;

(6) to receive and apply its revenues to the purpose of this act without appropriation or allotment by the city except as otherwise expressly provided in this act, and to invest any moneys of the commission or under its control in such investments as are legal investments for moneys of the commonwealth;

(7) subject to section 5, to maintain, repair, operate and improve Boston city hospital, Boston specialty and rehabilitation hospital and all other public health facilities under its custody and control and to provide for the cost of the foregoing and its other activities, programs and project from its revenues, appropriations, grants, the proceeds of loans, or from any other moneys legally available to the commission;

(8) to provide directly or by contract with a corporation resulting from a merger or consolidation described in section 5 of this act, or by contract with any other health care provider, health care services to all persons in need of care regardless of ability to pay;

(9) to mortgage, pledge or assign any property of the commission, real or personal, and any money, fees, charges, or other revenue of the commission and any proceeds derived by the commission from the sale of property, insurance or condemnation awards;

(10) to make application for, receive, accept and expend any federal, commonwealth or city loans or grants for or in aid of any program or operations of the commission or of any facilities or other property of the commission and to receive and accept contributions from any source of either money, property, labor or other things of value;

(11) to sue and be sued, prosecute and defend actions relating to its properties and affairs, and to be liable in tort in the same manner as the department of health and hospitals immediately prior to the effective date of this act; provided, however, that the commission is not authorized to become a debtor under the United States Bankruptcy Code;

(12) to appoint or employ personnel as herein provided and to engage legal, accounting, management, financial, medical, consulting and other professional services and agents;

(13) to acquire by purchase, lease, gift or devise, or to obtain options for the acquisition of, any property or any interest therein, real or personal, improved or unimproved, tangible or intangible; to make contracts and agreements of all kinds, including but not limited to contracts for the management of its hospital and public health facilities and for the provision to the commission of public health services, and contracts for the sale, lease, as lessor or lessee, or purchase of real or personal property of any kind or description, and to execute and deliver instruments necessary or convenient for carrying out any of its purposes, and to acquire, create, be a voting member of, choose directors to serve on the boards of, share common officers and directors with, be a partner in, or participate in or control, any venture, corporation, partnership, or other organization, public or private, which the commission finds operates for purposes consistent with, and in furtherance of, the purposes

of the commission; provided, however, that no contract or agreement for the management of all or substantially all of the operations of Boston city hospital or Boston specialty hospital shall be effective without the prior approval of the city council and the mayor; and provided further that the commission shall not sell or otherwise dispose of, or lease as lessor other than in the ordinary course of business, any real property transferred to the commission by operation of this act except upon the vote of the city council approved by the mayor in accordance with section 2 of chapter 486 of the acts of 1909, as amended; for all purposes of this act the commission shall be deemed to be a municipal department of health as defined in clause 27 of paragraph (b) of section 1 of chapter 30 B of the General Laws;

(14) to manage or to contract with the city, acting by the collector-treasurer of the city with the approval of the mayor, for the management of public trusts, bequests and other endowment funds held by or on behalf of the commission for application to the operations of Boston city hospital or Boston specialty and rehabilitation hospital or any other corporate purpose of the commission; for all purposes of the foregoing, the hospitals operated by a corporation resulting from a merger or consolidation described in section 5 of this act shall be deemed to be the successors to Boston city hospital or Boston specialty and rehabilitation hospital, as applicable;

(15) to adopt, amend and repeal reasonable health regulations not inconsistent with any public health regulation of the state department of public health or with any other provision of law, and prescribe for any violation of a health regulation made under this clause a fine according to the nature of the offense; and

(16) consistent with the constitution and laws of the commonwealth, to exercise such other powers, including all powers pertaining to the department of health and hospitals and the trustees of health and hospitals and to the properties under their custody and control held by the city on the effective date of this act not inconsistent herewith, as may be necessary or convenient for or incident to carrying out the foregoing powers and the accomplishment of the purposes of this act

(b) With the approval of the city council and the mayor, the commission may borrow money for any of its corporate purposes from the Health and Educational Facilities Authority established by chapter 614 of the acts of 1968, as amended, and may issue its bonds, notes or other evidences of indebtedness therefor and may secure such indebtedness in such manner as it and such authority may deem appropriate, provided that any such indebtedness shall be solely the debt of the commission and the city shall have no obligation for the payment thereof. The commission shall be deemed to be a hospital within the meaning of section 3 of said chapter 614. The commission also may borrow money for any of its corporate purposes from, and may issue its bonds, notes and other evidences of indebtedness to, the city, and the city may appropriate such sums as may be necessary to fund such loans. To meet any such appropriation, the city, acting by its collector-treasurer, with the approval of the mayor, may borrow money and incur indebtedness to the extent authorized by any bond act, as defined in chapter 643 of the acts of 1983, as amended, heretofore or hereafter enacted, and upon vote of the city council as provided in such bond act. Any such indebtedness of the city shall be incurred, and any bonds, notes or other evidences of the city issued therefor shall be issued and secured in accordance with, and subject to the limitations of, chapter 643 of the acts of 1983, as amended.

(c) The mayor of the city, by order filed with the

city clerk, may establish a public health advisory committee to encourage ongoing coordination among the commission and public health providers and funding sources in addressing the city's public health needs; to assist the mayor in his review of the commission's annual public health assessment and public health services budget as provided in section 8; to provide advice to the mayor regarding the performance by the commission of its responsibilities under this act and by public health providers under contract with the commission of their responsibilities under those contracts; and to otherwise provide advice, and prepare such reports as may be requested by, the mayor on public health issues in the city. The members of such committee shall not be deemed to be employees of the city for purposes of chapter 268A of the General Laws.

Section 8. (a) Subject to any limitations thereon or any approval required therefor under any other special law, the commission is hereby authorized to fix, revise, determine and collect fees, rates, rents and other charges for the services, programs and other activities provided by it or as a result of the operation of the properties under its custody and control, including without limitation, subject to section 5, Boston city hospital and Boston specialty and rehabilitation hospital. The fees, rates, rents and other charges established by the commission shall be so fixed and adjusted in respect of the aggregate thereof so as to provide revenues to the commission at least sufficient, together with all other moneys available to the commission, including all amounts appropriated to the commission as provided in this section, to pay or provide for all operating expenses of the commission and all debts and other obligations of the commission as the same become due; to create and maintain such reserves as may be reasonably required for its operations or to secure its debts and other obligations; and to pay or provide for all necessary repairs, replacements and renewals to the properties under its custody and control and any other amounts which the commission may be obligated to pay or provide for by law or contract.

(b) Except as otherwise provided in section 6 of this act, not later than the second Wednesday in March in each fiscal year the commission shall prepare and file with the mayor and the president of the city council an annual assessment of the public health needs of the city. The annual public health assessment shall include an evaluation of existing local, state and federal programs and services to address the public health needs of the city and the adequacy of funding sources available for such programs and services, an assessment of programs, services and other activities provided by private public health providers to address the public health needs of the city, including the performance of providers under contract with the commission in accordance with this act, and proposals by the commission to enlarge or enhance its response to the public health needs of the city including new, expanded or revised programs or services to be provided by the commission or by public health providers under contract with it for the ensuing fiscal year.

(c) Not later than the second Wednesday in March in each fiscal year the commission shall prepare and submit to the mayor its proposed public health services budget for the ensuing fiscal year. The public health services budget shall include all expenditures which in the judgment of the commission are required to fund the programs, services and activities to be provided by the commission in the ensuing fiscal year, and to pay or provide for all of its expenses, debts and other obligations during such fiscal year, and shall set forth the revenues and other moneys expected to be available to the commission to

fund the same, including without limitation the proceeds of grants, gifts, loans and other assistance. The public health services budget shall also set forth the amount, if any, by which the expenses of the commission for such fiscal year are expected to exceed the revenues and other moneys of the commission available therefor, hereinafter called the net cost of public health services. If the commission's public health services budget for any fiscal year indicates a net cost of public health services for such fiscal year, the budget shall be subject to review and approval by the mayor as provided in this section. The mayor may approve the commission's public health services budget or he may reject it and return it to the commission together with his objections. If the mayor accepts the commission's public health services budget he shall include an amount equal to the commission's net cost of public health services for the next ensuing fiscal year in the annual budget of the current expenses of the city for such fiscal year, and may submit thereafter to the city council such supplementary appropriation orders as he may deem necessary. Not later than the second Wednesday in June, the commission shall adopt its public health services budget for the next ensuing fiscal year. Except to the extent inconsistent with the foregoing provisions of this section, the appropriation by the city of the commission's net cost of public health services shall be subject to the provisions of section 3 of chapter 486 of the acts of 1909, as amended, and, except as the mayor shall otherwise approve, to the allotment system provided in section 18 of chapter 190 of the acts of 1982, as amended.

Section 9. The commission and all its revenues, income and real and personal property used solely by the commission in furtherance of the mission declared in section 1 shall be exempt from taxation and from betterments and special assessments and the commission shall not be required to pay any tax, excise or assessment to or for the commonwealth or any of its political subdivisions.

Section 10. The commission shall at all times keep full and accurate accounts of its receipts, expenditures, disbursements, assets and liabilities, which shall be open to inspection by any officer or duly appointed agent of the commonwealth or the city. The commission shall submit an annual report in writing concerning its operations to the mayor and collector-treasurer of the city and the president of the city council within 120 days following the close of its fiscal year. Such report for the fiscal year ending June 30, 1997, and for each fiscal year thereafter, shall include financial statements relating to the operations and properties of the commission maintained in accordance with generally accepted accounting principles to the extent applicable and audited by an independent certified public accountant or firm of certified public accountants.

Section 11. Upon termination or dissolution of the commission, the title to all funds and other properties owned by it which remain after payment or the making of provision for payment of all obligations of the commission shall vest in the city.

Section 12. The provisions of this act shall be deemed to provide an exclusive, additional, alternative and complete method for the doing of the things authorized hereby and shall be deemed and construed to be supplemental and additional to, and not in derogation of, powers conferred upon the commission by law, provided, however, that insofar as the provisions of this act are inconsistent with the provisions of any general or special law, administrative order or regulation or any limitation imposed by a corporate or municipal charter, the provisions of this act shall be controlling.

Section 13. This act, being necessary for the wel-

fare of the city and its inhabitants, shall be liberally construed to effect the purposes hereof.

Section 14. The provisions of this act are severable, and if any provision hereof shall be held invalid in any circumstances, such invalidity shall not affect any other provision or circumstances. This act shall be construed in all respects so as to meet all constitutional requirements. In carrying out the purposes and provisions of this act, all steps shall be taken which are necessary to meet constitutional requirements whether or not such steps are required by statute.

Section 15. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

Later in the session Coun. SAUNDERS moved reconsideration of the foregoing referral in order that the matter be referred to a joint committee of the Committee on Government Operations and the Committee on Public Health.

Reconsideration did not prevail. Yeas 5, Nays 6;

Yeas — Councillors McLaughlin, Nucci, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Modica — 6.

Voting Present — Councillor Iannella — 1.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor Saunders stated that it boggled his mind that his colleagues would not even allow his motion for reconsideration, that when one thought of the magnitude of the proposal, he could not understand why the members would not want it to be handled by a joint committee of Government Operations and Public Health since it was such important legislation.

STATEMENT OF COUNCILLOR NUCCI

Having received unanimous consent to do so, Councillor Nucci said that he was pretty astonished at what he saw happen with regard to the motion for reconsideration by Councillor Saunders, and he joined with Councillor Saunders in expressing disappointment and hoped that at a future meeting the matter would be reconsidered and the Committee on Public Health be allowed to join the Committee on Government Operations in hearing this matter.

DISAPPROVING ORDER REQUESTING MAYOR DIRECT POLICE COMMISSIONER DEVELOP PLAN TO IMPLEMENT PILOT-BASIS PROGRAM, "PANIC-BUTTON ALARM" PROTECTION (DOCKET NO. 0839)

The following was received:

City of Boston
Office of the Mayor

June 5, 1995

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on May 17, 1995, Docket No. 0839, which requests the taking of certain actions by the Mayor of Boston and directs further actions by the Police Commissioner.

While the reduction of domestic violence is a laudable aim, this veto is required by the provisions of the City Charter which prohibit City Council involvement in the executive or administrative business of the City. St. 1948, c. 452, sec. 17G. The Police Department is a component of the executive branch of

City government. St. 1885, c. 266, sec. 6, as amended; St. 1853, c. 354, sec. 1, as amended.

Further, the Order ignores the significant efforts that my Administration has already taken to reduce domestic violence, including the development of a working group composed of representatives of the Boston Police Department, the Suffolk County District Attorney's Office, various departments of the Trial Court, the Boston Women's Commission and the Shelter Service Group.

One of the approaches that the working group will explore is the use of panic alarms and other innovative approaches that can be specifically tailored to the diverse needs of each of this City's different communities as part of a long-term multidisciplinary protocol to serve victims of domestic violence.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER RE IMPROVEMENT OF SAFETY CONDITIONS AT INTERSECTION OF HEATH STREET AND SOUTH HUNTINGTON AVENUE (DOCKET NO. 0845)

The following was received:

City of Boston
Office of the Mayor

June 5, 1995

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on May 17, 1995, Docket No. 0845, which purports to direct various city departments to take certain actions relative to a traffic intersection.

While the City Charter requires this veto, I recognize the safety concerns that your Order seeks to address. In fact, my Administration has already commissioned a design study to redesign the intersection of Heath Street and South Huntington Avenue. Further, the Police Department has given this intersection a high priority in its traffic enforcement plan.

This veto is required by the City Charter's prohibition against the City Council becoming involved in the executive or administrative business of the City. The Charter places such matters under the exclusive charge of the Mayor. St. 1948, c. 452, sec. 17G.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

MESSAGE DISAPPROVING ORDINANCE AMENDING CERTAIN PROVISIONS OF THE NOISE ORDINANCE (DOCKET NO. 0136)

Coun. IANNELLA called up under unfinished business Docket No. 0136 from the Assignment Sheet. viz.:

Message disapproving ordinance amending certain provisions of the Noise Ordinance, Docket No. 0136.

Coun. IANNELLA moved that the ordinance be passes notwithstanding the disapproval of the Mayor.

The ordinance was passed notwithstanding the disapproval of the Mayor, yeas 11, nays 1.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Modica, Nucci, O'Neil, Saunders, Yancey — 11.

Nays — Councillor McLaughlin — 1.
Councillor Davis-Mullen requested permission to change her vote from Yea to Nay on the foregoing

matter. No objection being heard, permission was granted; the ordinance was passed notwithstanding the disapproval of the Mayor, yeas 10, nays 2:

Yeas — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Modica, Nucci, O'Neil, Saunders, Yancey — 10.

Nays — Councillors Davis-Mullen, McLaughlin — 2.

Later in the session both Coun. MODICA and Coun. FENNEY requested unanimous consent to change their votes on the foregoing matter from Yea to Nay. Unanimous consent was not given.

VISITORS TO CITY COUNCIL

Chairman CONLEY introduced Councillor FEENEY, who welcomed Tiffani Jones and her family and presented to Tiffani, the winner of the Dorchester Day Essay Contest, a resolution from the Boston City Council wishing her continued success. Councillor FEENEY promised to obtain a copy of Ms. Jones' essay, which was a very moving one honoring her grandmother and the great influence she has had on her life, and send it to each Councillor.

ORDER AUTHORIZING CITY TO ACCEPT GIFT OF ONE PENTIUM-BASED COMPUTER VALUED AT \$2,000 FROM MBTA POLICE DEPARTMENT FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0881)

The following was received:

City of Boston
Office of the Mayor

May 26, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of one Pentium based computer from the Massachusetts Bay Transportation Authority Police Department for use by the Boston Police Department's Anti-Gang Unit.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of one Pentium based computer valued at \$2,000 from the Massachusetts Bay Transportation Authority Police Department for use by the Boston Police Department's Anti-Gang Unit.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT GIFT OF 36 LOTUS NOTES LICENSES FROM LOTUS DEVELOPMENT CORPORATION FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0882)

The following was received:

City of Boston
Office of the Mayor

May 26, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept, in accordance

with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of 36 Lotus Notes licenses from the Lotus Development Corporation for use by the Boston Police Department's Anti-Gang Unit.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of 36 Lotus Notes Licenses valued at \$10,800 from the Lotus Development Corporation for use by the Boston Police Department's Anti-Gang Unit.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT GIFT OF ONE 14.4 BPS SPEED MODEM VALUED AT \$150 FROM SERGEANT JOHN DALEY OF POLICE DEPARTMENT FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0883)

The following was received:

City of Boston
Office of the Mayor

May 26, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of one 14.4 BPS Speed Modem from Sergeant John Daley of the Boston Police Department for use by the Boston Police Department's Anti-Gang Unit.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of one BPS Speed Modem valued at \$150 from Sergeant John Daley of the Boston Police Department for use by the Boston Police Department's Anti-Gang Unit.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT GIFT OF TWELVE 9600 BPS SPEED MODEMS VALUED AT \$1,200 FROM THE ZOOM COMPANY FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0884)

The following was received:

City of Boston
Office of the Mayor

May 26, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of twelve (12) 9600 BPS Speed Modems from the Zoom Company for use by the Boston Police Department's Anti-Gang Unit.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, s. 1 and G.L. c. 44, s. 53A, a gift of twelve (12) 9600 BPS Speed Modems valued at \$1,200 from the Zoom Company for use by the Boston Police Department's Anti-Gang Unit.

Referred to the Committee on Public Safety.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT REVENUE BONDS IN PRINCIPAL AMOUNT OF \$2,000,000 RE PROJECT OF JOHN F. KENNEDY FAMILY SERVICE CENTER, INC. (DOCKET NO. 0885)

The following was received:

City of Boston
Office of the Mayor

May 26, 1995

To the City Council.

Dear Councillors:

I return herewith for your approval an order to approve the issuance of tax-exempt revenue bonds in a principal amount not to exceed \$2,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to the financing of this day care and community service center to be owned by John F. Kennedy Family Service Center, Inc. or any subsidiary thereof.

It is proposed that such facilities will consist of:

- (i) The permanent financing of outstanding loans incurred by John F. Kennedy Family Service Center, Inc. for the acquisition and substantial rehabilitation of a 14,000 square-foot fire damaged building and ancillary improvements on land known and located at 23-25 Vine and 15-23 Moulton Streets, Charlestown (Boston), Massachusetts, for use as a day care center and facility for a school-age child care program within the meaning of Mass. G.L. c.28A, sec. 9.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, John F. Kennedy Family Service Center, Inc. (the "Company," which term includes any parent, subsidiary or other affiliate of John F. Kennedy Family Service Center, Inc.), which is a Massachusetts charitable corporation qualified under sec. 501(c)(3) of the Internal Revenue Code of 1986, has proposed the financing by revenue bonds ("Bonds") to be issued by and through its Industrial Development Financing Authority (the "Authority"), of up to \$2,000,000 of the cost of certain industrial enterprise (as such term is defined in Massachusetts General Laws, Chapter 40D (the "Act") in Charlestown in the City of Boston (the "City"), namely an existing facility to be owned and used by the Company, such facilities consisting generally of the following (the "Project"):

The permanent financing of outstanding loans incurred by John F. Kennedy Family Service Center, Inc. for the acquisition and substantial rehabilitation of a 14,000 square-foot fire damaged building and ancillary improvements on land known and located at 23-25 Vine and 15-23 Moulton Streets, Charlestown (Boston), Massachusetts, for use as a day care center and facility for a school-age child care program within the

meaning of Mass. G.L. c.28A, sec. 9.

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent employment for approximately thirty (30) full-time and part-time equivalent employees at the Project and thereby contribute to the alleviation of unemployment in the City and benefit the economy of the City and The Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50 percent of new jobs and new hires at the Project to residents of the City, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The estimated cost of the project does not exceed \$2,000,000, and the Company has indicated its willingness to finance any cost of the Project in excess of \$2,000,000 other than by the issuance of the Bonds, and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of Bonds in a principal amount not to exceed \$2,000,000 to finance that portion of the cost of the project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of the Bonds in a principal amount of approximately \$1,185,000 to finance the Project was published in *The Boston Globe* on Sunday, April 16, 1995, and that such public hearing was held on Thursday, May 1, 1995, all as described in such notice, now therefore, it be

Ordered, That the Project, its estimated cost and the financing of the Project through the issuance of

the Bonds pursuant to the Act, in a principal amount not to exceed \$2,000,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit or taxing power of the City; and be it further

Ordered, That it is intended that this Order shall constitute the approval required by Section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY ASSESSOR TO ACCEPT AND EXPEND \$38,640 FROM BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0886)

The following was received:

City of Boston
Office of the Mayor

June 2, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City Assessor, acting on behalf of the City of Boston, to accept and expend an amount not to exceed \$38,640 from the Boston Water & Sewer Commission.

These funds constitute a reimbursement to the City for expenses related to the collection of delinquent water and sewer bills for the period of July 1, 1994, through June 30, 1995.

I urge your Honorable Body to approve this order as soon as possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Assessor of the City of Boston, acting on behalf of the City of Boston, be and hereby is, authorized to accept and expend an amount not to exceed \$38,640 from the Water and Sewer Commission for the period July 1, 1994, through June 30, 1995, as reimbursement for expenses related to the collection of delinquent water and sewer bills.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO EXPEND U.S. DEPARTMENT OF HUD LEAD-BASED HAZARD CONTROL GRANT OF \$5,997,015 (DOCKET NO. 0887)

The following was received:

City of Boston
Office of the Mayor

June 6, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to expend a U.S. Department of Housing and Urban Development (HUD) Lead-Based Hazard Control in Priority Housing grant in the amount of \$5,997,015.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550) contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Lead-Based Paint Hazard Control in Priority Housing Program; and

Whereas, An order authorizing the City of Boston to submit an application to HUD for a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in an amount not to exceed \$6,000,000 was approved by the City Council on June 22, 1994; and

Whereas, The City of Boston applied for and was awarded a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of \$6,997,015; and

Whereas, On January 11, 1995, the City Council authorized the City of Boston to accept a FY94 Lead-Based Hazard Paint in Priority Housing grant from the U.S. Department of Housing and Urban Development in the amount of \$5,997,015; and

Whereas, The Public Facilities Department will administer the proposed FY94 Lead-Based Paint Hazard Control in Priority Housing grant on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to expend, for the purposes for which granted and in accordance with M.G.L. c.44 sec. 53A, a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of \$5,997,015 awarded to the City of Boston by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Planning and Economic Development.

**CRIME STATISTICS FOR PERIOD
2/25 to 3/3/95 (DOCKET NO. 0888)**

The following was received:

City of Boston
Office of the Mayor

June 2, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 25, 1995, and ending March 3, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0889)**

Notice was received from the Mayor of the appointment of Stephen H. Clark, as Temporary Corporation Counsel, effective June 1, 1995, for a period not to exceed sixty days.

Placed on file.

**APPOINTMENT OF CONSTABLES' BONDS
(DOCKET NO. 0890)**

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

John Cammarata
Pasquale DeFeo, Jr.
Mark L. Edwards
George Homsy

Mark Kravitsky
David Melvin
John Nee
Louis Romano
Mario Scaduto

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY96 (DOCKET NO. 0617)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0617, message of the Mayor and order for annual appropriation and tax orders for FY96 (referred April 12) — recommending the order be rejected without prejudice.

Chairman CONLEY moved that Docket No. 0617 be moved to the back of the agenda.

The motion was carried.

Later in the session the report was accepted; the order was rejected without prejudice.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0891)

Coun. MODICA offered the following:

Ordered, That effective June 7, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until September 5, 1995:

Patricia Sartori, secretary, \$670.50 per week, full time.

Amy Beth Chardavoyne, secretary, \$545.98 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0892)

Coun. MODICA offered the following:

Ordered: That effective May 31, 1995, the following-named person be, and hereby is, appointed to the position set against her name until August 29, 1995:

Joyce Love, secretary, \$322.57 per week, full time.

Passed under suspension of the rules.

RESOLUTION SUPPORTING ONE CENTRALIZED LOCKUP FACILITY, STIPULATING IT NOT BE BUILT IN HIGHLY POPULATED RESIDENTIAL SECTORS SUCH AS HYDE PARK OR WEST ROXBURY (DOCKET NO. 0893)

Coun. HENNIGAN offered the following:

Whereas, A central police lockup facility, if centrally located, would be an asset to Boston and aid in overall public safety protection; and

Whereas, The Boston City Council last month, intending that the facility would go next to the South Bay House of Corrections as suggested and offered by Suffolk County Sheriff Robert Rufo, unanimously supported the portion of House Bill #3595 authorized \$48 million for the center; and

Whereas, Fears were ignited last week in a newspaper story that reported the facility might be switched to a non-central locale, impacting a residential area in either West Roxbury or Hyde Park; and

Whereas, This report, which understandably upset neighborhood groups, needs to be confronted with a clear statement that the City Council does not condone placement in any residential area of a lockup that holds persons arrested throughout the city; and

Whereas, The central facility adjacent to the South

Bay House of Corrections would better serve and screen prisoners needing psychiatric or medical attention under professional administration, sparing district police stations the responsibility of their care overnight and sometimes over long weekends; and

Whereas, A centralized lockup facility should be near roadways leading to court houses downtown and roads accessing various district courts; now therefore be it

Resolved, That the Boston City Council, in supporting one centralized lockup facility, stipulates it not be built in highly populated residential sectors such as Hyde Park or West Roxbury; and be it further

Ordered, That the City Clerk transmit copies of this resolution to the presiding officers of the Massachusetts House and Senate, to the respective chairs of Ways and Means Committee of each branch, and to Senators and Representatives who represent parts of Boston.

Referred to the Committee on Public Safety.

ORDER THAT STAFF DIRECTOR ALONG WITH PERSONNEL DEPARTMENT INVESTIGATE REMOVAL OF SICK-LEAVE TIME OF STAFF MEMBERS (DOCKET NO. 0894)

Coun. O'NEIL offered the following:

Ordered, That the Staff Director, John Erwin, investigate along with the Personnel Department as to who authorized the removal of sick time from Margaret O'Leary, Helen Carson and any other staff member of my colleagues' employees; and therefore be it

Ordered, That a complete account of how it was allowed to remove the individuals' sick time without notification as it was duly noted on their pay stubs through January of 1992. Although it is the responsibility of each individual councillor to keep a record of their employees both vacation and sick time an explanation from the Personnel Department is being requested for the above.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE NEW RECRUITS AT POLICE ACADEMY (DOCKET NO. 0895)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Relative to the next class of 100 to 120 new recruits at the Boston Police Academy.

1. Names
2. Address
3. Marks on police exam
4. Names of sponsors

Passed under suspension of the rules.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS ON CITY'S PROPOSED FY96 BUDGET (DOCKET NO. 0896)

Coun. HENNIGAN offered the following:

Ordered, That the Committee on Ways and Means hold hearings on the City's proposed FY96 budget.

Referred to the Committee on Ways and Means.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0913)

Coun. YANCEY offered the following:

Ordered, That effective June 7, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until June 30, 1995:

Joyce Holland, secretary, \$1,911.88 per week, full time.

Albertina White, secretary, \$1,163.79 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0914)

Coun. YANCEY offered the following:

Ordered, That effective April 1, 1995, the following-named person be, and hereby is, appointed to the position set against his name until June 30, 1995:

Fred Clark, secretary, \$478.93 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0915)

Coun. YANCEY offered the following:

Ordered, That effective June 7, 1995, the following-named person be, and hereby is, appointed to the position set against his name until September 5, 1995:

Karen Pinckney, secretary, \$350 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0916)

Coun. YANCEY offered the following:

Ordered, That effective June 7, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until September 5, 1995:

Elizabeth Fearnley, secretary, \$574.71 per week, full time.

Brian Wright, secretary, \$670.50 per week, full time.

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT GRANT OF 400 HOME COMPOSTING BINS FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0661)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0661, message of the Mayor and order authorizing the Public Works Department to accept a grant of 400 Home Composting Bins from the Massachusetts Department of Environmental Protection (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING BOSTON LANDMARKS COMMISSION TO ACCEPT AND EXPEND GRANT OF \$200,000 FROM SUFFOLK UNIVERSITY PURSUANT TO MEMORANDUM OF AGREEMENT DATED JUNE 22, 1993 (DOCKET NO. 0668)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0668, message of the Mayor and order authorizing the Boston Landmarks Commission to accept and expend a grant of \$200,000 from Suffolk University pursuant to a memorandum of agreement dated June 22, 1993 (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT CORPORATION COUNSEL TAKE ALL STEPS POSSIBLE TO HAVE MAYOR RESPOND TO ALL UNANSWERED 17F ORDERS BEFORE 6/28/95 OR APPEAR BEFORE COUNCIL AT 4:30 ON THAT DATE TO EXPLAIN HIS ACTIONS RE THIS ORDER (DOCKET NO. 0917)

Coun. IANNELLA offered the following:

Ordered, That the Corporation Counsel be, and hereby is, requested and directed to take appropriate steps, including the filing of a civil action if need be, to cause His Honor, the Mayor, to obtain and deliver to the City Council responses to unanswered orders passed under the provisions of Section 17F of the city charter, and be it further,

Ordered, That said Corporation Counsel, unless all such orders have then been answered, be summonsed to appear before the Committee of the Whole at 4:30 p.m., on Wednesday, June 28, 1995, to give accounting of actions taken relative to the foregoing order.

Passed under suspension of the rules.

ORDER THAT CORPORATION COUNSEL TAKE ALL STEPS POSSIBLE TO HAVE MAYOR RESPOND TO ALL HOME RULE PETITIONS PASSED BY COUNCIL AND NOT SIGNED BY HIM OR APPEAR BEFORE COUNCIL AT 4:30 ON 6/28/95 TO EXPLAIN HIS ACTIONS RE THIS ORDER (DOCKET NO. 0918)

Coun. IANNELLA offered the following:

Ordered, That the Corporation Counsel be, and hereby is, requested and directed to take appropriate steps, including the filing of a civil action if need be, to cause His Honor, the Mayor, to comply with the provisions of Section 22 of Chapter 190 of the Acts of 1982 by making response to all Home Rule Petitions, so-called, passed by the City Council since April 11, 1994, and not heretofore signed by him or responded to, and be it further,

Ordered, That the said Corporation Counsel, unless all such orders have then been responded to, be summonsed to appear before the Committee of the Whole at 4:30 p.m. on Wednesday, June 28, 1995, to give accounting of actions taken relative to the foregoing order.

Passed under suspension of the rules.

ORDER URGING CITY PURSUE TAX FORECLOSURE PROCEEDINGS IF BY 6/26/95 CERTAIN OBLIGATIONS RE PROPERTY AT 226 SPRING STREET, WEST ROXBURY, ARE NOT MET (DOCKET NO. 0919)

Coun. HENNIGAN offered the following:

Whereas, A large tract of property located at 226

Spring Street in West Roxbury has long been a blight on the neighborhood surrounding this large, unkempt site; and

Whereas, The Office of Code Enforcement cited the owner today with an accompanying fine of \$300 which will be levied each and every day henceforth until the property is brought up to code; and

Whereas, In addition to its incredible state of disrepair and lack of attention paid by the owner to this property, \$14,402.77 is owed this year in property taxes; and

Whereas, Adding to this current obligation to the City of Boston, back taxes are also owed in the amount of \$85,473.78, bringing the grand total of debt to the City to \$99,876.55; and

Whereas, On April 26th of this year, the City of Boston initiated a foreclosure proceeding against the owner of the property which ended with a decision by the court that back taxes be made current by June 26, 1995; therefore be it

Ordered, That the Boston City Council urge the City of Boston to pursue tax foreclosure proceedings immediately if the June 26, 1995, deadline for payment of this obligation is not satisfied.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Nucci: Maria Cerullo (Docket No. 0897); Charlie and Emily Kalell (Docket No. 0898); ABCD Head Start Program (Docket No. 0899).

Councillor O'Neil: John and Ann Cushing (Docket No. 0900); Frederick McKenzie (Docket No. 0901).

Council Hennigan: Edwin Roach (Docket No. 0902).

Council Modica: John Russell (Docket No. 0903).

Councillor Kelly: Honoring the memory of the late Martin E. Pierce, Sr. (Docket No. 0904); George "Red" Connolly (Docket No. 0905).

Councillor Feeney: Donna Perry (Docket No. 0906); Mary and Nicholas DeMarco (Docket No. 0907); Elaine Croche Happnie (Docket No. 0908); Edward Kelley (Docket No. 0909); Charles Norton (Docket No. 0910).

Councillor Yancey: Companion Louis I. Amis (Docket No. 0911); Ms. Sheila S. Crawford and the National Association of Urban Bankers (Docket No. 0912).

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Consent Agenda. No objection being heard, the following matters were added:

Councillor Yancey: Reverend Father Leandre Jeanot (Docket No. 0920); William F. Arrigal (Docket No. 0921).

Councillor Feeney: Tiffani Jones (Docket No. 0922); Javon Coston (Docket No. 0923).

Councillors Saunders, Yancey, Davis-Mullen, Hennigan, for all the Councillors: Dr. Lois Harrison-Jones (Docket No. 0924).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:20 p.m. on motion of Councillor Yancey, to meet on Wednesday, June 14, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



THOMAS M. MENINO
MAYOR OF BOSTON
DL 88

OFFICIAL CHRONICLE MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

MONDAY, JANUARY 15, 1996

NO. 3

City Record

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BOSTON CONTINUUM OF CARE FUNDING

A total of \$19,509,449 in HUD's Stewart B. McKinney Homeless Assistance funding will be used by providers in Boston to promote the development of a homeless continuum of care system, thereby serving over 2,000 homeless people at a time in that community. The continuum of care is a community-based planning effort and system that offers a comprehensive response to the diverse needs of homeless individuals and families. This application represents an unprecedented collaboration among public and private partners in Boston to avoid duplication, marshal existing as well as new resources and thereby to fill gaps in the provision of housing and services to homeless people. The continuum of care system includes a balance of transitional and permanent housing and services. The projects selected are among the highest priorities in addressing homelessness in this community.

The ultimate result will be to move homeless people toward greater self-sufficiency and to prevent future homelessness. To foster these goals, the following organizations and the projects included in their applications have been selected for funding:

Supportive Housing Program
Greater Boston Legal Services,
\$73,167.

Greater Boston Legal Services (BLS) through Project New Beginnings will provide legal assistance to homeless families needed to obtain basic essentials such as: economic security, job training or education, stable temporary shelter, and access to affordable permanent housing.

tinuum of services will be offered, beginning with participation in a two-hour family style lunch program with structured and supervised activities, progressing to community based activities such as field trips, participants establishing community behavioral guidelines, beginning case management sessions, developing daily living skills, part-time employment, vocational training, health care

Justice Resource Institute,
\$315,000.

The Justice Resource Institute's Health Assisted Living Program will provide services for 30 homeless persons with AIDS living in scattered-site apartments receiving Section 8 tenant assistance. Services will include comprehensive case management, short-term advocacy, day-to-day counseling, assistance with daily chores, bill paying, stress reduction and medication supervision provided by a "care team" consisting of the program director, other case managers, a social worker with a strong substance abuse treatment background, a nurse, and mental health clinicians. The project will serve 267 individuals and 52 families with 106 children.

Victory Programs, \$551,250.

The New Victory Project will provide transitional housing and extensive supportive services for homeless

BOSTON CONTINUUM...

(Continued from front page)

Wish House, Inc., \$141,157.

Wish House is designed to provide housing and services for homeless women disabled with HIV/AIDS and their children. Supportive services will include client services coordination, after-hours support, education/job training and child care. The project will serve 3 families and 4 individuals.

St. Francis House, \$682,492.

The St. Francis House Next Step Program is an expansion of the Transitional Employment and Addiction Recovery Program, and is designed to provide a longer period of stabilization for those homeless individuals who have experienced chronic addiction and chronic unemployment for many years. The program will focus on assisting homeless individuals in developing the skills needed to maintain both long-term sobriety and permanent employment. The program will serve 59 individuals.

Elizabeth Stone House, \$567,315.

The Elizabeth Stone House will expand its Transitional Housing Program for homeless women and their

children, targeting the deinstitutionalized mentally ill, battered women and women in recovery from substance abuse. The program will increase the number of bedrooms from 36 to 42 and offer additional non-residential transitional and stabilization assistance through advocacy and support groups to 80-100 homeless families annually. The project will serve 18 families with 30 children and 5 single disabled individuals.

Crittenton Hastings House, \$612,352.

Crittenton Hastings House, through its Transitional Residence at Crittenton (TRAC) Program, will develop 10 new transitional housing units for homeless mothers, aged 17-35, and their children currently residing in emergency shelters. Services will include education, training, child care, health and social services, life skills, housing search, and parenting and early intervention services. The project will serve 15 families with 18 children.

Brookview House, \$1,008,000.

The Brookview House and Boston Housing Authority Transitional Homeless Program will provide an intensive services within a public housing development for homeless families. Families will be provided with services and programs they need to acquire the skills and habits that will promote more healthy and productive living. The project will assist 20 families.

Re-Vision House, \$837,493.

Re-Vision House will open and operate a transitional residential program. The program will provide temporary housing and a supportive living and learning environment to homeless, pregnant, and parenting teens and their children for a continuous period of up to 24 months. Ten families will be served at a time.

Dennis McLaughlin, \$217,791.

McLaughlin House will offer transitional housing to ten homeless women and up to thirty children at a time. Women will be provided with studio apartments. A variety of sup-

portive services will be offered to McLaughlin House residents, both on-site and off-site.

St. Mary's Women's and Infants Center, \$969,482.

St. Mary's Center will increase by 50 percent the number of beds provided in their transitional housing program. The Center will provide an array of services to residents, including child care, mental health services, education services and home-finding. Thirty-six families will be assisted.

The Friends of Shattuck Shelter, \$1,312,500.

The Friends of Shattuck Shelter will be able to continue and expand its current IMPACT project. IMPACT provides Boston wide assessment and employment assistance to homeless persons. Expansion of the project will increase the number of persons served from 800 to 1,300 each year.

Center House, \$250,001

Center House will use the Supportive Housing funding to enhance a current supported employment program designed specifically for homeless mentally ill adults. The funding will provide for individualized substance abuse services, the creation of GED and computer skills training courses, among other vital activities. An estimated 132 persons will be served at a time.

Interseminarian Project Place, \$210,000.

Funding will help enable participants to become socially and economically self-sufficient through permanent employment in a Pepsi-Cola/Project Place vending machine business. As a result of this initiative, homeless persons will become employed and earn competitive wages, enabling them to secure housing and health and dental benefits. Various support services will be provided to help ensure job retention, career advancement, educational achievement and life skills. The project will assist 530 homeless persons.

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

Downtown Crossing Association, \$30,000.

The Downtown Crossing Association in partnership with Project Place will create a public facilities management program, Clean Corners ... Bright Hopes, that will provide the homeless with employment opportunities at a living wage. The Association will provide training and direct employment opportunities for homeless men and women as well as the services to maintain this employment. The project will be serving a total of 535 homeless families and individuals.

Greater Boston Housing Initiative, \$1,050,000.

The Initiative will create Project Link, a coordinated system of housing search, placement and stabilization services for homeless adults in shelters and transitional programs. Project Link will target and place individuals in permanent housing through a system that combines the best of centralized coordination and decentralized services at 22 shelter sites. In all, over 400 persons will be served.

Action for Boston Community Development, \$760,914.

Action has identified housing search and post-placement stabilization for homeless individuals and disabled elders as significant areas of unmet need in Boston's continuum of care. Supportive Housing funding will be used to help move consumers out of shelter and prevent them from reentering homeless shelters. Tailored housing search and post-placement stabilization are at the core of this project. Over 400 disabled and other individuals will be assisted through this project.

The Committee to End Elder Homelessness, \$593,499.

This project will identify and assess 350 homeless elders and place them in housing and then help stabilize these individuals. Case managers will provide outreach, assessment, case management, housing search and stabilization services. The Initiative

will also feature a central computerized case management system which will enhance coordination and prevent duplication of services.

Shelter Plus Care Program

City of Boston, \$4,796,040.

The City of Boston will use Shelter Plus Care funds to provide tenant-based, sponsor-based and project-based rental assistance and supportive services for 146 homeless individuals with serious mental illness, substance abuse, dual diagnosis, AIDS, development disabilities and physical disabilities and their families, in Boston. Participants will live in 117 scattered site units in Boston. The City of Boston has pledged to match the value of the rental assistance with supportive services equal in value to the rental assistance. Among other services, this project will offer case management, housing search and placement, medical services and employment programs, thereby promoting greater self-sufficiency among program participants. Shelter Plus Care funds will assist Boston in filling the permanent housing gap in its continuum of care system for homeless people with disabilities. The following is a list of the nonprofit partners involved in this project:

Nonprofit Partners

Greater Boston Housing Initiative
Greater Boston Housing and Shelter Alliance
Medeiros Center
Kit Clark Senior Services
Committee to End Elder Homelessness
Shattuck Shelter
Vietnam Veterans Workshop
Pine Street Inn
Justice Resource Institute
Boston Aging Concerns-Young and Old United, Inc.
Victory Programs

Section 8

Single Room Occupancy Program

Boston Housing Authority, \$1,480,320

The Boston Housing Authority

will use Section 8 SRO Program funds to make available ten years of rental assistance for 24 homeless persons or homeless persons with AIDS in Boston. Participants will live in 24 rehabilitated units in the 8-14 Newcomb St. project. The Boston Housing Authority proposes to ensure that supportive services such as medical care, case coordination, living skills, AIDS/HIV education, peer support and addiction recovery and support are offered to the SRO residents, thereby promoting greater self-sufficiency. The Section 8 SRO assistance will help to fill the permanent housing gap in Boston's continuum of care system by increasing the supply of single-room occupancy units available to homeless individuals.

Boston Housing Authority, \$1,110,240.

The Boston Housing Authority will use Section 8 SRO Program funds to make available ten years of rental assistance for 18 homeless seniors in Boston. Participants will live in 18 rehabilitated units in the 538 Talbot Ave. project. The Boston Housing Authority proposes to ensure that supportive services such as nutrition, handicapped transportation, homemaker/home health services, case management, adult day care, mental health and Alzheimer's respite care are offered to the SRO residents, thereby promoting greater self-sufficiency. The Section 8 SRO assistance will help to fill the permanent housing gap in Boston's continuum of care system by increasing the supply of single-room occupancy units available to homeless individuals.

Seat Belts.
They Only Work
When You Wear Them.

CITY CATCHES BEACON MANAGEMENT COMPANY ILLEGALLY DUMPING SNOW

Five Other Contractors Fined For Illegally Plowing Snow Onto City Streets

Mayor Thomas M. Menino has announced that the Code Enforcement Police have issued a \$1,000 fine to the Beacon Management Company for illegally dumping snow from the Gate C area of Rowe's Wharf into Boston Harbor. Dumping snow from the ground into coastal waters is a violation of Massachusetts General Law, Chapter 270, Section 16. This fine was one of six snow ordinance violations issued during this storm by Code Enforcement Police, the other five tickets carried a \$250 fine and were issued to contractors for illegally plowing snow from private property onto city streets.

Mayor Menino said, "There has been a lot of snow this year, but that does not justify violating the health and safety ordinances we have in place to protect our city, its people and the environment. The team work that halted this incident is an example of how we are doing business with violators in Boston."

Boston Transportation Department Officers, while on patrol, observed a truck dumping several loads of snow into the Harbor. The information was then radioed into Code Enforcement, who arrived within eight minutes and issued a \$1,000 fine, impounded the vehicle and contacted city environmental officials to further investigate the incident. Rock salt, asphalt, road debris, sand and other materials were mixed in with the snow that was dumped into the Harbor. These materials are environmentally unfit for dumping in coastal waters.

After signing an administrative Consent Agreement later in the day with the City of Boston, Beacon Management Company paid the fine and the impounded Bobcat was released. The Consent Agreement stipulates that Beacon Management Company will be fined \$2,000 for a second offense.

LOW INCOME HOUSING TAX CREDIT

Statement of Mayor Thomas M. Menino, December 19, 1995.

In these changing times, America's cities need the private sector to help us find solutions to some of our public sector needs. We know that many of the old solutions will not be available to us in the future — there will be no new public housing or section 8 construction programs. Instead, we must have the incentives to promote new partnerships that give us the affordable housing we need.

Later this morning, the United States Conference of Mayors will issue their annual report on hunger and homelessness in America. And one more, local officials of both parties will cite the lack of housing as one of the key reasons for the continuing problem of homelessness in our cities. Phasing out the tax credit will only exacerbate this crisis.

Mayors know that the low income housing tax credit works — that is why a resolution I put forward to the mayors in June was unanimously endorsed. This resolution called for expanding the program with a \$250 million set aside to bring private investment into distressed public housing. It also called for expanding this concept into the area of economic development, targeted to empowerment zones across the country.

The low income housing tax credit is a program that has rallied support from every major organization representing cities and states — from the Mayors' Conference to the National League of Cities to the National Governors' Association and many more. It has united Democrats and Republicans at all levels who recognize that, even in these tough times, we want to save programs that work, with a minimum of red tape and bureaucracy.

I have seen what the low income housing tax credit can do from our successful work in Boston. Through the Boston Housing Partnership, the credit has been used to reclaim sev-

eral thousand units of deteriorated housing. We used it to turn a devastated housing project known as Columbia Point into the mixed income Harborpoint Development. And we will use it to build new communities at the Mission Main and Orchard Park Developments — both of which have received awards under the Hope VI Program.

As the debate continues in Washington over which tax cuts the Congress should enact, let me say that the best tax cuts are the ones where the American people get something in return. In this case, the American people are already benefiting from 700,000 new units of housing, tens of thousands of construction jobs that would not otherwise exist, and billions of dollars of solid loans for our financial institutions.

So let's stick with a proven success story and work together to restore the low income housing tax credit, and the continued investment that it will bring to our nation's cities.

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CITY OF BOSTON'S HOMELESS — TOTALS

Winter 1994-95

Winter 1995-96

	Male	Female	Children	Male	Female	Children
Street Count	106	33		101	39	
Adult Shelters	1783	258		1858	318	
Family Shelters	6	154	221	5	184	268
Other	32	470	974	16	190	428
Women In Crisis		83	96		85	131
Adolescent	8	17	9	9	24	9
Hospitals	6	5		4	1	
Detox	194	34		187	30	
Mental Health	164	90		197	86	
Transitional Shelters	314	130	112	327	137	140
TOTALS	2613	1274	1412	2704	1094	976
GRAND TOTALS	5299			4774		

CITY OF BOSTON'S HOMELESS CENSUS OF DECEMBER 11, 1995 EXECUTIVE SUMMARY

See Chart Above

There were 2,704 men, 1,094 women, and 976 children counted during this year's census for a total of 4,774 compared to a total of 5,299 last year. This total number of homeless people in the City of Boston has decreased by 9.9 percent.

There were 140 men and women documented as sleeping on the street on the night of the census compared to 139 last year. In recent years, the census has counted as many as 220 people sleeping on the streets of Boston.

There were 1,858 men and 318 women staying in adult shelters on the night of the census for a total of 2,176. This number represents an increase of 6.6 percent over last year's total of 2,041.

There were 216 women and children this year in battered women's

shelters compared to 179 last year. This is an increase of 20.6 percent.

5. There were 21 fathers, 374 mothers, and 696 children counted in family shelters and scattered site shelters. This number includes 2 fathers, 24 mothers, and 56 children from Boston who were placed in shelters throughout the Commonwealth as far away as Springfield. This year's total of 1,091 represents a 41 percent decrease from last year's total of 1,857; however, this decrease may be a result of increasingly restrictive State shelter screening regulations and the State's shift away from placing families in hotel/motel sites near their hometowns to offering the shelter placement anywhere in the state.

The overall number of men, women and children in homeless family programs decreased 31 percent. There were 1,565 family members in family shelters, scattered sites, battered women's shelters, and adolescent programs this year compared to 2,283 last year.

MWRA BOARD APPROVES NEW WATER SUPPLY TUNNEL

The Massachusetts Water Resources Authority (MWRA) Board of Directors has given unanimous approval to construct the MetroWest Water Supply Tunnel, a 17.6-mile-long, 14-foot diameter aqueduct which will become the centerpiece of MWRA's plan to upgrade its waterworks system for 2.5 million residents in 47 water customer communities.

The Boston-based firm Stone & Webster Engineering Corporation will manage construction of the project under a \$31.5 million contract. The budgeted cost of the tunnel is \$530 million in today's dollars, though the total price tag for the project could increase to \$650 million with inflation and a reserve for contingencies.

The half century old Hultman Aqueduct, which carries 85 percent of the drinking water into the Greater Boston area, is leaking in 35 or

(Continued on next page)

(Continued from previous page)

more places. MWRA is unable to inspect and make necessary repairs to it because an alternative transmission line does not exist. MWRA's waterworks distribution system is the only major water system in the United States with a single major pipeline. A second transmission aqueduct was planned in the 1930s, but never constructed due to the onset of World War II and decades of neglect thereafter.

"Moving forward with the MetroWest Water Supply Tunnel project is the only way to ensure that we will be able to effectively provide water to the 2.5 million customers in our service area," said MWRA Executive Director Douglas B. MacDonald.

MWRA has in the past and will continue to seek state and federal assistance in funding the project. "The cost of not building the MetroWest Water Supply Tunnel is far greater than the cost of building it now," noted MacDonald, who said that a catastrophic failure in the existing Hultman Aqueduct would cost the region \$50 to \$100 million a day. "All businesses and industries in our service area would be shut down in the event the Hultman failed," he said.

The MetroWest Water Supply tunnel will traverse the communities of Weston, Wayland, Framingham, Southborough and Marlborough. It will be bored through solid rock at depths ranging from 200 to 500 feet beneath the surface.

Construction plans call for a shaft to be sunk in Framingham where two tunnel boring machines will bore the tunnel in opposite directions. Tunnel crews will work 24-hours-per-day, six days per week to join the tunnel at shafts in Weston and Southborough. Construction will begin in the Spring of 1996 and will be completed in the year 2003.

MWRA estimates that up to 750 private sector construction and engineering positions will be created by the project.

The tunnel will carry up to 300 million gallons of water per day when completed.

SENIOR COMPANION PROGRAM RECOGNITION AND HOLIDAY BRUNCH A FESTIVE AFFAIR

This special season of giving is an appropriate time to recognize a group of people who live in the holiday spirit all year long. The 52 senior companion program volunteers who serve through the Commission on Affairs of the Elderly were honored at the Senior Companion Program Recognition and Holiday Brunch on Tuesday, December 19, 1995, at the Claddagh Restaurant located at 113 Dartmouth Street in the South End of Boston for their undying commitment to community service.

The Senior Companion Program began in Massachusetts in 1988. SCP volunteers are men and women age 60 and older who provide assistance and friendship to older individuals who are homebound and generally live alone and respite care for those providing care to an elderly person or family member. Last year, our volunteers made a real impact in

our community by providing 50,114 hours of service to 441 clients, a gift of giving which our whole community can appreciate. By taking care of simple chores, providing transportation to medical appointments and offering contact to the outside world, companions often provide the services that frail elderly need to live independently. The average cost of nursing home care in Massachusetts is \$60,000 per year while the annual federal cost for one Senior Companion serving 20 hours per week is \$3,850. Around the U.S., nearly 14,000 SCP volunteers help more than 33,000 elders maintain their independence in living. The SCP program is part of the National Senior Service Corps administered by the Corporation for National Service.

This recognition is held annually as a salute to the volunteers who provide such a necessary community service, their dedication and commitment is a true labor of love.

Beautifully crafted and designed canvas tote bags were given to the volunteers as a memento, along with holiday plants which were generously provided by the Boston Parks and Recreation Department. Raffle prizes were provided by Hill, Holiday Advertising Corporation.

CITY HALL GOES ON-LINE WITH CYBERHALL/

According to Mayor Thomas Menino, "City Hall will be known as Cyberhall." The unveiling of the City of Boston's official web site marks the second on-line service available to Boston residents and beyond. (BosNet, the City's twenty-four hour bulletin board is a free dial up service that has been in existence since 1994.)

This web site is a production of the City's Management & Information Services Department. It will continue to develop to serve as a valuable resource to all.

When visiting the web site remember to sign our guest book, check out what's new, and send a note to the Mayor.

The internet address is:

www.ci.boston.ma.us

UNVEILING OF CITY OF BOSTON WEB SITE AND COMPUTER DONATION

*Remarks of Mayor Thomas M. Menino
December 29, 1995.*

I have come here today for two reasons. First and foremost, I have come to donate this wonderful computer system to the residents of Rockingham Glen. And second, I have come to unveil to you — and to the entire city — the City of Boston's very own page on the world-wide web. This means computer users around the globe — including all of you — will have access to the latest information about what's happening in City government.

In short, this computer is your connection to City Hall. From this terminal, the City is at your fingertips. The web page is our way of getting important information into your homes and offices in an instant. Now, residents of Boston don't have to come all the way to Government Center to get the information you need. For example:

- You can get answers to your questions about almost every City agency — including the Elderly Commission.
- You can find out about upcoming events.
- You can sign our guest book — to let us know that you're "on-line."
- You can even send me e-mail!

I have no doubt that this computer will be put to good use. After all, Marjorie Pease practically wore out the keys on your last computer with all her time on BosNet! I know that Marjorie has been one of our most devoted BosNet users — and has been very generous about sharing her findings with other residents. Well, Marjorie, if you thought BosNet was a treat, wait until you see the City of Boston web page. Once you discover everything this site has to offer, we may have trouble tearing you away from the computer!

I'm very proud of this project — which is helping the City of Boston rise to the challenges of the twenty-first century. I want to thank Mike Hernon and everyone in MIS for all of the hard work and creativity that have gone into this project.

I hope all of you here today — and residents of all ages throughout the city — will take advantage of this site. After all, this is *your* city — and this web page is your way to discover much of what it has to offer.

MAYOR SIGNS RENTAL ORDINANCE TO PROTECT CONDOMINIUM TENANTS

Mayor Thomas M. Menino, on December 29, visited the home of 89-year-old Marion Fitzgerald of Boston to sign an ordinance that will protect Fitzgerald and other elderly, disabled and low-income tenants in condominiums from unlawful evictions and drastic rent increases. Fitzgerald, a 35-year resident of Beacon Street, was to be evicted in March, 1996, due to the end of condominium tenant protections on January 1, 1996.

Mayor Menino said, "This is why we have government and why I became Mayor — to help people with problems they can't solve alone. Some people have tried to say that, as rent control is abolished, so are these protections. Not true! With the signing of this ordinance, these tenants — our seniors, disabled and disadvantaged — will continue to live in condominiums that they can afford."

The ordinance signed by Mayor Menino establishes a rent increase cap and reinforces tenant protections contained in a 1983 state bill for condominium tenants. The ordinance will protect elderly, disabled and low- and moderate-income condominium tenants from the state law passed last January which will abolish rent control protections in Boston on January 1, 1996. The 1994 legislation abolishing rent control exempts condominium tenants, who are protected by the 1983 legislation.

The ordinance includes several protections.

- It sets a rent increase cap at the annual percentage increase in the Consumer Price Index; and
- restores removal permit and no-cause eviction protections.

The ordinance was passed unanimously by the City Council on December 20, 1995.

MWRA MEETING NOTICE

The Massachusetts Water Resources Authority (MWRA) is conducting public meetings in communities with Combined Sewer Overflows (CSO) in January. The MWRA has submitted an *Interim Assessment on Facility Siting* to the Massachusetts Environmental Policy Act (MEPA) Unit for public review and comment. This report identifies all potential CSO project sites and conduit alignments and designated short-listed alternatives. Each meeting will focus on the specific short-listed projects proposed for that geographic area. Maps and a site list will be available at each meeting. Over the next few months, the MWRA will be evaluating these potential sites in many neighborhoods for the installation/construction of pipes and facilities. This will be an opportunity for you to comment on the proposed sites and raise concerns. *Your participation is needed.* The following meetings have already been scheduled:

Chelsea
January 16 at 7:00 P.M.
Chelsea City Hall
City Council Chamber
500 Broadway, Chelsea

Stony Brook
January 18 at 7:00 P.M.
Tobin Community Center
1481 Tremont Street
Boston

Cambridge
January 23 at 7:00 P.M.
Cambridge City Hall
Ackermann Room
795 Massachusetts Avenue
Cambridge

Meetings will be announced shortly for Charlestown; East Boston; South Boston/Reserved Channel and the Union Park Pump Station area.

BOSTON: BLIZZARD '96 SUMMARY

Mayor Thomas M. Menino estimates that the Blizzard of '96 cost the City of Boston approximately two million dollars. During previous storms, from December 1, 1995, to January 7, the city had spent more than four million dollars on cleanup.

More than 400 vehicles were involved in Boston snow removal operations at the height of the Blizzard of 1996. The city declared a snow emergency at 4 p.m. on January 7 and the snow emergency was lifted at 6 a.m., January 9. Logan Airport officials say more than 18 inches of snow fell during the storm.

The Mayor's 24-hour Service and the Storm Center at Boston City Hall fielded an average of one hundred calls an hour while the snow emergency was in place. Callers had such problems as lack of heat, lack of food, and medical emergencies.

The Mayor said: "Boston residents should be thanked for cooperating during the snowstorm. Snow removal operations went well because just about everyone complied with emergency parking regulations and extended a hand to help a neighbor. We appreciate all the extra effort and patience it took to get through this storm and thank everyone for helping shovel handicapped ramps and fire hydrants, assisting elderly neighbors, and tossing snow where it would be off the streets. Boston residents have shown once again that during an emergency they can be counted on to pull together."

HEALTH & HOSPITALS

Appointments

Fateneh Kareni, hospital medical worker, \$8.09 an hour.
Tara M. Prendergast, principal clerk (BCH health care certified), \$10.40 an hour.
Wilma Y. Palavicini, principal clerk (BCH health care certified), \$10.40 an hour.
Michael A. Feloni, assistant hospital director, \$692.84 a week.
Michael Lewis, senior administrative assistant, \$692.84 a week.
Ninerva Rodriguez, head clerk, \$378.79 a week.
Francillon Saint Louis, laboratory assistant, \$8.75 an hour.

Janice H. Foley, cardiovascular technician, \$655.96 a week.
Myriame Jolicoeur, head account clerk, \$378.79 a week.

Lisa A. Adamczyk, medical technologist (certified), \$539.14 a week.

Roberta Porcello, head clerk and secretary, \$518.41 a week.

Faith Johnson, administrative analyst, \$583.13 a week.

Kerri A. Donovan, statistical analyst, \$460.86 a week.

Francis J. Dean, heavy equipment motor operator/laborer, \$394.03 a week.

Shannon Berry, medical technologist, \$539.25 a week.

Tanisha Smith, hospital house worker medical, \$8.42 an hour.

Sorinda Gomez, laboratory assistant, \$8.75 an hour.

Compensation Adjustments

Valetta Patterson, rehabilitation aide, from \$373.28 to \$378.88 a week.

Elnora Wilson, rehabilitation aide, from \$491.21 to \$498.58 a week.

Marie Widener, rehabilitation aide, from \$491.21 to \$498.58 a week.

Elaine Graham, respiratory therapist (non-cert.), from \$656.10 to \$682.33 a week.

Leaves of Absence

Muriel E. Saunders-McNeely, head clerk secretary, \$518.41 a week.

Janet S. Drinan, administrative secretary, \$583.13 a week.

Lillian Galloway, administrative secretary, \$443.14 a week.

Leslie H. Willis, dietitian, \$17.05 an hour.

Michele Canavan, emergency medical technician, \$594.51 a week.

Rodney A. Owens, cafeteria helper, \$8.25 an hour.

Valina G. Jacob, principal clerk, \$443.14 a week.

Status Change

Stephen Lawlor, from emergency medical technician-paramedic at \$846.18 a week to supervisor, EMS at \$917.26 a week.

HUMAN RESOURCES

Compensation Adjustment

Jenny Larm, senior administrative assistant, from \$762.99 to \$801.13 a week.

INSPECTIONAL SERVICES

Appointment

Dion S. Irish, housing inspector, \$544.38 a week.

Compensation Adjustment

Douglas Anderson, associate inspection engineer, from \$833.09 to \$917.26 a week.

Katrina Clark, director of housing inspection, from \$1,004.23 to \$1,054.44 a week.

John M. Kelly, building inspector, from \$719.63 to \$738.03 a week.

Pasquale Capogreco, health inspector, from \$593.26 to \$606.59 a week.

Maria Walton, health inspector, from \$656.10 to \$682.33 a week.

Joanna Nannon, principal clerk & typist, from \$426.19 to \$443.23 a week.

Michael Okabor, building inspector, from \$733.82 to \$752.79 a week.

Status Change

Carol M. Hurley, from principal clerk and typist at \$452.90 a week to housing inspector at \$544.38 a week.

MANAGEMENT & INFORMATION SERVICES

Compensation Adjustment

Stephanie McLaughlin, head administrative clerk, from \$460.86 to \$518.41 a week.

PARKS AND RECREATION

Appointments

Aldo G. Chirin, principal planner, \$727.49 a week.

Gordon C. Smith, maintenance mechanic (welder), \$444.71 a week.

William M. Evers, maintenance mechanic (carpenter), \$444.71 a week.

Robert E. Denn, motor equipment operator and laborer, \$364.30 a week.

Jeffrey Antonelli, laborer, \$343.56 a week.

Warren J. Watson, motor equipment operator and laborer, \$426.19 a week.

George T. Farmer, park maintenance foreman, \$538.89 a week.

Compensation Adjustments

William Ryan, executive assistant, from \$566.62 to \$692.84 a week.

James Felton, general park maintenance foreman, from \$643.28 to \$669.22 a week.

John Leahy, laborer, from \$386.46 to \$401.91 a week.

David Capo, laborer, from \$357.30 to \$371.59 a week.

Ronald S. Jeannetti, heavy motor equipment operator and laborer, from \$434.71 \$452.09 a week.

Ronald Mattera, Jr., laborer, from \$343.56 to \$357.30 a week.

John M. McKenna, laborer, from \$343.56 to \$357.30 a week.

Kevin M. O'Brien, laborer, from \$343.56 to \$357.30 a week.

Kenneth Robinson, laborer, from \$343.56 to \$357.30 a week.

John E. Slayter, superintendent of horticulture, from \$875.20 to \$917.26 a week.

Stephen Strother, laborer, from \$401.91 to \$418.01 a week.

Leroy Grant, laborer, from \$371.59 to \$386.46 a week.

Rhonda V. Morris, head clerk and secretary, from \$508.55 to \$528.89 a week.

Norman F. Simmons, laborer, from \$371.59 to \$386.46 a week.

Joanne Marie Callahan, head clerk, from \$386.46 to \$488.98 a week.

Reinstatement

Robert Woods, special heavy motor equipment operator, \$508.55 a week.

POLICE

Appointments

Karen McDonald, legal secretary, \$393.94 a week.

Joyce C. Fitzgerald, police clerk and typist, \$336.75 a week.

Carolyn I. Flaherty, communication equipment operator 911, \$388.79 a week.
 Steven A. Campbell, communication equipment operator 911, \$388.79 a week.
 Marc Cuellar, communication equipment operator 911, \$388.79 a week.
 Nancy R. Sullivan, school traffic supervisor, \$130.51 a week.
 Timothy Dacey, custodial worker, \$336.82 a week.
 Beatrice Mahoney, senior accountant, \$518.41 a week.
 Carol Ervin, police clerk and typist, \$378.79 a week.
 Carol Santoro, police clerk and typist, \$336.75 a week.
 Millicent E. Brown, communication equipment operator 911, \$388.79 a week.
 Christine Stevens, medical technologist, \$539.14 a week.
 Julie Gilmartin, police clerk and typist, \$336.75 a week.
 Zilma Santiago, communication equipment operator 911, \$388.79 a week.
 Maria L. Perry, communication equipment operator 911, \$388.79 a week.
 Christopher J. Gillis, community service officer, \$566.62 a week.

Compensation Adjustments

David Brody, senior criminalist, from \$1,009.81 to \$1,181.33 a week.
 Eileen Walsh, criminalist, from \$709.47 to \$863.18 a week.
 Cecelia Fagan, police officer, from \$603.24 to \$675.93 a week.
 David Singletary, police officer, from \$587.04 to \$657.73 a week.
 David Brody, senior criminalist, from \$915.23 to \$1,070.69 a week.
 Eileen Walsh, criminalist, from \$643.03 to \$782.34 a week.
 Lanita Maryland, police officer, from \$587.04 to \$605.24 a week.
 Paul McLaughlin, police officer, from \$746.70 to \$753.40 a week.
 Darrin P. Greeley, detective, from \$718.43 to \$729.93 a week.
 Jean-Pierre Ricard, police officer, from \$657.73 to \$675.93 a week.
 Karen Allen-Bowie, police officer, from \$605.24 to \$675.93 a week.
 Mark Cohen, principal administrative assistant, from \$1,035.08 to \$1,079.95 a week.
 Laurie Carter, police clerk and typist, from \$378.79 to \$393.34 a week.
 Kevin Pishkin, communication equipment operator, from \$388.78 to \$403.94 a week.

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services Relative to the Illumination of the North Washington Street Bridge in the City of Boston.

The Public Works Department invites Statements of Qualifications from qualified firms for a Lighting Designer to provide Engineering Services relative to the illumination of the North Washington Street Bridge in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project.

This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on January 16, 1996, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, February 2, 1996, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted after that time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Jan. 15.) Commissioner of Public Works.

ADVERTISEMENT CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Design of Traffic Signal System Computer Upgrade Project.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts from Tuesday, January 16, 1996, to Tuesday, January 30, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Wednesday, February 7, 1996 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for Design of Traffic Signal System Computer Upgrade Project."

A proposers conference will be held on Wednesday, January 31, 1996 at 2 p.m. at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about March 1, 1996 to December 31, 1998.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Jan. 15, 22.) Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies:
 Purchase of eleven (11) used motor vehicles (4 full-size sedans and 7 midsize sedans) for use by the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, January 15, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 30, 1996 at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 30, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Jan. 15, 22.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/ Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to lease approximately 4,500 square feet of various space, including classroom and office space for the Snowden International High School for a three-year period beginning February 15, 1996, preferably within walking distance (two to four blocks) of the Snowden at Newbury and Copley Streets.

Each RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available January 18, 1996, at the office of the Planning and Engineering Department, 26 Court Street, 2nd floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals must be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 noon on February 2, 1996. LATE PROPOSALS WILL NOT BE ACCEPTED. The City of Boston reserves the right to reject any and all proposals and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

ROBERT R. ROY,
Director.

(Jan. 15.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S5CN14, BRAINTREE GARAGE — REPAIRS, Braintree, Massachusetts (Class 7 — Buildings, Project Value 28.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on February 13, 1996. Immediately thereafter, in a designated room, the Bids will be opened and read aloud publicly.

Work consists of repairs, restoration, expansion, and replacement of certain features at the existing Braintree Station garage complex, including roadway, curbing, sidewalks, concrete structures, masonry, doors, roofings, waterproofing, mechanical, plumbing, fire protection, and electrical work. Removal and replacement of coating system on Quincy Adams Garage atrium roof truss extensions over parking decks is also included under work of this Contract.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing

Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 11, 1996, Monday through Friday, at a charge of \$50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of \$30 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. John E. McAuliffe, 1515 Hancock Street, Quincy, Massachusetts 02169, Telephone No. (617) 222-5543. A walking inspection tour to view the existing conditions will be conducted on January 29, 1996 at 9 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at the M.B.T.A.'s Braintree Garage (located at Union Street and Ivory Street in Braintree, Massachusetts).

A prebid conference will be held on January 30, 1996 at 10 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid Amount shall consist of a bid deposit in the quantity of five (5) percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price. The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to John Harvard Mall Playground, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to John Harvard Mall Playground, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment, installation of safety surfacing, and landscape plantings.

Estimated cost of construction is \$80,000. Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 1, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive

ny informalities in, or to reject any and all bids, it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be extended for minority business enterprise and at least 5 percent of his bid price shall be extended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be the supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee (hourly rates per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General

Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 23, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 15, 22.) Commissioner.

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY/ ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for Building Demolition and Site Clearance at 295 Northern Avenue (Building 57), located at BRA/EDIC's Marine Industrial Park, Boston, MA 02210-2304 (BRA/EDIC Project No. 1206).

The Boston Redevelopment Authority/Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the BRA/EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 295 Northern Avenue (Building 57), Building and Site Clearance (BRA/EDIC Project No. 1206).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for demolition and site clearance. Work includes, but not limited to, fencing, selective demolition, relocation of salvage, material disposal and site restoration. Estimated cost is one hundred thousand dollars (\$100,000).

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the BRA/EDIC's Engineering and Construction Department, 10 Drydock Avenue, 2nd Floor, Boston, MA 02210-2304 (635-3300) before two o'clock (2:00 p.m.), on Tuesday, January 23, 1996, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a

bid bond, certified check, cashier's check or treasurer's check made payable to the BRA/EDIC. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of BRA/EDIC Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210-2304, on or about Tuesday, January 2, 1996, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the BRA/EDIC. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of BRA/EDIC.

A prebid meeting is scheduled for Wednesday, January 10, 1996, at 10:00 a.m., at the project location. No access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is further directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10 percent female, 25 percent minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Within five (5) working days after receipt of general bids, the low bidder must submit a completed M/WBE Utilization form(s) to the BRA/EDIC Compliance Office, 10 Drydock Avenue, Boston, MA 02210-2304, covering each minority/women business enterprise to be used.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA/EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The BRA/EDIC reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, BRA/EDIC Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210-2304 at 635-3821.

BOSTON REDEVELOPMENT AUTHORITY/
ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
(Jan. 15.) Chief Executive Officer.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ruben Guity and Encarnacion Guity-Ronald Smith and Catherine Smith, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 25 Havelock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 168 — MAIL INSERTING SYSTEM to the POLICE DIVISION — Bid Opening Date: January 23, 1996. (Commodity Code: 600-71; Buyer Mary Gale)

Bid No. 169 — MOBILE COMMAND CENTER to the POLICE DEPARTMENT — Bid Opening Date: January 25, 1996. (Commodity Code: 070-72; Buyer Mary Gale)
(Jan. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frederick Ficken, or a nominee to be approved by the Director, approximately 2,451 square feet of vacant land located at 46 Hillside Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Thomas M. Ng and Patricia Greene Ng and Du Van Nguyen and Tien Thi Tran, or a nominee to be approved by the Director, approximately 3,037 square feet of vacant land located at 14 Dracut Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 2, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

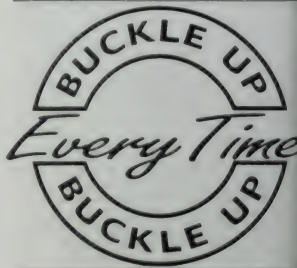
The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 167 — DIRECTION FINDING SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 18, 1996. (Commodity Code: 725-60; Buyer Vincent Caiati)

(Jan. 1, 8, 15.)



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 15, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William Town, Jr. and Sarah Brown, or a nominee to be approved by the Director, approximately 438 square feet of vacant land located at 15 Ascot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Murphy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Jan. 8, 15.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Street Tree Planting,
Various Locations in the City of Boston,
Spring 1996.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly entitled as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston, Spring 1996.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$140,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, January 25, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 8, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the

City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety

company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 16, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 8, 15.) Commissioner.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1391 Safety shoe/boot, 3-year contract.

Multiple manufacturer footwear for approximately 800 employees at various facilities within the MWRA district. Potential bidders must attend a Prebid Conference — 2/2/96 — 10:00 a.m.

Prebid Conference, Building 36 — 1/24/96 — 11:00 a.m.

A prebid conference will be held at the Authority's headquarters on January 24, 1996, at 11:00 a.m., in the Purchasing Bid Room, Building 36, 100 First Avenue, Boston, MA 02129.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum, or a nominee to be approved by the Director, approximately 9,723 square feet of vacant land located at 12-14 Leston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 8, 15.) Director.

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston



THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION

Equi Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Donald Rakow, *Commissioner*, Room 301, 635-4264
 Emmanuel Dikibo, *Director*, 635-4263

AUDITING

Jully Glora, *City Auditor*, Room M-4, 635-4671
 Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU

Reggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

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CABLE

Robert Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Marisa Salerno, *Room 601*, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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COMMUNITY PARTNERSHIPS

David Landmark, *Executive Director*, 635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*, 635-3283

Healthy Boston

David Landmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund

David Landmark, *Executive Director*, 635-3140

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COPY CENTER

Harry Kennealy, *Room 206*, 635-4325

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John Rossley, *Commissioner*, Room 716, 635-3245

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ELDERLY COMMISSION

Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

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 Commission for Persons with Disabilities
 Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

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 Virginia Accetta, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Executive Director*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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James Canavan, *Acting Supervisor*, Room 624, 635-4525

LABOR DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

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Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

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MIS

Michael T. Hannon, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, *Room 115*, 635-4983

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Environment

Lorraine Downey, *Director*, Room 805, 635-3850

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Roscoe Morris, *Director*, Room 612, 635-4698

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Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

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Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

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Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

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Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

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Michael Travaglini, *Director*, Room 816, 635-4300

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mantering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

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WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.# _____ - _____ - _____ - _____ S.S.# _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 14, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Brother Jack Flaherty, President of Catholic Memorial High School, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE REGULATING PLACEMENT AND MAINTENANCE OF PUBLICATION DISTRIBUTION DISPENSERS (DOCKET NO. 0335)

The following was received:

City of Boston
Office of the Mayor

June 12, 1995

To the City Council.

Dear Councilors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on May 24, 1995, Docket No. 0335, which purports to regulate the placement of newsracks on public ways.

The City Charter confers the authority to regulate the use of public ways upon the executive branch of City government. See, e.g., St. 1907, c. 584, s. 1; St. 1909, c. 486, s. 28. Moreover, the City Council lacks statutory authority to legislate upon such matters. *Id.* Finally, this veto is required by the City Charter's prohibition against the City Council becoming involved in the executive or administrative business of the City. St. 1948, c. 452, s. 17G.

Despite the foregoing, I am aware that random placement and lack of subsequent maintenance of newsracks have become both an eyesore and a considerable safety concern in the more congested areas of the City.

I share your Honorable Body's concerns about newsracks. They can be obstructions on the public way, pay no rent for use of public property, and are seemingly placed at will by anyone with no regard to the public interest.

To address these public safety and environmental concerns, while keeping in mind the First Amendment issues, I will appoint an official of the executive branch to co-chair with Councilor Thomas Keane a task force to study all aspects of the newsrack issue in more depth. I expect the task force will solicit additional comment from the public and representatives from the publishing industry to develop an appropriate citywide policy.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

ORDER AUTHORIZING POLICE COMMISSIONER ENTER INTO FIVE-YEAR LEASE/CONTRACT AGREEMENT WITH MER-

CHANTS RENT-A-CAR FOR LEASE OF ELEVEN PASSENGER VANS (DOCKET NO. 0925)

The following was received:

City of Boston
Office of the Mayor

June 5, 1995

To the City Council.

Dear Councilors:

I hereby submit for your approval an Order, pursuant to G.L. c. 30B, s. 12(b), authorizing the City of Boston, acting through its Police Commissioner, to enter into a five (5)-year lease/contract agreement with Merchants Rent-A-Car for the lease of eleven passenger vans.

The passenger vans will be used for the transportation of young people who participate in Police Department youth service projects aimed at Gang Resistance Education and Training (G.R.E.A.T.).

The FY95 portion of this lease/contract is funded by a grant that was previously accepted from the Bureau of Alcohol, Tobacco and Firearms. The total contract amount shall not exceed \$72,468 per year for a total five-year contract amount of \$362,340, and is subject to appropriation in subsequent fiscal years.

I respectfully urge your Honorable Body to approve this order at the earliest possible opportunity so that the Police Department can continue this important work with our young people.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of G.L. c. 30B, s. 12(b), the City of Boston may enter into a five-year lease/contract with Merchants Rent-A-Car for the lease of eleven passenger vans in an amount not to exceed \$72,468 per year, with a total five-year contract amount not to exceed \$362,340, funding to be provided by the Gang Resistance Education and Training (G.R.E.A.T.) grant, awarded by the Bureau of Alcohol, Tobacco and Firearms, for FY95 and subject to appropriation in subsequent fiscal years.

Referred to the Committee on Public Safety.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$129,436 TO FULLY FUND COST OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND VARIOUS UNIONS (DOCKET NO. 0926)

The following was received:

City of Boston
Office of the Mayor

June 6, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval a supplemental appropriation in accordance with the provisions of M.G.L. c. 150E, s. 1, *et seq.*, in the amount of \$129,436 to fully fund the cost of collective bargaining agreements between the School Committee and various unions. I urge you to approve this supplemental request.

Included in this request is funding for the FY94 and FY95 costs of recently negotiated contracts with AFSCME, Council 93, the Storekeepers and Deliverymen Unit and SEIU, 285, the Planning and Engineering Unit. Funding will be provided from increased Interest Income in FY95.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991 and pursuant to Chapter 150E of the General Laws, and to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1994, and ending June 30, 1995, the sum of \$129,436, be, and the same hereby is appropriated, said sum to be met from available funds:

School Department, \$129,436.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Education and School Matters.

ORDER FOR CONFIRMATION OF ROBERTA CANTO, BRIAN FOLEY, JEFFREY MATHIESON, AND CLIFTON McHALE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING 5/1/95 (DOCKET NO. 0927)

The following was received:

City of Boston
Office of the Mayor

June 12, 1995

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing, May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointments of the following-named persons as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be and the same hereby are, approved.

Roberta Canto, 19 Colorado Street, Mattapan, MA

Brian Foley, 318 Metropolitan Avenue, Roslindale, MA

Jeffrey Mathieson, 151 Brandywine Drive, East Boston, MA

Clifton McHale, 246 Park Street, Dorchester, MA

Referred to the Committee on Government Operations.

ORDER AUTHORIZING CITY ACCEPT AND EXPEND GRANT OF \$200,000 FOR REHABILITATION OF HUMBOLDT AND WALNUT AVENUE PLAYLOTS IN FRANKLIN PARK (DOCKET NO. 0928)

The following was received:

City of Boston
Office of the Mayor

June 12, 1995

To the City Council

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend funds in an amount not to exceed \$200,000 for the rehabilitation of Humboldt and Walnut Avenue Play-

lots located in Franklin Park. The funds are in the form of an Urban Park and Recreation Recovery Program Grant from the United States Department of the Interior under the Urban Park and Recreation Recovery Program of the National Park Service.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Funds in the amount of \$5,000,000 for Fiscal Year 1994 have been appropriated by Congress for the funding of park rehabilitation projects under the Urban Park and Recreation Recovery Act of 1978 (Pub. L. 95-625); and

Whereas, On April 27, 1994, the City Council and Mayor passed and approved an order to apply for a grant of these funds in an amount not to exceed \$200,000; and

Whereas, By a letter dated September 29, 1994, the City was notified through the National Park Service that it had been selected to receive a grant of \$200,000 of such funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, by and through its Parks and Recreation Department, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept and expend a grant in the amount of \$200,000 from the United States Department of the Interior under the Urban Park and Recreation Recovery Act of 1978 (Pub. L. 95-625). The funds will be used to aid in the City of Boston's Parks and Recreation Department's rehabilitation of the Humboldt and Walnut Avenue Playlots, pursuant to the purpose for which the grant was made.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$35,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION (DOCKET NO. 0929)

The following was received:

City of Boston
Office of the Mayor

June 13, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of \$35,000 from the Massachusetts Executive Office of Transportation and Construction.

These funds are made available under the Urban Massachusetts Transit Assistance Program, Title 16 (B) II, to be used to purchase one (1) handicapped-accessible van for the Commission's Senior Shuttle Program.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for funds in the amount of \$35,000 from the Massachusetts Executive Office of Transportation and Construction under the Urban Massachusetts Transit Assistance Program, Title 16 (B) II, to be used to purchase one (1) handicapped-accessible van for the Commission's Senior Shuttle Program to replace one

(1) van currently owned by the City; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes which granted.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$50,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 0930)

The following was received:

City of Boston
Office of the Mayor

June 13, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$50,000 from the Massachusetts Department of Public Health.

These funds are made available to the City by the Massachusetts Department of Public Health for prostate cancer education and referral services targeted at older men.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and thereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of \$50,000 for the period July 1, 1995, through June 30, 1996, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the provision of health education and referral services to older men, especially men of color, about prostate cancer. These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Department of Public Health.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0931)

The following was received:

City of Boston
Office of the Mayor

June 13, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$20,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Massachusetts Executive Office of Elder Affairs for the support of the Commission's volunteer recruitment efforts.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$20,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Service Incentive Grant Program, for the operation of Volunteer recruitment program, for the period July 1, 1995, through June 30, 1996; in connection therewith, to execute and deliver such documents as may be required of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose which granted.

On motion of Coun. DAVIS-MULLEN, the rules were accepted; **the order was passed.**

REPORT ON ORDER FOR APPROPRIATION OF \$444,177.100 FOR BOSTON PUBLIC SCHOOLS FOR FY96 (DOCKET NO. 0640)

Coun. IANNELLA requested that the Council consider Docket No. 0640 out of order. There being no objection, the order was before the body.

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0640, message of the Mayor and order for appropriation of \$444,177.100 for the Boston Public Schools for FY96 (referred April 12) — recommending passage of the order.

Coun. O'NEIL moved that the order be amended as follows:

Ordered, To reduce the budget of the Boston School Committee by the sum of \$82,000,000.

They make no mention of contributions of \$41,000,000 given to them by various colleges throughout the city.

The amendment was not adopted, yeas 3, nays 10:

Yeas — Councilors Iannella, Kelly, O'Neil — 3.

Nays — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

Councillor CONLEY in the Chair.

President KELLY in the Chair.

The report was accepted; **the order was passed**, yeas 10, nays 2:

Yeas — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

Nays — Councilors Kelly, O'Neil — 2.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0932)**

Notice was received from the Mayor of his absence from the City on June 7, 1995, until June 8, 1995.

Placed on file.

**APPROVAL OF CONSTABLES BONDS
(DOCKET NO. 0960)**

The Constables Bonds of the following, having

been duly approved by the Collector-Treasurer were received and approved:

George Adjemian	Vincent Manganello
Joseph Allen	Francis Mayo
James Burke	Thomas McKenna
Diane Butler	Mark McLaughlin
Joseph Butler	James McNanara
Vincent Carbone	Robert Messina
Stephen Christofono	Lawrence Neves
William DiCarlo	Norton Donald
Mark Edwards	James Smith
Robert Ford	Richard Sonego
Christopher Galante	Wilfred Suozzo
Jerald Hershenson	Lawrence Thall
Keith Hershenson	Albert Tranquillino
Burton Malkofsky	Maria Weisman
William Malone	Elijah Wigon

Anthony Zollo, Jr.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY COUNCIL AT ITS MEETING OF
5/4/95 (DOCKET NO. 0933)**

The following was received:

City of Boston
Office of the Clerk

June 13, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 4, 1995, viz.:

0454 — Ordinance regarding certain delegations of authority.

Approved by the Mayor May 15, 1995.

0742 — Order authorizing the Police Department to accept gifts from radio station WODS and Sports Mark.

Approved by the Mayor May 15, 1995.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$15,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR "SHINE" PROGRAM (DOCKET NO. 0848)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0848, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend \$15,000 from the Massachusetts Executive Office of Elder Affairs to be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$300,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR SUPPORT OF HEALTH AND HOUSING UNITS (DOCKET NO. 0849)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0849, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend \$300,000 from the Massachusetts Executive Office of Elder Affairs for the support of the Health and Housing Units (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$375,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 0850)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0850, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend \$375,000 from the Massachusetts Executive Office of Elder Affairs for the operation of administrative and direct service components of the Area Agency on Aging (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND \$420,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0851)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0851, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of \$420,000 for the operation of the Senior AIDES Program (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF \$10,000 FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0852)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0852, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds of \$10,000 for the continued operation of the Retired Senior Volunteer Program (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF \$20,000 FOR CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0853)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0853, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds of \$20,000 for the continued operation of the Senior Companion Supplement Program (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER REQUESTING BOSTON FINANCE COMMISSION CONDUCT AUDIT OF BOSTON PUBLIC SCHOOLS RE ACCURATE NUMBER OF STUDENTS ENROLLED, NUMBER OF STUDENTS PER CLASSROOM ON ANY GIVEN DAY, AND ANY OTHER INFORMATION TO ASSIST COUNCIL IN ITS BUDGETARY ROLE (DOCKET NO. 0135)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0135, order requesting the Boston Finance Commission conduct audit of Boston Public Schools re accurate number of students enrolled, number of students per classroom on any given day, and any other information to assist city council in its budgetary role (referred November 30, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING ON TRUANCY (DOCKET NO. 0156)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0156, order that the Committee on Education and School Matters hold a hearing on truancy (referred May 18, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DETERMINE PROGRESS BEING MADE IN BRINGING HUMAN SERVICES TO SCHOOLS AND OFFER COOPERATION AND ASSISTANCE (DOCKET NO. 0157)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0157, order that the Committee on Education and School Matters hold a hearing to determine the progress being made in bringing human services to schools and offer cooperation and assistance (referred November 30, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO CLARIFY STRUCTURE OF BOSTON COMMUNITY CENTER (DOCKET NO. 0429)

Coun. DAVIS-MULLEN, on behalf of the Commit-

tee on Education and School Matters, submitted the following:

Report on Docket No. 0429, order that the appropriate committee hold a hearing to clarify the structure of the Boston Community Center (referred March 1, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE SEARCH FOR NEW SUPERINTENDENT (DOCKET NO. 0430)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0430, order that the Committee on Education and School Matters hold a hearing re the search for a new Superintendent (referred March 1, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE PROGRESS MADE TO ACCOMMODATE KINDERGARTEN CHILDREN AS WELL AS ALL PUBLIC SCHOOL STUDENTS (DOCKET NO. 0451)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0451, order that the Committee on Education and School Matters hold a hearing re progress made to accommodate kindergarten children as well as all public school students (referred March 1, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO EXPLORE WHAT EFFECT CHARTER SCHOOLS AND DEPARTMENT OF EDUCATION'S REGULATIONS REGARDING THEM WILL HAVE ON PUBLIC SCHOOLS (DOCKET NO. 0499)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0499, order that the Committee on Education and School Matters hold a hearing to explore what effect charter schools and the Department of Education's regulations regarding them will have on public schools (referred March 15, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE BOSTON PUBLIC SCHOOLS IN DANGER OF LOSING ACCREDITATION (DOCKET NO. 0569)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0569, order that the Committee on Education and School Matters hold a hearing re the Boston Public Schools in danger of losing accreditation (referred March 29, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE CHARTER SCHOOL RELIEF (DOCKET NO. 0570)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0570, order that the Committee on Education and School Matters hold hearing re charter school relief (referred March 29, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS WHAT EFFECT SPECIAL-ED AND BILINGUAL-ED PROGRAMS HAVE HAD ON PUBLIC SCHOOLS (DOCKET NO. 0571)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0571, order that the Committee on Education and School Matters hold a hearing to discuss what effect Special-Ed and Bilingual-Ed Programs have had on the public schools (referred March 29, 1995) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

INTERIM REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES (DOCKET NO. 0658)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Interim Report on Docket No. 0658, message of the Mayor and order for confirmation of the appointments of constables (referred April 26) — recommending passage of the order

The report was accepted; **the appointments were confirmed.**

INTERIM REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES (DOCKET NO. 0855)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Interim Report on Docket No. 0855, message of the Mayor and order for confirmation of the appointments of constables (referred May 24, 1995) — recommending passage of the order.

The report was accepted; **the appointments were confirmed.**

ORDER THAT RESIDENTIAL FACTOR FOR FY96 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE AND A RESIDENTIAL EXEMPTION IN VALUE EQUAL TO 20 PER-

CENT OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS BE APPROVED FOR FY96 (DOCKET NO. 0934)

Coun. IANNELLA offered the following:

Whereas, Residents of Boston were in the forefront of the successful effort to amend the state Constitution to allow classification for the purpose of property taxation, and,

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute, and,

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws, has resulted in substantial protection — and substantial savings — for both homeowners and renters from the effects of revaluation, and,

Whereas, Action in this regard for Fiscal Year 1996 must be taken prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to General Laws, Chapter 40, section 56, the Residential Factor in the City of Boston for the Fiscal Year 1996 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to Massachusetts General Laws C. 59, s. 1A, and, be it further

Ordered, That pursuant to General Laws, Chapter 59, section 5C, a residential exemption in the amount of value equal to 20 percent of the average assessed value of all Class One-Residential parcels in the City of Boston be, and hereby is, approved for Fiscal Year 1996.

Referred to the Committee of the Whole.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO ASSESS IMPACTS OF PROPOSED BOYLSTON PARTNERS DEVELOPMENT ON DARTMOUTH STREET (DOCKET NO. 0935)

Couns. IANNELLA and KELLY offered the following:

Whereas, Developers have proposed the construction of a complex including 15 cinemas, 50,000 square feet of retail space and 490 parking spaces on Dartmouth Street in the South End; and

Whereas, A project of such scale, more than 325,000 square feet ranging in height from 100 to 147 feet, would have a negative impact on the character of the South End; and

Whereas, Much of the South End is protected by historic designations which recognize the residential and historic character of the neighborhood; therefore be it

Ordered, That the Boston City Council's Committee on Planning and Economic Development hold a hearing to assess the impacts of the proposed Boylston Partners development on Dartmouth Street in the South End; and be it further

Ordered, That the Committee on Planning and Economic Development conduct its public hearing in the affected neighborhood in order to maximize neighborhood input.

Referred to the Committee on Planning and Economic Development.

RESOLUTION URGING BOSTON FINANCE COMMISSION UNDERTAKE REVIEW OF BOSTON PUBLIC HEALTH ACT OF 1995, INCLUDING ASSESSMENT OF FINANCIAL IMPLICATIONS OF PASSAGE, AND REPORT FINDINGS TO COUNCIL (DOCKET NO.

0936)

Coun. IANNELLA offered the following:

Whereas, Mayor Menino has introduced to the Council for its consideration a home rule petition enabling the merger of Boston City Hospital and Boston University Medical Center and the creation of a Public Health Commission; and

Whereas, This legislation is the result of hundreds of hours of work on the part of consultants, accountants and lawyers assigned to the mayor's health care commission; and

Whereas, Such an important piece of legislation, if approved, will have tremendous effects on health care in Boston and the delivery of public health programs in the city for years to come; and

Whereas, It is vital that the City Council receive an impartial assessment of the legislation and its ramifications; now therefore be it

Resolved, That the Boston City Council urges the Boston Finance Commission to undertake a review of Document #0880 (The Boston Public Health Act of 1995) including an assessment of the financial implications of passage and report to the City Council with its findings.

Referred to the Committee on Government Operations.

RESOLUTION THAT FULL MEMBERSHIP OF COUNCIL GO ON RECORD TO NOTIFY MAYOR TO GIVE SERIOUS THOUGHT TO APPOINTING MICHAEL G. CONTOMPASIS AS NEXT SUPERINTENDENT OF SCHOOLS (DOCKET NO. 0937)

Coun. O'NEIL offered the following:

Whereas, The selection of a new Superintendent for the Boston School system; and

Whereas, All applicants have submitted resumes on a nation-wide search; and

Whereas, They are being reviewed by a consultant from New York; and

Whereas, This consultant is being paid the sum of \$58,000 of the taxpayers' money here in Boston; and

Whereas, There is one candidate for the position of Superintendent by the name of Michael G. Contompasis; and

Whereas, Michael G. Contompasis meets all qualifications, and lives in West Roxbury, that His Honor the Mayor give every consideration in the appointment of Superintendent to Michael G. Contompasis who is the most qualified candidate; therefore be it

Resolved, That the full membership of the Boston City Council go on record to notify His Honor to give serious thought to appointing Michael G. Contompasis as our next Superintendent of the Boston School Department.

NOTE: Mr. Contompasis is also a veteran. U.S. Army Resume attached.

(Annexed hereto is the resume referred to.)

Coun. NUCCI moved that the resolution be amended by striking from the sixth "whereas" the words "who is the most qualified candidate".

The amendment was adopted.

The resolution, as amended, was adopted, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.

Nays — 0.

Having received unanimous consent to do so, Councillors YANCEY and SAUNDERS changed their votes from Yea to Nay on the foregoing vote.

FUNDING FOR ROSLINDALE VILLAGE MARKET PROJECT (DOCKET NO. 0938)

Couns. CONLEY, O'NEIL, YANCEY, DAVIS-MULLEN, FEENEY, HENNIGAN, KELLY and NUCCI offered the following:

Whereas, The Roslindale Village Market will provide the impetus essential to maintain the economic vitality and stability of the Roslindale business district; and

Whereas, Merchants and residents have committed themselves in a grass roots effort to raise capital to ensure that the Roslindale Village Market becomes a reality; and

Whereas, The Legislature has appropriated a \$100,000 economic revitalization grant to the Roslindale Village Market thereby adding important capital to the project, now therefore be it

Resolved, The Boston City Council urges Governor William Weld to approve the \$100,000 appropriation line item 9000-1801 of House 5100 to fund the Roslindale Village Market; and be it further

Ordered, That a copy of this resolution be transmitted by the City Clerk to William F. Weld, Governor of the Commonwealth of Massachusetts.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE MERGER OF MUNICIPAL AND BOSTON HOUSING POLICE DEPARTMENTS (DOCKET NO. 0961)

Couns. KELLY, CONLEY, MODICA, HENNIGAN, and FEENEY offered the following:

Whereas, Fourteen months ago the City Council's Committee on Public Safety held hearings to discuss public safety in public housing; and

Whereas, At the time, members of the City Council were told that in addition to routine security by the Boston Police Department, the Boston Housing Authority's family developments would receive around-the-clock security by a new entity comprised of the BHA Police Department and the Municipal Police; and

Whereas, This new entity, consisting of approximately twenty-one members of the BHA police and sixty members of the Municipal police would work side-by-side to make BHA developments safe and secure for all residents; and

Whereas, It was implied and/or stated that the new entity would adopt a name, its members would all wear the same uniform, and, where each would have the same responsibilities and face the same risks, would receive the same pay; and

Whereas, It had also been hoped that the eighty-one-member force would gradually be increased in numbers, and eventually have a staff of one hundred eighty officers, be it therefore

Ordered, That the Committee on Public Safety conduct a public hearing to discuss what happened to these noble plans and aforementioned objectives, and that Deputy Gerry McHale, Sgt. Arthur McCarthy, and Joe Feaster of the Boston Housing Authority be invited to attend.

Referred to the Committee on Public Safety.

RESOLUTION ASKING MAYOR ENSURE INTERNS AND RESIDENTS IN MERGED

BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER CONTINUE TO ENJOY LEGAL RIGHT TO REPRESENTATION BY HOUSE OFFICERS ASSOCIATION (DOCKET NO. 0962)

Couns. FEENEY, YANCEY, HENNIGAN, KELLY, SAUNDERS, MODICA, DAVIS-MULLEN, CONLEY, O'NEIL, NUCCI, and IANNELLA offered the following:

Whereas, Intern and resident physicians provide direct patient care in the emergency rooms, hospital wards, labor and delivery, the operating rooms and primary care clinic of both Boston City Hospital (BCH) and Boston University Medical Center (BUMCH), as well as in many of Boston's neighborhood health centers; and

Whereas, Intern and resident physicians at both BCH and BUMCH routinely work 80 to 100 hours per week and rotate from one hospital to the other throughout their residency training, which lasts anywhere from one to six years; and

Whereas, Intern and resident physicians at Boston City Hospital have enjoyed the rights and privileges of membership in the House Officers' Association (HOA) since 1946; and

Whereas, The City of Boston voluntarily recognized the HOA in 1969 as the sole collective bargaining agent for the intern and resident physicians paid by the City of Boston and/or in Boston City Hospital-sponsored residency training programs; and

Whereas, The HOA has consistently worked to improve the salary, hours of work, benefits and working conditions of all intern and resident physicians for fifty years; and

Whereas, The HOA has strongly advocated on behalf of the patients of Boston City Hospital for fifty years, in particular the City's most vulnerable citizens — the poor, the disenfranchised, immigrants, the homeless; and

Whereas, The HOA has consistently worked to improve patient care at Boston City Hospital, by convincing the hospital to provide, for example, a 24-hour interpreter service, a Patient Care Fund for needed equipment and supplies, and a yearly grant to recruit African-American and Latino housestaff and faculty to better serve the hospital's diverse patient population; and

Whereas, A majority of intern and resident physicians on the BUMCH payroll who are not now represented by the House Officers' Association have indicated by authorization card their desire to seek membership in the HOA; and

Whereas, The HOA is affiliated with the Committee of Interns and Residents, representing 7,000 intern and resident physicians in New York, New Jersey, Maryland, the District of Columbia, Massachusetts, and Ohio in both the public and private sector; therefore be it

Resolved, That the Boston City Council call upon the Mayor of the City of Boston to ensure that intern and resident physicians in the new, merged Boston City Hospital-Boston University Medical Center will continue to enjoy representation by the House Officers' Association, as is their legal right under the law;

On motion of Coun. YANCEY, the rules were suspended. **the resolution was adopted.**

RESOLUTION THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING RE MERGER OF BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER AND NO VOTE BE TAKEN BY COUNCIL UNTIL ALL PUBLIC HEALTH ISSUES ARE ADDRESSED (DOCKET NO. 0963)

Couns. SAUNDERS and YANCEY offered the following:

Whereas, The Boston City Hospital is a public hospital with a strong public health mission, built for the people and by the people; and

Whereas, The Boston City Hospital has established a tradition and commitment to serving Boston's poor and immigrant communities; and

Whereas, The hospital's public mission endeavors to ensure the public health without the cost of healthcare being the deciding factor of treatment; and

Whereas, The Boston City Hospital has been the medical resource poor and working class people have turned to for help, knowing that at BCH they would receive superior care; and

Whereas, Former Mayors Curley and Flynn envisioned the old and new Boston City Hospital as a medical haven for the city's sick and infirmed, both mayors espousing a deep concern for the need of accessible care in City boasting the most prestigious and most expensive private teaching hospitals in the world; and

Whereas, The Boston City Hospital belongs to the people who use it and is currently the property of taxpayers, rich and poor; and

Whereas, The voice of the users of the hospital and the taxpayer has seldom been heard during public and private discussion regarding making Boston City Hospital a private entity; and

Whereas, It is critical that the public — the users and supporters of BCH — be given full opportunity to express their opinion on any legislative action regarding this publicly-owned entity; be it therefore

Resolved, That the Public Health Committee of the Boston City Council conduct a hearing inviting the general public regarding the future privatization of the Boston City Hospital and that no vote be taken by the City Council regarding enabling legislation or legislation converting the status of BCH in any way until all public health concerns are addressed; and be it further

Resolved, That the Mayor, all city and state agencies, Boston University Hospital Board members and management be invited to attend and testify regarding the future of Boston City Hospital.

Referred to the Committee on Government Operations.

Coun. SAUNDERS doubted the decision of the Chair.

Councillor CONLEY in the Chair.

President KELLY in the Chair.

The decision of the Chair was upheld as the judgment of the Council, yeas 9, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, O'Neil — 9.

Nays — Councillors Nucci, Saunders, Yancey — 3.

RESOLUTION RE UNIONIZATION AND MERGER OF BOSTON CITY HOSPITAL AND BOSTON UNIVERSITY MEDICAL CENTER (DOCKET NO. 0964)

Couns. FEENEY, YANCEY, KELLY, CONLEY, DAVIS-MULLEN, HENNIGAN, SAUNDERS, MODICA, O'NEIL, AND NUCCI offered the following:

Whereas, The Mayor's Committee on Health Care has completed its process and recommendations; and

Whereas, There is a merger implementation plan calling for the consolidation of Boston University Medical Center Hospital (BUMCH), Boston City Hospital and Boston Specialty Rehabilitation Hospital (BSRH) into one private not for profit corporation; and

Whereas, The employees of BCH and BSRH are totally unionized; and

Whereas, The nonunionized employees of University Hospital began organizing a campaign to seek a collective bargaining vote; and

Whereas, The City of Boston has remained neutral and not interfered in the legally protected right of employees to unionize; therefore be it

Resolved, That the Boston City Council:

1. Affirms the rights of all employees to organize into unions and to prosper and to have their collective bargaining rights protected during and after the proposed merger.
2. Calls upon University Hospital to respect the rights of employees to choose union representation and to be neutral in the unionization process.
3. Expects that a quick recognition process enables all employees to have a voice in conditions of employment process to ensure that their collective bargaining rights are protected prior to the finalization of the merger.

Be it further resolved, That the City Clerk communicate this resolution to the University Hospital CEO, Elaine Ullian.

The resolution was adopted under suspension of the rules.

APPROPRIATION AND TAX ORDERS FOR FY1996 (DOCKET NO. 0965)

The following was received:

City of Boston
Office of the Mayor

June 14, 1995

To the City Council.

Dear Councilors:

I retransmit herewith my proposed Fiscal Year 1996 Operating Budget for the City of Boston and the County of Suffolk. With the benefit of more information on the status of the state budget, this Proposed Budget addresses issues that have arisen in the last few months of City Council deliberation, as well as some funding for important initiatives for which I request your favorable consideration.

For the first time in many years, the state budget has been approved by the legislature before the start of the fiscal year. While it still requires the approval of the Governor, it appears that several items of importance to Boston and other municipalities have been resolved. The level of state aid, funding for county correction, and the impact of charter schools are now reflected in my Proposed Budget for FY96. We must continue to advocate for a sound revenue-sharing policy between the Commonwealth and its municipalities to lessen the uncertainty of this discretionary approach to an item that accounts for about one-quarter of our revenue base.

The good news is, the level of uncertainty has waned. The bad news is, our conservative estimates were not far off, and the favorable items are counterbalanced by unfavorable ones. Fortunately, the initiatives outlined in the original budget proposal budget proposal are secure — we will add more police officers and youth workers, open more kindergartens and community centers, and continue to equip and maintain a strong Fire Department with the best of safety and technological advances, while upholding improved levels of services in parks, libraries, street cleaning and lighting, and other services of impor-

tance to our residents.

Our residents projections for state aid and other state reimbursements must now be adjusted downward by \$4.3 million based on the legislature's budget submitted to the Governor. Although certain state aid items have increased, the charter schools initiative will be funded through a decrease to overall state aid. The School Department appropriation will not be affected by this funding decision in FY96.

On the positive side, the state legislature once again supported our request to adjust Boston's funding burden for Suffolk County corrections costs to approach the state-wide average of a 5 percent local budget burden. The City's level of funding has been lowered from 20 percent to 12.5 percent of the total budget for county corrections. The result is a reduction of \$5.3 million in the Sheriff's Department budget request before you.

These changes leave little room for adjustment, so I am proposing only a few revisions to the budget originally transmitted to you in April.

I must take this opportunity to address the void being created by federal cutbacks to the City's alternative education initiative (AEI) and summer jobs programs. The precariousness of federal funding for these crucial programs necessitates an increase in the Youth Fund appropriation by \$750,000. While more needs to be done, we are hopeful that future block grants will continue to support these successful programs that make a real difference in people's lives.

In addition, favorable state action on my request to establish a Regionalization Commission requires a supporting appropriation of \$100,000. The Management Office in the Management and Information Services Division will coordinate our participation in this important new partnership endeavor.

The detailed scrutiny of the Operating Budget over the last few months has also uncovered two items that require correction. Your recognition of the underfunding of contractual costs in the Special Events and Tourism Office has been addressed with a \$20,000 increase in appropriation. We have also corrected a salary savings calculation in the Transportation Department by adding \$80,000 to its personal services budget.

It is because of your diligent review of the budget that I am able to claim that Boston's budget remains sound and that the initiatives we've proposed are the right decisions for the people of this city. We are changing city government every day, through steady progress, through creative initiatives, and through new partnerships. Thank you for your partnership during this budget process.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Order for the fiscal year
Commencing July 1, 1995, and ending June 30,
1996

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1995, and ending June 30, 1996, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking

and other activities incident thereto (which is hereby determined to be \$7,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax titles possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years

collected from July 1, 1994 up to and including March 31, 1995, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1995, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

CITY DEPARTMENTS

OFFICE OF THE MAYOR

011-140-0000 ASD/Intergovernmental Relations
 011-151-0151 Law Department
 011-111-0111 Mayor, Office Expenses
 011-411-0111 Press Office

CHIEF OPERATING OFFICER

011-140-0000 ASD/Chief Operating Officer, Office of
 011-140-0000 ASD/Human Resources
 011-140-0000 ASD/Management & Information Services
 011-140-0000 ASD/Printing
 011-140-0000 ASD/Purchasing
 011-610-0600 Health and Hospitals Department
 011-175-0175 Management Fund
 011-199-0199 Unemployment Compensation

BASIC CITY SERVICES

015-400-3321 Cemetery Division
 011-114-0114 Consumer Affairs & Licensing, Office of
 011-121-0000 Election Department
 011-110-0110 Library Department
 011-300-0301 Parks and Recreation Department
 011-180-0000 Property Management Department
 011-311-0311 Public Works Department
 011-163-0163 Registry Division, City Clerk Department
 011-331-0331 Snow Removal
 011-448-0448 Youth Fund

CHIEF FINANCIAL OFFICER

011-140-0000 ASD/Worker's Compensation Service
 011-140-0000 ASD/Budget Management, Office of
 011-140-0000 ASD/Labor Relations
 011-136-0136 Accounting Department
 011-131-0131 Auditing Department
 011-416-0416 Capital Planning, Office of
 011-333-0333 Execution of Courts, Damage Claims
 011-139-0139 Medicare Payments
 011-324-0274 Pensions and Annuities - City
 011-192-0192 Retirement Board
 011-137-0000 Treasury Department
 011-341-0342 Workers Compensation Fund

ECONOMIC DEVELOPMENT

011-140-0000 ASD/MWBE Office
 011-188-0000 Public Facilities Department
 011-384-0384 Rent Utility Board
 011-140-0000 ASD/Boston Residents Jobs Policy, Office of
 011-415-0415 Special Events and Tourism, Office of

	Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements to Land	Land and Structures Non-Structural Improvement to Land	Total
011-140-0000 ASD/Intergovernmental Relations	521,150	146,630	2,500	104,420	0	0	0	0	774,700
011-151-0151 Law Department	2,840,000	843,200	42,100	51,300	73,400	0	0	0	3,850,000
011-111-0111 Mayor, Office Expenses	1,211,000	148,000	19,000	87,000	0	0	0	0	1,465,000
011-411-0111 Press Office	184,200	10,200	500	3,900	0	0	0	0	198,800
011-140-0000 ASD/Chief Operating Officer, Office of	344,810	23,190	2,500	6,000	0	0	0	0	376,500
011-140-0000 ASD/Human Resources	1,438,900	41,200	22,900	66,046,000	0	0	0	0	67,549,000
011-140-0000 ASD/Management & Information Services	4,215,500	1,263,300	136,400	1,129,500	60,300	0	0	0	6,805,000
011-140-0000 ASD/Printing	950,100	143,200	29,600	6,600	0	101,500	0	0	1,231,000
011-140-0000 ASD/Purchasing	872,310	132,000	13,750	2,220	0	6,820	0	0	977,100
011-610-0600 Health and Hospitals Department	113,319,900	57,831,000	17,839,400	3,070,200	269,600	56,573,900	0	0	248,904,000
011-175-0175 Management Fund	0	0	0	0	0	210,000	0	0	210,000
011-199-0199 Unemployment Compensation	0	0	0	0	0	50,000	0	0	50,000
015-400-3321 Cemetery Division	667,300	102,500	71,050	24,100	87,200	0	20,000	0	972,150
011-114-0114 Consumer Affairs & Licensing, Office of	334,700	24,100	7,500	2,500	3,000	0	0	0	371,800
011-121-0000 Election Department	2,564,000	377,000	57,000	85,000	2,000	0	0	0	3,085,000
011-110-0110 Library Department	14,846,500	3,173,790	2,445,310	429,400	0	0	0	0	20,895,000
011-300-0301 Parks and Recreation Department	6,261,100	1,379,700	277,150	484,200	14,700	469,000	65,000	0	8,950,850
011-180-0000 Property Management Department	7,490,100	3,855,500	422,800	179,600	2,000	0	0	0	11,950,000
011-311-0311 Public Works Department	15,392,400	36,193,300	679,500	829,600	200,000	0	200,000	0	53,295,000
011-163-0163 Registry Division, City Clerk Department	673,300	28,700	7,000	1,700	400	0	0	0	711,100
011-331-0331 Snow Removal	0	0	0	0	0	3,250,000	0	0	3,250,000
011-448-0448 Youth Fund	48,300	0	0	0	0	4,201,700	0	0	4,250,000
011-140-0000 ASD/Worker's Compensation Service	359,700	12,600	21,200	7,000	2,500	0	0	0	403,000
011-140-0000 ASD/Budget Management, Office of	1,346,050	455,500	9,600	22,850	0	0	0	0	1,834,000
011-140-0000 ASD/Labor Relations	431,400	20,940	2,000	23,720	0	0	0	0	468,000
011-136-0136 Accounting Department	4,015,300	305,800	68,900	392,000	10,000	0	0	0	4,792,000
011-131-0131 Auditing Department	1,347,300	37,900	7,800	23,600	1,400	0	0	0	1,418,000
011-416-0416 Capital Planning, Office of	220,100	56,900	1,750	4,250	0	0	0	0	283,000
011-333-0333 Execution of Courts, Damage Claims	0	0	0	0	0	8,500,000	0	0	8,500,000
011-139-0139 Medicare Payments	0	0	0	0	0	1,600,000	0	0	1,600,000
011-324-0274 Pensions and Annuities - City	1,260,800	100,200	0	0	0	6,900,000	0	0	8,161,000
011-192-0192 Retirement Board	2,088,800	217,900	431,700	52,980	1,700	1,000	0	0	2,794,000
011-137-0000 Treasury Department	0	0	0	0	0	2,979,000	0	0	2,979,000
011-341-0342 Workers Compensation Fund	0	0	0	0	0	0	0	0	0
011-140-0000 ASD/MWBE Office	321,600	6,850	4,550	9,450	5,550	0	0	0	348,000
011-188-0000 Public Facilities Department	2,609,300	1,289,900	115,200	112,200	18,400	0	0	0	4,135,000
011-384-0384 Rent Utility Board	1,071,000	43,000	25,000	2,000	0	0	0	0	1,091,000
011-140-0000 ASD/Boston Residents Jobs Policy, Office of	269,000	500	2,500	230	2,750	0	0	0	275,000
011-415-0415 Special Events and Tourism, Office of	389,200	230,900	5,000	0	5,000	344,500	0	0	974,600

PUBLIC SAFETY

011 221 0221	Fire Department	85,456,800	2,150,400	1,955,400	1,974,700	270,700	0	0	0	92,008,000
011 211 0221	Police Department	131,688,800	6,925,000	5,543,800	8,020,000	1,078,400	0	0	0	155,145,000
HEALTH AND HUMAN SERVICES										
011 403 0003	Cost Rights, Office of	527,100	49,300	7,500	6,500	1,800	0	0	0	592,200
011 503 0003	Cultural Affairs, Office of	284,800	13,700	4,000	7,100	2,500	0	0	0	312,100
011 087 0003	Elderly, Commission on Affairs of	1,580,100	141,700	47,700	129,500	0	0	0	0	1,999,000
011 406 0006	Emergency Shelter Commission	188,400	179,500	7,000	11,200	0	0	0	0	386,000
011 412 0012	Neighborhood Services, Office of	937,100	53,100	25,900	38,400	1,500	0	0	0	1,026,000
011 188 0000	PTDC Community Centers	8,330,100	1,795,000	134,000	194,300	0	416,600	0	0	10,870,000
011 115 0115	Community Partnerships, Office of	139,500	438,200	7,000	2,000	0	0	0	0	596,700
011 740 0000	Veterans Services Department	744,900	125,000	8,000	1,610,100	0	0	0	0	2,488,000
011 417 0017	Women's Commission	111,500	3,700	500	500	0	0	0	0	116,200
ENVIRONMENTAL SERVICES										
011 261 0260	Inspection Services	7,266,900	705,050	107,560	596,350	21,140	0	0	0	8,697,000
011 300 0103	Environment Department	639,500	25,700	11,000	11,000	0	0	0	0	687,200
011 251 0250	Transportation Department	13,713,700	6,914,900	1,064,700	2,153,700	88,000	0	0	0	23,935,000
011 161 0161	City Clerk Department	593,940	18,750	11,000	1,510	0	0	0	0	625,200
011 112 0112	City Council	2,468,500	152,700	47,300	34,000	107,500	0	0	0	2,810,000
011 193 0193	Finance Commission	141,140	2,760	400	700	0	0	0	0	145,000
011 252 0252	Licensing Board	404,400	18,000	7,300	4,900	500	0	0	0	435,100

TOTAL CITY DEPARTMENTS

447,022,540	128,417,860	31,650,220	87,960,120	2,131,940	85,664,020	200,000	85,000	783,071,700
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COUNTY DEPARTMENTS

CHIEF OPERATING OFFICER

011 140 0000	ASD Human Resources	150,000	0	0	220,000	0	0	0	0	370,000
CHIEF FINANCIAL OFFICER										
011 140 0000	ASD Human Resources, Compensation Service	110,000	0	0	0	0	0	0	0	110,000
011 139 0139	Medicare Payments	0	0	0	0	0	20,000	0	0	20,000
014 249 1275	Pensions and Annuities - County	0	0	0	0	0	550,000	0	0	550,000
011 341 0342	Worker's Compensation Fund	0	0	0	0	0	750,000	0	0	750,000
014 245 0165	Registry of Deeds	1,471,280	100,000	30,000	3,600	1,120	0	0	0	1,606,000
014 747 0000	Suffolk County Sheriff's Department	0	0	0	0	0	8,000,000	0	0	8,000,000

TOTAL COUNTY DEPARTMENTS

1,731,280	100,000	30,000	223,600	1,120	9,330,000	0	0	11,406,000
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FURTHER ORDERED:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1995, and ending June 30, 1996, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1994, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation.

015-400-3321, Cemetery Division, Parks and Recreation Department, Personal Services, \$500,000.

Referred to the Committee on Ways and Means.

 CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillors Davis-Mullen and Conley: Phyllis Tabbi (Docket No. 0939); Hai Van Ha (Docket No. 0940); Adita Vazquez (Docket No. 0941).

Councillor O'Neil: John J. Dillon (Docket No. 0942).

Councillor Modica: Jenny's (Docket No. 0943); Dorothy Harris (Docket No. 0944); John Dillon (Docket No. 0945).

Councillor Saunders: Boston Urban Bankers Forum (Docket No. 0946).

Councillor Iannella: Captain D. Antonio Gonzalez-Aller, officers and crew of the "Juan Sebastian de Elcano" (Docket No. 0947).

Councillor Conley: Richard Costa (Docket No. 0948); Emer Madden (Docket No. 0949); Michael Tobin (Docket No. 0950).

Councillor Modica: Thomas Hickey (Docket No. 0951); Bunker Hill Associates (Docket No. 0952); Massachusetts National Guard (Docket No. 0953); O'Donnell School Yard Committee (Docket No. 0954); Stacey Chacker (Docket No. 0955); Noah (Docket No. 0956).

Councillor Hennigan: 10 persons for their contributions for "A Community Celebration of Women" (Docket No. 0957).

Councillor Feeney: Winnie Kender (Docket No. 0958).

Councillor Yancey: Ten Point Coalition (Docket No. 0959).

The Chair stated that, in absence of objection, 10 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters was added:

Councillor Keane: Barbara Nuñez (Docket No. 0966).

Councillor Kelly, for all Councillors: Albert Wallis (Docket No. 0967).

Councillor Feeney: Violet Witherspoon (Docket No. 0968); Cablevision of Boston (Docket No. 0969); Jim Conroy (Docket No. 0970); Stephanie Geneus (Docket No. 0971); Keisha King (Docket No. 0972); Melissa Robinette (Docket No. 0973); Eleanor "Cookie" Perkins (Docket No. 0974).

Councillors Kelly, Davis-Mullen, and O'Neil: Declaring Sunday, June 11, 1995 "Sister Evelyn Hurley Day" in Boston (Docket No. 0975).

The matters contained within the Consent Agenda were severally adopted.

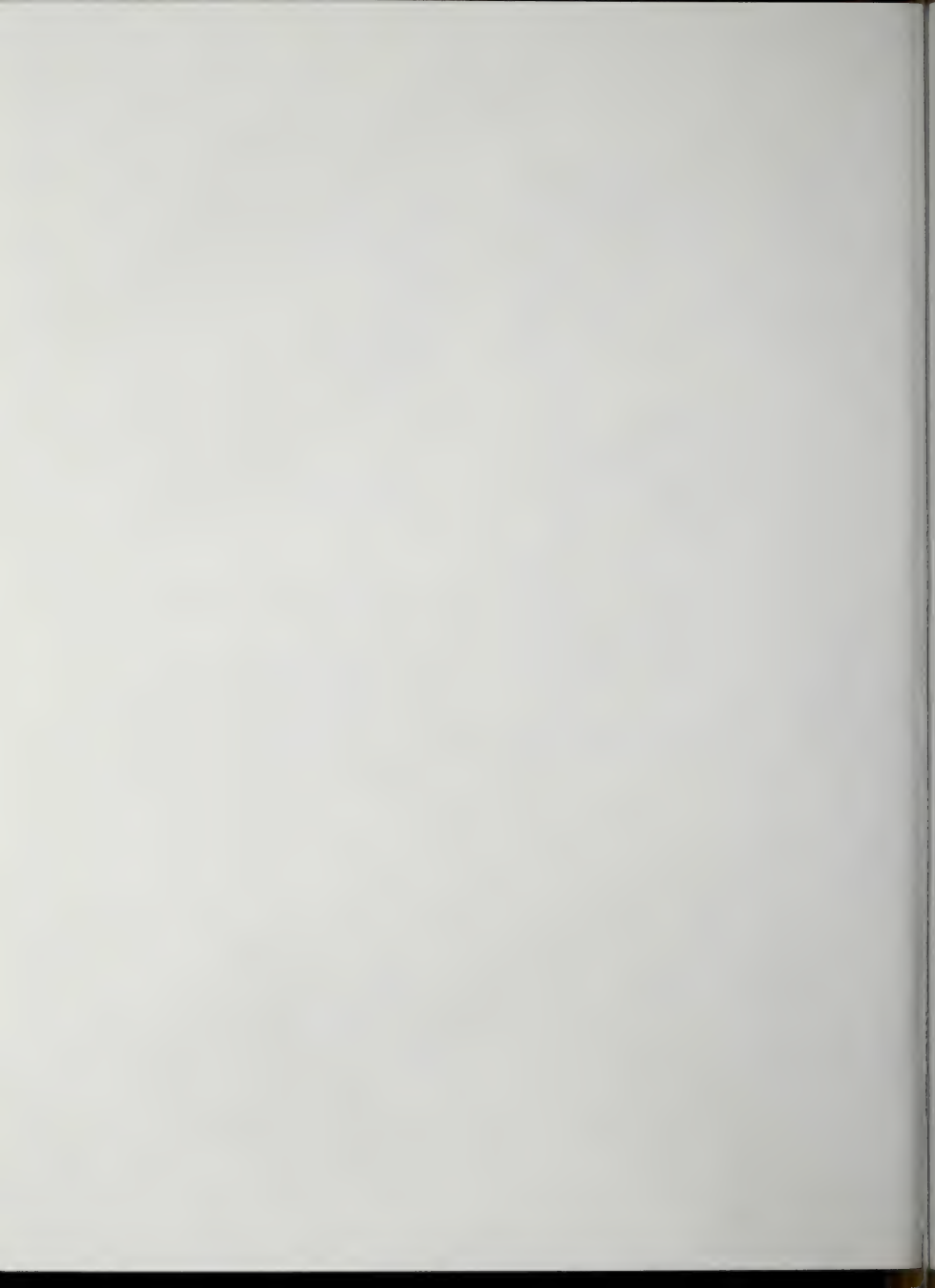
 NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Monday, June 26, 1995, at 4 p.m.

The motion was carried.

Adjourned at 5:50 p.m., in memory of Ella Salerno, the mother of City Clerk Rosaria Salerno, on motion of Councillor Kelly, to meet on Monday, June 26, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





J



THOMAS M. MENINO
MAYOR OF BOSTON

DL 88

City Record

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

MONDAY, JANUARY 22, 1996

NO. 4

J. P. RESIDENT CHOSEN FOR SCHOOL POSITION

Jane S. Feinberg of Jamaica Plain has been appointed by School Superintendent Thomas Payzant for the position of Director of Communications for the Boston Public School System. Feinberg's responsibilities will include coordinating media coverage of the school system and publicizing some of the system's programs.

Feinberg has been working as a producer and writer for the WCVB-TV program "Chronicle" since 1993. She received her Master's degree in the field of journalism from Boston University and her Bachelor of Arts from the University of Minnesota.

For more than eleven years, Feinberg was a producer, writer, director, and developer for the WGBH Educational Foundation. During that time, she produced several children's programs, including, Learning The

Ropes, Animals & Me, and Coming of Age.

Feinberg said, "It seems a rare moment in the history of the Boston Public Schools to move beyond the conventional boundaries of media relations toward an approach that truly engages the myriad communities which are connected to the schools, directly and indirectly. I feel confident that I can make excellent use of my skills, imagination, and commitment, and in the process, reap many benefits for the Boston Public School System."

STATEMENT OF CATHEEN DOUGLAS STONE, CHIEF OF ENVIRONMENTAL SERVICES, CITY OF BOSTON

City of Boston Board of Health, January 4, 1996

In September of 1994, Mayor Menino appointed me Chief of Environmental Services. For the first time in our history, the City of Boston focused more strongly on the environment. Along with preserving open space and Boston's structural treasures, Mayor Menino wanted to make environmental review and enforcement a priority. Since then, the City has been actively pursuing polluters and code violators through a newly created Special Prosecutor's office located in the City's Law Department.

As part of Mayor Menino's intensified environmental efforts, I have closely monitored Todesca's proposal to construct an asphalt plant at 139 Cummings Street. In addition, I

sponsored two neighborhood public hearings on the asphalt plant. In these hearings, I heard overwhelming opposition to the asphalt plant from residents and officials because its potential health impact threatens the residents of Dorchester, the South End, Roxbury and South Boston.

Later this evening, you will hear testimony from the Department of Health and Hospitals that sets forth the implications of the increase in air pollution threatened by the proposed asphalt plant. As its neighborhood health studies will convincingly show, the residential neighborhoods surrounding South Bay — South Boston, Dorchester, Roxbury and the South End — have higher than average rates of conditions associated

with air pollution such as asthma and lung cancer. Because of the health indexes and public health status of these densely populated neighborhoods and the immediate South Bay area itself, the increased pollution that the proposed asphalt plant would bring is an unacceptable risk of harm to the residents of these neighborhoods.

(Continued on next page)

FIRST NIGHT SENIOR CELEBRATION A ROUSING SUCCESS

More than 2,200 seniors attended the sixth annual First Night Senior Celebration 1996 held on Friday, December 29, 1995, at the Boston Teachers Union Hall located at 180 Mt. Vernon Street, Dorchester.

The festive music and entertainment were provided by various senior groups from all areas of the city. Demetri Haitus once again acted as the Master of Ceremonies with performances given by Johnny Rampino and his accordion and Maria Rossetti Polverio Tuffo on the piano. Participating groups were Aliancianos Unidos of La Alianza Hispana, the Goldenaires and Goldensteppers of the Freedom House, the Harriet Tubman House Dancers, West Roxbury Leisure Choral Group, Ya Pi San - Chinese Golder Agers with a special guest appearance by Maripat Donovan star of "Late Nite Catechism" now playing at the Church of All Nations, Downtown Boston.

The festivities were preceded by a lovely holiday luncheon of turkey, stuffing, and all the trimmings which

(Continued on next page)

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ENVIRONMENTAL SERVICES

(Continued from previous page)

You will hear other City officials testify about potential nuisances caused by fugitive emissions from the proposed asphalt plant, air quality and the impact of increased traffic on already congested residential neighborhoods.

Tonight, I welcome the Board of Health's participation in reviewing the public health impact of the proposed plant. While the City has been making strides to improve the quality of life in Boston's neighborhoods, we must scrutinize all proposals closely to determine which new projects should be allowed, and which are dangerous to neighborhood residents. I am here tonight, as are other City officials who have joined me, to explain why the asphalt plant is a dangerous project and does not belong in South Bay.

FIRST NIGHT

(Continued from previous page)

was so graciously prepared by Majestic Caterers and served by the many volunteers of Harvard Community Health Plan-Pilgrim Health Care staff, Commission staff and friends of the Commission.

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The Commission on Affairs of the Elderly sponsored event began in 1991 in keeping with First Night's goal to make a safe, happy and inspirational New Year's Eve available to everyone, afternoon programs were established for the elderly. The demand for this event increases yearly, the Commission undertook a major fundraising drive to cover the cost of the event (we are not financially affiliated with First Night, Inc.) and through the generosity of both public and private sectors provided a festive affair for some 2,200 seniors at no cost to them.

Welcoming remarks were given by Thomas M. Menino, Mayor of Boston and Diane Lopes, Commissioner. Also in attendance were City Councillors Maureen Feeney, James "Jim" Kelly, Peggy Davis-Mullen, Dan Conley, Maura Hennigan, Albert "Dapper" O'Neil, and Councillor Elect Francis "Mickey" Roache, State Representative Stephen Lynch and representatives from First Night, Inc.

Fundraising has already begun for First Night '97. Anyone wishing to contribute to and/or sponsor next year's event may contact the Elderly Commission at 635-3980.

LECTURES AT MFA JANUARY 1996

Lecture and Book-Signing

Unmasking Frida Kahlo: The Artist's Intimate Journal

Sarah M. Lowe, writer, curator, and art historian; Wednesday, January 24, at 7:30 p.m.

With the publication of Frida Kahlo's personal diary, the public is now privy to facets of her private self that she carefully concealed, even though, ironically, she painted over fifty vivid self-portraits. The stunning 175 pages of the journal reveal a more vulnerable and intimate side of the artist, although the imagery and prose are often enigmatic and cryptic. Lowe, who contributed an essay and commentary to *The Diary of Frida Kahlo, An Intimate Self-Portrait*, will speak about the diary

and some of its more surprising revelations.

TICKETS: \$8, Museum members, seniors, students; \$9.50, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m., Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed.-Fri. For more information, call 369-3300.

STATEMENT OF OWNERSHIP

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KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 617-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library
46th Anniversary of the Never Too Late Group: Castle Island Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Jan. 25 at 2 p.m. in the Rabb Lecture Hall. A slide lecture by Dr. William J. Reid, historian and author of "Castle Island and the Fight for Independence," recently published by the Boston Public Library Press.

PROSE AND POETRY

Central Library
Harvard Book Store Author Series/James Fallows Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 25 at 6 p.m. in the Rabb Lecture Hall. James Fallows will read from his book, "Breaking the News."

West Roxbury Branch Library
West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 25, 6 to 8 p.m. Bimonthly meeting of the peer-led West Roxbury Writers' Group. Anyone involved in the creative process is welcome to attend.

BOOK DISCUSSIONS

Charlestown Branch Library
Adults' Book Discussion Charles-

town Branch Library, 179 Main St. Telephone 242-1248. Jan. 23 at 12 noon. "The War of 1812: A Forgotten Conflict" by Donald R. Hickey. Moderator: Theresa Francisco, adults' librarian.

FILMS

Central Library

"Von Sternberg: Dietrich and the Thirties" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Jan. 22 at 6 p.m. in the Rabb Lecture Hall. "The Blue Angel" (1930, in German with English subtitles) starring Marlene Dietrich and Emil Jannings.

Dudley Branch Library

"Eyes on the Prize" Film Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 25 at 6 p.m. "Fighting Back — 1957-1962." Concentrates on the issues relating to the black challenge to school segregation.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Jan. 25 at 1:30 p.m. "Following the Tundra Wolf."

South End Branch Library

"A Raisin in the Sun" South End Branch Library, 685 Tremont St., Telephone 536-8241. Jan. 25 at 2 and at 5:45 p.m.

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 22, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'amy Pilet. Bring a towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for all Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Monday and Thursday evenings, 6 to 8 p.m. The Chessman of Dudley Square offer chess instruction for interested persons two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Saturday mornings in January at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Monday through Friday, 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

West Roxbury Branch Library

Safari — A Winter Open House West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 25, 6 to 8 p.m. Carol Cohen of Now Voyager will present her program entitled "Safari in Kenya." Stories, games, and fun for all ages!

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Monday and Thursday evenings, 6 to 8 p.m. The Chessmen of Dudley Square offer chess instruction for interested persons two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Saturday mornings in January at 10:30 a.m. Chess instruction will be given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

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Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Monday through Friday, 2 to 5 p.m. Boards and electronic chess sets are available for use every day by patrons of all ages.

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CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Jan. 25 at 3:15 p.m. "Moon Man," "Happy Birthday, Moon," and "There's a Nightmare in My Closet."

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Jan. 23 at 10:30 a.m. "Little Toot" and "The Three Robbers."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in January at 10:30 a.m. and 3:30 p.m. "I'm Not Oscar's Friend Anymore," "Chick, Chick, Chick," "The Bird, the Fox, and the Full Moon," and (3:30 p.m. only) "The White Heron."

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays at 10:30 a.m.

Afternoon Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 23 at 3:30 p.m. "The Red Balloon."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in January at 10:30 a.m. Jan. 24: "New Friends," "The Cricket in Times Square," and "Owl Moon."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 24 at 3:30 p.m. "Willie Wonka and the Chocolate Factory."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St.,

Roxbury. Telephone 442-6186. Tuesdays in January at 10:15 a.m. Jan. 23 "Dragoncastle," "Frog on His Own," "The Juggling Movie," "Madeline and the Bad Hat," and "Three for Breakfast."

Fields Corner Branch Library

Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Fridays in January at 10:30 a.m. For children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Films for Preschool Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in January at 10:30 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in January at 10:30 a.m.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Jan. 22 at 10:30 a.m. "Harry Comes Home" and "Mickey's Birthday Party."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in January at 10:30 and 11:15 a.m. Jan. 23: "The Mole at the Carnival" and "Abel's Island."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Tuesdays in January at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups

are invited to join us for fun with stories on Wednesday mornings through May 29. By appointment only. Please call at least three weeks in advance to make reservations and to select to storytime theme.

Lap-Sit Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays through Feb. 16 (except Feb. 2) at 10 a.m. in the Children's Room. A half hour of simple stories, finger games, lap jogs, nursery rhymes, and songs for toddlers 12 to 30 months old accompanied by an adult. Available seating is limited. Groups as well as visitors only interested in observing cannot be accommodated.

Storytime for Preschoolers

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays through Feb. 16 (except Feb. 2) at 11 a.m. in the Children's Room. Stories, songs, fingerplays and simple crafts for 2 1/2 to 5 year old children. Available seating is limited. Groups as well as visitors only interested in observing cannot be accommodated.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. Fridays in January at 11 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Fridays in January at 11:30 a.m. A half-hour of stories, songs, and fingerplays for children 12 to 36 months old accompanied by an adult.

Connolly Branch Library

Preschool Storytime in Spanish Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 22 at 10:30 a.m. Stories will be read to preschoolers in Spanish.

After School Stories and Crafts Connolly Branch Library, 433 Centre

St., Jamaica Plain. Telephone 522-1960. *Jan. 23 at 3:30 p.m.* Stories and crafts for children 5 to 10 years old.

Storytime for Preschool Children
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 25 at 10:30 a.m.* Storytime for children 3 to 5 years old. Groups cannot be accommodated.

East Boston Branch Library
Storytime for Preschool Children
East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January at 10:30 a.m.* Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating.

Faneuil Branch Library
Lap-Sit Storytime for Toddlers
Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in January at 10:30 a.m.* Children 2 to 3 1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required. Limited seating.

Storytime for Preschool Children
Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in January at 10:30 a.m.* Children 3 1/2 to 5 years old listen to stories then participate in a craft with the help of an adult. Preregistration required. Limited seating.

Jamaica Plain Branch Library
After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays in January at 4 p.m.* An after school story/craft hour for children 5 to 9 years old.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East roadway. Telephone 268-0180. *Fridays in January at 3:30 p.m.* Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 22 at 10:30 a.m.* Stories, songs, fingerplays, and simple crafts for younger children.

West Roxbury Branch Library
One-Day Registration for Preschool Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 23 at 10 a.m.* For children 3 to 5 years old. Children must be at least 3 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in January at 4:30 p.m.*

Brighton Branch Library
Creative Dramatics with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in January at 4 p.m.* Impersonation, rhythmic activities, improvisation, and storytelling.

Central Library
After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons* Through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Codman Square Branch Library
"Chess Makes Kids Smart"
Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in January at 3:30 p.m.* Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* The Chessmen of Dudley Square offer chess instruction for interested children and adults two nights a week.

Jamaica Plain Branch Library
Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January at 10:30 a.m.* Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Roslindale Branch Library
Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Saturdays in January at 10:30 a.m.* For children 8 to 13 years old.

South End Branch Library
Folding Hearts: Origami Valentines South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 25 at 3:30 p.m.* Japanese paperfolding techniques to make Valentine's Day messages.

Uphams Corner Branch Library
Afternoon Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Boards and electronic chess sets are available for use every day.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Copley Square. Telephone 536-4400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *The Subject Is Flowers Through Jan. 31* in the Rare Books and Manuscripts Dept. (Ext. 425). Botanical books and prints from the 14th to the 20th Century celebrating the flower masters' art. *Roland Hayes: The Man*

(Continued on next page)

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and the Artist Through Mar. 1 in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black singer to break the barriers of race in the classical music world. *Marian Parry Large and Small Through Mar. 31* in the Wiggin Gallery (Ext. 280) *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

BOSTON PUBLIC LIBRARY EXHIBITS

South Boston Branch Library

Exhibit of Original Art Work by Maria Kopper South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Jan. 31*, library hours.

South End Branch Library

Pictorial Needleworks by Kevin McCarthy South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through Jan. 31*, library hours.

West Roxbury Branch Library

Portraits by Teresa Higgins West Roxbury Branch Library, 685 Tremont St., Boston. Telephone 536-3147. *Through Jan. 31*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL — Guided tours of the Boston Public Library's two buildings in Copley Square (Ext. 216). Sundays 2 p.m., Tuesdays and Wednesdays

6:30 p.m., Thursdays and Saturdays 11 a.m. Meet in the Dartmouth Street lobby. Tours begin at the Dartmouth Street entrance. For more information call 536-5400. Ext. 216.

FIRE DEPARTMENT ORDERS

January 5, 1996.

General Order No. 1

I. RETIREMENTS

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, M.G.L. will become effective at 1800 hours, January 9, 1996:

Senior Fire Alarm Operator Francis J. Whalen, Emergency Management Division.

Senior Fire Alarm Operator Whalen was appointed to the Department on April 19, 1961, and was promoted to Senior Fire Alarm Operator on June 21, 1967. He leaves the department with the best wishes of his associates.

II. PROMOTION TO SENIOR FIRE ALARM OPERATOR

The following-named member will be promoted to Senior Fire Alarm Operator effective 0800 hours, January 10, 1996:

Fire Alarm Operator Barry F. Stafford.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, January 3, 1996:

District Fire Chief David R. Granara, Personnel Div. to T.M.R. Div.

District Fire Chief Joseph E. Finn, Personnel Div. to Emer Mgmt. Div.

District Fire Chief Curtis D. Holzendorf, Personnel Div. to Spec. Proj. Div.

Fire Captain John Dempsey, Personnel Div. to T.M.R. Div.

PUBLIC FACILITIES DEPARTMENT Emergency Switchboard Repairs

C 2040-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted

by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required was repairs to the emergency generator; emergency switchboard and the main switchboard, including the switchgear. The emergency transfer switch associated with the elevator service was checked, and electrical repairs associated with the lighting in the garage area were made. Electrical Testing and Maintenance Company, Incorporated was the first to respond. On April 28, 1995, Electrical Testing and Maintenance Company, Incorporated performed the emergency repair service.

This service was procured pursuant to the emergency procedures of M.G.L. C. 149, s. 44A(4) and is, therefore, exempt from the provisions of M.G.L. C. 30B.

Your Honor's written permission to award a contract to Electrical Testing and Maintenance Company, Incorporated with Massachusetts offices at 68 Industrial Boulevard, Hanson, MA 02341, in an amount not to exceed \$21,390, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 28, 1995, through May 3, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2040-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required cleaning smoke residue from furniture surfaces, upholstery and carpets. Kennedy Restoration Services was one of the first to respond. On May 1, 1995, Kennedy Restoration Services performed emergency cleaning services.

This service was procured pursuant to the emergency provisions of M.G.L. C. 30B, s. 8.

Your Honor's written permission to award a contract to Kennedy Restoration Services, with Massachusetts offices at 221 Libbey Parkway, Weymouth, MA 02189, in an amount not to exceed \$24,840, which I have determined to be reasonable for the work performed. The term of this

contract shall be from May 1, 1995, through May 2, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2041-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required general cleaning of smoke residue from furniture and carpets. TGF, Incorporated d/b/a Servpro was one of the first to respond. On May 1, 1995, TGF, Incorporated d/b/a Servpro performed emergency cleaning services.

This service was procured pursuant to the emergency procedures of M.G.L. C. 30B, s. 8.

Your Honor's written permission to award a contract to TGF, Incorporated d/b/a Servpro, with Massachusetts offices at P.O. Box 15, South Weymouth, MA 02190, in an amount not to exceed \$29,640, which I have determined to be reasonable for the work performed. The term of this contract shall be from May 1, 1995, through May 1, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2042-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded

to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required general cleaning of smoke residue from office areas, bathrooms, and equipment rooms. Capitol Building Services, Incorporated was one of the first to respond. On April 28, 1995, Capitol Building Services, Incorporated performed emergency cleaning services.

This service was procured pursuant to the emergency procedures of M.G.L. C. 30B, s. 8.

Your Honor's written permission to award a contract to Capitol Building Services, Incorporated, with Massachusetts offices at 1216 Bennington Street, East Boston, MA 02128, in an amount not to exceed \$30,329.50, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 28, 1995, through May 2, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2043-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required general cleaning of the smoke residue from office areas. ServiceMaster Services, Incorporated was one of the first to respond. On April 30, 1995, ServiceMaster Services, Incorporated performed emergency cleaning services.

This service was procured pursuant to the emergency provisions of M.G.L. C. 30B, s. 8.

Your Honor's written permission is requested to award a contract to ServiceMaster Services, Incorporated, with Massachusetts offices at 960 Turnpike Street Canton, MA 02021-2818, in an amount not to exceed \$35,880, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 30, 1995, through May 1, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2044-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required general cleaning of the smoke residue from the Mechanical Room (transformer area). Environmental Janitorial Systems was one of the first to respond. On April 30, 1995, Environmental Janitorial Systems performed emergency cleaning services.

This service was procured pursuant to the emergency provisions of M.G.L. C. 30B, s. 8.

Your Honor's written permission is requested to award a contract to Environmental Janitorial Systems, with Massachusetts offices at 219 M Street, South Boston, MA 02127, in an amount not to exceed \$17,640, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 30, 1995, through May 1, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

C. 2045-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the re-opening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required was the removal of the damaged switchgear; temporary restoration of power to the building; and associated repairs to equipment related to the switchgear. Massachusetts Electric Construction Company was the first to respond. On April 29, 1995, Massachusetts Electric Construction Company performed the emergency repair service.

This service was procured pursuant to the emergency provisions of M.G.L. c. 149, s. 44A(4) and is, therefore, exempt from the provisions of M.G.L. c. 30B.

Your Honor's written permission is requested to award a contract to Massachusetts Electric Construction Company with Massachusetts offices at 180 Grinnell Street, Boston, MA 02135-2028, in an amount not to exceed \$36,680.08, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 29, 1995, through May 1, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thus, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director

C. 2084-95
June 28, 1995

Dear Mayor Menino:

The below-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved

life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the re-opening of Boston City Hall as quickly as possible, a number of contractors were immediately called in to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

One of the services required was to repair existing pneumatic air compressor; replacement and installation of second pneumatic air compressor; and associated repairs to the automation system once power was restored. SIEBE Environmental Controls ENE, Incorporated was the first to respond. On April 29, 1995, SIEBE Environmental Controls ENE, Incorporated performed the emergency repair service.

This service was procured pursuant to the emergency provisions of M.G.L. c. 149, s. 44A(4) and is, therefore, exempt from the provisions of M.G.L. c. 30B.

Your Honor's written permission is requested to award a contract to SIEBE Environmental Controls ENE, Incorporated, with Massachusetts offices at 427 Turnpike Street, Canton, MA 02021-2709, in an amount not to exceed \$13,382.23, which I have determined to be reasonable for the work performed. The term of this contract shall be from April 29, 1995, through May 5, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director

POLICE

Appointments

Karen McDonald, legal secretary, \$393.94 a week

Joyce C. Fitzgerald, police clerk and typist, \$336.15 a week

Reinstatements

Alice Waters, school traffic supervisor, \$160.43 a week

Walter Flynn, communication equipment operator 911, \$470.86 a week

Bernard Greene, police officer, \$764.90 a week

Status Changes

Francis W. Flynn, from sergeant, academy instructor at \$990.71 a week, to sergeant at \$980.08 a week

Paul Russell, from sergeant, mobile operations at \$990.71 a week, to sergeant at \$980.08 a week

James Fitzgerald, from sergeant at \$1,005.45 a week, to sergeant-chief radio dispatcher at \$1,045.05 a week

Brendan Bradley, from captain at \$1,330.76 a week, to captain-staff inspections at \$1,341.39 a week

Frederick Daniels, from captain at \$1,330.76 a week, to captain-staff inspections at \$1,341.39 a week

Roger Spring, from captain at \$1,330.76 a week, to captain-staff inspections at \$1,341.39 a week

John Daley, from sergeant at \$1,005.45 a week, to sergeant-detective at \$1,115.36 a week

David Aldrich, from sergeant at \$1,005.45 a week, to sergeant-detective at \$1,120.15 a week

PROPERTY MANAGEMENT

Appointments

Lisamarie Lamberti, administrative assistant, \$566.62 a week

Johnny Lewis, administrative assistant, \$539.14 a week

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John F. Gately, Jr., or a nominee to be approved by the Director, approximately 2,308 square feet of vacant land located at 2491-2497 Washington Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
Director

(Jan. 22, 29.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt, Trustee of Financial Realty Trust, or a nominee to be approved by the Director, approximately 3,529 square feet of vacant land located at 212 Westville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
Director

(Jan. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services
- cut and/or supply keys and key blanks
- repairing auto locks
- supplying miscellaneous auto lock supplies
- Auto glass repairs and services
- repairing and/or supplying auto glass
- Fabricating and/or repair hoses
- rubber hose
- hydraulic hose, etc.
- Transmission and engine repairs of fire apparatus
- Transmission and engine repairs of fire cars, small trucks and vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks and vans
- Tire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel pump repairs and services
- Chassis/suspension and differential repairs on fire apparatus
- Chassis/suspension and differential repairs on fire cars, small trucks and vans
- Miscellaneous fire apparatus and ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs and services
- Radiator and/or air conditioning repairs and services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs and services
- fire boats
- docks and/or piers
- pilings
- Miscellaneous Maintenance and Repairs

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bid-rs list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, Feb-

ruary 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 22, 29; Feb. 5, 12.) Fire Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 58 Clifford Street, Roxbury, MA, Project #A5757A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 58 Clifford Street, Roxbury, MA.

SCOPE OF WORK includes building demolition, foundation removal, backfill and fence.

Bids will be received up until twelve o'clock noon, Boston time, February 7, 1996, at the office of the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled on January 29, 1996, from 10:00 a.m. until 10:30 a.m., at 58 Clifford Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of

total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 22, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 22.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Various Repairs to FGH Building at Boston City Hospital, Project #6446.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Various Repairs to FGH Building at Boston City Hospital with an associated construction cost estimate of \$843,400.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be either Registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 8, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Jan. 22.) Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services
- repairing building and door locks
- cutting and/or supply keys and key blanks
- supplying miscellaneous locksmith supplies
- General construction, alterations and repairs
- floor repairs
- masonry
- carpentry
- roofing
- sheet metal work
- fence work
- Glass work
- repairing and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Extermination work
- Hazardous waste removal and services
- Repairing and/or servicing appliances
- dishwashers
- washing machines
- clothes dryers (gas & electric)
- stoves and ovens (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.
Fire Commissioner

(Jan. 22/29, Feb. 5, 12)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Administration and ACC Buildings at Boston City Hospital, Project #6455.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Renovations to the Administration and ACC Buildings at Boston City Hospital with an associated construction cost estimate of \$762,500.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 8, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Jan. 22) Director

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services

Fire alarm equipment repairs and services associated duct

laterals

fire alarm boxes and tappers

Fire alarm equipment repairs and services

tappers

boxes

transmitters

registers, etc.

Electric motor repairs and services

Radio equipment repairs and services

Dictaphone recording equipment repairs and services

IBM, Digital, etc., computer equipment repairs and services

Telephone repairs and services

Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.
(Jan. 22/29, Feb. 5, 12) Fire Commissioner

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services including site analysis, construction in specimen and observation, for capital improvements for:

Street Planting, City-Wide, Spring 1996.

The designer will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant with relevant horticultural/botanical training and experience must have professional registration as Landscape Architect in the Commonwealth of Massachusetts. The RFQ will be available as of January 22, 1996, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118. For further information, please call Pollyanna Melton at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., February 9, 1996.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 22, 29) Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Sewerage Treatment Plant Improvements at
Long Island, Project #6449.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - ss. 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Sewerage Treatment Plant Improvements at Long Island with an associated construction cost estimate of \$300,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter 10th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 7, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,

(Jan. 22.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**REQUEST FOR PROPOSALS (RFP)
FISCAL YEAR 1996**

The Department of Health and Hospitals through Public Health AIDS Services is requesting proposals for the provision of HIV/AIDS prevention education. The eligible service area for this announcement is for the City of Boston. This RFP calls for proposals to fulfill the needs of specific populations at risk for HIV infection, and take the form of ongoing interventions and educational efforts for people at risk for HIV infection and disease. BDHH is particularly interested in funding programs targeted to Boston's disenfranchised racial, ethnic and sexual populations affected by HIV.

In applying for City dollars, the applicant must: 1) describe the gap in services the proposed program will fill; 2) clearly explain what need is unmet — for what specific population of people; 3) explain why this gap in services creates a need; 4) demonstrate its commitment to help meet the needs described.

All applicants should have demonstrated ex-

perience in HIV educational services, and/or experience in providing services to communities at risk for HIV infection.

A mandatory bidders conference will be held Friday, February 9, 1996, at 9:30 a.m., in the South Block Auditorium on the second floor at 725 Massachusetts Avenue, Boston, MA 02118. Proposals are available from the Division of Public Health, 1010 Massachusetts Avenue, second floor, Boston, MA 02118, beginning Monday, February 5, 1996, noon, or at the Bidders conference. Complete proposals must be submitted to the Public Health AIDS Services address by 4 p.m. beginning Monday, March 4, 1996. The City of Boston reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

THOMAS P. TRAYLOR,

(Jan. 22.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 170 — UNIFORM CLOTHING FOR HOSPITAL SECURITY TO BOSTON CITY HOSPITAL SECURITY — Bid Opening Date: February 6, 1996. (Commodity Code: 200-76; Buyer Ann Salim.)

(Jan. 22, 29, Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, Public Facilities Department (PFD), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program to provide scattered site supportive services to people with Acquired Immunodeficiency Syndrome (AIDS) who are receiving HOPWA rental assistance through the Boston HOPWA region from the Metropolitan Boston Housing Partnership.

Non-profit organizations proposing to provide scattered site supportive services to households of people with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously-affiliated organizations. The City of Boston will award one two-year contract totaling \$249,230 for the provision of these services.

Requests for Proposals will be available at the Public Facilities Department, Bid Counter at 26 Court Street, 10th Floor, Boston, MA 02108, starting January 16, 1996. The deadline for submission of proposals is Wednesday, February 7, 1996, at 4 p.m. at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Submittals must be clearly identified by title on the outside of a sealed envelope and submitted directly to the Bid Counter. NO LATE ENTRIES WILL BE ACCEPTED. Questions regarding this RFP may be directed to either Mike Lapham (617-635-0372) or Sarah Schwenzler (617-635-0253).

CHARLES T. GRIGSBY,

(Jan. 22.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sister Ann Fox a/k/a Ann Fox, Trustee of Stella Maris Realty Trust, or a nominee to be approved by the Director, approximately 1,475 square feet of vacant land located at 189 West Fifth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,

(Jan. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of eleven (11) used motor vehicles (4 full-size sedans and 7 midsize sedans) for use by the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, January 15, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, January 30, 1996 at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 30, 1996, at 12 noon at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner
(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Design of Traffic Signal System Computer Upgrade Project

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts from Tuesday, January 18, 1996, to Tuesday, January 30, 1996. This contract is procured under the provisions of the City Charter and

Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Wednesday, February 7, 1996 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for Design of Traffic Signal System Computer Upgrade Project."

A proposers conference will be held on Wednesday, January 31, 1996 at 2 p.m. at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about March 1, 1996 to December 31, 1998.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Jan. 15, 22.) Commissioner

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to John Harvard Mall Playground, Charlestown.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled, Improvements to John Harvard Mall Playground, Charlestown.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment, installation of safety surfacing, and landscape plantings.

Estimated cost of construction is \$80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 1, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 23, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 15, 22) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to

the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 168 — MAIL INSERTING SYSTEM to the PURCHASING DIVISION — Bid Opening Date: January 23, 1996. (Commodity Code: 600-71; Buyer Mary Gale)

Bid No. 169 — MOBILE COMMAND CENTER to the POLICE DEPARTMENT — Bid Opening Date: January 25, 1996. (Commodity Code: 070-72; Buyer Mary Gale)

(Jan. 8, 15, 22.)

ADVERTISEMENT ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

Invitation to Bid for the Removal and Disposal of Hazardous Waste Products at 300 Northern Avenue in EDIC's Marine Industrial Park, Boston, MA 02210. (BRA/EDIC Project No. 1225).

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the BRA/EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents: Removal and Disposal of Hazardous Waste products in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all services, materials, and equipment for the Removal and Disposal of Hazardous Waste Products at 300 Northern Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated cost \$25,000.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, January 18, 1996, to all interested parties.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock, a.m. (10 a.m.), on Thursday, February 1, 1996.

TIME AND PLACE FOR FILING BIDS — All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300), on or before Thursday, February 8, 1996, at ten o'clock a.m. (10 a.m.) at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the D.C.P.O. showing that the Contractor has been approved

to bid on projects of the size and nature of that advertised and (2) an Update Statement summarizing the Contractor's record for the period between the latest D.C.P.O. certification and the date the contractor submits his or her bid. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

MARISA LAGO,
(Jan. 22.) *Chief Executive Officer.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haralabos Lemonopoulos (by Stephen L. Canestaro), seeking with reference to the premises at 16-20 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses & Change in Nonconforming Use.

Article(s): 9(9-1) 9(9-2).
Change legal occupancy from Retail Store, Laundromat & Restaurant (including take-out food) to Laundromat & Restaurant (including take-out food); extend existing restaurant use into previous retail store space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 22.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Tadeusz Mleczyk and Grazyna Mleczyk, or a nominee to be approved by the Director, approximately 4,996 square feet of vacant land located at 24 Savin Hill Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Jan. 22, 1996) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**NOTICE OF REQUEST FOR
PROPOSALS (RFP)**

**COMMUNITY DEVELOPMENT BLOCK
GRANT HUMAN SERVICES PROGRAM**

The Economic Development and Industrial Corporation of Boston (EDIC), Jobs and Community Services Department, will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 1996, until June 30, 1998. Funds are available for a variety of programs, including Adult Education, Youth, Support Services, Child Care and Special Initiatives. All programs must serve low and moderate income Boston residents.

RFPs will be available beginning Tuesday, January 30, 1996, at 9 a.m., at EDIC's Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling Ellen President at 635-3342, extension 222. Letters of intent are due by Thursday, February 8, 1996, and are required for all bidders intending to submit proposals. Proposals will be due no later than Thursday, March 7, 1996, at 5:00 p.m. Bidder Conferences will be held on Thursday, February 8, 1996, at Boston City Hall, Room 900, from 9:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space at each session is limited; please call 635-3342 x222 to confirm your attendance at either the morning or afternoon session. For more information,

please call Robert Martin Perry at 635-3342 x225, or Ellen President at x222. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Jan. 22, 1996) *Chief Executive Officer.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**RESCHEDULING BID DATE
AND PREBID MEETING**

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements
to John Harvard Mall Playground, Charlestown.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, (third floor), Roxbury, MA, hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to February 8, 1996, at 2:00 p.m., instead of the proposed date of February 1, 1996, to invite sealed bids for the project listed above. Plans and specifications will not be available until January 22, 1996, and the prebid meeting is rescheduled to January 30, 1996, at 10:00 a.m.

PATRICK S. HARRINGTON,
(Jan. 22, 1996) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide care, custody, control, and housing for male and female inmates from the Suffolk County House of Correction in a medium security facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on January 22, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 6, 1996, at 12:00 noon, Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total Bid Amount in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 10 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 6, 1996, at 12:00 noon, at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(Jan. 22, 1996) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CLERK OF THE WORKS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a CLERK OF THE WORKS. Full time, 4-15-96 thru 12-30-96.

Job Description:

Under the direction of the Boston Parks and Recreation Department's Chief Engineer and the project manager, the Clerk is responsible for the on-site inspections of construction projects to ensure the contractor's compliance with the contract documents. Responsibilities include maintaining daily logs of construction progress, site visits, problems and resolutions; keeping the project manager apprised of progress and problems; inspecting materials used by the contractor; and perform other related duties as required. Clerk is required to attend all job coordination meetings.

Qualifications: Candidates must show the following:

- Ten years experience in building construction as an owner's representative, clerk of the works, or construction superintendent are required.
- Knowledge of Massachusetts Building Code, construction regulations and statutes regarding generally accepted construction and trade practices are preferred.
- Ability to read and understand plans, specifications and other contract requirements is necessary.
- Familiarity with the City of Boston and Massachusetts public bidding, advertising, MWBE and BRJP requirements are preferred.
- Good administrative skills including writing and reporting.
- Hold the appropriate education or licensing as may be required.

Send cover letter, resume and references by February 15, 1996, to: Frances G. Beatty, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Equal opportunity employer.

PATRICK S. HARRINGTON,
(Jan. 22, 1996) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James E. O'Neill, seeking with reference to the premises at 14 Vermont Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45) 56(56-40-7).
Install storage shed at rear of one-family dwelling with garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nominee Realty Trust, Alida Aska and David Chen, Trustee, seeking with reference to the premises at 942 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 23(23-5).
Allow occupancy as one-family dwelling and doctor's office to continue beyond prior Board of Appeal expiration date of December 31, 1995.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa Fitzpatrick, seeking with reference to the premises at 116 Landseer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7, Table A) 56(56-8, Table D: Floor Area Ratio Excessive & Usable Open Space Insufficient).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis and Marguerite Welter, seeking with reference to the premises at 17 Rutledge Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table D).
Construct accessway at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambridge Mechanic Street Trust (Robert J. Heavey, Trustee), seeking with reference to the premises at 442 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table B: Office (Conditional Use); Storage (Forbidden Use)).

Change legal occupancy from Service & Sales of Power Tools to Retail, Office & Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambridge Mechanic Street Trust (Robert J. Heavey, Trustee), seeking with reference to the premises at 7-9 Craftsman Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B).
Change legal occupancy from Metal Shop to Storage & Warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy-Geneva Housing Development Corporation, seeking with reference to the premises at 320 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 50(50-28, Table B).
Change legal occupancy from stores to offices; also allow parking in front yard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald S. Fineberg, seeking with reference to the premises at 4-5 Byron Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Erect penthouse addition to two-family dwelling with six-car garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harolambus Kosmidis, seeking with reference to the premises at 300-300C Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 11(11-2) 55(55-16, Table B).
Change legal occupancy from Restaurant & Dry-Cleaning (Cleaning on Premises) to Restaurant, Dry-Cleaning (Cleaning on Premises) & Check-Cashing; also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital, seeking with reference to the premises at 239 Charles Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 47A(47A-12.4(h)).
Reduce employee parking lot capacity from 250 to 175 & allow use to continue beyond prior Board of Appeal expiration date of September 1, 1995.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 464 Harrison Avenue Realty Trust (Mario Nicosia, Trustee), seeking with reference to the premises at 464-474 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-5B).
Allow premises to be used as 130-vehicle parking lot for New England Medical Center employees.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theodore Anzalone, seeking with reference to the premises at 95 Prince Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-8, Table C) 54(54-21, Table E).
Change legal occupancy from Eight Apartments & Store to Nine Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore A. Noto (Sonny Noto's Restaurant), seeking with reference to the premises at 20-23 William C. Kelly Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2) 53(53-12, Table G: Floor Area Ratio Excessive & Rear Yard Insufficient) 53(53-56, Table N).

Erect addition (second floor) to existing building occupied as Restaurant (including take-out food) & Store; also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gennaro Giardullo, seeking with reference to the premises at 85A Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-25, Table D).
Allow premises to be used for outdoor parking of transportation vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Margaret Flemming, seeking with reference to the premises at 376-384 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Allow Unit #376 (in 14-unit townhouse buildings) to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gennaro Giardullo, seeking with reference to the premises at 85 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-25, Table D).
Change legal occupancy from Storage to Indoor Storage of Motor Vehicles & Transportation Company Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 53 Herelof Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).
Remove prior Board of Appeal proviso (BZC-16287): "A design for effecting interior egress, without balconies, must be submitted within two years from June 2, 1993."

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mental Health Programs, Inc.-VIII, seeking with reference to the premises at 158 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 9(9-7-8) 15(15-1) 16(16-8) 17(17-1).
Erect two-story infill addition to center of building & change legal occupancy from 12 apartments to 15 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 22.)

CITY OF BOSTON

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MAYOR

BROOKE E. WOODSON
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Wednesday, February 7, 1996

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 - Inspectional Services Department
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Joseph Rowan, *State Liaison*, Room 960,
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Sarah McCarthy, *Council Liaison*,
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1/22/96

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CITY OF BOSTON

Proceedings of City Council

Monday, June 26, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Hennessy of Mission Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY, for all the Councillors, welcomed to the Council Chamber Chester Darling, Esquire, and presented to him a citation recognizing him for his tireless efforts to preserve the viability of the First Amendment and winning a rare, unanimous United States Supreme Court decision affirming the rights of private citizens everywhere. The Council also declared that July 4, 1995, in addition to being Independence Day, will be celebrated as "Attorney Chester Darling Day" in the City of Boston.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM P. MARCHIONE AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0976)

The following was received:

City of Boston
Office of the Mayor

June 21, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of William P. Marchione of 30 Kenrick Street, Boston, as a member of the Boston Landmarks Commission for a term expiring June 30, 1998. I am appointing Mr. Marchione pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of William P. Marchione of 30 Kenrick Street, Brighton, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1998, vice Tobin, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM MASS. EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 0977)

The following was received:

City of Boston

Office of the Mayor

June 16, 1995

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$15,000 from the Commonwealth of Massachusetts Executive Office of Public Safety, Programs Division, to the Boston Police Department, for the purpose of purchasing printers and adding offense based tracking numbers to the ID Imaging system currently in use.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts Executive Office of Public Safety, Programs Division, has approved the award of a grant to the Boston Police Department.

Whereas, The funds in the amount of \$15,000 will be used by the Boston Police Department to purchase sixteen laser printers for all District stationhouses, and to enhance the existing ID Imaging system through the installation of Offense Based Tracking Numbers into the system; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend the Commonwealth of Massachusetts, Executive Office of Public Safety Programs Division award not to exceed the amount of \$15,000 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF HERBERT ALLEYNE AS CONSTABLE DOCKET NO. 0978

The following was received:

City of Boston
Office of the Mayor

June 23, 1995

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Alleyne, Herbert, 130 Evans Street, Dorchester, MA 02124.

On motion of Coun. YANCEY, the rules were suspended; the appointment was confirmed.

CERTAIN INFORMATION UNDER SECTION 17F RE WESTMINSTER-WILLARD AFFORDABILITY FUND (DOCKET NO. 0979)

The following was received:

City of Boston
Office of the Mayor

June 23, 1995

To City Council.

Dear City Councillors:

Relative to Section 17F information request, passed by your Honorable Body on May 24, 1995, regarding the Westminster-Willard Affordability Fund, please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

**CRIME STATISTICS FOR PERIOD 3/4 TO
3/10/95 (DOCKET NO. 0980)**

The following was received:

City of Boston
Office of the Mayor

June 12, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 4, 1995, and ending March 10, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION (DOCKET NO. 0981)

Petition was received from Boston Trolley Tours for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0982)**

Notice was received from the Mayor of the appointment of Steven Kunian as a Member of the Conservation Commission for a term expiring April 30, 1998.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0983)**

Notice was received from the Mayor of the appointment of Mary Hines, as a Member of the Parks and Recreation Commission, for a term expiring April 30, 1996.

Placed on file.

**APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 0984)**

The Constable's Bond of Thomas Santry, having been duly approved by the Collector-Treasurer was received and approved.

APPROVAL OF CONSTABLES' BONDS

(DOCKET NO. 0985)

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Thomas M. Brown	William Jones
John G. Consolo	Humbert Lombardi
Christopher Creed	Robert Manning
Allen Curry	Joaquin Marchando
John DiNatale	Allan R. Petrie
James Dolliver	Thomas Santry
John T. Fasanella	Charles Sherer
Edward Gadowski	John V. Sullivan
Kevin Hardiman	Albert Williams
Harold Jones	Bernard Witten

COMMUNICATION FROM MASS. HIGHWAY DEPARTMENT RE LAYOUT NO. 7288 AND ORDER OF TAKING (DOCKET NO. 0986)

Communication was received from the Massachusetts Highway Department re: Layout No. 7288 and Order of Taking.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD TRANSMITTING COPIES OF REGULATION 9A AND REGULATION 14 (DOCKET NO. 0987)

Communication was received from the Rent Equity Board transmitting copies of Regulation 9A and Regulation 14.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 5/10/95 (DOCKET NO. 0988)

The following was received:

City of Boston
Office of the Clerk

June 21, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 10, 1995, viz.:

0743 — Order approving an appropriation of \$190,027.15 for the Eastern Regional Library.
Approved by the Mayor May 15, 1995.
Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE WAS RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS MEETING OF 5/17/95 (DOCKET NO. 0989)

The following was received:

City of Boston
Office of the Clerk

June 21, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 17,

1995, viz.:

0804 — Order approving an appropriation of \$768,255.07 for the Library of Last Recourse. Approved by the Mayor May 22, 1995.

0805 — Order authorizing the Fire Department to accept & expend \$11,700 from various entities. Approved by the Mayor May 22, 1995.

0806 — Order authorizing the Fire Department to accept & expend a grant of \$65,000 from the Massachusetts Hazardous Materials Response Team.

Approved by the Mayor May 22, 1995.

0839 — Order requesting the Mayor to direct the Police Commissioner to develop a plan to implement on a pilot basis program "Panic-Button Alarm" protection.

Message disapproving filed June 5, 1995.

0845 — Order re: improvement of safety conditions at the intersection of Heath Street and South Huntington Avenue.

Message disapproving filed June 5, 1995.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT REVENUE BONDS IN PRINCIPAL AMOUNT OF \$2,000,000 RE PROJECT OF JOHN F. KENNEDY FAMILY SERVICE CENTER, INC. (DOCKET NO. 0885)

Coun. IANNELLA, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0885, message of the Mayor and order approving the issuance of tax-exempt revenue bonds in a principal amount of \$2,000,000 re project of John F. Kennedy Family Service Center, Inc. (referred June 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF NANCY WILSON AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1996 (DOCKET NO. 0604)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0604, message of the Mayor and order for confirmation of the reappointment of Nancy Wilson as a member of the South End Landmark District Commission for a term expiring June 30, 1996 (referred April 12) — recommending the reappointment be confirmed.

The report was accepted; **the reappointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT DAVIS AS ALTERNATE MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1996 (DOCKET NO. 0605)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0605, message of the Mayor and order for confirmation of the appointment of Robert Davis as an alternate member of the South End Landmark District Commission for a term expiring June 30, 1996 (referred April 12) — recommending

the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KIMBERLY SHILLAND AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0606)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0606, message of the Mayor and order for confirmation of the appointment of Kimberly Shilland as a member of the South End Landmark District Commission for a term expiring June 30, 1997 (referred April 12) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY MONEYHUN AS ALTERNATE MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0607)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0607, message of the Mayor and order for confirmation of the appointment of Gary Moneyhun as an alternate member of the South End Landmark District Commission for a term expiring June 30, 1997 (referred April 12) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SHIRLEY GIBBONS AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0654)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0654, message of the Mayor and order for confirmation of the reappointment of Shirley Gibbons as an alternate member of the Bay Village Historic District Commission for a term expiring June 30, 1998 (referred April 26) — recommending the reappointment be confirmed.

The report was accepted; **the reappointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF STEVEN SCHRAM AS MEMBER FOR BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0655)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0655, message of the Mayor and order for confirmation of the appointment of Steven Schram as a member of the Bay Village Historic District Commission for a term expiring June 30, 1997 (referred April 26) — recommending the

appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RUTH KNOFF AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0656)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0656, message of the Mayor and order for confirmation of the appointment of Ruth Knopf as an alternate member of the Bay Village Historic District Commission for a term expiring June 30, 1997 (referred April 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MATTHEW KIEFER AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 1996 (DOCKET NO. 0744)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0744, message of the Mayor and order for confirmation of the reappointment of Matthew Kiefer as a member of the Boston Landmarks Commission for a term expiring June 30, 1996 (referred May 10) — recommending the reappointment be confirmed.

The report was accepted; **the reappointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS HERMAN AS ALTERNATE MEMBER OF THE BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0745)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0745, message of the Mayor and order for confirmation of the appointment of Thomas Herman as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 1997 (referred May 10) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES ALEXANDER AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0746)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0746, message of the Mayor and order for confirmation of the appointment of James Alexander as a member of the Boston Landmarks Commission (referred May 10) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0747)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0747, message of the Mayor and order for confirmation of the appointment of Kathleen McCabe as an alternate member of the Boston Landmarks Commission (referred May 10) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BOSTON BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0809)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0809, message of the Mayor and order approving the compensating balance agreement by and between the City and Boston Bank of Commerce for the provision of banking services (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BAYBANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0810)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0810, message of the Mayor and order approving the compensating balance agreement by and between the City and BayBank for the provision of banking services (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FLEET BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0811)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0811, message of the Mayor and order approving the compensating balance agreement by and between the City and Fleet Bank for the provision of banking services (referred May 17) — recommending passage of the order.

The report was accepted; **the order was confirmed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BAYBANK FOR PROVISION OF DEBIT/CREDIT CARDS FOR PARKING (DOCKET NO. 0812)

Coun. McLAUGHLIN, on behalf of the Committee

on Community Investment and Banking, submitted the following:

Report on Docket No. 0812, message of the Mayor and order approving the compensating balance agreement by and between the City and BayBank for the provision of debit/credit cards for parking (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND STATE STREET BANK & TRUST CO. FOR PROVISION OF LOCK BOX SERVICES FOR REAL ESTATE, PERSONAL PROPERTY, MOTOR VEHICLE EXCISE AND BOAT EXCISE (DOCKET NO. 0813)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0813, message of the Mayor and order approving the compensating balance agreement by and between the City and State Street Bank & Trust Co. for the provision of lock box services for real estate, personal property, motor vehicle excise and boat excise (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0814)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0814, message of the Mayor and order approving the compensating balance agreement by and between the City and Shawmut Bank for the provision of banking services (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BAYBANK FOR PROVISION OF DIRECT DEPOSIT (DOCKET NO. 0815)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0815, message of the Mayor and order approving the compensating balance agreement by and between the City and BayBank for the provision of direct deposit (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND STATE STREET BANK AND TRUST CO. FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0816)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0816, message of the Mayor and order approving the compensating balance agreement by and between the City and State Street Bank and Trust Co. for the provision of banking services

(referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND FLEET BANK FOR PROVISION OF LOCK BOX SERVICES FOR RENT EQUITY (DOCKET NO. 0817)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0817, message of the Mayor and order approving the compensating balance agreement by and between the City and Fleet Bank for the provision of lock box services for rent equity (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF BOSTON FOR PROVISION OF BANKING SERVICES (DOCKET NO. 0818)

Coun. McLAUGHLIN, on behalf of the Committee on Community Investment and Banking, submitted the following:

Report on Docket No. 0818, message of the Mayor and order approving the compensating balance agreement by and between the City and Bank of Boston for the provision of banking services (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND \$133,000 FROM MASS. DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0662)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0662, message of the Mayor and order authorizing the Public Works Department to accept and expend \$133,000 from the Massachusetts Department of Environmental Protection (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF ANTIQUE WAGON FROM SOCIETY FOR THE PRESERVATION OF NEW ENGLAND ANTIQUITIES (DOCKET NO. 0807)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0807, message of the Mayor and order authorizing the Police Department to accept a gift of an antique wagon from the Society for the Preservation of New England Antiquities (referred May 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 0856)

Coun. FEENEY, on behalf of the Committee on

Government Operations, submitted the following:

Report on Docket No. 0856, message of the Mayor and ordinance amending the Minority and Women Business Enterprise Ordinance (referred May 24) — recommending passage of the ordinance.

On motion of Coun. SAUNDERS, the report was placed on the table until later in the meeting.

Later in the session, on motion of Coun. SAUNDERS, the ordinance was taken from the table.

Councillors SAUNDERS and YANCEY moved that the ordinance be amended as follows:

City of Boston Code 4-4.6 is hereby amended by inserting the following:

5. All City Departments shall report to the Mayor on a quarterly basis each department's contracting activities, including dollar amounts and percentages awarded to Minority and Women Owned Business Enterprises.

The amendment was adopted, yeas 13.

Coun. YANCEY moved that the ordinance be further amended on Page 7, Section Thirteen b, by replacing 15 percent with 25 percent awarded to certified MBEs and by replacing 5 percent with 10 percent awarded to certified WBEs.

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Saunders, Yancey — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil — 11.

The report was accepted; **the ordinance, as amended, was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0991)

Coun. KELLY offered the following:

Ordered, That effective June 28, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until September 26, 1995:

Alex Geourtas, secretary, \$737.55 per week, full time

Jeffrey McLaughlin, secretary, \$680.08 per week, full time

Doris Roake, secretary, \$498.08 per week, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0992)

Coun. KELLY offered the following:

Ordered, That effective June 28, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until September 26, 1995:

Marilyn Brambilla, secretary, \$517.24 per week, full time

Elaine O'Connor, secretary, \$756.70 per week, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0993)

Coun. KELLY offered the following:

Ordered, That effective July 1, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until September 26, 1995:

Joyce Holland, secretary, \$800.77 per week, full time

Albertina White, secretary, \$478.93 per week, full

time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0994)

Coun. KELLY offered the following:

Ordered, That effective July 5, 1995, the following-named person be, and hereby is, appointed to the position set against his name until October 3, 1995:

Joshua Young, secretary, \$670.50 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0995)

Coun. KELLY offered the following:

Ordered, That effective July 5, 1995, the following-named person be, and hereby is, appointed to the position set against his name until September 26, 1995:

Martin Keogh, secretary, \$816.67 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0996)

Coun. KELLY offered the following:

Ordered, That effective June 21, 1995, the following-named person be, and hereby is, appointed to the position set against his name until September 19, 1995:

Brian Wright, secretary, \$478.93 per week, part time, 25 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0997)

Coun. KELLY offered the following:

Ordered, That effective June 21, 1995, the following named person be, and hereby is, appointed to the position set against his name until June 30, 1995:

Edward Coppinger, secretary, \$1,351.44 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0998)

Coun. KELLY offered the following:

Ordered, That effective July 1, 1995, the following-named person be, and hereby is, appointed to the position set against his name until September 26, 1995:

Edward Coppinger, secretary, \$935.81 per week, full time

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0990)

Coun. KELLY offered the following:

Ordered, That effective July 3, 1995, the following-named person be, and hereby is, appointed to the position set against her name until September 26, 1995:

Alamisha Banton, secretary, \$150 per week, part time, 25 hours.

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY EXPEND FY95 CDBG FORMULA ALLOCATION GRANT OF \$27,199,000, FY95 HOME INVESTMENT PARTNERSHIPS FORMULA ALLOCATION GRANT OF \$6,016,000, AND FY95 EMERGENCY SHELTER GRANT FORMULA ALLOCATION GRANT OF \$896,000 FROM U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0847)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0847, message of the Mayor and order authorizing the City to expend a FY95 CDBG Formula Allocation Grant of \$27,199,000, a FY95 Home Investment Partnerships Formula Allocation Grant of \$6,016,000, and a FY95 Emergency Shelter Grant Formula Allocation Grant of \$896,000 from the U. S. Department of Housing and Urban Development (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1025)

Coun. KELLY offered the following:

Ordered, That effective May 3, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until July 1, 1995:

Jorge H. Vargas, secretary, \$747.27 per week, full time.

Eve Piemonte-Stacey, secretary, \$891.28 per week, full time.

Passed under suspension of the rules.

REPORT ON ORDER FOR APPROPRIATION AND TAX ORDERS FOR FY96 (DOCKET NO. 0965)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0965, message of the Mayor and order for appropriation and tax orders for FY96 (referred June 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Modica: 19 members of the Police Department (Docket No. 0999).

Councillor Feeney: 9 students on their graduation from Dorchester Youth Alternative School (Docket No. 1000); Martin J. Clougherty (Docket No. 1001).

Councillor Conley: Agnes Kellen (Docket No. 1002); Kay Barry (Docket No. 1003).

Councillor Modica: 27 students on their graduation from the Dante Alighieri School (Docket No. 1004). Councillor O'Neil: John A. Bulliner (Docket No. 1005).

Councillor Nucci: Reverend Bernard P. McLaughlin (Docket No. 1006).

Councillor Feeney: Lawrence A. Dwyer (Docket No. 1007).

Councillor Modica: Charles River Park Pool & Cabana Club (Docket No. 1008).

Councillor Davis-Mullen: Marguerite T. McCauley (Docket No. 1009).

Councillor Conley: Gean Poma (Docket No. 1010).

Councillor Modica: William and Clara Cino (Docket No. 1011); Amando Alfano (Docket No. 1012).

Councillor Yancey: Sylvester Stanley (Docket No. 1013); Troy Anthony Barnett (Docket No. 1014); Ikie B. Davis (Docket No. 1015).

Councillor Saunders: Dr. Clifford B. Janey (Docket No. 1016); Ana Rodriguez (Docket No. 1017).

Councillor Hennigan: Dorothy Higham (Docket No. 1018).

Councillor Davis-Mullen: Commending 8 persons on their efforts to make Darius Court (Old Colony Development) a safer place to live (Docket No. 1019); Chester Darling, Esq. (Docket No. 1020); John Linehan (Docket No. 1021); Edward Morrissey (Docket No. 1022).

Councillor Saunders: Haiti-Boston Committee and Productions Internationales (Docket No. 1023).

Councillor Davis-Mullen: Rita T. Daly (Docket No. 1024).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Right Honorable Owen Arthur, Barbados Ambassador to USA (Docket No. 1026); Chester Daiute, Boston Fire Department (Docket No. 1027); Edward Munroe, Boston Fire Department (Docket No. 1028).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 8:35 p.m., on motion of Councillor Yancey, to meet on Wednesday, July 12, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, JANUARY 29, 1996

NO. 5

MAYOR THOMAS M. MENINO, STATE OF THE CITY ADDRESS

Jeremiah E. Burke High School, January 17, 1996.

Thank you, Steve. Ladies and Gentlemen, Neighbors and Friends, Citizens of Boston. First of all, thank God it didn't snow tonight! And we should also thank the hard-working men and women who've kept the city running during the snow — including the citizens of Boston who reached out a helping hand. Ladies and gentlemen, a BIG round of applause.

This is my third State of the City address. The first was at Faneuil Hall, the second at Northeastern University and now, tonight, I am proud to be here at the Jeremiah E. Burke High School in Dorchester. I look at the faces of you good people who have welcomed me so warmly, and I see the goodness of our whole city. Boston is a wonderful town, and I am very pleased that the first thing I have to report to you tonight is that the State of our City is very good.

Let me quickly mention a few indicators of Boston's strong economy and social health. Today a BILLION dollars worth of construction is going on in our city. The downtown office vacancy rate is less than 10 percent, ranking us in the nation's top five. Our Standard and Poor's Bond Rating was recently put at A+, the highest EVER given to Boston. There are more police on the streets than anytime in the last 15 years.

Two years ago, I launched the COMEBACK of Blue Hill Avenue!! It is happening with 13 renovation projects, 5 new buildings, 14 new businesses and MORE to come! As I promised they would supermarkets have returned to the neighborhoods, six new ones completed, and six more coming! The CITY WORKS! Basic services are delivered better than ever and am I proud of that!

I'm also proud that senior citizens are treated with respect. For exam-



Mayor Thomas M. Menino

ple, seniors in public housing can choose where they live.

And finally, two years ago, I promised Boston's high school freshmen that if they graduated with a B average I'd MAKE SURE they could go to college! Those students are juniors now! They are Menino's Class! And my support for them is in place. So keep those grades up, kids and I'll make sure this offer stands for all future classes too.

Tomorrow, at the Boston Municipal Research Bureau, I will speak in detail about Boston's economic good news: from downtown and the Sum-

mer Street Convention Center to the Main Streets Initiatives in neighborhoods like Jamaica Plain, Dudley Square and Southie; to the future of our waterfront, and the untapped potential of the Marine Industrial Park.

So, to repeat, the State of our City is very good!

All of this is good news, but it is not the whole picture. And you folks here at the Jeremiah Burke know that better than anyone. The recent history of this high school is not a happy one. Last year the Burke lost its accreditation. That news shocked Boston, and it REALLY shocked the students, parents and teachers here. A lot of people were angry, but NOBODY was angrier than me!

No city, and certainly not a GREAT city like Boston, should EVER have allowed this to happen! Public education BEGAN in Boston! Yet Boston allowed its great system to sink into mediocrity, and some of its schools into a condition of DISGRACEFUL neglect.

I was in THIS auditorium last summer, and a piece of THAT ceiling fell and almost hit me. It could have hit a STUDENT! If THAT doesn't make you angry, nothing will. And THAT, my friends, is exactly why I am giving the State of the City speech at this school tonight. I am here to say that this symbol of ALL that we have been doing wrong must now become the symbol of what we can do RIGHT! Before we are finished, The Jeremiah E. Burke High School will be the PRIDE of Boston!

Now some of you at home are saying, What are the problems of the

(Continued on next page)

STATE OF THE CITY . . .

(Continued from front page)

Boston Public Schools to me? I don't have kids. Or — they are raised already. Or — they go to private schools. Maybe you're saying to yourself that the State of the City is a lot more than schools.

And you're right. Despite the economic strengths I just outlined, this is a time of insecurity for many people. It is a time of massive layoffs in the private sector — the banks one day, — AT&T the next. It is a time when salaries aren't keeping pace with the real costs of raising a family. And it is a time of huge cutbacks in federal support of programs ranging from the prevention of infant mortality to housing for people with AIDS to fuel assistance for senior citizens.

I've been all over this city, and I know what people want more than anything else. And THAT IS ECONOMIC SECURITY. Construction workers don't have it, and neither do health care workers, or even the bank vice president who just approved your loan.

There are things the Mayor of

Boston can do to foster economic security AND I WILL DO THEM! Job Creation is my steady priority. To CEOs wondering if Boston is the place to do business, I say that if you create jobs here, I'll reduce your real estate taxes!

I intend to establish a "Job Creation Fund", so that I can say to entrepreneurs and small businessmen "Start your business here, and I'll loan you the money for it!" I am no recent convert to the cause of economic security for ALL! I intend to use every power I have as Mayor and every inch of my bully pulpit TO PROTECT THE JOBS, WAGES AND BENEFITS OF BOSTON CITIZENS!

To Legislators on Beacon Hill, I say "REFORM THE CORPORATE TAX STRUCTURE so that financial service jobs stay in Boston!" 8500 jobs at Fidelity ALONE! Let's create the next generation of financial service jobs! So, to the legislators I say, Let's give these companies what they need to stay here and grow!

To the Governor, I say, and Governor, I say this with all due respect, "You agree with Newt Gingrich that funding and control of programs should move from the federal level to the state level. Well, Governor, PLEASE BE CONSISTENT! Move that funding and control from the state to the cities and towns! If the federal government is going to abandon children, the homeless and the elderly while ALSO abandoning laid off workers, and part-timers who have no benefits then give ME the funds and control, so that I can protect the safety net for those who need it! In Boston, THE SAFETY NET WILL STAND!"

Economic security. Good jobs. Safe streets. Quality of life. Public Health. Those are the spokes of the wheel — but do you know what the HUB of that wheel is? Public education! For young families looking for a reason to stay in the city, for entrepreneurs looking for skilled workers to hire, and for world-class CEOs with an eye on the 21st century, GOOD PUBLIC SCHOOLS

ARE AT THE CENTER OF IT ALL!

Since I became mayor, we have been laying the ground work for real educational reform. "Steady Progress Through New Partnerships" was the theme of my speech last year, and that describes exactly what's been happening in public education. The building blocks of reform are now in place, there are four of them — and here they are:

ONE: "Site Councils!" the new partnerships of parents, teachers and principals, the beginning of school-based management.

TWO: The ground-breaking new Teachers Contract! It makes teachers our greatest resource for reform.

THREE: The new School Committee! A team of highly qualified leaders who represent the broad range of our population.

And FOUR: the new Superintendent! Tom Payzant is one of the leading educators in the United States. He is already bringing about real change — here at the Burke — and at schools across the city.

A hands-on Mayor, working together with a hands-on school superintendent, a highly qualified School Committee, and a committed City Council. THAT is the New Partnership For Steady Progress that Boston has been waiting for.

And now what? I would like to quickly sketch my vision of what you will see in the next five years. Again, four points:

First, and most important, STANDARDS! The kids in our schools will demonstrate real skill in the key curriculum areas: writing, reading and math. There will be high standards for every school in the city, not just a few. There will be high expectations for every student, and the support they need to meet those expectations. There will be report cards not just for students, but for educators and for schools. You saw the start of this only last week when Tom Payzant released a very frank evaluation of all the schools.

Second — EXTENDED DAY! By

CITY RECORD

USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In the year 2001, every Boston school will offer an Extended Day program. It will feature tutoring, homework help, enrichment activities and recreation. In class, standards will be stiffer and after class, support will be more generous. Extended Day will give young children what they need to get a good start, it will give at-risk teenagers what they need to stay out of trouble and the rest what they need to thrive. With Extended Day, schools will not only be safe. They will be safe havens.

Speaking of safety, I have to digress for a minute. Unfortunately, many youngsters have dropped out of school. Maybe their failure began with ours, but once guns and knives get pulled, that doesn't matter. The kids who have turned to violence have made a big mistake! Police tell me that there are only a FEW HUNDRED hardcore gang members. But they are killing innocent people! THIS MUST STOP! And so, to the gang members and gun carriers and drug pushers I say "WE KNOW WHO YOU ARE! We will have ZERO TOLERANCE for your guns! WE WILL GET YOU OFF OUR STREETS!"

But even my toughest cops tell me that jails are not enough. Yes, we have to punish the wise guys, but there are a lot of other kids we have to rescue! And once again, the solution, the center of the wheel IS EDUCATION. Before we spend millions of dollars on jails and rehab, let's do the job right the first time! LET'S REACH THESE KIDS IN SCHOOL!

Third — By the year 2001, SCHOOL BUILDINGS TO BE PROUD OF! I have a Blue Ribbon Commission that has just submitted its master plan. It calls for the new construction needed for the 21st century, and I am going to implement it. Many schools will be redesigned to serve as Community Learning Centers, offering not only children, but their families access to educational, social, and health care services. For example, AIDS education and pre-natal care will be based in

neighborhoods, linked to education.

Fourth — COMPUTERS! By the year 2001, there will be computers not just in the lab, but in every classroom. One computer for every four students! A computer for every teacher! Every school library linked to the 6 million books of the Boston Public Library! In my visits to the schools, I've seen the difference computers make, the wonder on the faces of those students! I believe it when the experts say that computers offer the breakthrough in learning we've all been waiting for.

Not only that. This new high-tech capacity will link our classrooms and those of our great colleges and universities. By 2001, our public schools will be to the universities what the teaching hospitals in this city are to the medical schools. Let me emphasize that — Boston's public school students FINALLY taking full advantage of this city's world-class intellectual resources.

WATCH WHAT HAPPENS NEXT YEAR when the new High School of the Arts is launched in collaboration with Emerson, New England Conservatory, Berklee, Mass. College of Art and the Museum School. Our public schools will be training the best teachers in the country. And who will benefit most? Our CHILDREN — that's who.

In grade school, in Hyde Park many years ago, I was not a great student, I used to sit in class and look out the window until the teacher would snap me out of it. "Are you dreaming again, Tommy?" she's day.

And I hear you saying it — "Are you dreaming?"

No, I am not dreaming. I am telling you what's going to happen in this city over the next five years. THIS IS A DO-ABLE PROGRAM! I was elected mayor to make it happen.

I'm the guy who came by his education the hard way, and THAT, more than anything else, qualifies me for this job. The change that took place in my life is a change that I want to see happen in the lives

of EVERY boy and girl in this city!

When I was in high school, one of my teachers gave up on me. She told me not to bother trying to learn. Forget it, she said. Well, I never forgot THAT. I know what it's like when people expect you to be less than you can be. For a long time I expected less of myself. But I had OTHER teachers. And I had a family that expected more of me including my wife and my own kids, which is why I went back to school as an adult.

You know that about me. But what you may not know is where that experience leaves me. I want to be judged as your mayor by what happens now in the Boston public schools. I intend to give everything I have to this effort. I expect you to hold me accountable to what I have said tonight. If I fail to bring about these specific reforms by the year 2001, THEN JUDGE ME HARSHLY!

But in the meantime, give us a chance to succeed for the sake of our children. If you are a public school parent, get involved in your child's school. If you are the parents of children in private school, or suburban schools, or if you are young parents in Dorchester, West Roxbury or Mattapan, about to make the big decision, all I ask is that you watch what we're doing here. Visit a school, or volunteer. We'll gladly put you to work. You'll discover things you didn't know. Good things.

For example, after years of declining numbers, the Boston Public Schools unexpectedly enrolled 1,700 more students this year than last! And we believe that's just the beginning of a great turn-around!

And now, one more thing you can do. Next November, when you vote in Boston a ballot question will ask you to vote FOR or AGAINST the appointed School Committee. That committee is just now coming into its own. Two weeks ago the members elected as Chairman Robert P. Gittens, a distinguished Suffolk County prosecutor. Don't undercut

(Continued on next page)

(Continued from previous page)

our efforts by introducing narrow politics back into the schools! Don't halt our hard-won momentum of reform!

Vote FOR the appointed School Committee! YES to the future! On the ballot, vote NO to the past!

The 21st century promises to be a golden era for Boston. When its history is written, they'll say Boston's new day — safe neighborhoods; quality housing; a good place to raise kids; that it all began with the comeback of public education — high standards and high achievement in ALL the schools!

They'll say it was the result of the work of a whole city — from its businesses to its parents, from its educators to its students. And I believe they will say that the citywide comeback was symbolized by the COMEBACK of the Jeremiah E. Burke High School!

Maybe they'll say the Mayor of Boston came here one year to give his State of the City address, when he talked about the spokes of the wheel — good jobs, safe streets, public health, quality of life, and when he talked about the HUB of the wheel which was the reform of public education.

To achieve it, HE OFFERED A VISION, a common sense, do-able plan; - the basic support of city government to implement that plan, and also the civic hope to try it. All for one reason — ECONOMIC SECURITY! For the whole city! For EVERYBODY!

If they say that, I will be PROUD to have been your mayor.

Thank you. And good night.



Friends Don't Let
Friends Drive Drunk

MAYOR PROTECTS TENANTS FROM UNFAIR EVICTIONS

Mayor Files "Just Cause"

Legislation

Mayor Thomas M. Menino announced, on January 12, that steps are being taken to protect tenants from unfair evictions. During a news conference at the Nazarro Center in the North End, the Mayor announced that he was filing a Home Rule Petition with the Boston City Council to regulate some residential evictions.

The Petition, if approved by the City Council and Legislature, would require landlords to demonstrate a reason for evicting a tenant. Legitimate reasons for evicting would include situations where the tenant:

- has violated provisions of the lease,
- has committed or permitted a nuisance to exist,
- has been involved in illegal activity,
- or where the tenant is being evicted so a member of the landlord's family can reside in the unit.

Mayor Menino said, "No resident of this city, who is a good tenant, should have to live in fear of being evicted, especially those who are senior, disabled, or poor. The Home Rule Petition I am filing, protects tenants from eviction without just cause. This legislation would say to a landlord: No explanation? No just cause? No eviction! Period."

One aspect of the Home Rule Petition allows the judicial system to consider the financial situation of the elderly, disabled, or poor tenant in the case of eviction for non-payment of rent or failure to pay a rent increase. If the rent would be over thirty percent of the household's income and there are no housing alternatives available to the tenant, the court may exercise discretion. Without this measure, the judge has no choice but to evict.

The Home Rule Petition would af-

fect buildings with three or more units. Three-families where the building is owner occupied would be exempt.

HOME RULE PETITION TO PREVENT EVICTION WITHOUT JUST CAUSE

Remarks of

Mayor Thomas M. Menino,
January 12, 1996

As I look around this room, I see so many wonderful seniors from the North End and other neighborhoods. Each of you has contributed so much to the life of this city — you've worked hard, you've raised families, and you've chosen Boston as your home. Now, we owe it to you to provide protections — so that you don't have to live in fear of being put out of your homes. No resident of Boston should have to live in that fear — especially our senior, disabled, and low-income residents.

The home rule petition that I am filing today protects seniors and all tenants from eviction without just cause. For senior, disabled, and low income residents, the measure also would offer an affirmative defense to eviction — meaning, if this eviction will leave them homeless, they can't be evicted just because they're struggling to make ends meet.

Under this legislation, judges would be allowed to use their discretion when ruling on eviction cases for these vulnerable tenants. Without this ordinance, a judge has no choice but to evict. With this ordinance, the judge can consider other factors — including good old-fashioned compassion — when making a decision.

This legislation is about helping people — plain and simple. It's about protecting the 75-year-old disabled woman who has lived in the same apartment in Brighton for the past twelve years. She recently got an eviction notice from her landlord in New York City, saying he "greatly appreciates her past tenancy" but was giving her eviction

notice "with regret." Nothing more. Well, this legislation would say to that landlord: No explanation? No just cause? No eviction! Period.

This type of legislation is already in effect in other states. Even New Hampshire — our conservative neighbor to the north — has enacted laws to protect tenants. The City of Boston and the Commonwealth of Massachusetts should not hesitate to do the same.

You know, there are people who are saying that government is doing too much, that government needs to lead less and follow more. They say government has become too big and does more harm than good. Well, I say this issue highlights government's responsibility to lead. How could a Mayor — or anyone in public office — sit back and watch people be evicted from their homes for no good reason? It simply shouldn't happen. And here is Boston, with the passage of this legislation, I'll make sure it won't happen.

STATEMENT OF MAYOR THOMAS M. MENINO TO THE LEGISLATIVE COMMITTEE ON HEALTH CARE, JANUARY 16, 1996

Members of the Committee, thank you for inviting me to join you here today. At a time when more and more working people are seeing the social safety net sliced away, it is good to see that in Massachusetts, there are people in both political parties willing to do something about it.

Recently, I was in Washington for meetings on the current budget standoff, and after hearing some of the discussions about "CBO's" and "CPI's", I could understand why there is so much frustration down here — they are so consumed by numbers that many have lost touch with the people back home, and the issues that really count with families. Like basic economic security.

So I don't come here today with BO projections or academic research. I come here with one set of

numbers that I want you to consider — the number of real people who contact us through the Mayor's Healthline — because in most cases, they have nowhere else to go.

In 1994, the Mayor's Healthline served nearly 12,000 people — an increase of 29 percent over the previous year. Three quarters of the callers had no health insurance, and 64 percent had incomes below the poverty level. Among those seeking medical attention, 82 percent were experiencing symptoms or were seeking care for a known condition. Nearly two-thirds of the pregnant women who called were uninsured, and more than 20 percent reported no regular source of health care.

Now, we in Boston refused to bury our heads in the sand and do nothing about the changing world of health care — we are responding. To bolster our front line of care — our Community Health Centers — I have committed over \$25 million in capital support.

And, with the help of this committee, the full legislature and Governor Weld, we secured the ability to change with changing times and move forward with the consolidation of Boston City Hospital and University Hospital. It wasn't an easy move politically, but it is a necessary one, if we are to continue providing quality care for those in need.

In the "BCH" process, everyone realized that they had to give up something in order to get to where we need to be to survive. This is true at the state level as well, as you embark on trying to find common ground. Let me pledge my support to you in this effort — because it is so important to the economic health of Boston and our region.

We look forward to working on the details of this plan with our own Representative John McDonough, who has dedicated so much of his time to finding a solution for the growing numbers of uninsured workers and children. Representative McDonough knows health care — not just from his extensive study of the

issue but also from the range of needs he sees in his district every day.

Historically, the economic competitiveness of our city and state has not come from our natural resources or our wonderful weather, but from a quality of life that flows out of our great educational and health care institutions. Wouldn't it be an irony if we lost that competitive advantage, because our state with all these great institutions couldn't figure out how to provide the basics in health care coverage?

Let's not wait and wonder, Mr. Chairman. Let's move forward and lead. Thank you.

PERFORMANCE AT MFA

Inca Son: Music and Dance of the Andes, Cesar Villalobos, founder and director, Wednesday, January 31, at 7:30 p.m.

Inca Son presents traditional music and dance from the Andes Mountains of Peru and Latin America in colorful, authentic Inca attire. Every song and dance has a special importance, meaning, or background in Andean folklore, and many of the instruments played were hand-crafted by the musicians themselves. Inca Son was voted "Best Ethnic Band" at the United Nations festival inaugurating the Year of the World's Indigenous People (1993).

"Andean music has a luminous character. The string instruments (guitars, charangos, indigenous small mandolin-like instruments) can create delicate, gleaming textures. The winds — especially the sikus (pan pipes) and quenás (cane flutes) — have a haunting quality ... Led by flutist and percussionist Cesar Villalobos, the ensemble playing was tight enough for a formal presentation but loose enough to evoke the vitality and rough sound of the old local conjuntos, the bands that created and nurtured much of this music."

Fernando Gonzalez, *The Boston Globe*.

(Continued on next page)

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TICKETS: \$12, Museum members, seniors, students; \$15, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed. - Fri. For more information, call 369-3300.

"EYES ON THE PRIZE," PBS CIVIL RIGHTS SERIES ON SCREEN AT DUDLEY BRANCH LIBRARY

"Eyes on the Prize," PBS Television's award-winning series on America's civil rights years (1954-1965), will be shown on Saturday afternoons at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

Produced by Henry Hampton's Boston-based Blackside, Inc., the series — through archival footage and contemporary interviews — shows that the period of time during which the struggle for social justice in America became one of the most significant mass movements in our nation's history. As a result of the civil rights activities engaged in by millions of black and white Americans — who had never before participated in the democratic process — America was transformed into a more democratic society. The movement fundamentally changed those who were involved in it and created a new generation of leadership.

The Dudley Square Branch Library is pleased to make the series available to its patrons as part of the Boston Public Library's 33rd Annual Black History Month celebration.

The schedule: *Feb. 3*, "Ain't Scared of Your Jails" (1960-1961). Explores the tactic of non-violence in the civil rights movement; *Feb. 10*, "No Easy Walk" (1961-1963). Looks at the successes and failures of non-violence in Albany, Georgia, and Birmingham, Alabama, and the march on Washington, D.C.; *Feb.*

17, "Mississippi — Is This America?" (1962-1964). Focuses on the early work of the NAACP in Mississippi and the SNCC Freedom Summer Campaign; and *Feb. 24*, "Bridge To Freedom" (1965). Describes the protest strategies used by Dr. Martin Luther King, Jr., and the SCLC to make voting rights a major national issue.

All screenings are at 2 p.m. and are free and open to the public. For additional information please call the Dudley Branch Library at 442-6186.

"VON STERNBERG: DIETRICH AND THE THIRTIES" FILM SERIES AT BPL

"Von Sternberg: Dietrich and the Thirties," a series of films directed by Josef von Sternberg, will be presented on Monday evenings at 6 p.m. in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Von Sternberg was a great director, but is best remembered by the American public as the discoverer of Marlene Dietrich. For five years, 1930-1935, von Sternberg and Dietrich were inseparable as far as the public was concerned. Their relationship was professional, personal and is, as then, mired in myth. The artistry of von Sternberg's direction and Dietrich's sultry performances in their seven films together mesmerized the audience. However, in 1935 their partnership was over due to studio politics and personality conflicts.

As Dietrich's star rose, von Sternberg's descended. Citing production cost overruns and falling box office profits, Paramount released von Sternberg from his contract. Over the next few years, he worked for a variety of studios — Columbia, MGM, United Artists — but his films never attained the success or glory of his Dietrich years. By the mid 1950s, he had retired from film directing and in 1969, at the age of 75, Josef von Sternberg died of heart failure.

The Boston Public Library is

pleased to present this retrospective of the works of one of America's master film directors: The schedule *Jan. 29*, "Morocco" (1930); *Feb. 5*, "Dishonored" (1931); *Feb. 12*, "An American Tragedy" (1931); *Feb. 26*, "Shanghai Express" (1932); *Mar. 4*, "Blonde Venus" (1932); *Mar. 11*, "The Scarlet Empress" (1934); *Mar. 25*, "The Devil Is a Woman" (1935); *Apr. 1*, "Crime and Punishment" (1935); *Apr. 8*, "The King Step Out" (1936); *Apr. 22*, "The Epic That Never Was" (1965); and *Apr. 29*, "Sergeant Madden" (1939). All screenings are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For program information, please contact the BPL's Audiovisual Department at 536-5400, Ext. 319.

RETIREMENTS

November 30, 1995.

To Auditor:

The application for retirement of the following named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7 and 10, of Chapter 32.

Joseph F. Fisher, Boston Redevelopment Authority, executive assistant, November 10, 1995.

James R. Donovan, Fire Department, firefighter, November 30, 1995.

Frank C. LaCortiglia, Fire Department, fire fighter, November 30, 1995.

John M. McSweeney, Fire Department, fire fighter, November 30, 1995.

Michael J. Ridini, Fire Department, firefighter, November 30, 1995.

Alfred Russo, Fire Department, firefighter, November 30, 1995.

Edward J. Ivanoski, Police Department, detective, November 30, 1995.

John J. Kerrigan, City Council, city councillor, November 1, 1995.

Blanche M. Moore, School Department, cafeteria attendant, October 6, 1995.

Patricia A. Ryan, Police Department, traffic supervisor, June 30, 1995.

Dorothy T. Silvestro, School Department, cafeteria manager, November 28, 1995.

Marta Shostack, Boston Housing Authority, housing manager, November 30, 1995.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Professional Services

C. 4950-96
26 June 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Center for Collaborative Education Metro Boston, Inc., a non-profit agency located at 250 Rutherford Avenue, Suite B108, Boston, MA 02129, in an amount not to exceed \$150,000. The term of the agreement shall be 01 July 1995, thru 30 June 1998, subject to the availability of appropriation of funding in subsequent fiscal years.

Under the terms of this agreement Center for Collaborative Education Metro Boston, Inc. will provide professional services to the Fenway Middle College High School, a new Boston Public School Pilot School, initiated pursuant to the Boston Teachers Union collective bargaining agreement. These services will include: coordinating of School-To-Work initiatives; training teams of teachers in the design and development of materials and strategies for integrating career related curriculum in language, arts, mathematics, humanities, and science; assisting in the development of interdisciplinary curriculum organized around grades 9-12 with a focus on essential questions; planning and conducting school based activities; providing technical assistance and consulting to teachers around professional development issues; providing workshops around development of project based curriculum; and providing institutes on all aspects of school reform.

The Center for Collaborative Education Metro Boston is uniquely qualified because of its direct link to the Coalition of Essential Schools/Annenberg Institute for School Reform in Providence, RI and has oversight and direct responsibility for the Massachusetts Faculty which is organized by the Massachusetts State Department of Education. In addition, it has familiarity and expertise with graduation by portfolio and exhibitions and experience in leading Professional Development Workshops focusing on the 9 principles of the Coalition of Essential Schools.

As a contract to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provision of M.G.L. C30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4975-96
26 June 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Research for Better Teaching, located at 56 Bellows Hill Road, Carlisle, MA 01741, in an amount not to exceed \$11,250.75. The term of the agreement shall be 01 July 1995, thru 01 December 1995.

Under the terms of this agreement Research for Better Teaching will instruct Boston Public School employees in the Understanding Teaching I program. Understand Teaching I features an in-depth examination of the parameters of effective teaching and offers participants an opportunity to learn new pedagogy and principles to practice in the classroom with the help of peers. Participants will study the repertoire of teaching strategies in the areas of attention, clarity, objectives, and momentum. Additional topics will include expectations, principles of learning, peer observation, problem-solving and cooperative learning. The program consists of 36 hours of class meetings with 9 additional hours of classroom observation and feedback, as well as reading and writing assignments.

Research for Better Teaching is an educational staff development firm which is dedicated to the professionalization of teaching. They have worked with more than 100 school districts worldwide as trainers and consultants to expand staff understanding of the extensive knowledge base on teaching and its practical application within the classroom on a daily basis. Research for Better Teaching will work with administrators to enhance their individual skills and create a set of durable and meaningful system-wide structure for conducting supervision and evaluation of teachers.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. C30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Lois Harrison-Jones, Ed.D.,
Superintendent.

PROPERTY MANAGEMENT

Compensation Adjustments

Kent Gunther, mechanical equipment repairman, from \$692.84 to \$727.49 a week.

Robert Casper, security officer, from \$329.78 to \$373.13 a week.

Wilfredo Coriano, municipal building police officer, from \$386.07 to \$408.93 a week.

James Defeo, municipal building police officer, from \$329.78 to \$386.07 a week.

Raoul Gonsalves, security officer, from \$329.78 to \$373.13 a week.

Wayne Sallale, security officer, from \$329.78 to \$373.13 a week.

Edward Hanrahan, clerk of works, from \$566.62 to \$801.13 a week.

Barry Maguire, municipal building police officer, from \$386.07 to \$408.93 a week.

David O'Connor, municipal building police officer, from \$386.07 to \$408.93 a week.

Rafeal Centeno, municipal building police officer, from \$432.45 to \$459.14 a week.

Daniel O'Shea, auto mechanic, from \$563.50 to \$580.41 a week.

PUBLIC WORKS

Appointments

Margaret M. Mulrey, communications equipment operator, \$343.56 a week.

Marie Munoz, head account clerk, \$11.11 an hour.

Reinstatement

Charles F. Nee, maintenance mechanic, \$528.52 a week.

TRANSPORTATION

Appointments

James Mansfield, director of parking management, \$1,228.24 a week.

Anthony DeMeo, Jr., principal research analyst, \$628.32 a week.

Vineet Gupta, transportation planner IV, \$762.99 a week.

Harry Egan, transportation planner IV, \$959.33 a week.

Lisa Lepore, transportation planner IV, \$762.99 a week.

Alfredo Vilar, junior traffic engineer, \$572.06 a week.

Collette Norton, principal clerk, \$343.56 a week.

Gene Glaiborne, senior traffic investigator, \$488.98 a week.

Reinstatement

Faith Murphy, parking meter supervisor, \$518.52 a week.

Compensation Adjustments

Vineet Gupta, transportation planner, from \$762.99 to \$1,054.44 a week.

Michael Collins, chief traffic inspector, from \$752.79 to \$782.54 a week.

Brian McKinley, head clerk, from \$386.96 to \$401.91 a week.

Raymond Pennie, chief traffic investigator, from \$695.98 to \$723.82 a week.

Shirlene Pierce, parking meter supervisor, from \$488.96 to \$508.55 a week.

William Cushman, assistant supervisor, parking enforcement, from \$709.63 to \$752.79 a week.

James Fitzpatrick, traffic signal repairman, from \$434.71 to \$452.09 a week.

Mary Coyne, parking meter supervisor, from \$488.98 to \$508.55 a week.

Adrian Aleman, parking meter supervisor, from \$426.19 to \$452.09 a week.

Christine Anastas, parking meter supervisor, from \$443.23 to \$470.18 a week.

Rannie Bunch, parking meter supervisor, from \$426.19 to \$452.09 a week.

Patricia Butler, parking meter supervisor, from \$426.19 to \$452.09 a week.

Felicia Clemente, parking meter supervisor, from \$479.39 to \$508.55 a week.

Kelly Cody-Concannon, parking meter supervisor, from \$443.23 to \$470.18 a week.

Anne Coyne, parking meter supervisor, from \$426.19 to \$452.09 a week.

(Continued on next page)

(Continued from previous page)

Joanne Dooley, parking meter supervisor, from \$426.19 to \$452.09 a week.

Valerie Edwards, parking meter supervisor, from \$479.39 to \$508.55 a week.

Anne Fallo, parking meter supervisor, from \$498.58 to \$526.89 a week.

Michael Farrell, parking meter supervisor, from \$426.19 to \$452.09 a week.

Holeodore Feliciano, parking meter supervisor, from \$443.23 to \$452.09 a week.

Joanne Gaines, parking meter supervisor, from \$452.09 to \$470.18 a week.

Thomas Hyes, parking meter supervisor, from \$452.09 to \$470.18 a week.

Jean Hogan, parking meter supervisor, from \$452.09 to \$470.18 a week.

Terri Judge, parking meter supervisor, from \$488.98 to \$508.55 a week.

Chi-Hung Keung, parking meter supervisor, from \$452.09 to \$470.18 a week.

Lisamarie Lamborti, parking meter supervisor, from \$434.71 to \$452.09 a week.

Debra Marra, parking meter supervisor, from \$434.71 to \$452.09 a week.

Patricia McGrath, parking meter supervisor, from \$434.71 to \$452.09 a week.

James McMickle, parking meter supervisor, from \$434.71 to \$452.09 a week.

Mertine Monteiro, parking meter supervisor, from \$452.09 to \$470.18 a week.

William O'Brien, parking meter supervisor, from \$452.09 to \$470.18 a week.

Teresa O'Neil, parking meter supervisor, from \$434.71 to \$452.09 a week.

Susan Russo, parking meter supervisor, from \$488.98 to \$508.55 a week.

Carol Blair, transportation planner IV, from \$1,004.23 to \$1,054.44 a week.

Teresa White, parking meter supervisor, from \$452.09 to \$470.18 a week.

Lurietta Watson, parking meter supervisor, from \$434.71 to \$452.09 a week.

Catherine Urnek, parking meter supervisor, from \$470.18 to \$488.98 a week.

Charles Trainito, parking meter supervisor, from \$434.71 to \$452.09 a week.

Status Changes

Barbara Ann Sullivan, from parking meter supervisor at \$528.89 to senior parking meter supervisor at \$572.06 a week.

Elaine Griffin, from parking meter supervisor at \$528.89 to senior parking meter supervisor at \$572.06 a week.

Robert Butts, Jr., from parking meter supervisor at \$488.98 to senior parking meter supervisor at \$528.39 a week.

Teresa Farmer, from parking meter supervisor at \$488.98 a week to senior parking meter supervisor at \$528.89 a week.

Mary McNeley, from parking meter supervisor at \$470.18 to senior parking meter supervisor at \$508.55 a week.

Patricia Pyne, from parking meter supervisor at \$470.18 to senior parking meter supervisor at \$508.65 a week.

Irene Rizzo, from parking meter supervisor at \$470.18 to senior parking meter supervisor at \$508.65 a week.

TREASURY

Appointment

Susan Hanahan, principal administrative assistant at \$1,054.44 a week.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To provide comprehensive inmate medical services at the Suffolk County House of Correction for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on February 13, 1996. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than April 2, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1 percent of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 10 percent of the Contract Amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on April 2, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,

(Jan. 29; Feb. 5.)

Sheriff

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: An Evaluation of the Boston Public Schools Integration Plan (BIP), Bid #97-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee,

Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 31, 1996. Invitation for bids shall be available until the time of bid opening.

Each proposal must be plainly marked "Bids for Proposals for an Evaluation of the Boston Public Schools Integration Plan (BIP), Bid #97-02," and shall be filed simultaneously no later than Tuesday, February 27, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each proposer.

Proposals shall be opened by the Official on Tuesday, February 27, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(Jan. 29; Feb. 5.)

Business Manager.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1392 Two-year Hazardous Waste Removal Contract for the Deer Island Treatment Plant, to include the Following Categories: Acid, Bases, Oxidizers, Solvents, Paints and Lab Chemicals — 2/14/96 — 10:00 a.m.

WRA-1393 Supply and Delivery of Ferrous Chloride (30%) to the Deer Island and Nut Island Treatment Plants — 2/15/96 — 10:00 a.m.

WRA-1394 Courier Delivery Services for the Program Management Division (PMD) and the Deer Island Treatment Plant Lab — 2/16/96 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Tadeusz Mieczko and Grazyna Mieczko, or a nominee to be approved by the Director, approximately 4,996 square feet of vacant land located at 24 Savin Hill Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Jan. 22, 29.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**NOTICE OF REQUEST FOR
PROPOSALS (RFP)**

**COMMUNITY DEVELOPMENT BLOCK
GRANT HUMAN SERVICES PROGRAM**

The Economic Development and Industrial Corporation of Boston (EDIC), Jobs and Community Services Department, will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 1996, until June 30, 1998. Funds are available for a variety of programs, including Adult Education, Youth, Support Services, Child Care and Special Initiatives. All programs must serve low and moderate income Boston residents.

RFPs will be available beginning Tuesday, January 30, 1996, at 9 a.m., at EDIC's Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling Ellen President at 635-3342, extension 222. Letters of intent are due by Thursday, February 8, 1996, and are required for all bidders intending to submit proposals. Proposals will be due no later than Thursday, March 7, 1996, at 5:00 p.m. Bidder conferences will be held on Thursday, February 11, 1996, at Boston City Hall, Room 900, from 10:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space at each session is limited; please call 635-3342, extension 222 to confirm your attendance at either the morning or afternoon session. For more information,

please call Robert Martin Perry at 635-3342 x225, or Ellen President at x222. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Jan. 22, 29.) *Chief Executive Officer.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sister Ann Fox a/k/a Ann Fox, Trustee of Stella Maris Realty Trust, or a nominee to be approved by the Director, approximately 1,475 square feet of vacant land located at 189 West Fifth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Jan. 22, 29.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide care, custody, control, and housing for male and female inmates from the Suffolk County House of Correction in a medium security facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on January 22, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 6, 1996, at 12:00 noon, Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total Bid Amount in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 10 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 6, 1996, at 12:00 noon, at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(Jan. 22, 29.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CLERK OF THE WORKS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a CLERK OF THE WORKS. Full time, 4-15-96 thru 12-30-96.

Job Description:

Under the direction of the Boston Parks and Recreation Department's Chief Engineer and the project manager, the Clerk is responsible for the on-site inspections of construction projects to ensure the contractor's compliance with the contract documents. Responsibilities include maintaining daily logs of construction progress, site visits, problems and resolutions; keeping the project manager apprised of progress and problems; inspecting materials used by the contractor; and perform other related duties as required. Clerk is required to attend all job coordination meetings.

Qualifications:

Candidates must show the following:

- Ten years experience in building construction as an owner's representative, clerk of the works, or construction superintendent are required.
- Knowledge of Massachusetts Building Code, construction regulations and statutes regarding generally accepted construction and trade practices are preferred.
- Ability to read and understand plans, specifications and other contract requirements is necessary.
- Familiarity with the City of Boston and Massachusetts public bidding, advertising, MWBE and BRPJ requirements are preferred.
- Good administrative skills including writing and reporting.
- Hold the appropriate education or licensing as may be required.

Send cover letter, resume and references by February 15, 1996, to: Frances G. Beatty, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. Equal opportunity employer.

PATRICK S. HARRINGTON,
(Jan. 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies

Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repair hoses
rubber hose
hydraulic hose, etc.

Transmission and engine repairs of fire apparatus

Transmission and engine repairs of fire cars, small trucks and vans

Auto electrical repairs and services

Auto body repairs for fire apparatus

Auto body repairs for fire cars, small trucks and vans

Tire repairs and services

Pneumatic and/or hydraulic repairs and services

Auto seat repairs and services

Gasoline and/or diesel pump repairs and services

Chassis/suspension and differential repairs on fire apparatus

Chassis/suspension and differential repairs on fire cars, small trucks and vans

Miscellaneous fire apparatus and ladder truck repairs and services

Valve repairs and services

Garage equipment repairs and services

Radiator and/or air conditioning repairs and services

Gasoline and/or diesel powered equipment repairs and services

Towing services for fire apparatus

Towing services for fire cars, small trucks and vans

Marine industrial repairs and services

fire boats

docks and/or piers

pilings

Miscellaneous Maintenance and Repairs

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to enter for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, Feb-

ruary 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 22, 29; Feb. 5, 12.) Fire Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 170 — UNIFORM CLOTHING FOR HOSPITAL SECURITY TO BOSTON CITY HOSPITAL SECURITY — Bid Opening Date: February 6, 1996. (Commodity Code: 200-76; Buyer Ann Sallem.)
(Jan. 22, 29; Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-90/Tunnel Portion of the Central Artery/Tunnel Project which includes roadway design and construction in South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, January 29, 1996, to Wednesday, February 7, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12:00 o'clock noon on Wednesday, February 21, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD — Request for Proposals for I-90 portion of the C/AT."

A proposers conference will be held on Monday, February 12, 1996, at 2 p.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about March 1, 1996, to February 28, 1999.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Jan. 29; Feb. 5.) Commissioner

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services
 - repairing building and door locks
 - cutting and/or supply keys and key blanks
 - supplying miscellaneous locksmith supplies
- General construction, alterations and repairs
 - floor repairs
 - masonry
 - carpentry
 - roofing
 - sheet metal work
 - fence work
- Glass work
 - repairing and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Extermination work
- Hazardous waste removal and services
- Repairing and/or servicing appliances
 - dishwashers
 - washing machines
 - clothes dryers (gas & electric)
 - stoves and ovens (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 22, 29; Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services including site analysis, construction inspection and observation, for capital improvements for:
Street Planting, City-Wide, Spring 1996.

The designer will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant with relevant horticultural/arboricultural training and experience must have professional registration as Landscape Architect in the Commonwealth of Massachusetts. The RFQ will be available as of January 22, 1996, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., February 9, 1996.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 22, 29.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

- Air conditioning and refrigeration repairs and services
- Fire alarm equipment repairs and services
 - associated duct
 - laterals
 - fire alarm boxes and tappers
- Fire alarm equipment repairs and services
 - tappers
 - boxes
 - transmitters
 - registers, etc.
- Electric motor repairs and services
- Radio equipment repairs and services
- Dictaphone recording equipment repairs and services
- IBM, Digital, etc., computer equipment repairs and services
- Telephone repairs and services
- Fax machine repairs and services
- Generator and transfer switches repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or con-

tracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 22, 29; Feb. 5, 12.) Fire Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wayne R. Schmidt, Trustee of Financial Realty Trust, or a nominee to be approved by the Director, approximately 3,529 square feet of vacant land located at 212 Westville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Jan. 22, 29.) Director.



**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Renovations to Madison
Park/H.H.O.R.C., 55 New Dudley Street,
Roxbury, MA 02119.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to Madison Park/H.H.O.R.C.," at an estimated cost of \$240,000.

SCOPE OF WORK: Selective Demolition, Masonry, Rough Carpentry, Finish Carpentry, Caulking, Doors and Frames, Carpeting, Resilient Flooring, Painting, Acoustical Suspended Ceiling, Plumbing, Heating and Ventilation, Electrical and all incidental work necessary to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, January 31, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, February 15, 1996.

SUBBIDS

Electrical. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 22, 1996, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form C23, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

tractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

*Director/Senior Structural Engineer,
Facilities Management.*
(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-93 portion of the Central Artery/Tunnel Project from Southam Street up to and including the Charles River Crossing and the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, January 29, 1996, to Wednesday, February 7, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12:00 o'clock noon on Wednesday, February 21, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for I-93 portion of the CA/T."

A proposals conference will be held on Monday, February 12, 1996, at 2 p.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about March 1, 1996, to February 28, 1999.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City

deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,

Commissioner.
(Jan. 29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Replace Gate at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about January 29, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time forfeit.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than February 20, 1996, Boston time, 2:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,

Sheriff
(Jan. 29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 29, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John F. Gately, Jr., or a nominee to be approved by the Director, approximately 2,308 square feet of vacant land located at 2491-2497 Washington Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Jan. 22, 29) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Upgrade of the two existing carrier centrifugal chillers at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about January 29, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide or the payment of compensation by insurance and or the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than February 20, 1996, Boston time, 3:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(Jan. 29; Feb. 5) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 29, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 167 — DIRECTION FINDING SYSTEM
(RE-ADVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date:

February 13, 1996. (Commodity Code: 725-60; Buyer Vincent Caiati)
Bid No. 171 — BACKHOE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: February 14, 1996. (Commodity Code: 020-02; Buyer Mary Gale)
(Jan. 29; Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1996, Bid #97-01.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 31, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1996, Bid #97-01," and shall be filed simultaneously no later than Friday, February 23, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, February 23, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Jan. 29; Feb. 5) *Business Manager.*

**Seat Belts.
They Only Work
When You Wear Them.**



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

Seat Belts.
They Only Work
When You Wear Them.

**KEEP
BOSTON
MOVING...
SAFELY!**

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CITY RECORD

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STATE

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Please check if applicable to your business:

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City Certified Women Owned: ☐

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CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Wednesday, July 5, 1995

Special meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4:10 p.m., President KELLY in the chair and all the members present.

The Chair requested Council members and all present to rise for a moment of silent meditation.

The meeting was opened with the pledge of allegiance to the flag.

CALL TO MEETING
(DOCKET NO. 1029)

The meeting was held pursuant to the following call:

Boston City Council
Office of the President

June 30, 1995

Rosaria Salerno, City Clerk.

Dear Ms. Salerno:

Pursuant to Rule 1 of the Rules of the City Council, I hereby call a Special Meeting of the Boston City Council for Wednesday, July 5, 1995, at 4:00 p.m., in the Christopher Iannella Council Chamber.

The purpose of this meeting shall be to consider Docket No. 0880 (message and order approving a petition for a special act relative to health care in Boston), and for no other purpose.

Sincerely,

James M. Kelly,
President.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW: THE BOSTON PUBLIC HEALTH ACT OF 1995 (DOCKET NO. 0880)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0880, message of the Mayor and order for a petition for a special law: The Boston Public Health Act of 1995 (referred June 8) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of Article Two, as amended, of the Amendments to the Constitution of The Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. (a) It is hereby declared for the benefit of the people of the city of Boston, in order that there be an increase in their welfare and an improvement in their living conditions, it is essential that a new public health care system be established for the city of Boston that can meet the challenges of a rapidly changing health care environment and ensure the continuous delivery of quality health care to the residents of the city; and the new public health care system must be able to coordinate outreach, health education, prevention, outpatient, home care, emergency, inpatient, specialty, aftercare, rehabilitation, and long term care services in order to create a comprehensive and integrated continuum of care with the goal of promoting health and well-being, meeting the medical and public health needs of all served and of educating future physicians and caregivers; that a new public health commission be created in the city of Boston as the successor to the city's department of health and hospitals in order to better administer, enhance and expand the public health services provided by the city; and that the city's new public health care system should consist of a network of health care providers joining the city's traditional public health services and facilities with private hospitals, community health centers and other associated community based organizations and providers.

(b) It is hereby further declared for the benefit of the people of the city of Boston that the city should be empowered to provide for the establishment of a new medical center as the centerpiece of the city's public health network to be composed of Boston city hospital, Boston specialty and rehabilitation hospital and a private, non-profit hospital; that the mission of the new medical center, in partnership with the city's public health commission, community health centers and other community based providers, shall be to consistently provide excellent and accessible health care services to all in need of care, regardless of status or ability to pay; that recognizing the historic mission and commitment of Boston city hospital to the public health needs of all residents of Boston, the new medical center shall have a continued commitment to the urban population, to vulnerable populations within the city, including those residents of the city who are underserved by existing health care services, and to other communities served; that the new medical center shall play an important role as a referral, tertiary level hospital serving the region in a financially responsible manner and continue to serve the most acutely ill patient populations; and that in the conduct of this mission, the new medical center shall commit itself to six equally important guiding principles: (1) ensuring the availability of a full range of primary through tertiary medical programs, in addition to a commitment to public health, preventive, emergency and long term rehabilitative care programs; (2) serving both urban and suburban communities in a culturally and linguistically competent manner that strives to meet the current and changing health care needs of people of all races, languages, cultures and economic classes; (3) providing a high degree of medical, nursing, management and technical competency and accountability; (4) enhancing its role as a major academic medical center, including support for bio-medical, public health, medical education and basic science research; (5) providing managed care services to the communities served by the new medical center and participating effectively and competitively in managed care plans serving the patient population; and (6) treating its patients, staff and communities served with respect and dignity.

This Act may be referred to and cited as the "Boston Public Health Act of 1995".

Section 2. The following words as used in this Act

shall, unless the context otherwise requires, have the following meanings:

"Board of health and hospitals," the board of health and hospitals of the city established pursuant to chapter 656 of the acts of 1965, as amended.

"Boston city hospital," the hospital located in the city provided for by chapter 113 of the acts of 1858, as amended, under the care and control of the department of health and hospitals, and all branches thereof heretofore or hereafter established, and all other hospital and health care facilities comprising the same or appurtenant thereto or necessary or convenient for the operation thereof, including, except as otherwise provided in this act, all interests in real and personal property, equipment, appurtenances, structures, facilities and other property, tangible or intangible, held by the city, the department of health and hospitals or the trustees of health and hospitals in connection with the ownership, maintenance and operation thereof.

"Boston specialty and rehabilitation hospital," the hospital located in the city provided for by chapter 518 of the acts of 1901 under the care and control of the department of health and hospitals, and all other hospital and health care facilities comprising the same or appurtenant thereto or necessary or convenient for the operation thereof, including, except as otherwise provided in this act, all interests in real and personal property, equipment, appurtenances, structures, facilities and other property, tangible or intangible, held by the city, the department of health and hospitals or the trustees of health and hospitals in connection with the ownership, maintenance and operation thereof.

"City," city of Boston

"Commission," the Boston public health commission established by section 3 of this act or if such commission shall be abolished, the board, body or commission succeeding to the principal function thereof or to whom the powers given by this act to the commission shall be given by law.

"Commissioner of health and hospitals," the officer of the department of health and hospitals so designated by chapter 656 of the acts of 1965, as amended.

"Department of health and hospitals," the department of the city created by chapter 656 of the acts of 1965, as amended.

"Trustees of health and hospitals," the body corporate created by chapter 174 of the acts of 1880, as amended by chapter 656 of the acts of 1965, as amended.

Section 3. (a) There is hereby created a body politic and corporate and political subdivision of the commonwealth to be known as the Boston Public Health Commission. The commission is hereby constituted a public instrumentality and the exercise by the commission of the powers conferred by this act shall be deemed and held to be the performance of an essential public function. The commission shall not be subject to the supervision of any other department, commission, board, bureau, agency or officer of the city except to the extent and in the manner provided in this act.

(b) Subject to sections 5 and 6 of this act, the powers of the commission shall be exercised by or under the supervision of a board of seven members, hereinafter called the board. Six members of the commission shall be appointed by the mayor, subject to the approval of the city council, two of whom shall be trustees, officers or medical directors of neighborhood health centers which are affiliated with Boston city hospital or the hospital in which its operations are merged or consolidated in accordance with section 5 of this act, and one of whom shall be appointed by the mayor from a list of not less than

three nominees recommended by a nominating committee of representatives of organized labor appointed by the mayor. One member of the commission shall be the collector-treasurer of the city, *ex officio*, or, if the operations of Boston city hospital shall be merged or consolidated with the operations of a corporation described in section 5 of this act, the chief executive officer of the corporation resulting from such merger or consolidation, *ex officio*. The members first appointed by the mayor shall serve in office for terms expiring, in the case of two such, on the first Monday in January, 1997, in the case of two others, one year thereafter, and in the case of two others, two years thereafter, the term of each member to be designated by the mayor at appointment. Thereafter, members shall be appointed for a term of three years, or in the case of an appointment made to fill a vacancy, for the unexpired term, and until their successor is appointed and qualified; provided, however, should a vacancy among the appointed members of the board exist for a period of more than sixty days, or should the mayor fail to appoint a successor within sixty days after the term of an appointed member expires, the city council shall proceed forthwith to elect a member. Such an election shall be deemed a vote electing an official. Any member of the commission shall be eligible for reappointment. Any appointed member of the commission may be removed at any time by the mayor for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. The members of the commission shall not be entitled to compensation for their services as such, but they shall be reimbursed for actual expenses necessarily incurred in the performance of their duties.

(c) No vacancy in the membership of the commission shall impair the right of a quorum to exercise the powers of the commission. Four members of the commission shall constitute a quorum and the affirmative vote of four members shall be necessary and shall suffice for any action taken by vote of the commission. Any such vote shall take effect immediately unless otherwise provided therein and need not be published or posted. The provisions of sections 23A to 23C, inclusive, of chapter 39 of the General Laws shall apply to all meetings of the commission and section 10 of chapter 66 relating to the availability of public records as defined in clause 26 of section 7 of chapter 4 of the General Laws shall apply to the commission. The commission shall not be deemed to be an agency for purposes of chapter 30A of the General Laws or a government body for purposes of chapter 268B of the General Laws.

(d) The mayor shall designate one of the members as chairman of the commission who shall serve as chairman during his term of office as a member. Upon the expiration of the term of any such chairman, the mayor shall designate one of the members as chairman, who shall serve as such chairman during the remainder of his or her term as a member. The commission shall annually elect such other officers as it deems necessary.

(e) For purposes of chapter 268A of the General Laws, the members of the commission appointed by the mayor shall be deemed to be special municipal employees; any member of the commission serving *ex officio* shall not be deemed to be an employee of the commission for such purposes. Subject to the foregoing, the provisions of chapter 268A shall apply to all members, officers and employees of the commission and the commission shall be deemed to be a municipal agency for purposes of said chapter 268A, provided that the commission may purchase from, sell to, contract with or otherwise deal with any hospital, community health center or other health care

provider in which any member of the commission or its executive director is in any way interested or involved provided that such interest or involvement is disclosed in advance to the members of the board and recorded in the minutes of the board, and provided further that no member having such an interest or involvement may participate in any decision of the board awarding or otherwise approving any contract with such hospital, community health center or other health care provider.

Section 4. (a) The commission shall appoint, employ and determine the compensation, duties and conditions of employment of an executive director, who shall not be a member of the commission, to serve as the chief executive officer of the commission for a term not to exceed five years and until his or her successor is appointed and qualified. Any executive director shall be eligible for reappointment for like five-year terms. An executive director may be removed at any time by the commission for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. The executive director shall administer the affairs of the commission, including without limiting the generality of the foregoing, matters relating to contracting, procurement, personnel and administration, under the supervision of the board, in accordance with such authorizations as the commission may from time to time reasonably adopt and continue in force.

(b) The commission shall also appoint persons to hold the offices of secretary and treasurer of the commission. The secretary shall be custodian of all books, documents and papers filed with the commission, the minute book or journal of the commission and its official seal. The secretary or any assistant secretary appointed by the commission may cause copies to be made of all minutes and other records and documents of the commission and may give certificates under its official seal to the effect that such copies are true copies, and all persons dealing with the commission may rely upon such certificates. The duties of the treasurer shall be those appertaining to such office, under the supervision of the executive director, and in addition such as may from time to time be prescribed by the commission. The executive director, with the approval or authorization of the board, shall also appoint and establish reasonable compensation, benefits and other terms of employment for other officers and other employees of the commission as it deems necessary, including management and professional personnel. Except as otherwise herein provided, officers and employees of the commission shall serve at the pleasure of the commission, or under collective bargaining agreements or contracts of employment; provided, however, that no contract of employment, except for that of the executive director, shall exceed a term of three years, which may be renewed upon the expiration thereof.

(c) The commission may indemnify any present or past member, officer, employee or agent of the commission against liabilities, claims and expenses, including legal expenses, in connection with any actual or threatened proceeding, including any settlement thereof approved by the commission, arising by reason of any act or omission within the scope of his duties for the commission; provided, however, that no indemnification shall be provided to a person concerning a matter as to which such person is finally adjudicated to have acted either without the belief held in good faith that his or her conduct was in the best interests of the commission or with reason to understand that his or her conduct was unlawful. Costs and expense may be paid prior to a final disposition upon receipt of an undertaking, which the commission may accept without regard to the finan-

cial resources of the person indemnified, that the person receiving the benefit of payments shall repay such payments if he or she shall be finally adjudicated not to be entitled to indemnification hereunder. The commission may purchase insurance on behalf of itself and any of its members, officers, employees or agents against any liability arising out of such person's status as such, whether or not the commission would have the power to indemnify such person against such liability.

(d) Except as otherwise provided in section 6 with respect to certain employees of the department of health and hospitals and the trustees of health and hospitals transferred to the commission, to the extent of the rights provided for those employees in said section 6, chapter 31 of the General Laws shall not apply to the officers, employees and other personnel of the commission. Chapter 150E of the General Laws shall apply to the commission, to the extent the provisions of the same are apt, and for purposes of said chapter, the commission shall be considered an "employer" or "public employer" as defined therein. The commission may designate a representative to act in the best interest of the commission in labor relations matters with its employees. The commission shall recognize as the bargaining representative of any particular bargaining unit, or portion of a city-wide bargaining unit, or any other unit or portion thereof for which recognition has been extended by the trustees of health and hospitals immediately prior to the transfer of employees to the commission on July 1, 1996, any labor organization which represents a majority of the employees of the department of health and hospitals or the trustees of health and hospitals, as applicable, in such bargaining unit or portion thereof immediately prior to such transfer. The commission shall have the authority to bargain collectively with labor organizations representing employees of the commission and to enter into agreements with such organizations relative to wages, salaries, hours, working conditions, health benefits, pension and retirement allowances, and the submission of grievances and disputes to arbitration. No collective bargaining agreement entered into by the commission, however, shall limit inherent management rights which shall include, without limiting the generality of the foregoing, the following: (i) employment, assignment and reassignment of employees, and the determination of standards therefor, (ii) termination and discharge of employees, provided that any collective bargaining agreement may protect employees against such actions on arbitrary, capricious or unreasonable grounds, (iii) determination of the commission's levels of service and levels of staffing and the methods, means and personnel for performing operations, and (iv) supervision and control of employees. Notwithstanding the foregoing, the promotion of employees, and standards therefor, the establishment of work rules, the introduction and use of technological improvements in the workplace and the evaluation of and establishment of productivity standards for employees may be the subjects of permissive bargaining between the commission and its employees.

Section 5. (a) Notwithstanding any general or special law to the contrary, on and after the effective date of this act, the city, acting by its commissioner of health and hospitals with the approval of the city council and the mayor, is hereby authorized to execute and deliver one or more agreements with University Hospital, Inc., a non-profit charitable corporation organized and existing under the laws of the commonwealth which is the owner and operator of Boston university medical center hospital, or any successor to such corporation, or any other private, non-

profit charitable corporation organized under the laws of the commonwealth licensed by the department of public health under section 51 of chapter 111 of the general laws to operate an acute-care hospital as defined in section 25B of said chapter 111, providing for the merger or consolidation of the operations, assets and liabilities of such corporation, and the acute-care hospital and other health care facilities under its ownership, custody and control, with all or a portion of the operations, assets and liabilities of the department of health and hospitals and the trustees of health and hospitals comprising or otherwise allocable to Boston city hospital and Boston specialty and rehabilitation hospital, provided that the corporation resulting from such merger or consolidation accepts as its mission the statement of policy set forth in section 1(b) of this act and agrees with the city to utilize the acute-care hospitals and other health care facilities under its custody and control, including without limitation Boston university medical center hospital, Boston city hospital and Boston specialty and rehabilitation hospital, to provide a single standard of health care to all in need of care, with equal access regardless of status or ability to pay. Any such resulting corporation shall be a private, non-profit corporation organized under the laws of the commonwealth. Each employee of the department of health and hospitals and the trustees of health and hospitals at the effective date of such merger or consolidation whose work is determined by the commissioner of health and hospitals to be primarily related to the operation of Boston city hospital or Boston specialty and rehabilitation hospital, or otherwise to the powers, duties and obligations of the department of health and hospitals and the trustees of health and hospitals consolidated with or transferred to the corporation resulting from such merger or consolidation, shall be offered employment by such corporation. Any merger or consolidation as provided for in this section shall be effective on July 1, 1996, and prior to the transfer to the commission on that date of all other rights, powers, obligations and immunities of the department of health and hospitals and the trustees of health and hospitals as provided in section 6 of this act. The provisions of section 2 of chapter 358 of the acts of 1890 shall not apply to the corporation resulting from the merger or consolidation of the operations of Boston city hospital, Boston specialty and rehabilitation hospital and a corporation described in this section.

(b) Subject to the approval of the city council as provided in paragraph (a) of this section, all agreements between the city and a corporation described in this section necessary or desirable to effect the merger or consolidation of the operations of Boston city hospital and Boston specialty and rehabilitation hospital with the operations of such corporation, including without limitation any lease or sale agreement described in this section, shall be in such form and shall have such terms and conditions as the commissioner of health and hospitals, with the approval of the mayor, may determine to be in the best interests of the city. Without limiting the generality of the foregoing, any such merger or consolidation may be effected by one or more leases or operating agreements from the city to the corporation resulting from such merger or consolidation of all or any part of the real and personal property comprising Boston city hospital and Boston specialty and rehabilitation hospital under the care and custody of the department of health and hospitals and the trustees of health and hospitals, and all or any part of any other property, real and personal, tangible and intangible, appurtenant thereto or necessary or desirable for the operation thereof, for such initial term, not exceeding fifty

years, and such renewal terms, as may be set forth in such leases or operating agreements, and for such rental, annual or otherwise, as the commissioner of health and hospitals, with the approval of the mayor, shall determine after appraisal or other independent valuation of the fair market rental value of such property. Any such merger or consolidation may also be effected by the sale by the city to such corporation of all or any part of such property or other assets on such terms and conditions and at such purchase price as the commissioner, with the approval of the mayor, shall determine after appraisal or other independent valuation of the fair market value of such property or other assets, provided that any such sale shall first be approved by vote of the city council in accordance with section 2 of chapter 486 of the acts of 1909, as amended. All agreements executed and delivered by the city to effect such merger or consolidation as provided in this section, and all other agreements between the city or the department of health and hospitals or the trustees of health and hospitals and the corporation resulting from such merger or consolidation, or pertaining to the provision by such corporation of medical or other public health services to or on behalf of the city, shall be assumed by and imposed upon the commission on July 1, 1996, in accordance with section 6 of this act.

(c) Notwithstanding any provision of general or special law to the contrary, the agreements between the city and a corporation described in this section providing for the merger or consolidation of the operations of the department of health and hospitals and the trustees of health and hospitals pertaining to Boston city hospital and Boston specialty and rehabilitation hospital shall provide as a condition thereof that the corporation resulting from such merger or consolidation shall annually prepare and file with the mayor and the president of the city council a report on its commitment to and provision of health care services in the prior year accompanied by a copy of the annual report filed by the corporation for such year with the division of public charities as provided in section 8F of chapter 12 of the General Laws and including financial statements relating to the operations and properties of such corporation maintained in accordance with generally accepted accounting principles to the extent applicable and audited by an independent certified public accountant or firm of certified public accountants. Such agreements will further provide that such corporation will hold annually not less than one meeting of the corporation that will be open to the general public after notice filed with the city clerk not less than fourteen days prior to the meeting, and that such corporation will establish an office for patient advocacy to investigate, directly or by contract with an independent, non-profit organization formed for the purpose, patient complaints with respect to the delivery of hospital services.

(d) In addition to the powers and rights granted the city by the foregoing provisions of this section, at any time after the effective date of this act, the city, acting by the commissioner of health and hospitals, with the approval of the city council and the mayor, may enter into one or more contracts with a corporation described in this section for the management by such corporation or by the personnel thereof, under the control, direction and supervision of the board of health and hospitals and the trustees of health and hospitals, of all or substantially all of the operations of Boston city hospital or Boston specialty and rehabilitation hospital, and any other health care facilities under the care and custody of the department of health and hospitals and the trustees of health and hospitals, on such terms and conditions, and for such

period, ending not later than June 30, 1996, as the commissioner shall determine to be in the best interests of the city.

(c) Notwithstanding any general or special law to the contrary, passage of this act shall constitute a determination under section 51 of chapter 111 of the General Laws that there is a need for the corporation, together with its hospital, clinics, health centers and operations, that results from any mergers, consolidations or acquisitions of University Hospital, Inc. and the operations of Boston city hospital and Boston specialty and rehabilitation hospital in the manner contemplated by this section into a new, non-profit corporation organized under the laws of the commonwealth, and upon application by such resulting corporation, the department of public health shall issue to such corporation as soon as possible an original license to establish and maintain such hospitals, clinics, health centers and other facilities as had been maintained and operated by University Hospital, Inc., Boston city hospital and Boston specialty and rehabilitation hospital prior to such mergers, consolidations or acquisitions.

(f) In the event that the operations of Boston city hospital are merged or consolidated with the operations of University Hospital, Inc. in the manner contemplated in this section, the hospital resulting from such merger or consolidation shall be deemed to retain the status and characteristics which Boston city hospital had prior to such merger or consolidation as a public service hospital as defined by 114.1 CMR 36.13(2)(i)(3) and as a public hospital for purposes of determining eligibility for and determination of all payments from all governmental units for the provision of general health supplies, care or rehabilitative services and accommodations, as those terms are defined in section 1 of chapter 495 of the acts of 1991, including without limitation for purposes of determining eligibility for payments to high public payer hospitals pursuant to 114.1 CMR 36.13(10)(a)(2); disproportionate share adjustments for safety net providers pursuant to 114.1 CMR 36.13(10)(c); payments owed to or from the uncompensated care pool in accordance with regulations established pursuant to chapter 118F of the General Laws; and entitlement to payment from and participation in medical assistance programs established under chapter 118E of the General Laws on a basis which recognizes such resulting hospital as the successor to Boston city hospital.

(g) Notwithstanding the provisions of chapter 32 of the General Laws or any other general or special law to the contrary, on and after the effective date of this act the city, acting by its collector-treasurer, with the approval of the mayor, shall provide for an early retirement incentive program as provided in this section for any employee of the department of health and hospitals or the trustees of health and hospitals who (i) shall be an employee of the department of health and hospitals or the trustees of health and hospitals and an active member-in-service on the effective date of this act of the state-Boston retirement system established under chapter 32 or any predecessor system, (ii) shall be eligible to receive a superannuation retirement allowance in accordance with the provisions of subdivision (1) of section 5 or subdivision (1) of section 10 of said chapter 32 upon the effective retirement date specified in his written application therefor to the Boston retirement board and (iii) shall have filed a written application after September 1, 1995, but no later than February 1, 1996, to retire for superannuation as of the date which shall be specified in such application; provided, however, that said date for retirement shall be no earlier than January 1, 1996, and no later than June 30, 1996; and provided further that no employee who retires and re-

ceives an additional benefit in accordance with the provisions of this section shall be entitled under section 5 of this act to be offered employment by a corporation resulting from a merger or consolidation described in section 5 or to be transferred to the commission as provided in section 6 of this act. Said program shall be administered by the Boston retirement board, which shall also promulgate regulations to implement the provisions of said program. Notwithstanding any provisions of said chapter 32 to the contrary, the normal yearly amount of the retirement allowance for an eligible employee who is employed by the city and who has paid the full amount of regular deductions on the total amount of regular compensation as determined under paragraph (a) of subdivision (2) of section 5 of said chapter 32, shall be based on the average annual rate of regular compensation as determined under said paragraph (a) and shall be computed according to the table contained in said paragraph (a) based on the age of such member and his number of years and full months of creditable service at the time of his retirement increased up to five years of age or up to five years of creditable service or by a combination of additional years of age and service the sum of which shall not be greater than five, provided, however, that the collector-treasurer of the city, with the approval of the mayor, may limit the amount of additional credit for service or age or a combination of service or age offered and the number of employees for whom a retirement calculated under the provisions of this section shall be approved; provided, further that if participation is limited, the retirement of employees with greater creditable service shall be approved before approval is given to employees with lesser creditable service. For the purpose of this section words shall have the same meanings as in chapter 32 of the General Laws, unless otherwise expressly provided or unless the context clearly requires otherwise. An employee who retires and receives an additional benefit in accordance with the provisions of this section shall be deemed to be retired for superannuation under the provision of said chapter 32 and shall be so subject to any and all provisions of said chapter 32. The total normal yearly amount of the retirement allowance, as determined in accordance with the provisions of section 5 of said chapter 32, of any employee who retires and receives an additional benefit under the retirement incentive program in accordance with the provisions of this section shall not exceed such percentage of the average annual rate of his regular compensation received during any period of three consecutive years of creditable service for which the rate of compensation was the highest as may be established by the collector-treasurer of the city, with the approval of the mayor, or of the average annual rate of his regular compensation received during the periods, whether or not consecutive, constituting his last three years of creditable service preceding retirement, whichever is greater. The Boston retirement board shall prepare a funding schedule which shall reflect the costs and the actuarial liabilities attributable to the additional benefits payable under the retirement incentive program in accordance with the provisions of this section and said schedule shall be designed to reduce the additional pension liability attributable to such costs and liabilities to zero on or before June 30, 2016; provided, however, that said board shall triennially update such schedule until June 30, 2016. In each of the fiscal years until the actuarial liability determined under this section shall be reduced to zero, it shall be deemed an obligation of the city to fund such liability and there shall be appropriated in each such fiscal year the amount required by the funding schedule and the updates

thereto.

(h) Notwithstanding any provision of this act to the contrary, if the city proposes to enter into negotiations with any corporation other than University Hospital, Inc. or a successor corporation thereto with respect to the merger or consolidation of the operations of such corporation and the operations of the department of health and hospitals allocable to Boston city hospital and Boston specialty and rehabilitation hospital as provided in this section, the city shall provide notice of such negotiations to each labor organization representing employees of the city that would be affected by such merger or consolidation and, to the extent permitted by law, shall offer such organizations an opportunity to participate in discussions between the city and such corporation regarding bargainable issues.

Section 6. (a) Notwithstanding any provision of this act to the contrary, except as otherwise expressly provided in this paragraph, from the effective date of this act until June 30, 1996, the rights and powers granted by the provisions of this act to the commission shall be exercised by the board of health and hospitals, acting by the commissioner thereof, with the approval of the mayor. On and after January 1, 1996, or as soon thereafter as a quorum of the commission may be appointed, the commission shall undertake the following: (i) provide for the appointment of an executive director and such additional staff as shall be necessary for the management and operation of the commission after consideration of the employees of the department of health and hospitals and the trustees of health and hospitals to be transferred to the commission as provided in this section 6; (ii) make and deliver to the mayor no later than the second Wednesday in March, 1996, in accordance with section 8, the commission's initial assessment of the public health needs of the city; (iii) submit to the mayor no later than the second Wednesday in March, 1996, the commission's proposed public health services budget for the fiscal year commencing July 1, 1996, and an estimate of the commission's net cost of public health services, if any, for such fiscal year, all in accordance with section 8; (iv) adopt no later than the second Wednesday in June, 1996, its public health services budget for the fiscal year commencing July 1, 1996, in accordance with section 8; (v) provide for the transfer of the functions and employees of the department of health and hospitals and the trustees of health and hospitals to be effective on July 1, 1996, in accordance with this section 6, including without limitation negotiation in accordance with the provisions of chapter 150E of the General Laws of collective bargaining agreements with such employees to be effective on and after July 1, 1996; and (vi) in conjunction with a corporation described in section 5 of this act, establish an employee retraining and development fund, to which the city may appropriate such sums as the city council and the mayor may approve, to pay costs of retraining employees of the department of health and hospitals, the trustees of health and hospitals and such corporation who may be adversely affected by changes in the city's health care workforce as a result of a consolidation described in section 5 of this act. Notwithstanding any general or special law to the contrary, the rights and powers of the commission authorized by the provisions of this paragraph to be exercised by the commission on and after January 1, 1996, and prior to July 1, 1996, upon request of the commission to, and with the approval of, the mayor, may be exercised by personnel of the department of health and hospitals and the trustees of health and hospitals. All expenses of the commission incurred in the performance of the rights and powers provided in the paragraph shall be

borne by the city, provided that such expenses, or a budget therefor, shall have been first approved by the mayor. The mayor shall submit to the city council such supplementary appropriation orders for such expenses as he shall deem appropriate.

(b) Effective July 1, 1996, the department of health and hospitals and the trustees of health and hospitals are hereby abolished and, subject to section 5, all rights, powers, appropriations, obligations and immunities of the department of health and hospitals and the trustees of health and hospitals under law or contract shall be transferred to and assumed by the commission. Without limiting the generality of the foregoing, subject to section 5, on July 1, 1996, the commission shall assume the general care and control of Boston city hospital, Boston specialty and rehabilitation hospital and of all other public health facilities of the city, except as otherwise provided in this act. In addition to the other rights or powers granted to the commission by the provisions of this act, from and after July 1, 1996, the commission shall have the powers and perform the duties from time to time conferred or imposed on boards of health of cities in the commonwealth by general laws applicable to the city, except the powers and duties conferred or imposed by section 12 of chapter 83 of the General Laws, by section 127 of chapter 111 of the General Laws, and by sections 122, 123, 124 and 125 of said chapter 111 in so far as applicable to places of human habitation; the commission shall also have the powers and perform the duties conferred or imposed by general or special law upon the board of health of the city, or the health commissioner of the city, including chapter 89 of the acts of 1889, as amended, except the powers and duties conferred or imposed by sections 13, 14, 19, 20, 21 and 22 of chapter 382 of the acts of 1885, as amended, by chapter 185 of the acts of 1897, by chapter 219 of the acts of 1897, as amended, by section 128 of chapter 550 of the acts of 1907, as amended, and by section 116 or any other provision of the Boston Building Code.

(c) Subject to section 5, on July 1, 1996, ownership, possession and control of Boston city hospital, Boston specialty and rehabilitation hospital and all other real and personal property under the care and custody on such date of the department of health and hospitals and the trustees of health and hospitals, and all contracts, books, papers, records, and documents of whatever description pertaining to Boston city hospital and Boston specialty and rehabilitation hospital or otherwise to the affairs of the department of health and hospitals and the trustees of health and hospitals, shall pass to and be vested in the commission without consideration or further evidence of transfer and shall thereafter be in the ownership, possession and control of the commission; and all debts, liabilities and other obligations of the city pertaining to or on account of the department of health and hospitals and the trustees of health and hospitals, including the obligation of the city to pay the interest and principal requirements on all bonds, notes and other evidences of indebtedness outstanding on June 30, 1996, issued by the city for purposes pertaining to Boston city hospital and Boston specialty and rehabilitation hospital and any other property transferred to the commission under this act, shall be assumed by and imposed upon the commission; provided that all liabilities of the city in tort, whether actual or contingent, pertaining to the department of health and hospitals or the trustees of health and hospitals and arising out of actions or events which occur prior to the transfer of control to the commission as provided in this section, shall not be assumed by or imposed upon the commission but shall continue to be the liabilities of the city. Except as above provided, all actions and pro-

ceedings duly pending before, all actions and proceedings duly pending against, and all actions and proceedings duly begun by the department of health and hospitals or the trustees of health and hospitals shall continue unabated and remain in full force and effect notwithstanding the passage of this act and the transfer of control contemplated hereby and may, at the discretion of the court, commission, board or other body having jurisdiction, be completed before, against or by the commission.

(d) All orders, rules, regulations and ordinances duly promulgated by the city or the department of health and hospitals pertaining to the department or otherwise in the exercise of its powers under law in effect on July 1, 1996, shall remain in full force and effect to the extent consistent with this act until superseded, revised or rescinded by the commission. All contracts, including collective bargaining agreements, leases, mortgages, obligations, benefits, rights and liabilities of the city, the department of health and hospitals and the trustees of health and hospitals which are transferred to the commission under any provision of this act shall continue in full force and effect in accordance with law and shall be transferred to, assumed by and imposed upon the commission by operation of law.

(e) Notwithstanding any provision of this act to the contrary, ownership, possession and control of any real property located on Long Island in the city which is under the care and custody of the department of health and hospitals on June 30, 1996, and subject to section 5, so much of the real property comprising the site of the Boston specialty and rehabilitation hospital, or appurtenant thereto, that is determined by the commissioner of health and hospitals to be not required for the purposes of the commission, as evidenced by a certificate of the commissioner, approved by the mayor, filed with the city clerk on or before June 30, 1996, shall not pass to and be vested in the commission but shall be transferred on July 1, 1996, to the care and custody of the public facilities department of the city existing under chapter 642 of the acts of 1966, as amended.

(f) Subject to section 5, on July 1, 1996, all unexpended balances of moneys in accounts of, for or on behalf of the department of health and hospitals and the trustees of health and hospitals, including without limitation accounts receivable, grants, public trusts, bequests, gifts and other funds pertaining to Boston city hospital and Boston specialty and rehabilitation hospital or any other property, right or operation of the department of health and hospitals or the trustees of health and hospitals, each as determined by the collector-treasurer of the city, with the approval of the mayor, including moneys and investments, if any, held for the payment of security of interest and principal of then outstanding bonds, notes and other evidences of indebtedness of the city as provided in this section, but excluding money and investments held by or for the account of the Boston retirement board on account of accrued retirement benefits under chapter 32 of the General Laws for employees of the department of health and hospitals or the trustees of health and hospitals, shall be deemed to be held in trust for and shall be transferred to the commission. Subsequent to such date, all moneys collected or received by the city from any source on account of Boston city hospital and Boston specialty and rehabilitation hospital, subject to section 5, and any other property, right or operation of the department of health and hospitals or the trustees of health and hospitals transferred to the commission by operation of this act, as determined by the collector-treasurer of the city, other than any such moneys properly allocable to a right, liability or obligation retained by the

city under any provision of this act, shall be deemed to be held in trust for and shall be forthwith transferred and paid over to the commission.

(g) Subject to section 5, on July 1, 1996, each employee of the department of health and hospitals and the trustees of health and hospitals whose work is determined by the commissioner of health and hospitals to be primarily related to the powers, duties and obligations of the department of health and hospitals and the trustees of health and hospitals transferred to the commission on such date by operation of this act shall become an employee of, and shall be transferred to, the commission without any loss of accrued rights to holidays, sick leave, vacations or other benefits of employment, and by such transfer, except as otherwise provided in this section, such employee's seniority, wages, salaries, hours, working conditions, health benefits, pensions and retirement allowances under the law or contract shall not be impaired, provided that thereafter such employee shall perform his or her duties under the direction, control and supervision of the commission. All such employees who immediately prior to such date hold permanent appointments classified under chapter 31 of the General Laws shall be entitled to the rights and benefits of, and shall be subject to the provisions relating to, tenured employees under chapter 31 with respect to that position and their term of office shall not be deemed to be interrupted within the meaning of said chapter 31, notwithstanding any change in title or duties. Rights and obligations under collective bargaining agreements with respect to employees transferred to the commission from the department of health and hospitals or the trustees of health and hospitals, except to the extent expressly inconsistent with this act, shall be assumed by and imposed upon the commission, and employees transferred to the commission who are subject to such agreements shall continue to be represented by the employee organizations that are parties to such agreements until such time as they elect to be otherwise represented in accordance with the provisions of chapter 150E of the General Laws. Existing bargaining units as determined by the state labor relations commission for department of health and hospitals and trustees of health and hospitals employees shall remain in full force and effect for those employees transferred to the commission until the expiration date of collective bargaining agreements covering such employees. Notwithstanding the foregoing, no employee of the city who is hired by the commission subsequent to July 1, 1996, shall be entitled to transfer to the commission any accrued or credited vacation, sick or personal time.

(h) Every employee of the department of health and hospitals or the trustees of health and hospitals who immediately prior to being transferred to the commission by this action is a member of the state-Boston retirement system established under chapter 32 of the General Laws and chapter 520 of the acts of 1947, as amended, or predecessor retirement systems thereto, shall continue to be a member thereof and subject to the laws applicable thereto. Any employee of the department of health and hospitals or the trustees of health and hospitals who immediately prior to being transferred to the commission by this section is not a member of the state-Boston retirement system, and any person first employed by the commission subsequent to July 1, 1996, whose compensation is principally derived from federal and state grants, shall not be required to become a member of the state-Boston retirement system but may elect to become a member of such system upon notice to the commission delivered within thirty days of commencement of employment; provided that no such employee shall be entitled to make make-up pay-

ments as described in section 3 of chapter 32 of the General Laws for any period while such employee was not an active member-in-service of a retirement system described in chapter 32. All other employees of the commission shall be required to become members of the state-Boston retirement system in the same manner and subject to the same laws, rules and regulations as persons entering the employ of the city. The commission shall deduct from the wages of its employees who are members of the state-Boston retirement system and pay over to the Boston retirement board such sums as the city would deduct and pay over if such person were an employee of the city. The commission shall annually reimburse the city for its share of any amounts appropriated by the city under the provisions of chapter 32 of the General Laws for or on account of retirement allowances for employees of the commission, and for its share of any amounts appropriated by the city for administrative costs of the Boston retirement board, based on an allocation, determined by such retirement board, of the years of creditable service of such employee with the commission and with the city or one or more other governmental bodies which are members of the state-Boston retirement system. The commission shall not be liable for accrued retirement allowances to or on account of employees of the department of health and hospitals or the trustees of health and hospitals who are not transferred to and employed by the commission pursuant to the provisions of this act, including without limitation any such employees employed by a corporation described in section 5.

(i) Notwithstanding any general or special law to the contrary, the commission may contract with any employee of the commission who is not a member of the state-Boston retirement system with respect to the establishment, continuation, maintenance and funding of any deferred compensation or other pension or retirement plan or program under state or federal law which has been maintained for such employee prior to his or her employment by the commission or which the commission thereafter agrees to maintain, and for such purpose the commission may become a trustee or sponsor of, and may make contributions to, any such plan or program. For purposes of this paragraph, the word "employee" shall have the same meaning as "employee" in section 1 of chapter 32 of the General Laws and shall also include consultants and independent contractors who are natural persons paid by the commission and whose duties require that their time be devoted to the service of the commission during regular business hours.

(j) Notwithstanding any other provision of this act to the contrary, all facilities, vehicles, equipment and other property under the care and custody of the department of health and hospitals on July 1, 1996, for the purpose of providing emergency medical services within the city of Boston shall be transferred to the care and custody of the commission as provided in this section 6, and each employee of the department of health and hospitals at July 1, 1996, whose work is determined by the commissioner of health and hospitals to be primarily related to the provision of such emergency medical services shall become an employee of, and shall be transferred to, the commission on such date by operation of this act.

(k) Notwithstanding any general or special law to the contrary, any employee of the department of health and hospitals or the trustees of health and hospitals at June 30, 1996, who is transferred to the commission pursuant to the provisions of this act or who is employed by a corporation resulting from a merger or consolidation described in section 5 of this act and who prior to such transfer or employment was a member of the city of Boston credit union

shall be entitled to remain a member of the city of Boston credit union retaining all rights, benefits and responsibilities of membership.

(l) Notwithstanding any provision of this act to the contrary, if the merger or consolidation of the operations of Boston city hospital and Boston specialty and rehabilitation hospital and the operations of a corporation described in section 5 of this act is not approved by the city council and the mayor on or before June 30, 1996, as provided in section 5, the provisions of this section 6, other than the provisions of paragraph (a) hereof, including without limitation the transfer of assets, liabilities and employees from the department of health and hospitals or the trustees of health and hospitals to the commission provided for in this section, shall become effective solely upon vote of the city council approved by the mayor, and until so voted, the board of health and hospitals and the trustees of health and hospitals, and the powers and immunities thereof, shall remain in full force and effect.

Section 7. (a) In addition to its other powers enumerated in this act, the commission shall have the following rights and powers:

(1) to adopt bylaws for the regulation of the affairs and the conduct of its business, and to prescribe rules, regulations and policies in connection with the performance of its functions and duties;

(2) to adopt an official seal and alter the same at pleasure;

(3) to maintain an office at such place or places as it may determine;

(4) to establish its fiscal year, which shall otherwise by July 1 through June 30;

(5) to receive, administer, expend and comply with the conditions and requirements respecting any gift, grant, donation or appropriation of any property or money;

(6) to receive and apply its revenues to the purpose of this act without appropriation or allotment by the city except as otherwise expressly provided in this act, and to invest any moneys of the commission or under its control in such investments as are legal investments for moneys of the commonwealth;

(7) subject to section 5, to maintain, repair, operate and improve Boston city hospital, Boston specialty and rehabilitation hospital and all other public health facilities under its custody and control and to provide for the cost of the foregoing and its other activities, programs and project from its revenues, appropriations, grants, the proceeds of loans, or from any other moneys legally available to the commission.

(8) to provide directly or by contract with a corporation resulting from a merger or consolidation described in section 5 of this act, or by contract with any other health care provider, health care services to all persons in need of care regardless of ability to pay;

(9) to mortgage, pledge or assign any property of the commission, real or personal, and any money, fees, charges, or other revenue of the commission and any proceeds derived by the commission from the sale of property, insurance or condemnation awards;

(10) to make application for, receive, accept and expend any federal, commonwealth or city loans or grants for or in aid of any program or operations of the commission or of any facilities or other property of the commission, and to receive and accept contributions from any source of either money, property, labor or other things of value;

(11) to sue and be sued, prosecute and defend actions relating to its properties and affairs, and to be liable in tort in the same manner as the department

of health and hospitals immediately prior to the effective date of this act, provided, however, that the commission is not authorized to become a debtor under the United States Bankruptcy Code;

(12) to appoint or employ personnel as herein provided and to engage legal, accounting, management, financial, medical, consulting and other professional services and agents;

(13) to acquire by purchase, lease, gift or devise, or to obtain options for the acquisition of, any property or any interest therein, real or personal, improved or unimproved, tangible or intangible; to make contracts and agreements of all kinds, including but not limited to contracts for the management of its hospital and public health facilities and for the provision to the commission of public health services, and contracts for the sale, lease, as lessor or lessee, or purchase of real or personal property of any kind or description, and to execute and deliver instruments necessary or convenient for carrying out any of its purposes; and to acquire, create, be a voting member of, choose directors to serve on the boards of, share common officers and directors with, be a partner in, or participate in or control, any venture, corporation, partnership, or other organization, public or private, which the commission finds operates for purposes consistent with, and in furtherance of, the purposes of the commission; provided, however, that no contract or agreement for the management of all or substantially all of the operations of Boston city hospital or Boston specialty hospital shall be effective without the prior approval of the city council and the mayor; and provided further that the commission shall not sell or otherwise dispose of, or lease as lessor other than in the ordinary course of business, any real property transferred to the commission by operation of this act except upon the vote of the city council approved by the mayor in accordance with section 2 of chapter 486 of the acts of 1909, as amended; for all purposes of this act the commission shall be deemed to be a municipal department of health as defined in clause 27 of paragraph (b) of section 1 of chapter 30B of the General Laws;

(14) to manage or to contract with the city, acting by the collector-treasurer of the city with the approval of the mayor, for the management of public trusts, bequests and other endowment funds held by or on behalf of the commission for application to the operations of Boston city hospital or Boston specialty and rehabilitation hospital or any other corporate purpose of the commission; for all purposes of the foregoing, the hospitals operated by a corporation resulting from a merger or consolidation described in section 5 of this act shall be deemed to be the successors to Boston city hospital or Boston specialty and rehabilitation hospital, as applicable;

(15) to adopt, amend and repeal reasonable health regulations not inconsistent with any public health regulation of the state department of public health or with any other provision of law, and prescribe for any violation of a health regulation made under this clause a fine according to the nature of the offense; and

(16) consistent with the constitution and laws of the commonwealth, to exercise such other powers, including all powers pertaining to the department of health and hospitals and the trustees of health and hospitals and to the properties under their custody and control held by the city on the effective date of this act not inconsistent herewith, as may be necessary or convenient for or incident to carrying out the foregoing powers and the accomplishment of the purposes of this act.

(b) With the approval of the city council and the mayor, the commission may borrow money for any

of its corporate purposes from the Health and Educational Facilities Authority established by chapter 614 of the acts of 1968, as amended, and may issue its bonds, notes or other evidences of indebtedness therefor and may secure such indebtedness in such manner as it and such authority may deem appropriate, provided that any such indebtedness shall be solely the debt of the commission and the city shall have no obligation for the payment thereof. The commission shall be deemed to be a hospital within the meaning of section 3 of said chapter 614. The commission also may borrow money for any of its corporate purposes from, and may issue its bonds, notes and other evidences of indebtedness to, the city, and the city may appropriate such sums as may be necessary to fund such loans. To meet any such appropriation, the city, acting by its collector-treasurer, with the approval of the mayor, may borrow money and incur indebtedness to the extent authorized by any bond act, as defined in chapter 643 of the acts of 1983, as amended, heretofore or hereafter enacted, and upon vote of the city council as provided in such bond act. Any such indebtedness of the city shall be incurred, and any bonds, notes or other evidences of the city issued therefor shall be issued and secured in accordance with, and subject to the limitations of, chapter 643 of the acts of 1983, as amended.

(c) Not later than January 1, 1996, or as soon thereafter as a quorum of the members of the commission shall be appointed as provided in section 6 of this act, the mayor of the city, by order filed with the city clerk, shall establish a public health advisory committee to encourage ongoing coordination among the commission, public health providers, consumers of public health services and funding sources in addressing the city's public health needs; to assist the mayor in his review of the commission's annual public health assessment and public health services budget as provided in section 8; to provide advice to the mayor regarding the performance by the commission of its responsibilities under this act and by public health providers under contract with the commission of their responsibilities under those contracts; and to otherwise provide advice to, and prepare such reports as may be requested by, the mayor on public health issues in the city. Such committee shall consist of not less than nine members appointed by the mayor and shall include representation by at least two consumers of public health services provided by the commission. The members of the committee shall not be deemed to be employees of the city for purposes of chapter 268A of the General Laws.

Section 8. (a) Subject to any limitations thereon or any approval required therefor under any other general or special law, the commission is hereby authorized to fix, revise, determine and collect fees, rates, rents and other charges for the services, programs and other activities provided by it or as a result of the operation of the properties under its custody and control, including without limitation, subject to section 5, Boston city hospital and Boston specialty and rehabilitation hospital. The fees, rates, rents and other charges established by the commission shall be so fixed and adjusted in respect of the aggregate thereof so as to provide revenues to the commission at least sufficient, together with all other moneys available to the commission, including all amounts appropriated to the commission as provided in this section, to pay or provide for all operating expenses of the commission and all debts and other obligations of the commission as the same become due, to create and maintain such reserves as may be reasonably required for its operations or to secure its debts and other obligations; and to pay or provide for all necessary repairs, replacements and renewals to the prop-

erties under its custody and control and any other amounts which the commission may be obligated to pay or provide for by law or contract.

(b) Except as otherwise provided in section 6 of this act, not later than the second Wednesday in March in each fiscal year the commission shall prepare and file with the mayor and the president of the city council an annual assessment of the public health needs of the city. The annual public health assessment shall include an evaluation of existing local, state and federal programs and services to address the public health needs of the city and the adequacy of funding sources available for such programs and services, an assessment of programs, services and other activities provided by private public health providers to address the public health needs of the city, including the performance of providers under contract with the commission in accordance with this act, and proposals by the commission to enlarge or enhance its response to the public health needs of the city including new, expanded or revised programs or services to be provided by the commission or by public health providers under contract with it for the ensuing fiscal year.

(c) Not later than the second Wednesday in March in each fiscal year the commission shall prepare and submit to the mayor its proposed public health services budget for the ensuing fiscal year. The public health services budget shall include all expenditures which in the judgment of the commission are required to fund the programs, services and activities to be provided by the commission in the ensuing fiscal year, and to pay or provide for all of its expenses, debts and other obligations during such fiscal year, and shall set forth the revenues and other moneys expected to be available to the commission to fund the same, including without limitation the proceeds of grants, gifts, loans and other assistance. The public health services budget shall also set forth the amount, if any, by which the expenses of the commission for such fiscal year are expected to exceed the revenues and other moneys of the commission available therefor, hereinafter called the net cost of public health services. If the commission's public health services budget for any fiscal year indicates a net cost of public health services for such fiscal year, the budget shall be subject to review and approval by the mayor as provided in this section. The mayor may approve the commission's public health services budget or he may reject it and return it to the commission with his objections. If the mayor accepts the commission's public health services budget he shall include an amount equal to the commission's net cost of public health services for the next ensuing fiscal year in the annual budget of the current expenses of the city for such fiscal year, and may submit thereafter to the city council such supplementary appropriation orders as he may deem necessary. Not later than the second Wednesday in June, the commission shall adopt its public health services budget for the next ensuing fiscal year. Except to the extent inconsistent with the foregoing provisions of this section, the appropriation by the city of the commission's net cost of public health services shall be subject to the provisions of section 3 of chapter 486 of the acts of 1909, as amended, and, except as the mayor shall otherwise approve, to the allotment system provided in section 18 of chapter 190 of the acts of 1982, as amended.

Section 9. The commission and all its revenues, income and real and personal property used solely by the commission in furtherance of the mission declared in section 1 shall be exempt from taxation and from betterments and special assessments and the commission shall not be required to pay any tax, excise or assessment to or for the commonwealth or

any of its political subdivisions.

Section 10. The commission shall at all times keep full and accurate accounts of its receipts, expenditures, disbursements, assets and liabilities, which shall be open to inspection by any officer or duly appointed agent of the commonwealth or the city. The commission shall submit an annual report in writing concerning its operations to the mayor and collector-treasurer of the city and the president of the city council and shall file a copy of such report with the city clerk within 120 days following the close of its fiscal year. Such report for the fiscal year ending June 30, 1997, and for each fiscal year thereafter, shall include financial statements relating to the operations and properties of the commission maintained in accordance with generally accepted accounting principles to the extent applicable and audited by an independent certified public accountant or firm of certified public accountants.

Section 11. Upon termination or dissolution of the commission, the title to all funds and other properties owned by it which remain after payment or the making of provision for payment of all obligations of the commission shall vest in the city.

Section 12. The provisions of this act shall be deemed to provide an exclusive, additional, alternative and complete method for the doing of the things authorized hereby and shall be deemed and construed to be supplemental and additional to, and not in derogation of, powers conferred upon the commission by law, provided, however, that insofar as the provisions of this act are inconsistent with the provisions of any general or special law, administrative order or regulation or any limitation imposed by a corporate or municipal charter, the provisions of this act shall be controlling.

Section 13. This act, being necessary for the welfare of the city and its inhabitants, shall be liberally construed to effect the purposes hereof.

Section 14. The provisions of this act are severable, and if any provision hereof shall be held invalid in any circumstances, such invalidity shall not affect any other provisions or circumstances. This act shall be construed in all respects so as to meet all constitutional requirements. In carrying out the purposes and provisions of this act, all steps shall be taken which are necessary to meet constitutional requirements whether or not such steps are required by statute.

Section 15. This act shall take effect upon its passage.

Coun. IANNELLA moved that the report be placed on the table for two weeks.

The motion was not carried, yeas 4, nays 9.

Yeas — Councilors Iannella, O'Neil, Saunders, Yancey — 4.

Nays — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci — 9.

Coun. SAUNDERS moved that the order be amended by inserting in section 7(c), in the next-to-last sentence thereof, following the words "appointed by the mayor", the following: ", subject to confirmation by the city council."

The motion was not carried, yeas 6, nays 7.

Yeas — Councilors Iannella, Keane, Nucci, O'Neil, Saunders, Yancey — 6.

Nays — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, McLaughlin, Modica — 7.

Coun. SAUNDERS moved that the order be amended by inserting in the second sentence of section 3(b), following the words "five of this act," the following:

"two of whom shall be selected from a list of not less than six nominees of the public health

advisory committee who shall be residents of Boston who are health care consumers not affiliated with or employed by any health care provider or insurer."

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Iannella, O'Neil, Saunders, Yancey — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci — 9.

Coun. SAUNDERS moved that the order be amended by inserting at the end of section 6 the following:

"() The corporation resulting from the merger or consolidation described in section 5 shall be governed by a board of directors chosen as provided in the articles of incorporation, provided, however, not less than thirty-two percent of the members of said board, per capita and by share of votes, shall be appointed by the mayor of Boston, subject to confirmation by the city council. Said members shall be appointed in such manner and for such terms as the city shall from time to time set by ordinance adopted by the city council, with the mayor's approval."

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Saunders, Yancey — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil — 11.

Coun. YANCEY moved that the order be amended by striking from the first sentence of section 5(a), the

words "or any other private, non-profit corporation" and inserting in their place the following:

"which shall after such merger become a body corporate and politic operating as a department of the city of Boston for the purposes herein specified"

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Iannella, O'Neil, Saunders, Yancey — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci — 9.

Coun. CONLEY moved the question; the motion was carried.

The report was accepted; the order was passed, yeas 10, nays 3:

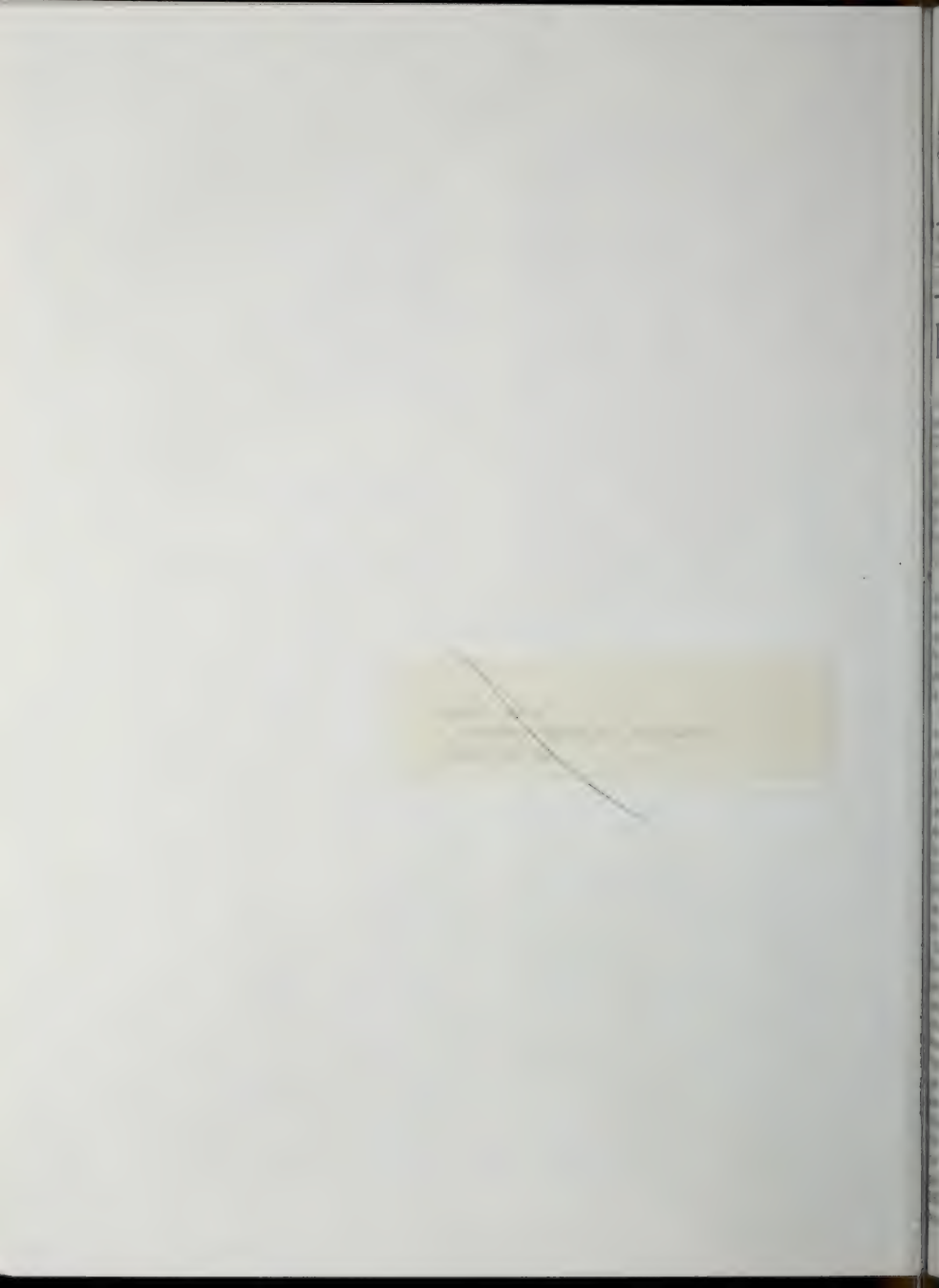
Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders — 10.

Nays — Councillors Iannella, O'Neil, Yancey — 3.

The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 7:33 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, FEBRUARY 5, 1996

NO. 6

BOSTON WINS CARNEGIE AWARD

Mayor Thomas M. Menino announced, on January 22, that Boston has been chosen as a pilot site for a new Carnegie Foundation grant aimed at improving the health and well-being of young children and their families. The \$225,000 Starting Points Initiative Funding from Carnegie Corporation will be matched by local funding and resources to support Boston's "Connecting the Dots for Boston's Tots" project over the next two years. The project is a partnership of Mayor Menino's office, Boston City Hospital, Parents United for Child Care, Project EQUIP, Partners HealthCare System, Boston Children's Museum, The Boston Foundation and the United Way's *Success by Six* program.

Boston is one of 13 pilot sites to win funding under the Carnegie Foundation's Starting Points Initiative, a two-year national program funded by over \$3 million to mobilize community action. The initiative follows recommendations outlined in a 1994 Carnegie report, *Starting Points: Meeting the Needs of Our Youngest Children*. The Carnegie Corporation selected the grants following a national competition involving proposals from 30 cities and states.

"With the help of our partners, we're going to match the Carnegie grant with resources to help parents of young children get the resources they need for child care and health care," said Mayor Menino. "We are also going to help parents with training and technical assistance through CH's Family Nurturing Center and Parents United for Child Care to secure a healthier environment to raise their young families."

Mayor Menino met at the Parkman House with Boston's collaborating partners who developed the "Connecting the Dots for Boston's Tots" initiative including: Lainy Fersh of Parents United for Child Care; Matt Fishman of Partners HealthCare System; Gerry Robinson of the Children's Museum; Margaret Blood of United Way's *Success by Six*; Charlotte Kahn of The Boston Foundation; Dr. Barry Zuckerman, BCH's pediatric chief; Lillian Shirley, HH's public health director; Deborah Klein-Walker of Mass. DPH;

City Human Services Chief Juanita Wade; and, MIS Chief Michael Hernon.

In addition to the efforts of the Family Nurturing Center and Parents United for Child Care, the new pilot program will also support:

- an expanded FirstLink Project of Boston City Hospital, Brigham & Women's Hospital, Mass. DPH and the city's Department of Health and Hospitals supported by Partners HealthCare System. The program will expand the universal birth certificate system begun at BCH, which will help families access health care for their very young children;
- Project EQUIP, funded by AT&T to enhance early childhood education, will assess infant and toddler care and help improve the quality of family child care service delivery;
- The Parent Line for the United Way's *Success by Six* initiative

to provide comprehensive information to parents;

- An expanded Children and Families Database organized by the Boston Foundation, the city's MIS Department, and Department of Health and Hospital's Public Health Division for use in service delivery improvement, program evaluation and community based activities; and,
- Training and educational resources for both families and providers coordinated by the Child Care Careers Institute and the Boston Children's Museum.

STATEMENT OF BOSTON MAYOR THOMAS M. MENINO TO THE MASSACHUSETTS MUNICIPAL ASSOCIATION ANNUAL MEETING, JANUARY 19, 1996

I want to welcome all of you to Boston for MMA's 1996 Annual Meeting. In a few minutes, we're all going out to clear the last few storm drains in our city, followed by a tour of Boston's new "snow farms."

Now, the weather this winter has not been kind to our cities and towns. And the forecast ahead for our communities, in terms of our relations with the State House and Washington, is also full of clouds, and the possibility of deep snowdrifts and torrential downpours.

Simply put, this is going to be a year of great uncertainty for our communities. Four months into the federal fiscal year, I have no idea whether I'm going

(Continued on next page)

STATEMENT OF MAYOR MENINO . . .

(Continued from front page)

to be able to offer our neediest kids a summer job. I don't know if we're going to be able to build any new units of housing with federal tax credits. And I don't know if I'm going to be able to offer alternative education programs to those who want to turn their lives around and become productive citizens.

And neither do you.

And at the State House, we will have a limited amount of time to press a number of unresolved issues. One issue that I think unites all of us in principle is the need for school building assistance and technology assistance. As I noted in my State of the City speech on Wednesday, Boston's student enrollment rose by one thousand, seven hundred students this year. Many of you are facing similar increases in enrollment and similar needs for improved educational infrastructure and most of all, computers.

Let's not be played off against each other this year — city versus suburb, Metro Boston versus the west, and so on. Let's have a common agenda on education assistance, on the devolution of block grants to the local level, and on

the need to craft a real empowerment agenda for the communities of our Commonwealth.

We need to define the next steps for the transferral of resources from Washington back to hometown America. There are programs that properly belong to the states — but there are many more — education, crime control, community development and job training — that can best be operated at the local level.

I spoke to this topic the other night when I asked Governor Weld to work with us to plan the next steps of what he called in his reorganization plan — "local empowerment". In that report, the Administration stated, "It would be better to leave the money at home in the first place, where decisions can be made that reflect local needs and preferences". As the mayor of a city with tremendous needs that, at the same time, generates almost one quarter of the state's resources, I can certainly agree with that statement.

And if the state is looking for good models — they can find no better work being done to cut red tape and send resources directly back to our cities than in Secretary Cisneros' blueprint for the reinvention of HUD. Because of the innovative and proactive work done by Secretary Cisneros, important programs such as community development block grants have been spared the axe and public housing authorities are being given new flexibility. In these tough times, Henry Cisneros is not standing still — he is standing up for cities and moving forward and we all appreciate that.

But in asking the federal and state governments to do things differently, we must ourselves look to rethink our own patterns of service delivery. One strategy we are pursuing is regionalization — such as in our new agreement with Chelsea for joint purchase of health insurance that will save our neighboring city about \$400,000. In the next few weeks, we hope to move forward with MMA to implement the regionalization commission, which will develop more of these partnerships.

We must also know when to declare

victory and move on. I did that yesterday when I called for the sale of the highly successful Boston Marine Industrial Park to the private sector. In that case, government led, and turned the closing of that former Army base into one of our region's great economic assets, particularly with the opening of the new third harbor tunnel. Now, we must move on and use the dividends of that project to support the next generation of economic initiatives for our city and region.

Recently, I was asked by the National League of Cities to participate in their "Election '96" project, and I agreed. But I am concerned that too often, we start these projects long after the process has begun, and the issues have been defined. And so, today, I say that we at MMA should begin thinking now about our statewide agenda for 1998, and how we get early assurances from statewide candidates that our agenda — a local empowerment agenda — will be high on their list.

If we can do this — start now by looking at new partnerships and relationships — and present a substantive agenda for the future, then MMA will have done the right thing by our cities and towns — and by our people.

Thank you.

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Advertising

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PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

ALZHEIMER'S DAY AT THE STATE HOUSE

The Boston Commission on Affairs of the Elderly is working with the Alzheimer's Association of Eastern Massachusetts to promote awareness of Alzheimer's disease and its effects on victims and their families. A Legislative Education and Awareness Day (LEAD) is planned for the Massachusetts State House on Thursday, March 14th, from 9:30 a.m. to noon. The LEAD event is an excellent opportunity for legislators and others to learn more about Alzheimer's and related diseases and ways in which the State can help. The morning's activities will be chaired by Senator Marc Pacheco and Representative Doug Petersen and invitees include Commission

David Mulligan from the Department of Public Health, Secretary Ollivierre from the Executive Office of Elder Affairs, and Lieutenant Governor Paul Cellucci.

The focus of the event will be the importance of maintaining long-term-care services in Massachusetts for Alzheimer's patients and other elders, and the push for creating a State Office of Alzheimer's Services. The Alzheimer's Association and the elder caucus have been promoting a bill, H.5356, at the State House to create an Alzheimer's Office that would help to coordinate and promote services and education of Alzheimer's issues. The bill has passed the House of Representatives and there is now a push to achieve a favorable result in the State Senate and from the Governor.

The Commission and the Alzheimer's Association will be providing transportation to the event. If you would like more information about LEAD or Alzheimer's legislative issues please call either Mark Wadwaling at the Commission, 635-9598, or Deborah Thomson at the Alzheimer's Association, 494-5150.

MENINO FILES "HISTORIC" LICENSE PLATE PETITION

Plate Would Raise Funds for Preservation Projects

Mayor Thomas M. Menino, on January 23, filed a home rule petition with the Boston City Council to create a new Massachusetts license plate series utilizing historic locations within the City of Boston. Revenues from the proposed new plates would support the creation of a Boston Historic Preservation Trust, which would provide small grants to support preservation projects throughout the city.

Mayor Menino said, "Boston is America's city of history — from Faneuil Hall and the Old State House to the African Meeting House and Faneuil Hall. We should be proud of these symbols and utilize them to raise support for other historically

significant projects in our city. I can see grants from this fund used to conduct neighborhood surveys, pay for initial planning and architectural work, or employ young people to help maintain historic sites."

The legislation must be approved by the City Council and the Massachusetts Legislature before becoming law. The fee for the plate would be similar to that of the Massachusetts Environmental Trust (the "whale" plate) in that \$35 per plate would be directed to the historic fund. From August, 1994, to June 1995, the "environmental" plate generated over \$900,000.

Mayor Menino noted, "In these days of diminishing federal resources, we must be more creative than ever in generating funds to preserve our neighborhoods and our history. Boston's 'Historic City' plate will help us recall our great past while leveraging the resources to make preservation projects part of our promising future."

MAYOR PRESENTS INNOVATIVE ECONOMIC DEVELOPMENT TOOLS AT BOSTON MUNICIPAL RESEARCH BUREAU MEETING

Menino Unveils Four New Initiatives To Spur Economic Development In Boston

Following his State of the City address, Mayor Thomas M. Menino delivered four new economic development initiatives to a packed crowd at the Boston Municipal Research Bureau meeting at the Swissotel in Downtown Crossing on January 18.

"As Mayor, there are things that I can do to foster economic security in our great city — and I will do them!" said Mayor Menino. "Boston needs to begin measuring its economic success not by what's going up but by what's going on. The economic development of today and tomorrow is not about skyscrapers. It's about reusing historic buildings such as the Customs House Tower, it's

about institutional investment like the MGH Proton Center, it's about expanding our waterfront."

Mayor Menino unveiled four new proposals designed to stimulate economic development and job creation in Boston. The initiatives are intended to, "create the next generation of economic development projects in this city."

The four proposals are:

1. The Boston Job Creation Fund, which will be established through the sale of the City-owned Marine Industrial Park;
2. Real estate and corporate tax incentives, such as the Sale/Leaseback Program and enhancement of Chapter 121A;
3. Investing government pension funds to businesses that will create jobs for Boston; and
4. Building a convention center supported by a "doable" financing plan.

The Menino Administration's economic development strategy focuses on job creation, retention and expansion. Each initiative is crafted to stimulate increased employment opportunities for Boston residents from working on a legislative agenda to address corporate tax issues for financial services companies to building a convention center which would bring an additional 200,000 to 400,000 visitors to the city.

A SIGHT FOR SORE EYES Auto Donation Program

Whether it's too expensive to service or too unsightly to drive, we'll come and tow your old car or truck for free. The proceeds from your donation are tax deductible and will be used to help provide services to people who are older and visually impaired.

For more information or an appointment for a free pick-up, call BOSTON AID TO THE BLIND at 1-800-956-6677.

**Friends Don't Let
Friends Drive Drunk**

MAYOR AND BOSTON EDISON LAUNCH "KIDS COMPUTE — 2001"

Mayor Thomas M. Menino and Boston Edison Chairman and CEO Thomas J. May announced on Jan. 22 that Boston Edison is donating money, computers, and personnel to the Boston Public School System. The company will initially provide \$250,000 and 32 computers to the school system and will contribute personnel to a "computer corps" which will train educators, mentor students, and assist with the installation of computer hardware. Boston Edison's gift launches the City of Boston program: Kids Compute-2001.

Mayor Menino said, "I am thrilled that Boston Edison has answered my call to help improve the Boston Public School System. The donation is all encompassing, addressing the hardware and training needs of the students and teachers. Boston Edison's generous contributions will help realize the goal I've set: of equipping all students with the computer knowledge they need to succeed in the world after they graduate."

Mr. May said he decided to donate some of the company's resources after hearing the Mayor's State of the City speech: "I was impressed by the vision the Mayor outlined, his courage in putting a stake in the ground for achieving educational excellence, and the need he expressed for the business community to step forward and help turn that vision into reality. There is no more valuable resource to a company like Boston Edison and all the other employers in Boston than young people who are well educated. Skills in both literacy and 'numeracy' are equally important, and the computer is a vital tool for both learning and for doing."

There are three contributions Boston Edison is making to the Menino Administration's Kids Compute-2001 partnership:

Financial Support

The Boston Edison Foundation is immediately giving a cash contribution of \$100,000 to the partnership and will give payments of \$75,000 in 1997 and in 1998. Other businesses will be asked to contribute to a fund to be used to purchase and install appropriate computer hardware and software to meet the Mayor's goal of providing in the classroom one computer for every four students and every teacher and to link school libraries with the Boston Public Library.

Personnel

Boston Edison will contribute personnel to a "computer corps" which will consist of volunteers from businesses who will help install computer hardware and software, provide advice to educators, and devote time to working with students and teachers in classrooms. Boston Edison is immediately designating one employee as the first member of the "corps." This corps will work with the Mass. Technology Corps, a team of 50 volunteers already working within the Boston Public Schools to train students and educators in computer technology.

Computers

Boston Edison will initially donate 32 computers to the schools. All companies will be invited to donate computer equipment that no longer meets the companies' needs yet which is still useful for teaching purposes.

REMARKS OF MAYOR THOMAS M. MENINO, BOSTON EDISON PARTNERSHIP WITH THE EDWARDS MIDDLE SCHOOL, JANUARY 22, 1996

[acknowledge Bob Gittens, Chuck McAfee, Supt. Payzant, Tom May]

When I was first elected Mayor two years ago, my first official visit was here at the Edwards Middle School — one of the city's three "technology middle schools."

Several Edwards students — who have since graduated — attended the Inaugural Ball following my first State of the City address.

So, I find it particularly meaningful to return here to launch KIDS COMPUTE 2001 — a program inspired by this year's State of the City address.

As you know, my annual speech this year centered around education and its importance to the economic health of our city.

One of the four goals I outlined was to advance computer literacy and to provide one computer for every four students.

As I said in my speech, there are people who will hear this goal and say, "WHAT? Are you *dreaming*, Mayor?"

And I'll say it again: "No, I'm not dreaming."

I know that here in Boston, we can and will make meaningful education reform a reality.

It's going to require a commitment from *everyone* — the City, students, educators, parents, residents, and the business community — to make our schools a top priority TODAY and in the future.

And just as I knew they would, partners are already coming forward to say, "Yes, Mayor, we *share your vision*. We are here to help."

Today, I am delighted to recognize the good will and generosity of one of Boston's most committed and viable partners — Boston Edison.

The day after my State of the City speech, Tom May — CEO of Boston Edison — responded to our appeal.

He agreed that expanded technology instruction is crucial to the success of Boston Public Schools.

But more importantly, he backed up those words with action.

This afternoon, Tom will announce how Boston Edison will help us make sure that every Boston student is computer literate.

And he will join me in encouraging other businesses — no matter how large or small — to do their share too.

(Continued on next page)

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I've said it before, and I'll say it again:

I am ready to give everything I have to this effort.

And I look forward to welcoming even more partners who believe in our young people — partners who believe in the Boston Public Schools.

I want to thank Boston Edison — and Tom May — for helping us to turn words into action — and for acknowledging that the future of our city hinges on the future of our children. Thank you.

"DENNIS DOLLS" AND "JOHN F. COLLINS" EXHIBITS EXTENDED THROUGH FEBRUARY AT BPL

"Nursery Rhymes and Fairy Tales," an exhibition drawn from the Boston Public Library's renowned Dennis Doll Collection, and "A Tribute to John F. Collins (1919-1995)," an exhibition of photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston, have been extended through the month of February at the BPL's Research Library in Copley Square.

The dolls are the creations of Clara G. Dennis (1887-1963), who began making life-like replicas of her favorite characters from literature, the theatre, and films at the age of 10. Her collection of more than 300 dolls, along with their elaborate sets, backgrounds, and accessories, were bequeathed to the Boston Public Library upon her death in 1963.

Approximately 63 dolls, representing characters from Lewis Carroll's *Alice in Wonderland* and *Through the Looking Glass*, as well as other well-known works of children's literature, are displayed in 10 elaborate sets located in the John F. and McKim buildings. Some of the well-known fairy tale characters included in the exhibit are Alice, the Mad Hatter, Beauty and the Beast,

Hansel and Gretel, Tweedledum and Tweedledee, Humpty Dumpty.

Mayor Collins passed away at the age of 76. He had been the driving force behind "The New Boston," a redevelopment effort during the 1960s which served to revitalize the city's economy and restore its reputation as a major economic center.

Photographs in the exhibit — which is located in the newly created Lower Level of the McKim Building, are from the BPL's "Boston Herald Traveler Photo Morgue Collection." Political artifacts and some photos are drawn from the BPL's "John F. Collins Collection."

Both exhibits are free and open to the public during library hours: Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m., and Sunday, 1 to 5 p.m.

For additional information please call the Boston Public Library at 617/536-5400, Ext. 238.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Brown Bag Seminar Series/"Around the World in 60 Minutes"
Boston Public Library, Copley Square. Telephone 536-5400. Ext. 339. Feb. 7 at 12 noon. Scientist Dr.

Eli Brookner will present an informative and entertaining talk, with colorful slides and artifacts, about people, cultures, places, and animals from India, Bali, France, Peru, Africa, Israel, and Switzerland.

Parker Hill Branch Library

"African-Americans on Postage Stamps" Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Feb. 8 at 6:30 p.m. Garland McLaughlin, branch librarian, will present a slide lecture on African-Americans who have been honored on both U.S. and foreign stamps.

West End Branch Library

"A History of Black Education in Boston, 1800 to 1855" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Feb. 8 at 2 p.m. Frank Middleton, park ranger at the Boston African-American National Historic Site, will present a slide lecture on how the black community in Boston fought to educate its children during the pre-Civil War years. A look at the schools from home to private and church schools, to public and eventually desegregated schools. Highlighted will be the case of Sarah C. Roberts which led to the desegregation of Boston's public schools.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Thursdays in February* (except Feb. 22) at 6:30 p.m. Director Susan Eisenberg of Word of Mouth Production helps local women choose, research, and select words from women's journals, books, and speeches to craft a dramatic vignette of one woman in history. The series of workshops will culminate in a performance at a later date.

(Continued on next page)

MUSIC

Uphams Corner Branch Library

"Voices of Our Ancestors" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 8* at 6 p.m. Award-winning jazz vocalist Semenya McCord will take us on a musical journey, exploring the roots of jazz and blues.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Lauren Slater Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Feb. 6* at 6 p.m. in the Rabb Lecture Hall. Lauren Slater will read from her new book, "Welcome to My Country." Dr. Slater, a writer who is also a psychologist, takes us on a mesmerizing personal and professional journey.

Codman Square Branch Library

Second Thursday Literary Series/Michael Brown Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 8* at 7 p.m. Michael Brown will read from his works of poetry and fiction. He holds a Ph.D. in English and Education from the U. of Michigan, and has taught in high schools and universities from the South Side of Chicago to South Korea. Brown and his wife, poet-journalist Patricia Smith, co-host the Boston Poetry Slam. Cosponsored by the Friends of the Codman Square Branch Library and by the Writers' League of Boston, and made possible, in part, by a grant from the Boston Arts Lottery Council.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 8*, 6 to 8 p.m. Bimonthly meeting of the peer-led West Roxbury Writers

Group. Anyone involved in the creative process is welcome to attend.

BOOK DISCUSSIONS

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Medford St. Telephone 569-0271. *Feb. 8* at 6:30 p.m. "The Women of Brewster Place" by Gloria Naylor. Moderator: Michelle Linden, generalist librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 8* at 6:45 p.m. "Manchild in the Promised Land" by Claude Brown. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 8* at 6:30 p.m. "A Summons to Memphis" by Peter Taylor. Moderator: Janet Buda, branch librarian.

South End Branch Library

Evening Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 8* at 6:45 p.m. "Colored People" by Henry Louis Gates. Moderator: Marylou Coveney, generalist librarian.

Uphams Corner Branch Library

Forming a New Book Discussion Group Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. The librarian is looking for dynamic readers for a new book discussion group. Dates and times to be decided. Sharing the reading experience can be exciting. If you are interested, drop by and sign up.

FILMS

Central Library

"Von Sternberg: Dietrich and

the Thirties" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Feb. 5* at 6 p.m. in the Rabb Lecture Hall. "Dishonored." In this film, set during World War I, Marlene Dietrich is the infamous spy X27, disguised as a peasant woman. Also stars Victor McLaglen and Warner Oland. This original story by von Sternberg was based on the famous Mata Hari spy scandal of 1917.

"Tribute to Audrey Hepburn" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Feb. 8* at 2 p.m. in Rabb Lecture Hall. "The Children's Hour" starring Audrey Hepburn and Shirley MacLaine as two teachers victimized by a whispering campaign by children that their close friendship is unnatural. Miriam Hopkins plays the meddling aunt; Fay Bainter, the questioning grandmother; James Garner, Audrey Hepburn's loyal fiancé. Based on Lillian Hellman's play. Directed by William Wyler.

Dudley Branch Library

"Eyes on the Prize" PBS Video Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 8* at 6 p.m. "No Easy Walk — 1961-1963." Explores the tactic of non-violence in the civil rights movement.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 8* at 1:30 p.m. "R. D. Laing's Glasgow."

North End Branch Library

Valentine Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 6* at 10:30 a.m. Nelson Eddy and Jeanette MacDonald star in "Bittersweet."

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 5, 6:30 to 7:45 p.m.* Learn Yoga for relaxation and health. The course is taught and led by L'Amey Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instructions for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 6 at 10:30 a.m.* A program for parents of preschool children, held at the same time as the Storyhour for Preschoolers. Parents may bring their younger children to the programs as well.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instructions for interested adults and children.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.*

Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 8 at 3:15 p.m.* "The Amazing Bone," "The Selfish Giant," and "Six Penguins."

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 6 at 10:30 a.m.* "Fireman, Fireman!" and "How the Kiwi Lost His Wings."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in February at 10:30 a.m. and 3:30 p.m.* *Feb. 6:* "Chicken Soup with Rice," "Wings, a Tale of Two Chickens," "Briar Rose," and (3:30 p.m. only) "Winnie the Pooh and Tigger, Too."

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Fridays at 10:30 a.m.*

Black History Month Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 6 at 3:30 p.m.* "Follow the North Star."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in February at 10:30 a.m.* *Feb. 7:* Ezra Jack Keats Day: "Goggles," "A Letter to Amy," "Whistle for Willie," "Apt. 3," and "The Trip."

After School Film Series Connolly Branch Library, 433 Centre

St., Jamaica Plain. Telephone 522-1960. *Feb. 7 at 3:30 p.m.* "Mufaro's Beautiful Daughters," and "Galimoto."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in February at 10:15 a.m.* Short fun films for 3- to 6-year-old children.

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays in February at 10 a.m.*

Fields Corner Branch Library

Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in February at 10:30 a.m.* For children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Films for Preschool Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays in February at 10:30 a.m. and 3:30 p.m.*

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in February at 10:30 a.m.*

Mattapan Branch Library

Films for Preschoolers Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Fridays in February at 10:30 a.m.*

North End Branch Library

Preschool Films for Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 5 at 11 a.m.* "Lambert, the Sheepish Lion," "Joey Runs Away," and "Miss Nelson Is Missing."

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Roslindale Branch Library

Films for Preschool Children
Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 5* at 10:30 a.m. "Chips Ahoy" and "Frog and Toad Are Friends."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays* in February at 10:30 and 11:15 a.m. and 3:30 p.m. *Feb. 6*: "Caterpillar" and "The Story of the Dancing Frog."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in February* at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in February* at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in February* at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Connolly Branch Library

Storytime for Preschool Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 8* at 10:30 a.m. Storytime for children 3 to 5 years old. Groups cannot be accommodated.

East Boston Branch Library

Storytime for Preschool Children East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 7* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Lap-Sit Storytime for Toddlers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in February* at 10:30 a.m. and 12 noon. Children 2 to 3-1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required for one of the two sessions. Limited seating.

Storytime for Preschool Children

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in February* at 10:30 a.m. Children 3-1/2 to 5 years old listen to stories then participate in a craft with the help of an adult. Preregistration required.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in February* at 10:30 a.m. A variety of stories, fingerplays, songs, and games developmentally appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053.

Feb. 6 at 10:30 a.m. Features stories fingerplays, and crafts for children 3 to 5 years old on the theme "Library Fun." Preregistration is required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays* in February at 4 p.m. *Feb. 7*: African Animal Tales. An after school story/craft hour for children 5 to 9 years old.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in February* at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to a 45-minute Storytime by reservation only. Call to preregister.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in February* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 5* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Children's Book Club Adams

street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in February* at 4:15 p.m. limited seating.

Central Library

After School Fun for Groups
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 28. *Friday afternoons*, through May 1, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Codman Square Branch Library

"Chess Makes Kids Smart"
Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 68-8214. *Thursdays in February* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area offer chess instruction for interested children and adults two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club
Jamaica Plain Branch Library, 12 Edgwick St. Telephone 524-2053. *Thursdays in February* at 10:30 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

8th Grade Book Discussion
Jamaica Plain Branch Library, 12 Edgwick St. Telephone 524-2053. *Feb. 8* at 4 p.m. Call library for title.

Uphams Corner Branch Library

Afternoon Games
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 5 p.m., Fri. and Sat. 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Roland Hayes: The Man and the Artist Through March 1* in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black classical singer to break the barriers of race in the classical music world. *A Tribute to John F. Collins (1919-1995) Through Feb. 29* in the Lower Level of the Research Library (Ext. 239). A month-long exhibition of photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston. *"Nursery Rhymes and Fairy Tales Through Feb. 29* in the Dartmouth Street lobby of the Research Library (Ext. 238). An exhibition drawn from the BPL's renowned Clara G. Dennis Collection. Approximately 63 dolls of the 300-doll collection are in the exhibit, representing characters from Lewis Carroll's "Alice in Wonderland" and "Through the Looking Glass" as well as other well-known works of children's literature. *By the People, For the People. Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibit

emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Aristo Club Exhibit Commemorating Black History
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 1 through Feb. 29*, library hours.

South Boston Branch Library

Exhibit of Original Art Work by Doreen Costello
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *February 1 through February 29*, library hours.

West Roxbury Branch Library

Photographs by Leslie Iredell
West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *February 1 through February 29*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL
Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

December 27, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On December 27, 1995, Mr. John T. Bibber was hired as an Assistant Deputy Jail, Grade R-20-(1), at the Suffolk County Jail. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John T. Bibber — Appointed December 27, 1995. Mr. Bibber has been hired to manage the MIS Division at the Suffolk County Jail. Mr. Bibber has over 23 years experience with the Internal Revenue Service, most recently as the Data Security Manager where his responsibilities included the initialization and management of data security programs. His duties also entailed the development, testing and procurement of computer and communications systems. Mr. Bibber has also worked extensively with UNIX Systems and Novell 3.11 Local Area Network, which are the operating systems at the Suffolk County Jail. Prior to his position as a Data Security Manager with the IRS he served as a Revenue Officer. As a Revenue Officer Mr. Bibber's duties included field investigations and resolution of civil tax matters in the interest of the United States. Mr. Bibber also currently serves as a Documentation Supervisor in the U.S. Army Reserve. As a Documentation Supervisor his responsibilities include managing and training soldiers in UNIX and DOS operating systems. In addition to his employment experience, Mr. Bibber earned a Bachelor of Science Degree in Management from Boston State College. Other areas of education and training that Mr. Bibber has received include courses in Data and UNIX/Network Security, Voice and Data Networks, Boeing Project Management, Novell Netware, PC troubleshooting, Instructor Training and Contracting.

In view of his prior service and qualifications, it is requested that his second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 27, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SUFFOLK COUNTY JAIL

November 15, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Mr. Morris:

On July 6, 1994, Mr. Neville Arthur was appointed to the position of Senior Administrative Jail/Budget, Grade RC-17-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan. Mr. Neville Arthur — Appointed July 6, 1994.

Mr. Arthur has prior employment as the Assistant to the Director of Advisors Board of Pardons for two years, as a Youth Coordinator for the Fenway Project for one year, as a Trainer with Community Workshops for one year, and as a Teaching Assistant for the Arborway School for three years. Since working for the Sheriff's Department, Mr. Arthur has worked in the Sheriff's Investigative Division where he is responsible for performing background investigations on officer candidates. He also serves as a liaison with other law enforcement agencies. In addition to his employment experience, Mr. Arthur has a Bachelor's Degree in Criminal Justice from Northeastern University.

In view of his prior services and qualifications, it is requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 15, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

November 29, 1995.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On October 2, 1991, Ms. Rita Collins-Nave was promoted to the position of Administrative Assistant, RC15-1, for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Rita Collins-Nave — Promoted October 2, 1991, to serve as an Administrative Assistant for the House of Correction. Ms. Collins-Nave has previous experience as a Head Clerk for the Sheriff's Department for three years; as a Data Entry Clerk for the Boston Police Department for three years; as a Dictaphone Operator for a large insurance company for three years and as a Clerk for the Division of Employment and Training for two years. Ms. Collins-Nave successfully completed classroom training in LOTUS 1-2-3 Level 1.

In view of this prior experience as well as her demonstrated skills and abilities, it is hereby requested that her sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 29, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADMINISTRATIVE SERVICES

Appointments

Blue Ribbon Compensation

Richard J. Kloss, principal administrative assistant, \$959.33 a week.

Labor Relations

Audrey Solorzano, legal secretary, \$443.14 a week.

ASSESSING

Compensation Adjustments

Melanie Campbell, assistant assessor trainee I, from \$443.23 to \$460.06 a week.

Charlene Henry, senior computer operator from \$518.41 to \$539.14 a week.

Sylvia Singleton, administrative secretary from \$518.41 to \$539.14 a week.

Reinstatement

John McSwenny, assistant assessor trainee II \$518.52 a week.

Status Change

Simon Choi, from assistant assessor at \$738.00 a week to research assessor at \$767.54 a week.

AUDITING

Appointment

Martha Ayure, assistant principal accountant \$518.41 a week.

**BOSTON RESIDENTS
JOBS POLICY**

Appointments

John L. LaCroix, principal administrative assistant, \$762.99 a week.

Claudette Austin, principal accountant \$583.13 a week.

Christopher L. Brown, principal accountant \$539.14 a week.

Kim Hitchens, principal accountant, \$539.14 a week.

Compensation Adjustments

Ola A. Fields, principal administrative assistant, from \$762.99 to \$833.09 a week.

Shelia C. Ainsworth, administrative assistant from \$498.47 to \$539.14 a week.

Peter Looney, principal accountant, from \$539.14 to \$560.71 a week.

John L. LaCroix, principal administrative assistant, from \$762.99 to \$833.09 a week.

Kim Hitchens, principal accountant, from \$539.14 to \$606.46 a week.

Claudette Austin, principal accountant, from \$583.13 to \$630.72 a week.

FIRE

Reinstatement

Matthew J. Nihil, Jr., fire fighter, \$803.49 a week.

Status Changes

Leo D. Stapleton, Jr., from fire lieutenant, assignment officer at \$975.95 a week to fire lieutenant at \$937.62 a week.

Bruce J. Howell, from fire lieutenant I \$937.62 a week to fire lieutenant, assignment officer, at \$975.95 a week.

INSPECTIONAL SERVICES

Appointments

John E. Ryan, building inspector, \$560.84 a week.

Indira C. Biggs, principal clerk and typist \$343.56 a week.

Daniel J. Prendergast, health inspector, \$18.52 a week.
Luisa N. Siniscalchi, health inspector, \$519.52 a week.

Compensation Adjustments

Thomas O'Donnell, supervising structural engineer, director of plans and zoning, from \$133.95 to \$1,169.74 a week.
Charles Cook, health inspector, from \$671.10 to \$682.33 a week.
William Reane, senior housing inspector, from \$71.64 to \$805.81 a week.
Richard Beaulieu, senior housing inspector, from \$781.64 to \$805.81 a week.

Status Changes

Catherine Cunningham, from head clerk to administrative secretary at \$465.64 a week.
Timothy J. Holmes, from computer operator at \$88.92 a week to data processing systems analyst at \$628.32 a week.

PARKS AND RECREATION

Appointment

William Ryan, executive assistant, \$566.62 a week.

POLICE

Appointments

Monica D. Brown, police officer, \$611.94 a week.
John M. Bresnahan, police officer, \$587.04 a week.
Regina M. Foley, head administrative clerk, \$39.14 a week.
Dana McGillicuddy, police clerk and typist, \$67.75 a week.
Steven E. Hillson, data processing systems analyst, \$628.32 a week.
Randall H. Childs, police officer, \$611.94 a week.
Kevin M. Cavanaugh, police officer, \$587.04 a week.
Robert P. Carr, police officer, \$605.24 a week.
George J. Crowley, police officer, \$587.04 a week.
John P. Conroy, police officer, \$587.04 a week.
Sean M. Doherty, police officer, \$587.04 a week.
Daniel P. DeMiller, Jr., police officer, \$587.04 a week.
Mirta Willis, executive secretary, \$539.14 a week.
Lucia Palomares, police officer, \$587.04 a week.
John H. Rago, communication equipment operator, \$388.79 a week.
Richard A. Withington, police officer, \$587.04 a week.
Scott R. Roby, police officer, \$587.04 a week.
Stephen E. Roy, police officer, \$587.04 a week.
Daniel F. Ryan, police officer, \$587.04 a week.
Raymundo E. Melo, police officer, \$611.94 a week.
Martin M. Ryan, police officer, \$587.04 a week.
John B. Melson, police officer, \$587.04 a week.
Erin T. Schroeder, police officer, \$611.94 a week.

Patrick J. Malone, police officer, \$587.04 a week.
Patrick J. McDonald, police officer, \$605.24 a week.
Charles V. MacKinnon, police officer, \$611.94 a week.
Louis R. Madeira, police officer, \$587.04 a week.
Arthur P. Whitkens, police officer, \$605.24 a week.
Scott J. MacIsaac, police officer, \$587.04 a week.
Paul J. Barcome, police officer, \$587.04 a week.
Timothy J. Donovan, police officer, \$587.04 a week.
Leetrah L. Tabb, police officer, \$611.94 a week.
John J. Hardy, police officer, \$605.24 a week.
Paul T. Quinn, police officer, \$611.94 a week.
Edward C. Boudreau III, police officer, \$605.24 a week.
Edward J. Boylan, police officer, \$587.04 a week.
Juan J. Seoane, police officer, \$605.24 a week.
Michael H. Law, police officer, \$587.04 a week.
Brian E. Miller, police officer, \$611.94 a week.
Scott W. Gillis, police officer, \$611.94 a week.
David J. Kennedy, police officer, \$753.40 a week.
Jean-Gerard Dorsainvil, police officer, \$587.04 a week.
Susan R. Edghill, police officer, \$587.04 a week.
Marie E. Rosario, police officer, \$587.04 a week.
Alicia Rosado, police officer, \$587.04 a week.
Richard F. Litto, police officer, \$587.04 a week.
Kenneth M. Lynch, police officer, \$587.04 a week.
Renee L. Graham, police officer, \$605.24 a week.
Avonda C. Graham-Gaston, police officer, \$587.04 a week.
Miguel E. Montesino, police officer, \$611.94 a week.
Mauricio E. Langa, police officer, \$587.04 a week.
Scott F. Palmer, police officer, \$587.04 a week.
Ward A. Johnson, police officer, \$587.04 a week.
Javier E. Perez, police officer, \$587.04 a week.
Shawn M. O'Neil, police officer, \$587.04 a week.
Tarus Jay Jefferson, police officer, \$587.04 a week.
Kevin K. Watson, police officer, \$587.04 a week.
Carolyn L. Kennedy, police officer, \$587.04 a week.
Orlando J. Pellegrinini, police officer, \$587.04 a week.
William J. Sullivan, police officer, \$587.04 a week.
Denean A. Tolliver, police officer, \$605.24 a week.
Kenneth S. Turner, police officer, \$587.04 a week.
Scott Pulchansingh, police officer, \$587.04 a week.
William G. Smith, police officer, \$611.94 a week.
Benjamin F. Tisdale III, police officer, \$611.94 a week.

Anthony M. Francis, police officer, \$587.04 a week.
Jeffrey F. Hannigan, police officer, \$587.04 a week.
Dieusfort Rimpel, police officer, \$611.94 a week.
Hector L. Diaz, police officer, \$587.04 a week.
Lissette Garcia, police officer, \$587.04 a week.
Warren J. Hoppie, police officer, \$587.04 a week.
Terrance B. Miller, police officer, \$587.04 a week.
Gustavo E. Garcia, police officer, \$605.24 a week.
Lanita Maryland, police officer, \$587.04 a week.
Micheal Paillant, police officer, \$587.04 a week.
Patrick J. Duffy, police officer, \$753.40 a week.
Joseph G. Bento, police officer, \$587.04 a week.
Thomas J. Garneau, police officer, \$605.24 a week.
John M. Brown, police officer, \$605.24 a week.
John C. Flynn, police officer, \$587.04 a week.
Wilson Quiles, police officer, \$605.24 a week.
Edward L. Gatley III, police officer, \$587.04 a week.
Timothy J. Hancock, police officer, \$587.04 a week.
Francis M. Griffiths, police officer, \$753.40 a week.
Reginald J. Pinckney, police officer, \$587.04 a week.
Daniel F. Reynolds, police officer, \$611.94 a week.
Caetano A. Teixeira, police officer, \$587.04 a week.
Patricia F. McDonough, head clerk and secretary, \$393.94 a week.
James Tran, police officer, \$587.04 a week.
William T. Slyne, police officer, \$611.94 a week.
Al S. Young, police officer, \$587.04 a week.
Sophia Vega, police officer, \$587.04 a week.
Luis Vasquez, police officer, \$587.04 a week.
Samir T. Silta, police officer, \$587.04 a week.
Melwyn A. Shaw, police officer, \$587.04 a week.
Robert R. Sheets, police officer, \$623.44 a week.
John L. Nguyen, police officer, \$587.04 a week.
Dante B. Williams, police officer, \$587.04 a week.
Ebenezer S. Sealy, Jr., police officer, \$611.94 a week.
Kevin J. Yalmokas, police officer, \$587.04 a week.
Richard H. Fitzpatrick, police officer, \$587.04 a week.
Hiye R. Jaeger, student intern, \$227.50 a week.
Richard C. Chandler, Jr., student intern, \$227.50 a week.
Laurie E. Dewar, student intern, \$227.50 a week.

Compensation Adjustments

Margaret DiBuduo, police officer, from \$735.20 to \$753.40 a week.
Arthur Torigan, detective, from \$718.43 to \$729.93 a week.

(Continued on next page)

(Continued from previous page)

Faheemah Ilyas, police officer, teletype operator, from \$746.70 to \$753.40 a week.

Jerome Hall, police officer, from \$605.24 to \$611.94 a week.

Brian D. Albert, police officer, from \$587.04 to \$657.73 a week.

Niyva M. Barrera, police officer, from \$611.94 to \$682.63 a week.

Harry Bazile, police officer, from \$587.04 to \$657.73 a week.

Thomas Brennan, police officer, from \$611.94 to \$657.73 a week.

Jeanne L. Carroll, police officer, from \$587.04 to \$657.73 a week.

Carole A. Cloonan, police officer, from \$587.04 to \$657.73 a week.

Neva J. Coakley, police officer, from \$587.04 to \$657.73 a week.

Cheryl A. Cooper, police officer, from \$611.94 to \$682.63 a week.

Leah Creelman, police officer, from \$587.04 to \$657.73 a week.

Patricia Darosa, police officer, from \$587.04 to \$657.73 a week.

Stephen Doran, police officer, from \$587.04 to \$657.73 a week.

Michael Fayles, police officer, from \$587.04 to \$657.73 a week.

Sean P. Flaherty, police officer, from \$587.04 to \$657.73 a week.

Edward M. Fleming, police officer, from \$587.04 to \$657.73 a week.

Stephanie L. Gaines, police officer, from \$587.04 to \$657.73 a week.

William E. Hogan, police officer, from \$611.94 to \$682.63 a week.

Brenda E. James, police officer, from \$605.24 to \$675.93 a week.

Terrance C. Joyce, police officer, from \$611.94 to \$682.63 a week.

Benny Lee, police officer, from \$605.24 to \$675.93 a week.

Anette Mazzola, police officer, from \$587.04 to \$657.73 a week.

Eric McPherson, police officer, from \$587.04 to \$657.73 a week.

Marie A. Miller, police officer, from \$587.04 to \$657.73 a week.

Christopher W. Morgan, police officer, from \$587.04 to \$657.73 a week.

Richard G. Moriarty, police officer, from \$587.04 to \$657.73 a week.

Michael O'Sullivan, police officer, from \$611.94 to \$682.63 a week.

John J. Pyne, police officer, from \$587.04 to \$657.73 a week.

Luis A. Rivera, police officer, from \$587.04 to \$657.73 a week.

Patrick M. Rose, police officer, from \$587.04 to \$657.73 a week.

Jay D. Soares, police officer, from \$587.04 to \$657.73 a week.

Lisa J. Sullivan, police officer, from \$587.04 to \$657.73 a week.

Paula M. Sutherland, police officer, from \$587.04 to \$657.73 a week.

Tony Szeto, police officer, from \$587.04 to \$657.73 a week.

Robert J. Ward, police officer, from \$611.94 to \$682.63 a week.

Janine Wyche, police officer, from \$587.04 to \$657.73 a week.

Brendan McCarthy, police officer, from \$587.04 to \$657.73 a week.

Monique Cesar, police officer, from \$611.94 to \$682.63 a week.

ADVERTISEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING, 10 PARK
PLAZA
BOSTON, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN06, South Bay Complex, TRACK/CIVIL/ELECTRICAL/MECHANICAL, Boston Mass. (Class 3 — Trackage, PROJECT VALUE 120.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on February 22, 1996. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal and construction of commuter rail and transit tracks and mechanical work at the MBTA Service and Inspection Facility. The work includes removal of existing track and facilities, installation of new trackwork and utilities, demolition of a one story building, construction of retaining walls, electrical work, drainage, lighting, excavating, handling, remediation, and disposal of contaminated materials, and natural gas and fuel oil piping work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders. Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on February 2, 1996, Monday through Friday, at a charge of \$75 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of \$30 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative

Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit a assurance with their bids that they will make sufficient reasonable efforts to meet the state DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award. Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Dwight Nash, MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 222-5914. The Authority will conduct an inspection tour of the worksite on February 12, 1996 at 10 a.m. Prospective Bidders are requested to meet at the parking lot of the MBTA Service and Inspection Facility, 17 Wyndett Circle, Boston, MA. Bidders needing information shall contact the office of the Project Manager.

A prebid conference will be held on February 13, 1996 at 10 a.m., at 21 Arlington Avenue, Charlestown, MA, Building No. 2, Second Floor Supply and Design Conference Room, Telephone No. (617) 222-5914. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work. This Contract is subject to minimum State wage rates, as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check. The successful Bidder shall be required to furnish Performance Bond and a Labor and Material Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work other than as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02119
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY

JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Hemodialysis Services to the Patients at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 618 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, February 5, 1996. Request For Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500 certified check, shall be required from each bidder.

Offerors shall submit two (2) packages, each containing two (2) envelopes; one (1) shall be the Offeror's response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Thursday, February 22, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at Other Library Locations During the Period July 1, 1996, through June 30, 1997.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA, commencing at 12:00 noon, Boston time, on Monday, February 19, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 29, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, February 29, 1996, at 12:00 noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON.

By KEVIN T. FITZPATRICK,
*Assistant to the Director
for Business and Publishing Services.*
(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Cheffro

and Dorothy Cheffro of 113 Saratoga Street, East Boston, MA 02128, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 803 square feet of vacant land located at 152 Marion Street the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.
(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Gloria Burns, an individual of 6 Tebros Street, Dorchester, MA 02122, approximately 2,311 square feet of land located at 10 Tebros Street, all located in the Dorchester section of the City of Boston.

You may contact the Project Manager (635-0248) regarding details this project at the office of Public Facilities Department, 26 Court Street, 8th floor, on any regular work day between the hours of 9 a.m. and 5 p.m.

CHARLES T. GRIGSBY,
Director.
(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent Collins, Steven Pepe, and Priscilla Murphy, Trustees of Bolton Street Homes Condominium Trust, or a nominee to be approved by the Director, approximately 933 square feet of vacant land located at 96 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.
(Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Loaming and Seeding at
Fairview Cemetery, Hyde Park, and Mt.
Hope Cemetery, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave sites in the Fairview and Mt. Hope Cemeteries.

Estimated cost of construction is \$17,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 22, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 5, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work

as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 13, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 5, 12) Commissioner

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Rental and Maintenance of Digital Equipment Corporation Data Display Terminals and Keyboards for a Multi-year (Two (2) Year) Period Beginning July 1, 1996, through June 30, 1997, and on July 1, 1997, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston

Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, February 5, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 27, 1996, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, February 27, 1996, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practice throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereon.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.
(Feb. 5.)

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Examination of
Building Levels at the Central Library
Building Referred to as the Johnson
Building, Fiscal Year 1997.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, February 5, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously later than Wednesday, February 28, 1996, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the form of a certified check from a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 28, 1996, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Awarding Authority after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the Invitation for Bids, specification and contract, and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve

the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,**

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.
(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for the Renovation of the
Frog Pond, Boston Common, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Renovation of the Frog Pond, Boston Common, Boston, MA."

SCOPE OF WORK includes: Renovations to the Frog Pond and immediate surroundings. Work shall include ice skating rink refrigeration and equipment, fountain installation, new stucco building, and attendant pathways and landscape work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 2:00 p.m., on February 21, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before 2:00 p.m., on March 7, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are required for this project.

FILED SUBBIDS REQUIRED

SUBTRADE:

Miscellaneous Metals
Finish Carpentry
Painting and Staining
Plumbing
HVAC
Electrical

COMBINED FILED SUBBIDS:

Metal Roof Panels and Sheet Metal Roof
Flashing and Trim
Exterior Lath and Plaster, Interior Veneer
Plaster, and Gypsum Drywall

Ice Rink Refrigeration and Piping, Ice Conditioning Tools and Equipment, Ice Rink Installation, and Concrete Ice Rink Floor.

PLANS AND SPECIFICATIONS will be available on or about February 5, 1996, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce man-hours in each trade: Minority: 25 percent of total manhours. Female: 10 percent of total manhours. Boston Residents: 50 percent of total manhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended for Minority Business Enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. Bidders are hereby notified that this project is subject to M.G.L., C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commission of Labor and Industries.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Feb. 5, 12.)
PATRICK S. HARRINGTON,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Posey and Janice Posey, or a nominee to be approved by the Director, approximately 1,581 square feet of vacant land located at 24 Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 5, 12.) Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #97-03.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th Floor, Boston, MA 02108, on or after twelve o'clock noon on Wednesday, February 7, 1996.

Application to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 29, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager

(Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the existing Public Address, Program and Clock Systems at the O.R.C./Madison Park Complex, 55 New Dudley Street, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the existing Public Address, Program and Clock Systems at the O.R.C./Madison Park Complex," at an estimated cost of \$95,000.

SCOPE OF WORK: Installation of a new public address and intercom system and renovations to the existing clock and program bell system.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 8, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

All GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 22, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical Systems/Telecommunications, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION

Invitation for Sealed Bids for the Procurement of Electronic Imaging Services.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9 a.m., on February 5, 1996. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in dupli-

cate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than February 20, 1996, at p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

The term of this contract shall be two years. Bidders are hereby notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on February 20, 1996, at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, any items.

IRENE CARRINGTON,
Director

(Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent Colli Steven Pepe, and Priscilla Murphy, Trustees Bolton Street Homes Condominium Trust, or nominee to be approved by the Director, approximately 933 square feet of vacant land located at 98 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Count Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 5, 12.)

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They Only Work
When You Wear Them.

**ADVERTISEMENT
CITY OF BOSTON**

**INSPECTION SERVICES
DEPARTMENT**

WEIGHTS AND MEASURES DIVISION

In compliance with provisions of Section 41, Chapter 98, of the General Laws of Massachusetts, as amended by Chapter 32 of Acts of 1928, I hereby give notice to all inhabitants or persons having usual places of business in Boston using weighing and measuring devices or the purpose of buying or selling goods, wares, or merchandise for public weighing or for hire or reward, to bring in such weighing and measuring devices to be tested, adjusted and sealed, I shall be at the office of Weights and Measures, 1010 Massachusetts Avenue, every day during regular business hours to attend to this duty. Office hours at 8 a.m. to 4 p.m., Monday to Friday, inclusive.

PAUL H. MANNING,

(Feb. 5.)

Sealer

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R8CN04, PARKING AND STATION IMPROVEMENTS, CANTON JUNCTION STATION, Canton, Mass. (Class 7 General Transit Construction, Project Value \$2,000), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until 2:00 o'clock (2:00 p.m.) on March 5, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of improving and expanding the station Junction station parking lot and platforms, including full depth construction pavement, grading, drainage, curbing, signing, lighting, pavement markings, landscaping, access platforms, a pedestrian bridge, retaining walls, and one pre-engineered metal building. The work also involves habilitation of the station building including asbestos and lead paint abatement.

This Contract is subject to a financial assistance contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid

Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after February 2, 1996, Monday through Friday, at a charge of \$50 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$30 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA's property shall be obtained from Mr. Vahid Ownjazyayeri, the Project Manager, MBTA's Regional Construction Office, 1515 Hancock Street, 4th Floor, Quincy, MA 02169, Tel.: (617) 222-5506.

The Authority will conduct an inspection tour of the site on February 20, 1996. Bidders are requested to be present in front of the Canton Junction Station at Sherman Street and Beaumont Street, Canton, Mass., at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 20, 1996, at 2:00 p.m., at the Regional Construction Office, 1515 Hancock Street, 4th Floor, Quincy, MA 02169, Tel.: (617) 222-5506. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in

the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02119
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Sanders of 114 Norwell Street, Dorchester, MA 02121, or a nominee to be approved by the Director, approximately 2,963 square feet of vacant land located at 85 Radcliffe Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(Feb. 5, 12.)

Director.



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To provide comprehensive inmate medical services at the Suffolk County House of Correction for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on February 13, 1996. Request for Proposals shall be available until the time of proposal filing.

All proposals shall be filed simultaneously no later than April 2, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1 percent of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 10 percent of the Contract Amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on April 2, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff

(Jan. 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: An Evaluation of the Boston Public Schools Integration Plan (BIP), Bid #97-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 31, 1996. Invitation for bids shall be available until the time of bid opening

Each proposal must be plainly marked "Bids for Proposals for an Evaluation of the Boston Public Schools Integration Plan (BIP), Bid #97-02," and shall be filed simultaneously no later than Tuesday, February 27, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all proposers is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each proposer.

Proposals shall be opened by the Official on Tuesday, February 27, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager

(Jan. 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-93 portion of the Central Artery/Tunnel Project from Southamptown Street up to and including the Charles River Crossing and the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, January 29, 1996, to Wednesday, February 7, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12:00 o'clock noon on Wednesday, February 21, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for I-93 portion of the C.A.T."

A proposers conference will be held on Monday, February 12, 1996, at 2 p.m., at the Boston Trans-

portation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from or about March 1, 1996, to February 28, 1999.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
Commissioner

(Jan. 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Replace Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about January 29, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority at the office designated above, accompanied by bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

All bids shall be filed no later than February 21, 1996, Boston time, 2:00 p.m., at the Suffolk County

Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any and all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff.

(Jan. 29, Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1996, Bid #97-01.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 31, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1996, Bid #97-01," and shall be filed simultaneously no later than Friday, February 23, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, February 23, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 29, Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and
key blanks
supplying miscellaneous locksmith
supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Jan. 22, 29, Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services
Fire alarm equipment repairs and services associated duct laterals
fire alarm boxes and tappers
Fire alarm equipment repairs and services tappers boxes
transmitters registers, etc.
Electric motor repairs and services
Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc., computer equipment repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and transfer switches repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

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The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 22, 29, Feb. 5, 12.) Fire Commissioner.

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

- Auto lock repairs and services
- cut and/or supply keys and key blanks
- repairing auto locks
- supplying miscellaneous auto lock supplies
- Auto glass repairs and services
- repairing and/or supplying auto glass
- Fabricating and/or repair hoses
- rubber hose
- hydraulic hose, etc.
- Transmission and engine repairs of fire apparatus
- Transmission and engine repairs of fire cars, small trucks and vans
- Auto electrical repairs and services
- Auto body repairs for fire apparatus
- Auto body repairs for fire cars, small trucks and vans
- Tire repairs and services
- Pneumatic and/or hydraulic repairs and services
- Auto seat repairs and services
- Gasoline and/or diesel pump repairs and services
- Chassis/suspension and differential repairs on fire apparatus
- Chassis/suspension and differential repairs on fire cars, small trucks and vans
- Miscellaneous fire apparatus and ladder truck repairs and services
- Valve repairs and services
- Garage equipment repairs and services
- Radiator and/or air conditioning repairs and services
- Gasoline and/or diesel powered equipment repairs and services
- Towing services for fire apparatus
- Towing services for fire cars, small trucks and vans
- Marine industrial repairs and services
- fire boats
- docks and/or piers
- pilings
- Miscellaneous Maintenance and Repairs

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, Feb-

ruary 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 22, 29; Feb. 5, 12) Fire Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 170 — UNIFORM CLOTHING FOR HOSPITAL SECURITY TO BOSTON CITY HOSPITAL SECURITY — Bid Opening Date: February 6, 1996 (Commodity Code: 200-76; Buyer Ann Salem)
(Jan. 22, 29; Feb. 5)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-90/Tunnel Portion of the Central Artery/Tunnel Project which includes roadway design and construction in South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, January 29, 1996, to Wednesday, February 7, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12:00 o'clock noon on Wednesday, February 21, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD — Request for Proposals for I-90 portion of the C/AT."

A proposers conference will be held on Monday, February 12, 1996, at 2 p.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Mass. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about March 1, 1996, to February 28, 1999.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Jan. 29; Feb. 5) Commissioner.

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on January 29, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 167 — DIRECTION FINDING SYSTEM (RE-ADVERTISEMENT) — Bid Opening Date: February 13, 1996. (Commodity Code: 725-60. Buyer Vincent Caiati)

No. 171 — BACKHOE TO THE PARKS AND RECREATION DEPARTMENT — Bid Opening Date: February 14, 1996. (Commodity Code: 020-02. Buyer Mary Gale)

Jan. 29; Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Upgrade of the two existing carrier centrifugal chillers at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work

generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about January 29, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than February 20, 1996, Boston time, 3:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(Jan. 29; Feb. 5.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City

Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 5, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 — FIRE APPARATUS TO THE FIRE DEPARTMENT — Bid Opening Date: February 21, 1996. (Commodity Code: 340-86. Buyer Mary Gale.)

Bid No. 173 — COMPUTER EQUIP. ETHERNET SWITCH MODULE & CHASSIS TO BOSTON CITY HOSPITAL — Bid Opening Date: February 21, 1996. (Commodity Code: 205-99. Buyer Frank Chin.)

(Feb. 5, 12, 19.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1395 GATE VALVES — 2/22/96 — 10 a.m.

WRA-1396 PIPE BENDING EQUIPMENT — 2/15/96 — 11 a.m.

WRA-1398 HITACHI GRIT CHANNEL CHAIN AND GAS SCREEN — 2/28/96 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Design Services for the Removal and Installation of Underground Fuel Storage Tanks at the Franklin Park Maintenance Yard, Boston, MA, Project #6454.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Design Services for the Removal and Installation of Underground Fuel Storage Tanks at the Franklin Park Maintenance Yard, Boston, MA, with an associated construction cost estimate of \$962,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 22, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jeffrey D. Summers, or a nominee to be approved by the Director, approximately 2,938 square feet of vacant land located at SWS Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Donohue (by John R. Sullivan and Richard Robillard), seeking with reference to the premises at 5135A Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-45, Table B)

Allow premises to be used for outdoor display and sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vivian Krasnow, seeking with reference to the premises at 11 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Allow first-floor apartment (in two-family dwelling) to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Susi & Sons, Inc., seeking with reference to the premises at 19-21 Richfield Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-58) 8(8-7-55) 10(10-1)

Allow premises to be used as 30-vehicle employee parking lot and storage of emergency snow equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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Article(s): 18(18-1)

Erect retaining wall and fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison, seeking with reference to the premises at 843 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-64)

Allow premises to be used as Parking Lot/Storage for School Buses and Vans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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Article(s): 8(8-7-64)

Change legal occupancy from Boston Edison Service Center to Repair and Storage of School Buses and Vans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

CORRECTED NOTICE

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esterhill Boat Service (by Robert Every), seeking with reference to the premises at 94R Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove prior Board of Appeal proviso "All auto-related uses are granted to this petitioner only and to expire upon the sale, lease or other disposition of the property;" in BZC-14416 to approve occupancy as Office, Auto-Repair, Towing and Storage of Vehicles, Used-Car Sales and Auto-Body Repair.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esterhill Boat Service (by Robert Every), seeking with reference to the premises at 84 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove prior Board of Appeal proviso "All auto-related uses are granted to this petitioner only and to expire upon the sale, lease or other disposition of the property;" in BZC-14415 to approve sub-division of this lot and building from lots and buildings at 88, 92-94 and 94R Condor Street and change occupancy to Offices, Auto-Repair, Towing and Used Car Sales (for this location).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the ap-

peal of Esterhill Boat Service (by Robert Every), seeking with reference to the premises at 88 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove prior Board of Appeal proviso "All auto-related uses are granted to this petitioner only and to expire upon the sale, lease or other disposition of the property;" in BZC-14417 to approve subdivision of this lot and building from lots and buildings at 84, 92-94 and 94R Condor Street and change occupancy to Offices, Photography Studio, Marine-Related and Support Boat Sales and Messenger Service (for this location).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esterhill Boat Service (by Robert Every), seeking with reference to the premises at 92-94 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove prior Board of Appeal proviso "All auto-related uses are granted to this petitioner only and to expire upon the sale, lease or other disposition of the property;" in BZC-14414 to approve subdivision of this lot and building from lots and buildings at 84, 94R and 88 Condor Street and change occupancy to Offices, Silk-Screening, Printing and Retail (for this location).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Reppucci, seeking with reference to the premises at 19 Mount Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(6-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at

635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terence Janerico, seeking with reference to the premises at 12 Church Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Remove Proviso #5 (Case #BZC-3472) granting permission for coffee-shop with take-out food to Marcia Wetherbee only, as owner-operator; also remove Proviso #6 regarding specific food types.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tashmo Realty Trust, seeking with reference to the premises at 213 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 20(20-1)

Sub-divide this lot from lot at 78 Elm Street and change legal occupancy from One-Family Dwelling and Store to One-Family Dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5)



**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nick Daruiss (at Ali Rekkie), seeking with reference to the premises at 40 Battery-march Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14)

Change legal occupancy from Three Apartments and Store to Three Apartments and Store/Deli (including take-out food.)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria C. Mourino, seeking with reference to the premises at 190 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table A)

Change legal occupancy from Private Club to Retail Store

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell Radcliffe, seeking with reference to the premises at 799 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect two-story addition at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grace Schiffino, seeking with reference to the premises at 106-120 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from One Restaurant (including take-out food) to Three Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nathan Ullian Family Trust (Arthur Ullian, Trustee), seeking with reference to the premises at 370 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-1-2)

Install canopy

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul A. Cammarata, seeking with reference to the premises at 46 Melrose Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from three-family dwelling to four-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Trulzi Trust, seeking with reference to the premises at 264-266 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-12, Table B)

Change legal occupancy from Six Apartments and Two Stores to Six Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonios Soilemezaglou, seeking with reference to the premises at 120 Waiworth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell Ohanian and Lisa Gates, seeking with reference to the premises at 515 La Grange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7, Table A) 56(56-8, Table D)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 5)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tashmoo Realty Trust, seeking with reference to the premises at 78 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Sub-divide this lot from lot at 213 Bunker Hill Street and change legal occupancy from One-Family Dwelling and Store to One-Family Dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hubert L. Thomas, seeking with reference to the premises at 2 Waumbuck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-28) 50(50-29: Front Yard and Side Yard Insufficient)

Change legal occupancy from Six Apartments to Four Apartments and Office; also install 8'-high fence and provide accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Fernandez, seeking with reference to the premises at 562 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change and Change in Nonconforming Use.

Article(s): 8(8-7-40) 9(9-2)

Change legal occupancy from Three Apartments and One Retail Store to Two Apartments, Retail Store and Travel Agency.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Millrose Realty Trust, seeking with reference to the premises at 107-129 Kingston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table F)

Change legal occupancy from Stores, Offices, Artists' Studios and Textile Manufacturing to Stores, Offices, Artists' Studios, Textile Manufacturing and Telecommunications Facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Revision House, Inc., seeking with reference to the premises at 42 Fabyan Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 15(15-1)

Change legal occupancy from Six Apartments to Transitional Housing/Lodging House, Accessory Resident Apartment, Office and Community Room.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City

of Boston in Room 801, City Hall, upon the appeal of Four M's Realty Trust (by John F. McLaughlin, Jr., Trustee), seeking with reference to the premises at 1311-1321 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11, Table B)

Change legal occupancy from Auto Repairs, Rental and Sales to Two Auto-Repair Shops, Rental and Sales.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Union Boat Club Corp., seeking with reference to the premises at 144 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1) 21(21-1) 8(8-7-30)

Erect addition to existing building and change legal occupancy from Clubhouse and One-Family Dwelling to Private Club.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael J. Kelly, seeking with reference to the premises at 645 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-1)

Erect 7' 6" x 14' addition to building occupied as tavern/restaurant and three-family dwelling (proposed use as accessory office and storage).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

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CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH P. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

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CITY OF BOSTON

Proceedings of City Council

Wednesday, July 12, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

In the absence of a member of the Clergy, at the request of President KELLY, Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor O'NEIL, who, for all the Councillors, welcomed Michael Cornel from Jamaica Plain, accompanied by his daughter Jane and visitors from Galway, Ireland, Rita O'Toole and her sons, John and Neal. Mr. Cornel thanked the Council for their warm welcome.

President KELLY then introduced Councillor MODICA, who, for all the Councillors, welcomed the newly elected "Charlestown Rose," Nicole DeRoeve, and the 1995 Mayor of Charlestown, Thomas Donahue, who will soon be leaving for Charlestown, Ireland, to bring to those residents the greetings from Charlestown, Massachusetts.

MESSAGE TRANSMITTING CERTAIN INFORMATION RE UNSIGNED HOME RULE PETITIONS (DOCKET NO. 1030)

The following was received:

City of Boston
Office of the Mayor

July 5, 1995

To the City Council.

Dear Councillors:

This is to acknowledge a recent action by your Honorable Body which purports, among other things, to direct the taking of certain steps in connection with Home Rule Petitions that have not been approved by me.

Although the purported Order was not presented to me under the provisions of St. 1948, c. 452, § 17D, and therefore has no legal effect, I nevertheless wish to address the issued raised by the purported Order.

Mayoral approval of Home Rule Petitions is governed by St. 1982, c. 190, § 22. As § 22 contains an absolute requirement of affirmative Mayoral approval, the language regarding the filing of a statement may be read as directory rather than mandatory.

Nonetheless, I wish to advise you that I declined to affix my signature to each of the listed positions for good and sufficient reasons after due deliberation and consultation with senior City officials and, in some instances, law enforcement authorities and state legislators.

The petition regarding the City Auctioneer was duplicative and legally unnecessary in light of a City Ordinance previously passed by your Honorable Body and approved by me, which abolished the auctioneer's position in accordance with St. 1953, c. 473.

Similarly, the measure regarding a legislative primary and election in West Roxbury duplicated a bill previously filed in the Massachusetts House of Representatives; the measure for a school dress code posed serious civil liberties issues, and two measures regarding the residency of School Department employees duplicated legislation that I had already filed to require all City employees to be residents.

Three measures that would impact the Boston Police Department, one by providing hiring preference to an individual, another regarding communications equipment operators and the third regarding firearm identification cards and licenses, were deemed inadvisable by law enforcement authorities.

Finally, I determined that there is no need to expand the number of members on the Board of Directors of the Boston Water and Sewer Commission at this time, and that a youth employment registration measure posed an inappropriate level of liability exposure to the City.

Accordingly, I disapproved of both the form and content of each of the measures specified in the purported Order for the reasons set forth.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

ORDER FOR APPROVAL OF SALE AND TRANSFER OF PORTION OF NEWBURY STREET, INCLUDING SUBTERRANEAN AREAS, AND INCLUDING ADJACENT AIR RIGHTS IN PORTIONS OF EXETER STREET AND PUBLIC ALLEY NO. 441 (DOCKET NO. 1031)

The following was received:

City of Boston
Office of the Mayor

July 7, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order for the sale and transfer of a portion of Newbury Street, including subterranean areas, and including adjacent air rights in portions of Exeter Street and Public Alley No. 441 in the City of Boston.

The Two Hundred Newbury Street Corporation wishes to purchase this portion of Newbury Street, including subterranean areas to construct a parking garage one level below ground as part of its proposed project to construct a four-story mixed-use building at 200 Newbury Street. The Two Hundred Newbury Street Corporation also wishes to purchase the air rights adjacent to Newbury Street in portions of Exeter Street and Public Alley No. 441 for cornices and oriel window, which are part of the design for the proposed building. This project will provide additional employment in the city, will add to the tax base of the city and will be a valuable addition to the Newbury Street shopping area.

I urge your Honorable Body to pass this Order as it has been determined that the subject property is no longer required for public purposes.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston is the owner in fee of Newbury Street, including subterranean areas, on the southerly side of Newbury Street, Boston Proper, from the westerly side of Exeter Street 139 feet westerly and vertically below the street from elevation (negative three point zero) -3.0 feet to elevation 13.6 feet at Exeter Street and from elevation (negative three point zero) -3.0 feet to elevation 14.9, 139 feet westerly to Exeter Street, as shown on a plan marked "City of Boston Public Works Department, Engineering Division Discontinuance Plan, Vertical, NEWBURY STREET, Exeter Street to 139 Feet Westerly, Boston Proper," January 19, 1995, Harry R. Feldman, Inc. on file with the City of Boston Public Improvement Commission; and

Whereas, The City of Boston is the owner of air rights adjacent to Newbury Street, including a portion of Exeter Street and Public Alley No. 441, including

Exeter Street on the westerly side vertically above the sidewalk, 6 feet wide, from 17 feet south of Newbury Street to 51 feet south of Newbury Street, between elevation 57 feet and elevation 79 feet;

on the westerly side vertical above the sidewalk, 3 feet wide, from 59 feet south of Newbury Street to 74 feet south of Newbury Street, between elevation 29 feet and elevation 71 feet;

on the westerly side vertically above the sidewalk, 3 feet wide from 88 feet south of Newbury Street to 103 feet south of Newbury Street between elevation 29 feet and elevation 71 feet;

on the westerly side vertically above the sidewalk, 3 feet and 6 feet wide, from 56 feet south of Newbury Street to 3 feet south of the northerly side of Public Alley No. 441 between elevation 71 feet and elevation 77 feet;

on the westerly side vertically above the sidewalk, 3 feet and 6 feet wide, from 56 feet south of Newbury Street to 3 feet south of the northerly side of Public Alley No. 441 between elevation 61.5 feet and elevation 63.5 feet;

and on the northerly side of Public Alley No. 441, vertically above the sidewalk, 1 foot wide, from Exeter Street to 24 feet westerly of Exeter Street, between elevation 71 feet and elevation 77 feet; and

on the northerly side of Public Alley No. 441, vertically above the sidewalk, 1 foot wide, from Exeter Street to 24 feet westerly of Exeter Street, between elevation 61.5 and elevation 63.5

as shown on a plan marked "City of Boston Public Works Department, Engineering Division Discontinuance Plan, Vertical, EXETER STREET, Newbury Street to Public Alley No. 441, PUBLIC ALLEY NO. 441, Exeter Street to 24 Feet Westerly, Boston Proper," March 20, 1995, revised April 26, 1995, Harry R. Feldman, Inc. on file with the City of Boston Public Improvement Commission; and

Whereas, The Two Hundred Newbury Street Corporation proposes to construct a four-story mixed-use building consisting of retail, office, storage and parking uses at 200 Newbury Street (the "Proposed Project"), which is bounded by Newbury Street, Exeter Street and Public Alley No. 441; and

Whereas, The Proposed Project includes a parking garage one-level below-grade, which will contain sixty-nine (69) parking spaces, which involves the acquisition of a portion of Newbury Street, including subterranean rights under the Newbury Street sidewalks, as described above; and

Whereas, The design of the Proposed Project includes cornices and oriel windows which involves the

acquisition of air rights adjacent to Newbury Street in portions of Exeter Street and Public Alley 441, as described above; and

Whereas, The City of Boston Public Improvement Commission, upon petition of The Two Hundred Newbury Street Corporation, and after a duly advertised public hearing on February 23, 1995, voted to order the discontinuance of the rights of the public in a portion of Newbury Street, as described above, and the discontinuance of air rights adjacent to Newbury Street in portions of Exeter Street and Public Alley No. 441, as described above, such no longer being needed for public purposes, which order was executed by the Mayor of Boston; and

Whereas, The Two Hundred Newbury Street Corporation and the City of Boston desire the portion of Newbury Street, including subterranean rights under the Newbury Street sidewalk, and the adjacent air rights in portions of Exeter Street and Public Alley No. 441, all as described above, be transferred from its former purpose of being a public street with adjacent air rights to the purpose of sale pursuant to M.G.L. c. 40, s. 15A and to be found surplus within the meaning of St. 1909, c. 486, s. 31 (as appearing in St. 1966, c. 642, s. 12); and

Whereas, The Two Hundred Newbury Street Corporation and the City of Boston desire that the care, custody, management and control of Newbury Street and the adjacent air rights, all as described above, be transferred to the Public Facilities Commission (the "PFC") and that the PFC convey all the rights, title and interest of the City of Boston in Newbury Street and the adjacent air rights, to the Two Hundred Newbury Street Corporation for its fair market value as determined by the PFC in accordance with the procedures and requirements of the PFC and M.G.L. c. 30B; therefore be it

Ordered, That the portion of Newbury Street and adjacent air rights, as described above, is transferred from its former purpose of being a public street with adjacent air rights to the purposes of sale pursuant to M.G.L. c. 40, s. 15A, and be it further

Ordered, That the portion of Newbury Street and adjacent air rights, as described above, is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31 (as appearing in St. 1966, c. 642, s. 12); and be it further

Ordered, That the care, management and control of the portion of Newbury Street and adjacent air rights, as described above, is transferred to the PFC for the purposes of disposition to the Two Hundred Newbury Street Corporation.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING ASSESSOR TO ACCEPT AND EXPEND \$38,640 AS REIMBURSEMENT FOR EXPENSES RE COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 1032)

The following was received:

City of Boston
Office of the Mayor

July 7, 1995

To the City Council.
Dear Councilors:

I hereby transmit for your approval an order authorizing the Assessor of the City of Boston to accept and expend \$38,640 as reimbursement for expenses to the collection of delinquent water and sewer bills of the Boston Water and Sewer Commission, which has provided these funds.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Assessor of the City of Boston, acting on behalf of the City of Boston, be and hereby is, authorized to accept and expend an amount not to exceed \$38,640 for the period July 1, 1994, through June 30, 1995, as reimbursement for expenses related to the collection of delinquent water and sewer bills. The funds are made available to the City of Boston through the Boston Water and Sewer Commission.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT ACCEPT AND EXPEND GRANT OF \$3,525,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR PURPOSE OF HIRING AND TRAINING 47 NEW POLICE OFFICERS (DOCKET NO. 1033)

The following was received:

City of Boston
Office of the Mayor

July 3, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$3,525,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services, to the Boston Police Department, for the purposes of hiring and training 47 new police officers.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice Office of Community Oriented Policing Services has approved the award of a grant to the Boston Police Department,

Whereas, The funds in the amount of \$3,525,000 will be used by the Boston Police Department to hire and train 47 new police officers; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be and is hereby authorized to accept and expend the US Department of Justice Office of Community Oriented Policing Services award not to exceed the amount of \$3,525,000 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO APPLY FOR SECTION 108 LOAN GUARANTEE OF \$2,000,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1034)

The following was received:

City of Boston
Office of the Mayor

June 27, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Order to Apply for a Section 108 loan guarantee in an amount not to exceed \$2,000,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; 24 CFR Part 570, subpart M), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees and notes or other obligations issued by Community Development Block Grant (CDBG) entitlements communities; and

Whereas, The U.S. Department of Housing and Urban Development awarded the City of Boston an Economic Development Initiative (EDI) grant in the amount of \$1,000,000 to be used in conjunction with Section 108 loan guarantee funds to provide assistance for economic development projects located outside of the area of Boston designated as a Federal Enhanced Enterprise Community; and

Whereas, In order to obtain a loan guarantee and the previously awarded EDI funds, the City of Boston is required under the provisions of Section 108 to Title I of the Community Development Act of 1974 to submit a Section 108 loan guarantee application to the U.S. Department of Housing and Urban Development following the award of EDI funds; and

Whereas, The Public Facilities Department (PFD) will administer the proposed Section 108 loan guarantee assistance on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for loan guarantee assistance in an amount not to exceed \$2,000,000 under Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308), by the U.S. Department of Housing and Urban Development and, in connection therewith, to execute and deliver such documents as may be required by U.S. Department of Housing and Urban Development and to expend said funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY TO ACCEPT FROM U.S. DEPARTMENT OF HUD AN EDI GRANT OF \$1,000,000 (DOCKET NO. 1035)

The following was received:

City of Boston
Office of the Mayor

June 27, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Order to

accept from the U.S. Department of Housing and Urban Development (HUD), an Economic Development Initiative (EDI) grant in an amount not to exceed \$1,000,000.

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320; 24 CFR 570), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide Economic Development Initiative (EDI) grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. N-95-3878; FR 3874-N-01) in the *Federal Register* on February 24, 1995, announcing the availability of up to \$50,000,000 in Economic Development Initiative funds; and

Whereas, On April 26, 1995, the City Council authorized the City of Boston to apply for an Economic Development Initiative grant in the amount of \$10,000,000 from the U.S. Department of Housing and Urban Development; and

Whereas, On June 15, 1995, the U.S. Department of Housing and Urban Development has awarded the City of Boston an Economic Development Initiative grant in the amount of \$1,000,000; and

Whereas, The Public Facilities Department will administer the Economic Development Initiative grant and proposed Section 108 loan guarantee assistance on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept an Economic Development Initiative grant in an amount not to exceed \$1,000,000 from the U.S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320) and, in connection therewith, to execute and deliver such documents as may be required by U.S. Department of Housing and Urban Development.

Referred to the Committee on Planning and Economic Development.

ORDER REAUTHORIZING BOSTON FIRE DEPARTMENT TO CONTINUE OPERATION OF REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO. 1036)

The following was received:

City of Boston
Office of the Mayor

June 30, 1995

To the City Council.

Dear Councilors:

I am pleased to transmit herewith for your approval an order reauthorizing the Boston Fire Department to continue the operation of a revolving fund to accept and expend donations to the Department's Community Fire Safety Education Program for fiscal year 1996.

Your Honorable Body previously approved the es-

tablishment of this revolving fund in 1995 as authorized by Massachusetts General Laws Chapter 44, Section 53E½. Reauthorization is required for subsequent fiscal years. For fiscal year 1995, \$2,100 was received for this fund and \$2,000 was expended.

The Community Fire Education Program has been established to reduce the loss of life, injury and property damage from preventable incidents. This program educates the residents of our city in the area of fire safety, with a special emphasis upon children. This past year, students at Hyde Park High School were educated in life safety and then, in turn, assisted firefighters in training younger children.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that the Community Fire Education Program may continue to carry out its education efforts.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and hereby is reauthorized, in accordance with Section 53E½ of Chapter 44 of the Massachusetts General Laws, to continue the operation of a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program for fiscal year 1996. Donations to the revolving fund shall be expended exclusively for the programs and purposes of the Community Fire Education Program, an educational outreach program targeting children, the elderly, and other members of the Boston community to reduce loss of life, injury, and property from preventable incidents. Contributions of \$15,000 or more shall be brought before the City Council for acceptance; contributions under \$15,000 shall be reported to the City Council in an annual report. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund. Consistent with Section 53E½ of Chapter 44, the total amount which may be expended from such fund in fiscal year 1996 shall not exceed the donations received. For fiscal year 1995, \$2,100 was received for this fund and \$2,000 was expended.

On motion of Coun. CONLEY, the rules were suspended; the order was passed.

CRIME STATISTICS FOR PERIOD MARCH 11
TO MARCH 17, 1995 (DOCKET NO. 1037)

The following was received:

City of Boston
Office of the Mayor

July 10, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 11, 1995, and ending March 17, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD MARCH 18
TO MARCH 24, 1995 (DOCKET NO. 1038)

The following was received:

City of Boston
Office of the Mayor

July 10, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 18, 1995, and ending March 24, 1995.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD MARCH 25
TO MARCH 31, 1995 (DOCKET NO. 1039)**

The following was received:

City of Boston
Office of the Mayor

July 10, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 25, 1995, and ending March 31, 1995.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD APRIL 1
TO APRIL 7, 1995 (DOCKET NO. 1040)**

The following was received:

City of Boston
Office of the Mayor

July 10, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 1, 1995, and ending April 7, 1995.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CERTAIN INFORMATION UNDER SECTION 17F
RE LABOR AGREEMENTS AND COLLEC-
TIVE BARGAINING CONTRACTS (DOCKET
NO. 1041)**

The following was received:

City of Boston
Office of the Mayor

July 11, 1995

To the City Council.

Dear Councilors:

Relative to a Section 17F information request, passed by your Honorable Body on November 2, 1994, regarding labor agreements and collective bar-

gaining contracts, the requested materials have been placed on file with the City Clerk.

As the requested materials are quite voluminous, it appears more prudent to provide a single file copy for inspection and review by individual City Councilors.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CERTAIN INFORMATION UNDER SECTION 17F
RE PERSONAL SERVICES CONTRACTS
(DOCKET NO. 1042)**

The following was received:

City of Boston
Office of the Mayor

July 11, 1995

To the City Council.

Dear Councilors:

Relative to a Section 17F request, passed by your Honorable Body on March 8, 1995, regarding personal services contracts, please find the attached response.

Some Councilors will doubtless note that some personal services contracts have been awarded to individuals who are not residents of Boston. My Administration acted some while ago to improve this situation by increasing the number of personal services contracts awarded to Boston residents, and I expect future listings to reflect increased participation by Bostonians.

For your further information, I also include herewith a copy of my Executive Order of January 19, 1995, regarding the award of personal services contracts to nonresidents.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1043)**

Notice was received from the Mayor of his absence from the City on June 24, 1995, to June 25, 1995.

Placed on file.

**APPROVAL OF CONSTABLES BONDS
(DOCKET NO. 1044)**

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Herbert N. Alleyne, Sr.
Joseph A. Broderick
Carmen Ciampi
Antonio Correia
Edward Cronin
William Doniger
Alan Duffy
John Gonsalves
Gerard Jodrey
Herbert Kashmanian
Thomas Kias
Eric Krause

Ronald Lewis
Daniel Long
Richard Long
Michael Lopes
Samuel Maldonado
Richard McKeen
Edmund W. Reardon
John Roscoe
Juan Santiago
Arthur Smith
Joseph Smith
Charleen White

Cynthia White

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES RE PETITION OF BOSTON GAS COMPANY (DOCKET NO. 1045)

Notice was received from the Department of Public Utilities re: petition of Boston Gas Company for a determination that public convenience and necessity require a certain location for a natural gas main within a street in the care and control of the MDC.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES RE APPLICATION OF BOSTON GAS COMPANY (DOCKET NO. 1046)

Notice was received from the Department of Public Utilities re: petition of Boston Gas Company for approval by the Department of a financing plan for the issuance and sale of long-term debt securities totaling up to \$100,000,000; for an exemption from the competitive bidding requirements; and for an exemption from the requirements of G.L., c. 164, s. 15A that long-term debt securities be sold at par value or face amount.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES RE PROPOSED REVISION OF ITS REGULATION 220 C.M.R. s. 101.06(10)(a)(2), 101.06(11) (DOCKET NO. 1047)

Notice was received from the Department of Public Utilities re: proposed revision of its regulation 220 C.M.R. s. 101.06(10)(a)(2), 101.06(11) governing the limitations set on maximum operation pressure ("MAOP") on interstate pipelines.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS MEETING OF JUNE 7, 1995 (DOCKET NO. 1048)

City of Boston
Office of the Clerk

July 11, 1995

To the City Council

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 7, 1995, viz.:

0661 — Order authorizing the Public Works Department to accept 400 Home Composting Bins from the Massachusetts Department of Environment Protection.

Approved by the Mayor June 19, 1995.

0668 — Order authorizing the Boston Landmarks Commission to accept and expend a grant of \$200,000 from Suffolk University pursuant to a memorandum of agreement dated June 22, 1993.

Approved by the Mayor June 19, 1995.

0890 — Nine Constable's Bonds

Approved by the Mayor June 19, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS MEETING OF JUNE 14, 1995 (DOCKET NO. 1049)

City of Boston
Office of the Clerk

July 11, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 14, 1995, viz.:

0640 — Order for appropriation of \$444,177,100 for the Boston Public Schools for FY96.

Approved by the Mayor June 22, 1995.

0848 — Order authorizing the Commissioner on Affairs of the Elderly to accept and expend a grant of \$15,000 from the Massachusetts Executive Office of Elder Affairs for the "SHINE" Program.

Approved by the Mayor June 22, 1995.

0849 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$300,000 from the Massachusetts Executive Office of Elder Affairs for the support of the Health and Housing Units.

Approved by the Mayor June 22, 1995.

0850 — Order authorizing the Commissioner on Affairs of the Elderly to accept and expend a grant of \$375,000 from the Massachusetts Executive Office of Elder Affairs for the operation of administrative and direct service components of Area Agency on Aging.

Approved by the Mayor June 22, 1995.

0851 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$420,000 for the operation of the Senior AIDES program.

Approved by the Mayor June 22, 1995.

0852 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a renewal grant of \$10,000 for the continued operation of the Retired Senior Volunteer Program (RSVP).

Approved by the Mayor June 22, 1995.

0853 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a renewal grant of \$20,000 for the continued operation of the Senior Companion Supplement Program.

Approved by the Mayor June 22, 1995.

0928 — Order authorizing the City to accept and expend a grant of \$200,000 for the rehabilitation of the Humboldt and Walnut Avenue Play Lots in Franklin Park.

Approved by the Mayor June 22, 1995.

0929 — Order authorizing the Commissioner of Affairs of the Elderly to apply for, accept and expend a grant of \$35,000 from the Massachusetts Executive Office of Transportation and Construction.

Approved by the Mayor June 22, 1995.

0930 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$50,000 from the Massachusetts Department of Public Health.

Approved by the Mayor June 22, 1995.

0931 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$20,000 from the Massachusetts Executive Office of Elder Affairs.

Approved by the Mayor June 22, 1995.

0960 — Thirty-one Constable's Bonds.

Approved by the Mayor June 22, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ENTER INTO FIVE-YEAR LEASE/CONTRACT FOR LEASE OF ELEVEN PASSENGER VANS (DOCKET NO. 0925)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0925, message of the Mayor and order authorizing the Police Commissioner to enter into a five-year lease/contract for lease of eleven passenger vans in amount not to exceed \$72,468 per year (referred June 14) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT GIFT OF ONE PENTIUM-BASED COMPUTER VALUED AT \$2,000 FROM MBTA FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0881)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0881, message of the Mayor and order authorizing the City to accept a gift of one Pentium-based computer valued at \$2,000 from the MBTA for use by the Police Department's Anti-Gang Unit (referred June 7) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT GIFT OF 36 LOTUS NOTES LICENSES FROM LOTUS DEVELOPMENT CORPORATION FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0882)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0882, message of the Mayor and order authorizing the City to accept a gift of 36 Lotus Notes licenses from Lotus Development Corporation for use by the Police Department's Anti-Gang Unit (referred June 7) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT GIFT OF ONE 14.4 BPS SPEED MODEM FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0883)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0883, message of the Mayor and order authorizing the City to accept a gift of one 14.4 BPS Speed modem valued at \$150 from Sergeant John Daley for use by the Police Department's Anti-Gang Unit (referred June 7) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT GIFT OF TWELVE 96,000 BPS MODEMS VALUED AT \$1,200 FROM ZOOM COMPANY FOR USE BY POLICE DEPARTMENT ANTI-GANG UNIT (DOCKET NO. 0884)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0884, message of the Mayor and order authorizing the City to accept a gift of twelve 96,000 BPS Modems valued at \$1,200 from the Zoom Company for use by the Police Department's Anti-Gang Unit (referred June 7) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$129,436 TO FULLY FUND COST OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL DEPARTMENT AND VARIOUS UNIONS (DOCKET NO. 0926)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0926, message of the Mayor and order for a supplemental appropriation of \$129,436 to fully fund the cost of collective bargaining agreements between the School Department and various unions (referred June 14) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO INVESTIGATE ISSUES OF NOISE POLLUTION AND CURRENT LACK OF ENFORCEMENT (DOCKET NO. 0619)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0619, order that the Committee on Environment and Historic Preservation hold a hearing to investigate the issues of noise pollution and the current lack of enforcement (referred April 12) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR APPOINTMENT OF WILLIAM MARCHIONE AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR

TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0976)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0976, message of the Mayor and order for the appointment of William Marchione as a member of the Boston Landmarks Commission for a term expiring June 30, 1998 (referred June 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON PETITION OF BOSTON, CAMBRIDGE TROLLEY TOURS, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0981)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0981, petition of Boston, Cambridge Trolley Tours, Inc., for a license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred June 26) — recommending that the petition be granted and a license be issued on the following conditions, which, if not agreed to by the petitioner, will render the license void:

- 1) That the terminus shall be:
 - Saturdays, Sundays, Holidays at 8 Commercial Street;
 - Weekdays at the Tour Bus Lot on Atlantic Avenue, North of State Street;
- 2) That the vehicle used:
 - Shall be clearly marked and identified as Zoo Mobile;
 - Shall not have a capacity exceeding 24 passengers, except, when handicapped access is required, or, in emergency, a vehicle with a capacity not exceeding 32 passengers may be substituted; and,
- 3) That these conditions be endorsed on the face of the license.

The report was accepted; **the petition was granted with certain provisos.**

ORDINANCE REGARDING INDOOR AIR QUALITY (DOCKET NO. 1050)

Coun. HENNIGAN offered the following:
Whereas, Asthma incidence has increased significantly in recent years, affecting nearly 11.5% of Boston's children under 17 years of age; and

Whereas, Researchers believe that the increased incidence of asthma is due to a number of factors including poor air circulation, rat and cockroach infestations, and an increased amount of time spent indoors; and

Whereas, Children are more susceptible to the adverse effects of poor indoor air quality and it is essential that the school buildings in which they spend nearly a third of their time be safe and free of harmful pollutants; and

Whereas, A recent problem with poor indoor air quality at the Agassiz School in Jamaica Plain brought to light the need to monitor indoor air quality and make necessary capital improvements to en-

sure a safe environment; now therefore be it Ordained by the City Council of Boston, as follows:
Section 1. Establishment of Indoor Air Quality Program

Within the Department of Health and Hospitals, Office of Environmental Health, Environmental Hazards Program there is established an Indoor Air Quality Unit. The Office of Environmental Health's Indoor Air Quality Program shall be modeled on the U.S. Environmental Protection Agency (EPA) publication, *Improve Your School's Indoor Air Quality* and the U.S. Occupational Safety and Health Administration (OSHA) Proposed Indoor Air Quality Rule (59FR15968) and shall be reviewed at least annually and amended as necessary to remain consistent with EPA and OSHA standards and technical guidance.
Section 2. Responsibilities of Indoor Air Quality Program

The Indoor Air Quality Unit shall establish a school indoor air quality monitoring program and thereafter evaluate indoor air quality and potential health risks in each public school building in the city at least twice per year using environmental monitoring instruments, visual inspection, health complaint surveys, heating, ventilation and air conditioning evaluations, building inspection records, or other appropriate sources.

The Indoor Air Quality unit shall investigate indoor air quality complaints related to public school buildings in the city.

The Office of Environmental Health shall file an annual report on the air quality within the city's public schools with the Mayor, the City Council, the Board of Health and Hospitals, and the Superintendent of Schools. Such annual report shall include the results of all indoor air quality surveys conducted during the preceding year.

Section 3. Effective Date

This ordinance shall take effect upon passage.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1051)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 12, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, October 3, 1995:

- Paul Barry, secretary, \$498.08, full time.
- Charles Braid, secretary, \$478.93, full time.
- Marilyn Brambilla, secretary, \$517.24, full time.
- Laurence Bresslour, administrative assistant, \$191.57, part time.
- Madeline Cahill, administrative assistant, \$335.25, part time.
- Helen Carson, secretary, \$930.35, full time.
- AmyBeth Chardavoyne, secretary, \$545.98, full time.
- Fred Clark, secretary, \$478.93, full time.
- Ron Cobb, secretary, \$517.24, full time.
- Edward Coppinger, secretary, \$935.81, full time.
- Thomas Crowley, administrative assistant, \$641.76, full time.
- Christopher Donato, secretary, \$400, full time.
- Janet Escobar, administrative assistant, \$105, part time.
- Elizabeth Fearnley, secretary, \$574.71, full time.
- Sean Flaherty, secretary, \$525, full time.
- Lorraine Fowles, secretary, \$536.40, full time.
- Rita Gallo, secretary, \$200, part time.
- Joseph Gauthier, administrative assistant, \$545.98,

full time.

Annamarie Geary, secretary, \$362.22, part time.
Carolyn Geary, administrative assistant, \$833.69, full time.

Alex Geourtas, secretary, \$737.55, full time.
Julie Gill, administrative assistant, \$727.96, full time.

Donna Grassa, secretary, \$264.56, part time.
Elizabeth Hanlon, secretary, \$76.63, part time.
Regina Hanlon, administrative assistant, \$698.66, full time.

Joyce Holland, secretary, \$800.77, full time.
Martin Keogh, secretary, \$816.67, full time.
Joyce Love, secretary, \$322.57, full time.
Jeffrey McLaughlin, secretary, \$680.08, full time.
Mary Mulvey Jacobson, secretary, \$804.60, full time.

Elaine O'Connor, secretary, \$756.70, full time.
Margaret O'Leary, administrative assistant, \$985.34, full time.

Claire Ordile, administrative assistant, \$354.41, part time.

Kevin Peterson, secretary, \$708.81, full time.
Karen Pinckney, secretary, \$350, part time.
Doris Roake, secretary, \$498.08, full time.
Patricia Sartori, administrative assistant, \$670.50, full time.

Paul Walkowski, administrative assistant, \$824.69, full time.

John Walsh, secretary, \$400, full time.
Albertina White, secretary, \$478.93, full time.
Brian Wright, secretary, \$478.75, part time.
Joshua Young, secretary, \$670.50, full time.
Charles Morancy, city messenger, \$651.34, full time.

Patricia Arsenault, receptionist, \$390.74, full time.
John Erwin, staff director, \$967.43, full time.
Karen Connor, budget director, \$957.85, full time.
Gail Hackett, business manager, \$613.03, full time.

Robert Hannan, chief of research, \$823.21, full time.

Robert Kavin, legislative assistant, \$747.13, full time.

Kathryn Lamb, staff assistant, \$287, part time.
Juan Lopez, legislative assistant, \$574.71, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1052)

Coun. KELLY offered the following:

Ordered, That effective July 3, 1995, the following-named person be, and hereby is, appointed to the position set against her name until September 15, 1995:

Alamisha Banton, secretary, \$177.25 per week, part time (25 hours at \$7.09 per hour).

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1053)

Coun. KELLY offered the following:

Ordered, That effective July 12, 1995, the following-named persons be, and hereby is, appointed to the position set against their names until October 3, 1995:

Barbara Keenan, secretary, \$400 per week, full time.

Maureen Pilsmaier, secretary, \$50 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1054)

Coun. KELLY offered the following:

Ordered, That effective July 5, 1995, the following-named person be, and hereby is, appointed to the position set against his name until August 30, 1995:

Evan Ouellette, secretary, \$225 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1055)

Coun. KELLY offered the following:

Ordered, That effective July 3, 1995, the following-named person be, and hereby is, appointed to the position set against her name until September 12, 1995:

Antoinette Albano, secretary, \$300 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1056)

Coun. KELLY offered the following:

Ordered, That effective July 12, 1995, the following-named person be, and hereby is, appointed to the position set against her name until August 15, 1995:

Annette Mucci, secretary, \$240 per week, full time.

Passed under suspension of the rules.

ORDERED THAT CITY COUNCIL CONDUCT HEARING TO DISCUSS CONCERNS RE PRIVATIZATION OF CERTAIN BUS ROUTES (DOCKET NO. 1057)

Couns. KELLY, O'NEIL, IANNELLA, MODICA, DAVIS-MULLEN, FEENEY, YANCEY, McLAUGHLIN, HENNIGAN and SAUNDERS offered the following:

Whereas, The management of the MBTA (Massachusetts Bay Transportation Authority) has accepted Requests for Proposals to privatize certain bus routes within the City of Boston; and

Whereas, Unlike MBTA workers, the employees of private bus companies have the right to strike under federal law and can legally disrupt vital services to the residents of Boston; and

Whereas, The MBTA management has failed to conduct public hearings to incorporate the opinion and/or concerns of the users of the public transportation system, or the taxpayers. Nor has there been any effort to provide details of service safeguards in the event of bankruptcy, labor disputes or other service disruptions, or offer documentation of anticipated cost savings; be it therefore

Ordered, That the Boston City Council conduct a public hearing to discuss these concerns, and that

representatives of the MBTA; Richard Murphy, President of the Carmen's Union; and Commissioner Frank Tramontozzi of the Boston Transportation Department be invited to attend.

Referred to the Committee on Commerce and Transportation and the Committee on Labor for a joint hearing in a timely manner.

RESOLUTION REQUESTING MAYOR DIRECT CITY'S REPRESENTATIVE ON MBTA ADVISORY BOARD TO TAKE ALL ACTIONS NECESSARY TO STOP PRIVATIZATION POLICY UNTIL CERTAIN DETAILS ARE DISCUSSED IN PUBLIC FORUM (DOCKET NO. 1085)

Couns. KELLY, O'NEIL, IANNELLA, MODICA, DAVIS-MULLEN, FEENEY, YANCEY, McLAUGHLIN, HENNIGAN, SAUNDERS and NUCCI offered the following:

Whereas, The City of Boston's FY '96 assessment for the MBTA (Massachusetts Bay Transportation Authority) is in excess of \$55.7 million; and

Whereas, The city has an obligation to ensure that all citizens, regardless of income or place of residency, have access to the MBTA's public transportation system in order to get to and from their workplaces and other destinations; and

Whereas, The MBTA management has adopted a policy of "privatizing" aspects of its operation including bus routes within the city's boundaries, specifically: Routes 300, 301, 302, 304, 305, 52, 53, 54, 56, 58 and 59; and

Whereas, The past experiences of other communities who have seen public bus routes privatized including the bankruptcy of two private companies operating the Framingham to Newton Corner line and the total of service suffered by riders in those communities; the loss of service in the municipalities of Dedham, Lexington and Stoneham due to the mismanagement by a private company of MBTA routes and the fact that the MBTA was legally unable to stop the private company running those buses on the former MBTA Southeastern Massachusetts routes from raising fares as much as 58 percent and eliminating senior citizens' discounts; and

Whereas, Public transportation operated by the MBTA is the only means of transportation for many Boston senior citizens and physically handicapped residents; be it therefore

Resolved, That the Boston City Council strongly opposes privatizing the above-named bus routes; and be it further

Resolved, That the Boston City Council does hereby request Mayor Thomas M. Menino to direct the city's representative on the MBTA Advisory Board to take all actions necessary to stop the privatization policy until details in the event the private bus companies go bankrupt, future labor disputes and possible disruption of services are discussed at a public forum.

Coun. CONLEY in the Chair.

Coun. KELLY in the Chair.

The resolution was adopted under suspension of the rules, yeas 11, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, O'Neil, Saunders, Yancey — 11.

Nays — Councillor Keane — 1.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO REVIEW EXISTING REGULATIONS RE PARKING OF PASSENGER CARS WITH COMMERCIAL LICENSE PLATES IN RESIDENTIAL NEIGHBORHOODS (DOCKET NO. 1058)

Couns. KEANE and IANNELLA offered the following:

Whereas, In recent months, many residents have noticed a disturbing increase in the amount of passenger cars with commercial license plates parking in their neighborhoods; and

Whereas, Boston Traffic Department regulations allow for passenger cars with commercial license plates to park in residential parking areas, commercial parking areas, and commercial loading zones provided that the commercial vehicle displays proper identification; and

Whereas, Passenger cars with commercial plates in residential parking spots are not displaying the required identification; and

Whereas, A lack of residential parking has a negative impact on the quality of life in the neighborhood; therefore be it

Ordered, That the Committee on Post Audit and Oversight conduct a public hearing to review existing regulations with regard to the parking of passenger cars with commercial license plates in residential neighborhoods and to make recommendations to the full Council.

Referred to the Committee on Post Audit and Oversight.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1086)

Coun. KELLY offered the following:

Ordered, That effective July 5, 1995, the following-named person be, and hereby is, appointed to the position set against his name until July 25, 1995:

Jorge Vargas, secretary, \$459.77 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1087)

Coun. KELLY offered the following:

Ordered, That effective July 26, 1995, the following-named person be, and hereby is, appointed to the position set against his name until October 31, 1995:

Jorge Vargas, secretary, \$259.77 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1088)

Coun. KELLY offered the following:

Ordered, That effective July 12, 1995, the following-named persons be, and hereby are, appointed to the position set against their names until October 3, 1995:

Eve Piemonte-Stacey, secretary, \$689.66 per week, full time.

Mary Mulvey-Jacobson, secretary, \$747.13 per week, full time.

Passed under suspension of the rules.

RESOLUTION URGING STATE SENATE TO PASS SEAPORT ACCESS BILL (DOCKET NO. 1089)

Couns. FEENEY, DAVIS-MULLEN, and KELLY offered the following:

Whereas, The Granite Rail Quarry in Quincy, long since deemed a historical site, has fallen victim to the heavy competition among local parks and open spaces fighting for increasingly scarce public dollars; and

Whereas, The Granite Rail Quarry has become a serious public safety hazard and a lost educational and recreational opportunity; and

Whereas, The quarry debate has resurfaced due to the disappearance of P. J. McDonagh, an Irish student, who is feared drowned in the Granite Rail Quarry; and

Whereas, The Granite Rail Quarry, historically significant as a quarry, and in its current form as a lake and popular diving hole and as recently as three weeks ago another young adult was seriously injured; and

Whereas, The draining of the quarry is justifiable in human terms as well as from an environmental perspective; and

Whereas, It is not an issue of one individual, many families have suffered tremendous hardships from mishaps at the neglected Granite Rail Quarry; and

Whereas, Its intended use and designation would add greatly to the Metropolitan District Commission's impressive inventory of recreational and educational public parkland; therefore be it

Resolved, The Massachusetts House of Representatives has already passed the Seaport Access Bill in which state bond money will become available to recover a rare historical resource to protect the public and the Boston City Council urges that Massachusetts Senate to do the same.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Thomas W. Stanton (Docket No. 1059).

Councillor Modica: Neighborhood of Affordable Housing (Docket No. 1060); Sacred Heart Church (Docket No. 1061); Jerry Riccio (Docket No. 1062); Harborside Community Center (Docket No. 1063); Eagle Hill Civic Association (Docket No. 1064); East Boston Ecumenical Community Council (Docket No. 1065).

Councillor O'Neil: John Seymour (Docket No. 1066).

Councillor Conley: Elizabeth McMurrough (Docket No. 1067).

Councillor Hennigan: Mulford Martin (Docket No. 1068).

Councillor Davis-Mullen: Charles H. Gibbons, Jr. (Docket No. 1069).

Councillor Modica: Leonard S. Gottlieb, M.D., M.P.H. (Docket No. 1070).

Councillor Saunders: Multicultural AIDS Coalition (Docket No. 1071).

Councillor Modica: Eleven persons for their achievement in the production of industry (Docket No. 1072).

Councillor Conley: Searcy family (Docket No. 1073).

Councillor Modica: Liberty Ship John W. Brown (Docket No. 1074).

Councillor Hennigan: Andrew Galante (Docket No. 1075).

Councillor Davis-Mullen: Mary A. McGinn (Docket No. 1076).

Councillor Yancey: Robert J. Fleming (Docket No. 1077); Mattie K. Powell (Docket No. 1078).

Councillor Feeney: Joseph A. Bage (Docket No. 1079).

Councillor Modica: Fran Rowan (Docket No. 1080).

Councillor Hennigan: Hazel Wilson (Docket No. 1081).

Councillor Kelly: Angela Marie Caputo (Docket No. 1082).

Councillor Yancey: Donna Summer (Docket No. 1083); Consul General George Winston McKenzie (Docket No. 1084).

The Chair stated that, in absence of objection, six late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Davis-Mullen: Greek Community and its organized entities of Greater Boston (Docket No. 1090).

Councillor Modica: Angelo Trodella (Docket No. 1091); Nicole De Roeve (Docket No. 1092); Gabe Stipo (Docket No. 1093); Thomas Donahue (Docket No. 1094).

Councillor Yancey: Forty-eight recipients of 1995 Scholarship Awards (Docket No. 1095).

The matters contained within the Consent Agenda were severally adopted.

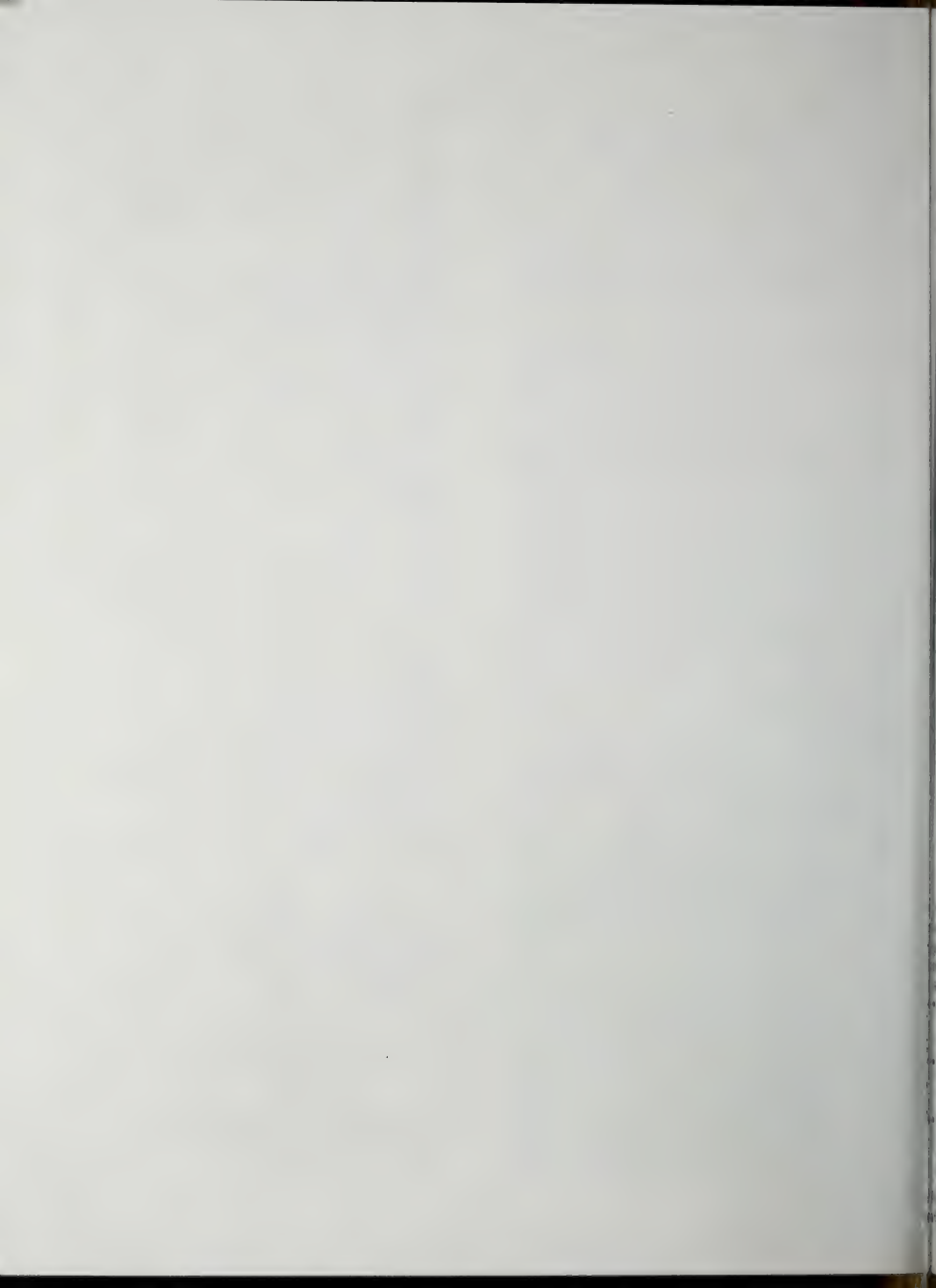
NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, August 2, 1995, at 4 p.m.

The motion was carried.

Adjourned, on motion of Councillor Conley, at 5:05 p.m., until Wednesday, August 2, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, FEBRUARY 12, 1996

NO. 7

MAYOR'S YOUTH SUMMIT TO BE HELD MARCH 9

Boston Youth urged to register by February 21

The second annual Mayor's Youth Summit will be held on *Saturday, March 9 from 9 a.m. to 3 p.m. at the Boston Latin School*. Boston youth ages 12-18 are invited to attend and enjoy a day of workshops, youth speakers and entertainment.

The purpose of the Youth Summit is to offer young people a chance to learn about all that Boston has to offer them. Last year's Youth Summit, the first ever, was attended by over 1200 Boston youth. 50 agencies set up information tables in the resource area.

The morning of the Summit will include a continental breakfast, youth speaker, comments from Mayor Thomas Menino, a special guest speaker and skill building workshops. Some of the workshop topics include "Resume Writing and Job Applications," "Teens and Police," "College," "Youth and the Media" and "Teens and Domestic Violence." All of the workshops will be led by a Boston youth and a professional from a youth service agency. The afternoon session will include lunch, youth performances and an all-day resource/information fair.

The Youth Summit is free due to the generous sponsorship of the City of Boston, Bank of Boston, Blue Cross/Blue Shield and NYNEX. To register, all Boston Community Centers at 635-4920. Ask for extension 2300. Registration deadline is February 21.

BOSTON POLICE RECRUIT CLASS 31-95 GRADUATES

Police Commissioner Paul F. Evans was proud to announce that Larry Moulter and the Fleet Center played host for the graduation ceremony of the Boston Police Recruit Class 31-95 on Sunday, January 28, 1996, at 1:00 p.m., at Boston's new Fleet Center.

Mayor Thomas Menino, City Council members, representatives from various law enforcement agencies and members of the neighborhood and business community joined this class for their graduation ceremony.

Class 31-95 was the first class to be given the oath of office and to act as Police Officers in the community before actually graduating from the Boston Police Academy. As Student Police Officers, they were utilized as walking beat officers in the neighborhood business districts as part of their curriculum in Neighborhood Policing Problem Solving.

This class of 91 Police Officers represents Boston's diverse neighborhoods and will contribute immensely to the Neighborhood Policing philosophy of the Boston Police Department. Class 31-95 consists of 47 white males, 2 white females, 16 black males, 7 black females, 12 Hispanic males, 5 Hispanic females, and 2 Asian males. The breakdown of the Officers' assignments are as follows: 9 to District A-1 (Downtown), 14 to District B-2 (Roxbury), 7 to District B-3 (Mattapan), 12 to District D-4 (Back Bay/South End), 8 to District E-5 (West Roxbury, Roslindale, Jamaica Plain), 5 to Dis-

BOSTON POLICE RECRUIT GRADUATION

*Remarks of Mayor Thomas M. Menino
January 28, 1996*

Last July, I addressed all of you while you were preparing to enter one of the most rigorous and distinguished police training programs in the country — the Boston Police Academy.

At that time, I said that you would face many challenges in the Academy — and you have. I said that you would face even greater challenges on the streets of Boston — and you will.

And I said that I would return in six months to congratulate you and wish you well — and I have.

This is a very special occasion — for you graduates, for your family and friends, for the Boston Police

Department, and for the entire city. Today, I am pleased to welcome you — the 91 new officers of the Boston Police Department — to the law enforcement team that is making a difference in this city.

There is much disagreement in our nation about how we can prevent our young people from turning to crime. And I said in my State of the City address a few weeks ago, the best way to provide a safe future for our young people is by supporting education, jobs, and youth programs.

And when it comes to fighting crime, our philosophy here in Boston is simple. The only way to fight

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BOSTON POLICE RECRUIT GRADUATION

(Continued from front page)

crime is to go out into our streets and create a clean, safe environment — the kind of place where criminals *cannot* and *would not* dare to come. You — the men and women of the Boston Police Department — are the key players in this effort.

Your job is to send a clear message to the criminals on our streets:

- Send the message that we do not — and will not — tolerate crime.
- Send the message that if they commit a crime, they will be caught — and prosecuted.
- Send the message that these are *our* streets, *our* neighborhoods, *our* city.

We know that policing can't stop all illegal acts in our city — but your presence in our neighborhoods reinforces the idea that someone is there for the residents of this city. Your presence reassures them that someone is on their side. That's exactly what you did during the holidays — when you helped patrol our neighborhood business districts during the Holiday Safety Campaign.

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

And that's exactly what you will do now that you have earned your badge.

The spirit of cooperation — the spirit behind neighborhood policing — is *transforming* this city:

- Neighbors are learning how to keep an eye out for one another.
- Police officers are getting to know residents by name.
- And the people of Boston — our eyes and ears — are discovering the valuable role they can play in helping the city fight crime.

For me, these are the clearest signs that the Boston Police Department is doing its job — and doing it well!

Your role in this partnership is crucial — and one that I know you will take very seriously. As police officers, you are in a position not only to protect and serve, but also to be role models for the community.

- When you meet young people who are being tempted by violence, drugs, and gangs, you will show them an alternative.
- When you meet seniors who are living alone, you will assure them that they are protected.
- When you meet residents who feel helpless, you will tell them about the many ways they can help rid our streets of crime.

No one can fulfill these roles better than you — and I know that you will.

And before I end, I want to extend a word to the families that are with us today — the parents, the spouses, the children and the siblings. All of you have been down this long road with our graduates — with love, support, patience and coaching. This celebration today is as much yours as it is theirs.

So again, congratulations! And thank you for becoming part of the solution — by becoming a Boston police officer. I wish you all the best of luck.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

CLASS 31-95 GRADUATES . . .

(Continued from front page)

trict C-6 (South Boston), 9 to District A-7 (East Boston), 12 to District C-11 (Dorchester), 8 to District D-14 (Allston/Brighton), and 5 to District E-18 (Hyde Park).

AARP VOLUNTEERS AGAIN OFFER FREE TAX HELP FOR SENIORS AT WEST ROXBURY BRANCH LIBRARY

AARP volunteers will again offer free assistance to seniors in the preparation of their federal and state income tax returns at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, through April 10.

Tax advisors will be on hand to provide individual help in completing tax returns on Mondays, from 12 to 3 p.m.; Tuesdays, from 10 a.m. to 1 p.m.; and on Wednesdays, from 10 a.m. to 3 p.m. Appointments are not required and patrons will be taken on a first-come, first-served basis.

The tax assistance program is co-sponsored by the American Association of Retire Persons and the Boston Public Library as a public service and is free and open to senior citizens. For additional information, please contact the West Roxbury Branch Library at 325-3147.

BLACK HISTORY MONTH FILMS FOR CHILDREN AT CODMAN SQUARE BRANCH LIBRARY

The Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester, will present a special Black History Month Film Series for children. The schedule:

Feb. 13 — "The Tap Dance Kid." The story of a young black boy who defies his father and strives to become a professional dancer on Broadway; "Kuumba: Simon's New Sound." The story of a boy from

Trinidad who creates a new musical instrument for the festival; and "The One Hundred Penny Box." A 100-year-old Aunt has a penny for every year she has lived which she keeps in a box.

Feb. 20 — "African Girl: Malobi." Malobi lives in a Nigerian village and dreams of becoming a schoolteacher; "Kelly." The story of an all-black trapeze group and what they must do in order to develop and perform; and "William: From Georgia to Harlem." William finds out that life in a large northern city is quite different from his rural southern home.

Feb. 27 — "Anansi the Spider." When father Anansi gets in trouble, his six sons with their special talents get him out of it: "The Blue Dashiki: Jeffrey and His City Neighbors." An Afro-American boy from Chicago works at odd jobs so that he can buy a beautiful blue dashiki (an African shirt); and "Booker." A dramatization of Booker T. Washington as a young boy and how he learned the value of a good education.

All of the film programs begin at 3:30 p.m. and are free and open to the public. For additional information please call the Codman Square Branch Library at 436-8214.

UNITED WAY'S 1996 COURAGE AWARD WINNER TURNS CLEANING COMPANY INTO SWEEPING SUCCESS

By Tony Ferullo

On her first trip to America, Sheyla Martinez visited Disney World. Her life has been a roller coaster ride ever since.

"I've been through a lot," said United Way of Massachusetts Bay's 1996 Courage Award winner. "That's why I have to pinch myself when something good like this happens."

United Way's prestigious Courage Award, made possible by the gener-



ous support of the Houghton Mifflin Company and Stop & Shop, is granted annually to a person whose attitude and actions most embody the qualities of courage and who has used United Way-funded services to triumph over adversity. Martinez, chosen among nominees submitted by many United Way-supported agencies, received her award during United Way's 60th annual meeting on January 24, at the Park Plaza Hotel in Boston.

"I was shocked when told that I had won," said Martinez, 35, who lives in Dorchester with her husband, Jose, and their two children, Jessica, 11, and Clinton, 8. "It's an honor to receive this award from the United Way because they help so many people in our community."

Sheyla Martinez is a perfect example of what can be accomplished through hard work and determina-

tion. Born and raised in Honduras, Central America, Martinez was 13 when her mother passed away. She then assumed primary responsibility for running the household, and raising her four young sisters and brothers. Her stepfather's job kept him away from home most of the time, leaving Martinez in charge.

"Looking back, I grew up almost overnight," said Martinez. "But I feel I've become a stronger person because of it."

Her ability to help others comes naturally, like when she rescued her boss's five-year-old son from a fire. The law firm she worked at as a legal secretary rewarded her with a raise and a surprise gift.

"One day my boss's wife came by and saw me looking at an ad about Disney World in the newspaper," explained Martinez. "She asked me if

(Continued on next page)

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I would like to go there. I told her it was one of my dreams."

Well, that dream came true. While she was in the United States, Martinez visited an old boyfriend in Boston. Following a perfect Hollywood-like script, they fell in love and got married.

However, the honeymoon didn't last long as the couple soon incurred massive legal bills because of a bureaucratic mix-up in Sheyla's citizenship application. Martinez needed to earn money to pay the debt, but her employment options were limited because of her poor English.

She started cleaning houses. After her English and business skills improved, she formed her own company and built it into a flourishing cleaning service with four employees and more than 60 clients.

"My mother always taught me if you want something, go out and get it and be the best you can be," said Martinez. "Now I'm a perfectionist in everything that I do, including taking care of my family and running my business."

Martinez credits much of her success as a businesswoman to an intense program she participated in through Federated Dorchester Neighborhood Houses, a United Way of Massachusetts Bay-supported agency. *This Neighborhood Means Business* is a 20-week course offering practical training in business basics to merchants whose small businesses anchor their neighborhoods, and who need more expertise and networking to grow.

"I learned all of the right steps to follow," said Martinez. "The people at the agency were very helpful and upbeat. They made everything click for me."

Olga Merchan, coordinator of *This Neighborhood Means Business*, says Martinez was a special student. "We provided her with the tools to improve and grow, and she took it from there," said Merchan. "Sheyla is a confident person who is dedicated to her family, her business and

her community. She is a real go-getter and a true role model for all Latino women."

Today, Martinez is active in her community. She is helping to start a merchant's association in the Four Corners area of Dorchester and is involved in the Bowdoin-Geneva Main Street program. She also mentors women who have just arrived to this country from Central America.

"Sheyla is what the Courage Award is all about," said Marian L. Heard, president and chief executive officer of the United Way of Massachusetts Bay. "We at the United Way applaud her perseverance. This caring and inspirational woman has had the courage to turn a challenging past into a promising future."

"Everything seems to be going my way," said Sheyla Martinez. "It looks like all the struggles and sacrifices I've had to deal with over the years are finally paying off."

BLACK HISTORY MONTH FILMS AT DUDLEY BRANCH LIBRARY

The Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury, will present a special Black History Month Film Series for patrons of all ages. The schedule:

Feb. 17 — "Nothing But a Man" Abbey Lincoln and Ivan Dixon star in this drama about the personal struggle of a southern black couple in a society hostile to them.

Feb. 24 — "Black American Odyssey" William Marshall narrates this story of courage, hopes, and dreams of African-Americans between the martyrdom of Crispus Attucks in 1770 and the assassination of Dr. Martin Luther King, Jr., in 1968.

All screenings are at 2 p.m. and are free and open to the public. Seating is limited and offered on a first-come basis. For additional information please call the Dudley Branch Library at 442-6186.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Dudley Branch Library

"Blacks on Horseback: In War and in the West" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 12 at 6:30 p.m. Carlos Byron, local artist and researcher in African-American history, will present a lecture on black who participated in the Civil War and in the Westward Expansion. He will illustrate his lecture with a display of his latest artwork depicting black soldiers, pioneers, and cowboys of the 19th century.

"Buffalo Soldiers: Their Lives and Mine" Dudley Branch Library 65 Warren St., Roxbury. Telephone 442-6186. Feb. 15 at 6:30 p.m. Sharon McCollum, direct descendant of a Buffalo Soldier, will share her research and memorabilia of African-American soldiers who helped shape the Westward Expansion.

West End Branch Library

"Young at Arts Program" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Feb. 14 at 2:30 p.m. Vicki Barrett, director of the "Young at Arts Program" will describe the program

given at the Wang Center for the Performing Arts for students in the Greater Boston schools. She will also discuss programs for adults at the Wang Center.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Thursdays in February* (except Feb. 22) at 6:30 p.m. Director Susan Eisenberg of Word of Mouth Productions helps local women choose, research, and select words from women's journals, books, and speeches to craft a dramatic vignette of one woman in history. The series of workshops will culminate in a performance at a later date.

PROSE AND POETRY

Codman Square Branch Library

Codman Square Literary Series/ Michael Brown Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 15* at 7 p.m. Michael Brown will read from his works of poetry and fiction. He holds a Ph.D. in English and Education from the U. of Michigan, and has taught in high schools and universities from the South Side of Chicago to South Korea. Brown and his wife, poet-journalist Patricia Smith, co-host the Boston Poetry Slam. Cosponsored by the Friends of the Codman Square Branch Library and by the Writers' League of Boston, and made possible, in part, by a grant from the Boston Arts Lottery Council.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. *Feb. 12* 7 to 9 p.m. in the Mezzanine Conference Room. "Obnov" by Ivan Goncharov. Modera-

tor: Dawn Mather Cook, adults' services librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 14* at 4 p.m. "Their Eyes Were Watching God" by Zora Neale Hurston. Moderator: Karen Williams, adults' librarian.

West Roxbury Branch Library

Morning Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 14* at 10:30 a.m. "Having Our Say: The Delany Sisters' First 100 Years" by Sarah and A. Elizabeth Delany. Moderator: Karen Duff, generalist librarian.

Images of Place: The Role of Setting in Literature West Roxbury Library, 1961 Centre St. Telephone 325-3147. *Feb. 15* at 7 p.m. "Skinwalkers" by Tony Hillerman. Moderator: Jane Bickford, adults' librarian.

FILMS

Brighton Branch Library

Films for Black History Month Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 15* at 6 p.m. "The Spirit Moves: Jazz Dance."

Central Library

"Von Sternberg: Dietrich and the Thirties" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Feb. 12* at 6 p.m. in the Rabb Lecture Hall. "An American Tragedy" (1931). Von Sternberg's adaptation of the Theodore Dreiser novel eliminated the sociological aspects and concentrated on the emotional and materialistic elements. Phillips Holmes is the weak young man forced to choose between his poor girlfriend (Sylvia Sidney) and a wealthy woman (Frances Dee) who has fallen in love with him.

"Portrait of George Hardy" A Video Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Feb. 15* at 2 p.m. in the Rabb Lecture Hall. A sensitive portrayal of an elderly self-taught artist living on Deer Island, Maine, who, after making a living as a mason, began a career in folk art at the age of 60. Background music by banjo player Ross Greenlaw and fiddler Rob McCall. Commentary by the filmmaker, Gabriel Coakley. Presented by the Never Too Late Group.

OTHER EVENTS

Charlestown Branch Library

Adults' Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 9, 10* a.m. Boston Park Ranger Rachel Bierenbaum will give a slide lecture about activities in the Boston Parks in the winter, and will also talk about what Park Rangers do.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 12, 6:30* to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amey Pilet. Bring a big towel and wear exercise clothes.

Quit Smoking through Hypnosis Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 15, 6* to 8 p.m. Certified hypnotherapist Richard Demers gives a seminar on how to quit smoking via hypnosis. He will do suggestibility tests and take questions. He will also do a group session with members of the audience who are willing so that the soothing relaxed state of hypnosis can be experienced. Cosponsored by the Smoking Cessation Program of the Codman Square Health Center.

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Dudley Branch Library

Chess Instruction for All Ages

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children.

Jamaica Plain Branch Library

Parents' Program

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 13* at 10:30 a.m. A program for parents of preschool children, held at the same time as the Storyhour for Preschoolers. Parents may bring their younger children to the programs as well.

Uphams Corner Branch Library

Afternoon Games

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

TEENS

Dudley Branch Library

Chess Instruction for All Ages

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children.

Uphams Corner Branch Library

Afternoon Games

Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 13* at

10:30 a.m. "William from Georgia to Harlem" and "The Legend of John Henry."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays* in February at 10:30 a.m. and 3:30 p.m. *Feb. 13*: "The Wizard," "Zoo Animals of Our Storybook," "Ana in the Rainforest," and (3:30 p.m. only) "Animal Oddities."

Codman Square Branch Library

Black History Month Films

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 13* at 3:30 p.m. "The Tap Dance Kid," "Kumba: Simon's New Sound," "The One Hundred Penny Box."

Connolly Branch Library

Film Program for Preschoolers

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays* in February at 10:30 a.m. *Feb. 14*: "Why Mosquitoes Buzz in People's Ears," "Just One Me," "The Blue Dashiki," and "Umoja."

After School Film Series

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 14* at 3:30 p.m. "Tar Beach," and "Bringing the Rain to Kapiti Plain."

Dudley Branch Library

Films for Preschoolers

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays* in February at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome. *Feb. 13*: "Harry the Dirty Dog," "Let's Give Kitty a Bath," "The Man Who Had No Dream," "Martha Ann and the Mother Store," and "The Olympic Champ."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St.

Telephone 569-0271. *Fridays* in February at 10 a.m.

Fields Corner Branch Library

Films for Preschoolers

Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in February* at 10:30 a.m. For children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Films for Preschool Children

Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Fridays* in February at 10:30 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Films

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in February* at 10:30 a.m.

Mattapan Branch Library

Films for Preschoolers

Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Fridays* in February at 10:30 a.m.

North End Branch Library

Preschool Films for Children

North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 12* at 11 a.m. "A Rabb for Alice," "In the Night Kitchen," and "The Mole and the Lollipop."

Roslindale Branch Library

Films for Preschool Children

Roslindale Branch Library, 423 Washington St. Telephone 323-2343. *Feb. 12* at 10:30 a.m. "Cannonball" and "The Mole at the Carnival."

South Boston Branch Library

Every-Other-Wednesday Film

for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 14* at 10:30 a.m. and 12 noon.

South End Branch Library

Children's Films

South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Tuesdays* in February at 10:30 and 11:15

a.m. and 3:30 p.m. *Feb. 13* "Anatole and the Piano" and "Kind-Hearted Akim."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in February* at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Lap-Sit Storytime Boston Public Library, Copley Square. Telephone 536-5400. Telephone 536-5400. Ext. 28. *Fridays through Feb. 16* at 10 a.m. in the Children's Room. A half hour of simple stories, finger games, rap jogs, nursery rhymes, and songs for toddlers 12 to 30 months old accompanied by an adult. Available seating is limited. Groups as well as visitors only interested in observing cannot be accommodated.

Storytime for Preschoolers Boston Public Library, Copley Square. Telephone 536-5400. Ext. 28. *Fridays through Feb. 16* at 11 a.m. in the Children's Room. Stories, songs, fingerplays, and simple crafts for 2-1/2- to 5-year-old children accompanied by an adult. Available seating is limited. Groups as well as visitors only interested in observing cannot be accommodated.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 19 Main St. Telephone 242-1248.

Fridays in February at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in February* at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Connolly Branch Library

Red, White, and Pink: A Valentine's Day Celebration Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 14* at 4:30 p.m. Stories and crafts for school-age children to celebrate St. Valentine's Day. Groups cannot be accommodated.

East Boston Branch Library

Storytime for Preschool Children East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 14* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Lap-Sit Storytime for Toddlers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in February* at 10:30 a.m. and 12 noon. Children 2 to 3-1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required for one of the two sessions. Limited seating.

Storytime for Preschool Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in February* at 10:30 a.m. Children 3-1/2 to 5 years old listen to stories then participate in a craft with the help of an adult. Preregistration required.

Fields Corner Branch Library

Storytime for Preschoolers Fields

Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in February* at 10:30 a.m. A variety of stories, fingerplays, songs, and games developmentally appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 13* at 10:30 a.m. Features stories, fingerplays, and crafts for children 3 to 5 years old on the theme "Valentine's Day." Preregistration is required. Groups cannot be accommodated.

Toddlers' Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 14* at 10:30 a.m. Theme: "On the Go." Features simple picture books, fingerplays, and crafts for children 2 to 3-1/2 accompanied by an adult. Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays in February* at 4 p.m. *Feb. 14*: "Letters in Your Mailbox." An after school story/craft hour for children 5 to 9 years old. Groups cannot be accommodated.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in February* at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to a 45-minute Storytime by reservation only. Call to preregister.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in February* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

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South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 12* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

Black History Craft and Story Nights Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 15* at 6:30 p.m. Stories and crafts from Africa.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in February* at 4:15 p.m. Limited seating.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room to make reservations and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 15* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Prere-

gistration required. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in February* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area offer chess instruction for interested children and adults two nights a week.

East Boston Branch Library

Hearts, Hearts, Hearts East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 14* at 3:30 p.m. Stories, crafts, games, and songs celebrating Valentine's Day for children 5 to 10 years old. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in February* at 10:00 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

6th and 7th Grade Book Discussion West Roxbury Branch Library,

1961 Centre St. Telephone 325-3147. *Feb. 13* at 4:30 p.m.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs 9 a.m. to 9 p.m., Fri. and Sat., a.m. to 5 p.m., Sun. 1 p.m. to p.m. unless otherwise indicated. *The Subject Is Flowers* Extended through *Feb. 25* in the Rare Books and Manuscripts Dept. (Ext. 425). Botanical books and prints from the 14th to the 20th Century celebrating the flower masters' art. *Roland Hayes: The Man and the Artist* Through *March 1* in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black classical singer to break the barriers of race in the classical music world. *A Tribute to John F. Collins (1919-1995)* Through *Feb. 29* in the Lower Level of the Research Library (Ext. 239). A month-long exhibition of photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston. *"Nursery Rhymes and Fairy Tale* Through *Feb. 29* in the Dartmouth Street lobby of the Research Library (Ext. 238). An exhibition drawn from the BPL's renowned Clara G. Dennis collection. Approximately 6 dolls of the 300-doll collection are in the exhibit, representing character from Lewis Carroll's "Alice in Wonderland" and "Through the Looking Glass" as well as other well-known works of children's literature. *By the People, For the People* Through *Jun. 30*, Mon. through Fri. 9 a.m. to p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the method

of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Aristo Club Exhibit Commemorating Black History Month Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Feb. 29, library hours.*

South Boston Branch Library

Exhibit of Original Art Work by Green Costello South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Feb. 29, library hours.*

West Roxbury Branch Library

Photographs by Leslie Iredell West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Feb. 29, library hours.*

GUIDED TOURS

Central Library

Art & Architecture Tours of the City PL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 3:30 p.m., Thursdays and Saturdays 10 a.m. A guided tour of the Boston Public Library's two buildings in City Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 3

January 26, 1996.

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions and dates indicated, are effective at 1700 hours.

Fire Lieutenant Paul D. Hurley, Engine Company 39, January 22, 1996, SS, C32, M.G.L.

Fire Lieutenant Ralph C. Ciavattone, Ladder Company 4, January 31, 1996, SS, C32, M.G.L.

Fire Fighter Roger M. Corrigan, Personnel/Medical, January 31, 1996, S7-94, C32, M.G.L.

Fire Lieutenant Hurley was appointed to the department on October 22, 1969, and promoted to the department on October 22, 1969, and promoted to Fire Lieutenant on September 7, 1977. Fire Lieutenant Ciavattone was appointed on September 4, 1963, and promoted to Fire Lieutenant on May 23, 1979. Fire Fighter Corrigan was appointed on January 17, 1968.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, February 7, 1996:

Fire Fighter Carl Di Rocco, Ladder Company 17.

Fire Fighter Gerald F. Sparrow, Engine Company 39.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, February 1, 1996:

District Fire Chief Richard L. Hartnett, from Emergency Management Division to District 1.

Fire Captain Thomas E. Bernhardt, from Personnel Division to Engine Company 7.

Fire Captain James Welsh, from Personnel Division to Ladder Company 15.

Fire Captain John J. Stapleton, from Personnel Division to Ladder Company 26.

Fire Lieutenant William McCarthy, from Ladder Company 24 to Engine Company 7.

Fire Lieutenant David J. Skarbek, from Personnel Division to Engine Company 8.

Fire Lieutenant Bartholomew Shea, from Personnel Division to Engine Company 29.

Fire Lieutenant Charles W. Bellew, from Engine Company 53 to Engine Company 30.

Fire Lieutenant James L. Berlo, Jr., from Personnel Division to Ladder Company 21.

Fire Lieutenant Edward C. Joyce, from Fire Prevention Division to Ladder Company 25.

Fire Lieutenant Paul J. Murphy, from Ladder Company 11 to Fire Prevention Division.

Fire Lieutenant Andrew K. Kennedy, from Rescue Company 2 to Mobile Comm. Post.

Fire Lieutenant George M. Sacco, Jr., from Ladder Company 1 to Personnel/Medical.

Fire Fighter Stephen J. Cummings, from Rescue Company 1 to Engine Company 49.

Fire Fighter Edward P. Joyce, from Ladder Company 1 to Personnel/Medical.

Fire Fighter Thomas F. Maguire, from Ladder Company 28 to Personnel/Medical.

Fire Fighter Robert W. Beals, from Engine Company 10 (Aide to Deputy Chief) to Engine Company 8.

Fire Fighter Edward Yalmokas, from Headquarters (Aide to Fire Commissioner) to Personnel/Medical.

The transfer of the following-named member will become effective at 0800 hours, January 24, 1996:

Senior Fire Alarm Operator Charles Hanlon, from Emergency Management Division to Special Projects Division.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY HOUSE OF CORRECTION

November 13, 1995.

Mr. Roscoe Morris,

Supervisor of Personnel.

Dear Mr. Morris:

On March 15, 1995, Ms. Jennifer Sullivan was appointed to the position of Social Worker, RC15-1, for the Suffolk County Sheriff's Department. She has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Jennifer Sullivan — Appointed March 15, 1995, to serve as a Social Worker for the Sheriff's Department. Ms. Sullivan has previous experience as a crime watch volunteer for the Everett Police Department for two years; as a cosmetologist for two years; a tax processor for one year and served an internship as an assistant probation officer for six months.

Ms. Sullivan holds a Bachelor of Arts Degree from Suffolk University with a concentration in Crime, Law and Deviance. She successfully completed a Basic Training Program sponsored by the Suffolk County Sheriff's Department, Training Division.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 8, 1995.

Sincerely,

ROBERT C. RUFO,
Sheriff.

TREASURY DEPARTMENT

Professional Services

C. 3745-96

June 27, 1995

Dear Mr. Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph LaRusso, an individual located at 16 Hampstead Road, Jamaica Plain, MA 02130, for professional services as Special Outside Counsel to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide professional services as Special Outside Counsel for the Department, compose, review and edit documents and contracts, and draft legal memoranda. In addition, the Contractor will represent with Department in litigation, as necessary, under the general supervision of the Corporation Counsel. Finally, the contractor will provide advice and administrative and supervisory support in matters related to the City's capital borrowings. Mr. LaRusso is uniquely qualified to do this work because of his past work experience and formal education. Mr. LaRusso has previously worked for the Treasury Department and his previous contract were FY 94 (\$9,970) and FY 95 (\$40,656).

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Compensation under this contract shall not exceed \$44,380, payable at the weekly rate of \$853.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3743-96
June 27, 1995

Dear Mr. Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Daidra Gorham, an individual located at 9 Hallam Street, Dorchester, MA 02125, for professional services as Personnel and Budget Operations Assistant for the Treasury Department, Payment Coordinator for the City of Boston's Master Installment Sales and Lease Program and Administrator of the City's Bankruptcy procedure. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; the coordination of the payment processing for the City's Master Installment Sales and Lease program including the in house tracking of over \$40 million in equipment acquisitions, undertaking the research of potential bankruptcy claims, filing proof of claims with the Federal Bankruptcy Court and applying Trustee checks to accounts in bankruptcy. The contractor will also act as the record keeper and contract coordinator for the Treasury Department's contractual services personnel, processing weekly payroll for contractual personnel and overseeing the delinquent excise collection program. Ms. Gorham is uniquely qualified to do this work because of her formal education and her past work experience. Ms. Gorham has previously worked for the Treasury Department and her previous contracts were FY 94 (\$30,974) and FY 95 (\$37,680).

Compensation under this contract shall not exceed \$40,499, payable at the weekly rate of \$778.82, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3746-96
June 27, 1995

Dear Mr. Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph McGrail, an individual located at 100 Main Street, Wayland, MA

01778, for professional services as Policy Development Assistant to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide advice on and assist in policy decisions affecting the management of the department; provide technical assistance in the preparation of petitions to foreclose tax liens and all other operational aspects of the department, and work with the Mayor's Office on implementation legislation on the state and city levels.

In accordance with your Honor's Executive Order regarding the hiring of city residents dated January 19, 1995, I have considered whether it would be practicable to employ a city resident to perform the work that is the subject of this employment contract, in my opinion Mr. McGrail is uniquely qualified to do this work because of his past work experience and formal education. In particular, Mr. McGrail's initiation of the City's Linked Deposit program at its inception, his implementation of that program, and his continued work on that program in connection with the preparation of the City's annual Linked Deposit reports represent unique qualifications that are required to perform successfully in this position. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY 94 (\$48,000) and FY 95 (\$48,960).

Compensation under this contract shall not exceed \$51,622, payable at the weekly rate of \$1,075.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3753-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Vincent Vina, an individual located at 1086 Commonwealth Avenue, Boston, MA 02215, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will assist in the formulation and implementation of the City's financial policy, debt structuring and debt issuance, will undertake related financial analysis, facilitate investor, corporate and media relations, and participate in the selection of banking, underwriting and investment services. Mr. Vina is uniquely qualified to do this work because of his past work experience and formal education. Mr. Vina has previously worked for the Treasury Department and his previous contracts were FY 94 (\$37,374) and FY 95 (\$37,374).

Compensation under this contract shall not exceed \$9,308, payable at the weekly rate of \$715.96, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through September 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Sarah Osgood or a nominee to be approved by the Director, approximately 3.55 square feet of vacant land located at 16 Dunreath Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 28 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

(Feb. 12, 19.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Joaquim B. Silva and Juanita Silva or a nominee to be approved by the Director, approximately 2,505 square feet of vacant land located at 15 Judson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 28 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

(Feb. 12, 19.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Various Repairs to the Curley Community Center, Boston, MA, Project #6445.

Pursuant to Massachusetts General Laws C. ss. 38A-1/2 - ss. 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Various Repairs to the Curley Community Center, Boston, MA, with an associated instruction cost estimate of \$377,600.

Project fees will follow the schedule as stated in the application form. Completion shall be within 12 months after execution of a contract. Applicants must be either Registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 617-452-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 1, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project. The Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Feb. 12.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #97-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, #97-09," and shall be filed simultaneously no later than Wednesday, March 20, 1996, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston,

MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Feb. 12, 19.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #97-08.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #97-08," and shall be filed simultaneously no later than Tuesday, March 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 19, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Feb. 12, 19.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Bowdoin Street Health Center, or a nominee to be approved by the Director, approximately 7,157 square feet of vacant land located at 232-234, 234A-238 Bowdoin Street and Bowdoin Park (Ward 15, Assessor's Parcel Numbers 02114, 02113, 02105), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Peter R. Smith or a nominee to be approved by the Director, approximately 1,885 square feet of vacant land located at 1341 Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposal for Sealed Bids for the
Procurement of the Following: PACS sys-
tem for Boston City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, February 12, 1996. Request For Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 check, payable to the City of Boston is required from each bidder.

Bidders shall submit two (2) packages, each containing two (2) envelopes; one (1) shall be the Offeror's response to the Request For Proposal clearly marked "proposal." Envelope two (2) shall be the bidders dollar amount clearly marked "cost."

All sealed packages shall be filed simultaneously no later than Monday, March 4, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(Feb. 12.) **THOMAS P. TRAYLOR,**
Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Processed USDA Commodity
Products, Bid #97-07.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products, Bid #97-07," and shall be filed simultaneously no later than Wednesday, March 13, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 13, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Micro-filming Services to the City of Boston Auditing Department for municipal financial records for the period April 1, 1996, through March 31, 1999.

The City of Boston/County of Suffolk, acting by its City Auditor, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 noon on Monday, February 12, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. One bid should be clearly marked "CITY AUDITOR," and the duplicate should be clearly marked "DUPLICATE BID—AUDITING DEPARTMENT."

All sealed bids shall be filed simultaneously no later than Tuesday, March 12, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 0201, and at the office of the Official, City Auditor, Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be

required from each bidder, and is to be enclosed with the original bid marked "CITY AUDITOR."

The services above described for the 36-month term of this contract is an estimated amount of services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following items that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on March 12, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Feb. 12, 19.) **SALLY D. GLORA,**
City Auditor.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Service Department, Bid #97-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Cereal Bowl Packs for the Food Service Department, Bid #97-06," and shall be filed simultaneously no later than Tuesday, March 12, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on March 12, 1996, at twelve noon (12:00).

cial on Tuesday, March 12, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Colin Reid or a nominee to be approved by the Director, approximately 2.215 square feet of vacant land located at 94 Alexander Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #97-05.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #97-05," and shall be filed simultaneously no later than Friday, March 9, 1996, at twelve o'clock noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall,

Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 8, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analyses for the Food Services Dept., Bid #97-04, Multi-Year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period July 1, 1996, through August, 1999, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analyses for the Food Service Dept., Bid #97-04," and shall be filed simultaneously no later than Thursday, March 7, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 7, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lourdes Rodriguez-Nogues or a nominee to be approved by the Director, approximately 600 square feet of vacant land located at 393-5R Ashmont Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Amada Mena Felix or a nominee to be approved by the Director, approximately 3,492 square feet of vacant land located at 26 Dalrymple Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Life Safety Renovations to Boston City Hall,
26 Court Street and the South Block at
Boston City Hospital, Project #6452.**

Pursuant to Massachusetts General Laws C. 7, ss. 36A-1/2 - ss. 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Life Safety Renovations to Boston City Hall, 26 Court Street and the South Block at Boston City Hospital with an associated construction cost estimate of \$10,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be either Registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 1, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations and Repairs to the Public Garden Toolhouse, Boston, MA, and East Boston Stadium, East Boston, MA, Project #6456.

Pursuant to Massachusetts General Laws C. 7, ss. 36A-1/2 - ss. 380 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Renovations and Repairs to the Public Garden Toolhouse, Boston, MA, and East Boston Stadium, East Boston, MA, with an associated construction cost estimate of \$145,000.

Project fees will follow the schedule as stated in the application form. Completion shall be seven (7) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 29, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jorge Rodrigues A.K.A. Jorge Rodrigues or a nominee to be approved by the Director, approximately 3,813 square feet of vacant land located at 20 Estrella Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lavelle Dixon and Julia F. Dixon or a nominee to be approved by the Director, approximately 3,700 square feet of vacant land located at 17 Sturbridge Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA

02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Richard Williams and Glenderan Williams or a nominee to be approved by the Director, approximately 4,505 square feet of vacant land located at 37 Mt. Bowdoin Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Ernesto Lassus, Myrtha Lassus and Jose Lopez Ramos or a nominee to be approved by the Director, approximately 1,826 square feet of vacant land located at 1 LaGrange Place, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director

(Feb. 12, 19.)

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #97-03.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th Floor, Boston, MA 02108, on or after twelve o'clock noon on Wednesday, February 7, 1996.

Application to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 29, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on January 29, 1996. Invitations for bids shall be available until the time of a bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 167 — DIRECTION FINDING SYSTEM
(RE-ADVERTISEMENT) — Bid Opening Date:
February 13, 1996. (Commodity Code: 725-60; Buyer Vincent Caiati)**

**Bid No. 171 — BACKHOE to the PARKS AND
RECREATION DEPARTMENT — Bid Opening
Date: February 14, 1996. (Commodity
Code: 020-02; Buyer Mary Gale)
(Jan. 29; Feb. 5, 12.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION**

**Invitation for Sealed Bids for the Procurement
of Electronic Imaging Services.**

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9 a.m., on February 12, 1996. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than February 26, 1996, at 4 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

The term of this contract shall be two years. Bidders are hereby notified that they shall submit

prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on February 26, 1996, at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any items.

IRENE CARRINGTON,
Director.

(Feb. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent Collins, Steven Pepe, and Priscilla Murphy, Trustees of Bolton Street Homes Condominium Trust, or a nominee to be approved by the Director, approximately 933 square feet of vacant land located at 98 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Meeting held on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Gloria Burns, an individual of 6 Teborc Street, Dorchester, MA 02122, approximately 2,311 square feet of land located at 10 Teborc Street, all located in the Dorchester section of the City of Boston.

You may contact the Project Manager (635-0248) regarding details this project at the office of Public Facilities Department, 26 Court Street, 8th floor, on any regular work day between the hours of 9 a.m. and 5 p.m.

CHARLES T. GRIGSBY,
Director.

(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent Collins, Steven Pepe, and Priscilla Murphy, Trustees of Bolton Street Homes Condominium Trust, or a nominee to be approved by the Director, approximately 933 square feet of vacant land located at 96 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 5, 12)

Director

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Cheffro and Dorothy Cheffro of 113 Saratoga Street, East Boston, MA 02128, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 803 square feet of vacant land located at 152 Marion Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(Feb. 5, 12)

Director

Seat Belts.
They Only Work
When You Wear Them.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and
key blanks
supplying miscellaneous locksmith supplies

General construction, alterations and repairs

floor repairs
masonry
carpentry
roofing
sheet metal work
fence work

Glass work

repairing and/or supplying glass
plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
Repairing and/or servicing appliances

dishwashers
washing machines
clothes dryers (gas & electric)
stoves and/or (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTINE PIERCE, JR.,
Fire Commissioner

(Jan. 22, 29; Feb. 5, 12)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Air conditioning and refrigeration repairs and services

Fire alarm equipment repairs and services associated duct

laterals

fire alarm boxes and tappers

Fire alarm equipment repairs and services tappers

boxes

transmitters

registers, etc.

Electric motor repairs and services

Radio equipment repairs and services

Dictaphone recording equipment repairs and services

IBM, Digital, etc., computer equipment repairs and services

Telephone repairs and services

Fax machine repairs and services

Generator and transfer switches repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTINE PIERCE, JR.,
(Jan. 22, 29; Feb. 5, 12) Fire Commissioner

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Loaming and Seeding at
Fairview Cemetery, Hyde Park, and Mt.
Hope Cemetery, Mattapan.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave sites in the Fairview and Mt. Hope Cemeteries.

Estimated cost of construction is \$17,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, February 22, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 5, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of sealed bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work

as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 13, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,

**PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,**

Commissioner.

(Feb. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

**Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks**

**supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repair hoses
rubber hose
hydraulic hose, etc.
Transmission and engine repairs of fire apparatus
Transmission and engine repairs of fire cars, small trucks and vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks and vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension and differential repairs on fire apparatus
Chassis/suspension and differential repairs on fire cars, small trucks and vans
Miscellaneous fire apparatus and ladder truck repairs and services
Valve repairs and services
Garage equipment repairs and services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs and services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance and Repairs**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, to June 30, 1997.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, January 22, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 16, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,

(Jan. 22, 29; Feb. 5, 12.) *Fire Commissioner.*

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Roadway Reconstruction of Anchor, Bolland, Capstan and Dolphin Way at the Marine Industrial Park, Boston, MA 02210 (Project No. 1209).

The Economic Development & Industrial Corporation (EDIC), acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of Anchor, Bolland, Capstan and Dolphin Way at the Marine Industrial Park."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for complete roadway reconstruction of four (4) individual streets that have a total length of approximately 1,200 L.F. Items of work include street reconstruction, relocation and installation of utilities, concrete sidewalks and granite curbs, street lighting, fencing, railroad track repairs, drainage, signage, striping and all other work and reporting as more fully described in the Contract Documents. Estimated construction cost is \$600,000. Contact Mr. Paul Osborn, EDIC Sr. Project Engineer (617-635-3820) for more information.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with the EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Mass., on or before February 27, 1996, at 2:00 p.m., at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the EDIC. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid. A prebid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Mass., third floor at 10 a.m., on February 13, 1996. Attendance is recommended but not mandatory.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about February 5, 1996, to all interested parties who present a \$25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to EDIC. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds,

insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than 15 percent of the total contract award on Minority Business Enterprise (MBE) and additionally, 5 percent on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than 50 percent Boston Residents, 25 percent Minority and 10 percent Women in each trade of the project. Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and the Labor Harmony Clauses as stated in the Notice to Bidders.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The EDIC reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION

MARISA LAGO,

(Feb. 12)

Director

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Installation and Repair at All Library Buildings During the Period July 1, 1996, through June 30, 1997.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, February 12, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 5, 1996, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston,

Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$10K shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, March 5, 1996 at 12 o'clock noon, at the Boston Public Library Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON,

By KEVIN T. FITZPATRICK,

Assistant to the Director

for Business and Publishing Services.

(Feb. 12)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jeffrey D. Summers, or a nominee to be approved by the Director, approximately 2,938 square feet of vacant land located at SWS Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

Director.

(Feb. 5, 12)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on February 12, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Id No. 174 — SUPER PASS to the FIRE DEPARTMENT — Bid Opening Date: February 28, 1996. (Commodity Code: 340-87; Buyer Gerry Antonelli)

Id No. 175 — TEE SHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 27, 1996. (Commodity Code: 200-15; Buyer Ann Salami)
(Feb. 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Underground Storage Tank Upgrades and Site Remediations at Police Area E-5 and Fire Stations Engine Numbers 17 and 56, and the Boston Fire Department Headquarters, Project #6021-E, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Underground Storage Tank Upgrades and Site Remediations at Police Area E-5 and Fire Stations Engine Numbers 17 and 56, and the Boston Fire Department Headquarters.

SCOPE OF WORK includes removal and replacement of underground fuel storage tanks; soil removal and site restoration at the listed sites.

Bids will be received up until twelve o'clock noon, Boston, time, February 29, 1996, at the office of the Awarding Authority, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workers' hours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 12, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work

in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 12.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #335, MOTION MEASUREMENT SYSTEM.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, February 12, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 27, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 27, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(Feb. 12.) Commissioner.

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christine Price or a nominee to be approved by the Director, approximately 3,120 square feet of vacant land located at 24 Bodwell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY
Director

(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Library at Brighton High School, 25 Warren Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Library at Brighton High School," at an estimated cost of \$450,000.

SCOPE OF WORK. General building construction and to perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 15, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, February 29, 1996.

SUBBIDS

Finish Carpentry/Architectural Millwork, Aluminum Windows, Acoustical Ceiling, Plumbing,

H.V.A.C., and Electric. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 7, 1996, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPD showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPD Form CQ3, summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*
(Feb. 12)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Terry A. Rogers or a nominee to be approved by the Director, approximately 4,641 square feet of vacant land located at 14 Dumas Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY
Director
(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for New Floor Covering
Madison Park Technical Vocational High, 1
New Dudley Street, Roxbury, MA 02119.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at Madison Park Technical Vocational High," at an estimated cost of \$50,000.

SCOPE OF WORK. To install floor covering and to perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 14, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, February 21, 1996, at which time and place they will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPD showing that they are eligible to bid on projects in Floor Covering, up to a project amount and up to an aggregate limit, and with an update statement, DCPD Form CQ3, summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*
(Feb. 12)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dorothy L. Hernandez, William D. Hernandez and Gloria E. Lopez or a nominee to be approved by the Director, approximately 3,800 square feet of vacant land located at 23 Dalrymple Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours 10:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing, and Treatment of HVAC Water, Glycol, and Steam Systems During the Period July 1, 1996, through June 30, 1997.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, February 12, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 7, 1996, at 12 o'clock noon, Boston time, at the office of the Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Public Facilities Department, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for

bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 7, 1996, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,
*Assistant to the Director
for Business and Publishing Services.*
(Feb. 12)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1397 Bucket Truck — Used Equipment — Diesel, 2 Person Non-Insulated Bucket, Auto. Trans., 65,000 GVWR MIN., 1,000 lb. Capacity, All Wheel Drive, Self Leveling, Rotating Platform 105 Ft. Working Height. To be purchased for the Water Quality Department for Chemical Feed Silo Maintenance — 2/23/96 — 11:00 a.m.

WRA-1399 Sixteen (16) Modems Telecommunication Concepts #6453-VAR; Sixteen (16) Model 6453-VAR Power Supply #VCSA-0340V; Twenty-five (25) Model 6453-VAR Power Supply #VCSA-03117VAC; Sixteen (16) Converter Cables — 2/21/96 — 10:00 a.m.

WRA-1400 South Hills Data Comm Parts — Fiber Optic Line Drive, Shielded Data Cable, Ethernet Thinwire, Connectors Tool Kit, Cable — 2/21/96 — 11:00 a.m.

WRA-1401 Six (6) Digiboard Part #70000674; Six (6) FLI Option Part #76000071 — 2/21/96 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA

02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Feb. 12)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, through its Public Facilities Department, is requesting proposals from non-profit youth service organizations to cover the following service areas, listed below, to administer its TeenWorks Program.

Allston/Brighton
West Roxbury/Roslindale
Hyde Park
Jamaica Plain
Dorchester
Mattapan/Roxbury
South Boston
Charlestown/East Boston

The goals of the TeenWorks Program are to a) assist low/moderate and middle income homeowners with improvements to their home; specifically by enhancing the home's appearance with exterior paint; and 2) provide summer employment and job training skills for approximately 100 youth (ages 16-20) from income eligible households.

The Public Facilities Department will award eight (8) contracts totaling \$288,000. The contract duration is from May 15, 1996, through September 15, 1996. These contracts are subject to the General Terms and Conditions of the Community Development Block Grant Program. The award of these contracts is subject to the approval of the Public Facilities Commission. The City of Boston reserves the right to reject any or all proposals or any item of a proposal if it is in the public interest to do so. The City of Boston shall cancel the contracts if funds are not appropriated or are otherwise made unavailable to support the continuation of performance.

The Request for Proposal application package is available now at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

Completed proposals must be submitted in a sealed envelope with the following information clearly listed on the outside of the envelope: Public Facilities Department; the program name and submission deadline; and the name and address of the proposer. Proposals must be delivered directly to the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by March 12, 1996, at No Later Than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions related to this proposal should be directed to Dan DeSantis, Program Manager, at 635-0492.

CHARLES T. GRIGSBY,
Director.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 5, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 172 — FIRE APPARATUS to the FIRE DEPARTMENT — Bid Opening Date: February 21, 1996. (Commodity Code: 340-86; Buyer Mary Gale.)

Bid No. 173 — COMPUTER EQUIP. ETHERNET SWITCH MODULE & CHASSIS to BOSTON CITY HOSPITAL — Bid Opening Date: February 21, 1996. (Commodity Code: 205-99; Buyer Frank Chin.)
(Feb. 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Sanders

of 114 Norwell Street, Dorchester, MA 02121, or a nominee to be approved by the Director, approximately 2,963 square feet of vacant land located at 85 Radcliffe Street the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

**CHARLES T. GRIGSBY,
(Feb. 5, 12.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for the Renovation of the
Frog Pond, Boston Common, Boston, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Renovation of the Frog Pond, Boston Common, Boston, MA."

SCOPE OF WORK includes: Renovations to the Frog Pond and immediate surroundings. Work shall include ice skating rink refrigeration and equipment, fountain installation, new stucco building, and attendant pathways and landscape work.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 2:00 p.m., on February 21, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before 2:00 p.m., on March 7, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are required for this project.
FILED SUBBIDS REQUIRED

SUBTRADE

Miscellaneous Metals
Finish Carpentry
Painting and Staining
Plumbing
HVAC
Electrical

COMBINED FILED SUBBIDS:

Metal Roof Panels and Sheet Metal Roof
Flashing and Trim
Exterior Lath and Plaster, Interior Veneer
Plaster, and Gypsum Drywall

Ice Rink Refrigeration and Piping, Ice Conditioning Tools and Equipment, Ice Rink Installation, and Concrete Ice Rink Floor.

PLANS AND SPECIFICATIONS will be available on or about February 5, 1996, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce man-hours in each trade: Minority: 25 percent of total manhours. Female: 10 percent of total manhours. Boston Residents: 50 percent of total manhours. Further, the bidder must give in accordance with said provisions of the Compliance Control Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended for Minority Business Enterprise and at least 5 percent of its bid price shall be expended for Women Business Enterprise. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commission of Labor and Industries.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PATRICK S. HARRINGTON,
(Feb. 5, 12.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Posey and Janice Posey, or a nominee to be approved by the Director, approximately 1,581 square feet of vacant land located at 24 Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

**CHARLES T. GRIGSBY,
(Feb. 5, 12.) Director.**

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264
Emmanuel Dikibo, *Director*, 635-4263

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON FILM BUREAU

Peggy Ings, *Director*, Room 716, 635-3245

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Tania Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

Iane M. MacDonald, *Director*, Room 813, 635-3870

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Maria Salerno, *Room 601*, 635-4600

Archives and Record Center

Ernest J. Dwyer, *Director*, 300 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS

John Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

David Landsmark, *Executive Director*, 335-3140

Boston Against Drugs

Joseph Chery, *Executive Director*, 335-3283

Healthy Boston

David Landsmark, *Executive Director*, 335-3140

Safe Neighborhood Youth Fund

David Landsmark, *Executive Director*, 335-3140

CONSUMER AFFAIRS AND LICENSING

Anna M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER

John Kenneally, *Room 206*, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

Deborah Rossley, *Commissioner*, Room 716, 635-3245

ELECTION

Wahneema Lubiano, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

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EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accorcia, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

James Canavan, *Acting Supervisor*, Room 624, 635-4525

LABOR RELATIONS

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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David Passafiumo, *Chief of Staff*, 5th Floor, 635-3158

Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Hernon, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramontano, *Commissioner*, Room 721, 635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Manning, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4270

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 2, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Thomas Riley, St. Monica Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor DAVIS-MULLEN, who, for all the Councillors, presented a resolution congratulating The Dante University of America Foundation in recognition of its tireless efforts on behalf of the Italian-American community to establish in the City of Boston the Dante University and International Cultural Center and wished them continued success in its efforts.

President KELLY then introduced Councillor HEN-NIGAN, who, for all the Councillors, presented citations to several people in recognition of their outstanding contribution and commitment to the community and extending to them best wishes for continued success.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 1096)

The following was received:

City of Boston
Office of the Mayor

July 27, 1995

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 1, 1996, be confirmed.

Carroll Allston, 72 Waumbeck Street, Dorchester 02121.

Referred to the Committee on Government Operations.

APPROPRIATION OF \$417,467.93 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1097)

The following was received:

City of Boston
Office of the Mayor

July 24, 1995

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$417,467.93 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the Fiscal period commencing April 1, 1995, and ending June 30, 1995, that the sum of \$417,467.93 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110 Library Department, Personal Services, \$417,467.93.

On motion of Coun. MODICA, the rules were suspended; the order was passed.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,375,000 FOR REIMBURSEMENT OF COSTS OF SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1098)

The following was received:

City of Boston
Office of the Mayor

July 24, 1995

To the City Council.

Dear Councillors:

I transmit herein for your approval a request from the Parks and Recreation Department to accept and expend \$2,375,000 for reimbursement of the costs of the 1995 Summer Youth Employment Program.

The \$2,375,000 Youth at Risk grant from the Commonwealth of Massachusetts to the City of Boston will be administered through the Economic Development Industry Council and managed by the Parks and Recreation Department. The Parks Department is coordinating the overall operational, financial management and reporting of the Boston Youth Cleanup Corps, The Private Industry Council and Action for Boston Community Development.

The grant has been awarded for the purpose of hiring up to 1,500 Boston residents aged 14-20. The youth will be hired from the existing waiting lists of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development. The Boston Youth Cleanup Corps will hire youth for positions with Cleanup Corps, community based organizations, and non-profit agencies. Action for Boston Community Development is hiring youth for additional community based organizations within the city. The Boston Private Industry Council is hiring youth for positions within the Boston area Health Education Consortium, the municipal court system and other non-profit organizations.

Administration of this program will not require additional full-time or part-time staffing. Existing city personnel will be operating this program under the direction of the Commissioner of Parks and Recreation Department, Patrick S. Harrington.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts through the Department of Employment and Training, has allocated up to \$2,375,000 to the City of Boston for the purpose of providing employment to youths throughout the neighborhoods of Boston; and

Whereas, The Economic Development and Industrial Corporation (EDIC), a public body, politic and corporate, established under Chapter 1097 of the acts of 1971, as amended, serving as the City's employment and training department, will receive the funds from the Commonwealth, and the Parks and Recreation Department will then receive the funds from the EDIC; and

Whereas, The funds are to be used for the Boston Youth Cleanup Corps, which is under the management of the Parks and Recreation Department and serves as the City's primary employment provider for youth within the City; now, therefore, be it

Ordered, That the Parks and Recreation Department acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend said grant funds in an amount not to exceed \$2,375,000 for the purposes of employment and training.

Referred to the Committee on City and Neighborhood Services.

Later in the session Coun. FEENEY moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. FEENEY, the rules were suspended, the order was passed.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$140,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR IMPLEMENTATION OF SUBSTANCE ABUSE RELAPSE PREVENTION PROGRAM (DOCKET NO. 1099)

The following was received:

City of Boston
Office of the Mayor

July 28, 1995

To the City Council
Dear Councilors:

I transmit herein for your approval an order authorizing the Sheriff of Suffolk County to accept and expend, pursuant to G.L. c. 44, s. 53A, \$140,000 from the Commonwealth of Massachusetts Department of Public Health. These funds will be utilized for the implementation of a Substance Abuse Relapse Prevention Program for the period of July 1, 1995, through June 30, 1996.

I urge your Honorable Body to approve this order

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c. 44, s. 53A, an amount not to exceed \$140,000 for the implementation of a Substance Abuse Relapse Prevention Program for the period July 1, 1995, through June 30, 1996. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND U.S. DEPARTMENT OF HUD FY95 SHELTER PLUS CARE GRANT OF \$4,796,040 (DOCKET NO. 1100)

The following was received:

City of Boston
Office of the Mayor

August 1, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a U.S. Department of Housing and Urban Development FY95 Shelter Plus Care grant in the amount of \$4,796,040.

I urge you to adopt this Order as soon as possible so that the City may expend the grant expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (Title IV, subtitle F, 42 U.S.C. 11403), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, On February 17, 1995, the U.S. Department of Housing and Urban Development published a Notice of Funding Availability in the *Federal Register* (Docket No. N-95-3877; FR-3873-N-01) announcing the availability of \$150,000,000 for the FY95 Shelter Plus Care Program; and

Whereas, An order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for assistance under the Shelter Plus Care Program in an amount not to exceed \$11,000,000 was approved by the City Council on April 5, 1995; and

Whereas, The City of Boston applied to the U.S. Department of Housing and Urban Development for assistance under the Shelter Plus Care Program in the amount of \$4,796,040 on April 7, 1995; and

Whereas, The City of Boston was awarded a Shelter Plus Care grant in the amount of \$4,796,040 on July 10, 1995; and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care grant; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend FY95 Shelter Plus Care funds in the amount of \$4,796,040 awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403), and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A, to expend said funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$125,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR IMPLEMENTATION OF SUBSTANCE ABUSE RELAPSE PREVENTION PROGRAM (DOCKET NO. 1099)

MENT OF PUBLIC HEALTH FOR HIV/AIDS
PREVENTION PROGRAM (DOCKET NO.
1101)

The following was received:

City of Boston
Office of the Mayor

July 28, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County to accept and expend, pursuant to G.L. c.44, s. 53A, \$125,000 from the Commonwealth of Massachusetts Department of Public Health. These funds will be utilized for the implementation of an HIV/AIDS Prevention Program for the period of July 1, 1995, through June 30, 1996.

Sincerely,

Thomas M. Menino.
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, s. 53A, an amount not to exceed \$125,000 for the implementation of an HIV/AIDS Prevention Program for the period July 1, 1995, through June 30, 1996. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F
RE FIRE DEPARTMENT AUDIT (DOCKET
NO. 1102)

The following was received:

City of Boston
Office of the Mayor

July 18, 1995

To the City Council.

Dear Councillors:

Relative to Section 17F information request passed by your Honorable Body on February 9, 1994, regarding the Fire Department Audit, please find the attached response.

Sincerely,

Thomas M. Menino.
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN STATISTICS FOR PERIOD 4/8 TO
4/14/95 (DOCKET NO. 1103)

The following was received:

City of Boston
Office of the Mayor

July 31, 1995

To the City Council.

Dear Councillor:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 8, 1995, and ending April 14, 1995.

Sincerely,

Thomas M. Menino.
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLES' BONDS

(DOCKET NO. 1104)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Paul Burns
Thomas J. Corkery
James M. Fitzgerald
William Gillis
Shirley Jones
Christopher Kelley
Kevin Leary
Frederick W. MacDonald
Michael McGunagle
Roland Milton
Edward J. O'Brien
James A. Powers
Bryan Reardon
William Sparks

ABSENCE OF THE MAYOR
(DOCKET NO. 1105)

Notice was received from the Mayor of his absence from the City on July 13, 1995, to July 14, 1995.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1106)

Notice was received from the Mayor of his absence from the City on July 21, 1995, to July 23, 1995.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1107)

Notice was received from the Mayor of his absence from the City on July 25, 1995, to July 27, 1995.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1108)

Notice was received from the Mayor of the appointment of Henry Lee as a member of the Art Commission for a term expiring May 1, 2000.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1109)

Notice was received from the Mayor of the reappointment of Stephen H. Clark as temporary Corporation Counsel for a term of sixty days.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1110)

Notice was received from the Mayor of the appointment of Diane M. MacDonald as Supervisor of Budgets for a term expiring January 5, 1998.

Placed on file.

REPORT ON ORDINANCE ESTABLISHING A
MONITORING COMMITTEE TO REVIEW
ACTIVITIES AT THE QUARRY IN WEST
ROXBURY (DOCKET NO. 0648)

Coun. FEENEY, on behalf of the Committee on

Government Operations, submitted the following:

Report on Docket No. 0648, ordinance establishing a monitoring committee to review activities at the quarry in West Roxbury (referred April 12) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE

ESTABLISHING THE WEST ROXBURY QUARRY MONITORING COMMITTEE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. There is hereby created the West Roxbury Quarry Monitoring Committee to review, monitor and report the activities conducted at the West Roxbury Crushed Stone Quarry to insure the Quarry is in compliance with regulated activities and insure the neighborhood a process by which any comments, questions and concerns regarding the activities of the Quarry will be reviewed and answered.

Section 2. The Committee shall have as its members the following persons or their respective designees, *ex officio*:

Commissioner, Inspectional Services Department
Director, City of Boston Environment Department
Commissioner, City of Boston Fire Department
Commissioner, Boston Police Department
President, Quarry Neighborhood Council

Section 3. The Committee shall review and investigate all complaints received from neighborhood residents and report its findings to the Mayor and the City Council. At its first meeting, the members of the Monitoring Committee shall elect one member to serve as its Chair and to receive such concerns and inquiries. Said Committee shall conduct quarterly inspections to monitor the activities of the Quarry and report such findings to the Mayor and the City Council.

Section 4. The Air Pollution Control Commission shall measure the sound and seismographic activities of the site at intervals determined by the Committee and the findings and statistics of the Air Pollution Control Commission shall be presented to the Monitoring Committee and be made available to the public.

The report was accepted; the ordinance in the new draft was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING 5/1/95 (DOCKET NO. 0658)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0658, message of the Mayor and order for confirmation of appointments of constables authorized to serve civil process upon the filing of bond for a period commencing May 1, 1995 (referred April 26) — recommending confirmation of the appointments in the following new draft:

Ordered, That the appointment of the following-named persons as Constables, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be, and the same severally are, confirmed:

Bagley, Gerald
Barthel, Joseph
Brown, Kenneth
Buckley, Elizabeth

Dilorenzo, Edward J.
Fitzmaurice, Allan J.
Reese, George N.
Taylor, John W.

The report was accepted; the order in the new draft was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING 5/1/95 (DOCKET NO. 0855)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0855, message of the Mayor and order for confirmation of appointments of constables authorized to serve civil process upon the filing of bond for a period commencing May 1, 1995 (referred May 24) — recommending confirmation of the appointments in the following new draft:

Ordered, That the appointment of Inez Desseau Chester as Constable, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be, and the same hereby is, confirmed.

The report was accepted; the order in the new draft was passed.

REPORT ON ORDER FOR CONFIRMATION OF PERSONS APPOINTED AS CONSTABLES TO SERVE CIVIL PROCESS ON FILING BOND (DOCKET NO. 0927)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0927, message of the Mayor and order for confirmation of persons appointed as constables to serve civil process on filing bond (referred June 14) — recommending the appointments be confirmed.

The report was accepted; the appointments were confirmed.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR SECTION 108 LOAN GUARANTEE OF \$2,000,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1034)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1034, message of the Mayor and order authorizing the City to apply for Section 108 loan guarantee of \$2,000,000 from the U.S. Department of HUD (referred July 12) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDINANCE RE INDOOR AIR QUALITY (DOCKET NO. 1050)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1050, ordinance re Indoor Air Quality (referred July 12) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-five
AN ORDINANCE REGARDING INDOOR AIR QUALITY

Whereas, Asthma incidence has increased significantly in recent years, especially among children, af-

fecting nearly 11.5 percent of Bostonians under seventeen years of age; and,

Whereas, Researchers believe the increased incidence of asthma is due to a number of factors including poor air circulation, rat and cockroach infestations, and an increased amount of time spent indoors; and,

Whereas, Recent problems in the Registry of Motor Vehicles headquarters and in the Agassiz School in Jamaica Plain are indicators of the costly effects of failing to take pro-active steps to avoid health-threatening indoor air conditions, therefore

Be it ordained by the City Council of Boston, as follows:-

The City of Boston Code, Ordinances, is hereby amended by inserting therein the following new sections and captions:

() INDOOR AIR QUALITY

There is hereby established within the Environmental Health Office of the Department of Health and Hospitals an Indoor Air Quality Unit which is charged with monitoring the quality of air a) in buildings to which the public has access which are not subject to monitoring by the U.S. Occupational Safety and Health Administration (OSHA) for air quality standards substantially as contemplated by its Proposed Indoor Air Quality Rule (59FR15968), b) in all public school buildings within the city, c) in all other buildings owned or leased by the city or any agency or instrumentality thereof (except foreclosed real estate), and, d) in any other structure in Boston where there is an apparent risk to health likely to be caused or aggravated by poor air quality.

() AIR QUALITY IN SCHOOL BUILDINGS

Not less than twice each year the Indoor Air Quality Unit shall inspect each school building, and, using as guidelines the then current recommendations and standards of OSHA and the Environmental Protection Agency shall ensure that the air quality in each such building is appropriate to the maintenance of good health, with special regard to airborne pollutants in concentrations harmful to children. Each inspection shall include a) electronic environmental air quality monitoring, b) visual inspection, c) review of health complaint surveys, heating, ventilation and air conditioning evaluations, building inspection records, and d) such other procedures as building history and inspection of similar structures suggest. In the event an inspection shall detect a situation likely to cause ill health, the unit shall forthwith make written record thereof and report the same to the person in charge of the building, to the Superintendent of Schools, and the School Committee. The unit shall cooperate with city and school officials and employees to take appropriate action to cure the situation and minimize adverse effect on the public health. In the event subsequent inspection, or other facts known to the unit, indicates a failure to act with expedience toward correction of the situation, the unit shall give immediate report to the Board of Health and Hospitals and to the Mayor.

() AIR QUALITY IN OTHER PUBLIC BUILDINGS

The unit shall from time to time and when requested by the officer having charge of a public building, inspect buildings owned or leased by the city, and, using as guidelines the then current recommendations and standards of OSHA and the Environmental Protection Agency shall ensure that the air quality in each such building is appropriate to the maintenance of good health. Each inspection shall include a) electronic environmental air quality monitoring, b) visual inspection, c) review of health complaint surveys, heating, ventilation and air

conditioning evaluations, building inspection records, and, d) such other procedures as building history and inspection of similar structures suggest. In the event an inspection shall detect a situation likely to cause ill health, the unit shall forthwith make written record thereof and report the same to the person in charge of the building, and to the Mayor. The unit shall cooperate with city officials and employees to take appropriate action to cure the situation and minimize adverse effect on the public health. In the event subsequent inspection, or other facts known to the unit, indicates a failure to act with expedience toward correction of the situation, the unit shall give immediate report to the Board of Health and Hospitals and to the Mayor.

() ANNUAL REPORT

The unit shall make annual report of its doings, including a listing of inspections made and any recommendations it may have for legislative action, to the Mayor, who shall convey a copy to the City Council and to the Board of Health and Hospitals, which board shall maintain the same as a public record.

Coun. HENNIGAN moved that the ordinance in the new draft be substituted with the following:

City of Boston In the Year Nineteen Hundred and Ninety-five AN ORDINANCE REGARDING INDOOR AIR QUALITY

Whereas, Asthma incidence has increased significantly in recent years, especially among children, affecting nearly 11.5 percent of Bostonians under seventeen years of age; and

Whereas, Researchers believe the increased incidence of asthma is due to a number of factors including poor air circulation, rat and cockroach infestations, and an increased amount of time spent indoors; and,

Whereas, Recent problems in the Registry of Motor Vehicles headquarters and in the Agassiz School in Jamaica Plain are indicators of the costly effects of failing to take pro-active steps to avoid health-threatening indoor air conditions, therefore

Be it ordained by the City Council of Boston, as follows:

The City of Boston Code, Ordinances, is hereby amended by inserting therein the following new sections and captions:

() INDOOR AIR QUALITY

There is hereby established within the Environmental Health Office of the Department of Health and Hospitals an Indoor Air Quality Unit which is charged with monitoring the quality of air a) in all public school buildings within the city, b) in all other buildings owned or leased by the city or any agency or instrumentality thereof (except foreclosed real estate), and, c) in any other structure in Boston where there is an apparent risk to health likely to be caused or aggravated by poor air quality.

() AIR QUALITY IN SCHOOL BUILDINGS

Not less than twice each year the Indoor Air Quality Unit shall inspect each school building, and, using as guidelines the then-current recommendations and standards of OSHA and the Environmental Protection Agency shall ensure that the air quality in each such building is appropriate to the maintenance of good health, with special regard to airborne pollutants in concentrations harmful to children. Each inspection shall include a) environmental air quality monitoring, b) visual inspection, c) health complaint surveys, d) review of heating, ventilation and air conditioning evaluations and building and plan management inspection records, and, e) such other procedures as building history and inspection of similar structures suggest. In the event an inspection shall

detect a situation likely to cause ill health, the unit shall forthwith make written record thereof and report the same to Board of Health and Hospitals pursuant to sec. 30 of chapter 111 of the General Laws, to the person in charge of the building, the Superintendent of Schools, and the School Committee. The unit shall cooperate with city and school officials and employees to take appropriate action to cure the situation and minimize adverse effect on the public health. In the event subsequent inspection, or other facts known to the unit, indicates a failure to act with expedience toward correction of the situation, the unit shall give immediate report to the Board of Health and Hospitals and to the Mayor.

() AIR QUALITY IN OTHER PUBLIC BUILDINGS

The unit shall from time to time and when requested by the officer having charge of a public building, inspect buildings owned or leased by the city, and, using as guidelines the then current recommendations and standards of OSHA and the Environmental Protection Agency shall ensure that the air quality in each such building is appropriate to the maintenance of good health. Each inspection shall include a) environmental air quality monitoring, b) visual inspection, c) health complaint surveys, d) review of heating, ventilation and air conditioning evaluations and building and plan management inspection records, and, e) such other procedures as building history and inspection of similar structures suggest. In the event an inspection shall detect a situation likely to cause ill health, the unit shall forthwith make written record thereof and report the same to Board of Health and Hospitals pursuant to sec. 30 of chapter 111 of the General Laws, to the person in charge of the building, and to the Mayor. The unit shall cooperate with city officials and employees to take appropriate action to cure the situation and minimize adverse effect on the public health. In the event subsequent inspection, or other facts known to the unit, indicates a failure to act with expedience toward correction of the situation, the unit shall give immediate report to the Board of Health and Hospitals and to the Mayor.

() ANNUAL REPORT

The unit shall make annual report of its doings, including a listing of inspections made and any recommendations it may have for legislative action, to the Board of Health and Hospitals, which shall maintain the same as a public record, and to the Mayor, who shall convey a copy to the City Council.

The motion was carried, the substitute ordinance was passed.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO DETERMINE WHAT STEPS CAN BE TAKEN TO DEAL WITH PROBLEM OF TREES DAMAGING SIDEWALKS (DOCKET NO. 1111)

Coun. CONLEY offered the following:

Whereas, The recent bond authorizations approved by the City Council for capital improvements will enable the city to make much needed repairs to many streets and sidewalks throughout the city; and

Whereas, While these repairs are welcome and will no doubt enhance the quality of life in our neighborhoods, the city still lacks a comprehensive plan to deal with the problem of tree roots causing sidewalks to crack and buckle; and

Whereas, Sidewalks damaged by tree roots are not just an inconvenience to many, but a true public safety hazard to others, particularly physically handicapped and visually impaired pedestrians; and

Whereas, There appears to be a lack of coordina-

tion between those departments responsible for maintaining trees and sidewalks, Parks and Recreation and Public Works, respectively; and

Whereas, The Menino Administration's cabinet structure of government was intended to foster and promote a sense of cooperation and innovation among departments and the problem of tree damaged sidewalks represents an opportunity to test the effectiveness of such a structure; now therefore be it

Ordered, That the City Council's Committee on City and Neighborhood Services hold a public hearing to determine what steps can be taken to deal with the problem of trees damaging sidewalks; and be it further

Ordered, That the Chief of Basic City Services and the Commissioners of the Parks and Recreation and Public Works Departments be requested to attend and offer testimony.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT A SPECIAL COMMITTEE ON PERAMBULATION BE APPOINTED TO LOCATE BOUNDARIES AND OTHERWISE PERFORM DUTIES IMPOSED BY SECTIONS 2 AND 4 OF CHAPTER 42 OF GENERAL LAWS (DOCKET NO. 1112)

Coun. KELLY offered the following:

Ordered, That a Special Committee on Perambulation be appointed to locate the boundaries and otherwise perform the duties imposed by the provisions of sections 2 and 4 of Chapter 42 of the General Laws, and be it further

Ordered, That the said committee file report of its proceedings with the Council and the Clerk on or before November 1, 1995.

Coun. NUCCI moved that the order be amended by substituting therefor the following:

Ordered, That the Staff Director of the Boston City Council or his designee and the Commissioner of the Public Works Department or his designee be designated to locate and mark the boundaries of the City of Boston as required by Section 2 of Chapter 42 of the General Laws.

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Keane, Nucci, O'Neil, Saunders — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Yancy — 9.

Coun. SAUNDERS moved to lay the matter on the table to a date uncertain.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Iannella, Keane, McLaughlin, Nucci, O'Neil, Saunders — 6.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancy — 7.

The order was passed under suspension of the rules, yeas 10, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, Yancy — 10.

Nays — Councillors Keane, Saunders — 2.

Voting Present — Councillor O'Neil — 1.

ORDER THAT COMMITTEE TO MEMORIALIZE VETERANS DESIGNATE CERTAIN INTERSECTION IN READVILLE AS "HERO SQUARE" IN MEMORY OF NAVY SEAMAN FIRST CLASS ALPHONSE MOSCARITOLO (DOCKET NO. 1113)

Couns. CONLEY and O'NEIL offered the following:

Whereas, More than a half century has passed since Alphonse V. Moscaritolo paid the supreme sacrifice serving in the U.S. Navy in the Western Pacific during World War II; and

Whereas, It is appropriate that Boston now honor his memory with a sign at the intersection of Como Road, Pine Avenue and Reynolds Road in Readville.

Whereas, Seaman First Class Moscaritolo on duty February 17, 1944, in the steering room of the U.S.S. Intrepid did when trapped below in the torpedoing of his ship off the island of Truk in the Gilbert Island chain.

Whereas, Alphonse Moscaritolo enlisted in the Navy in Boston September 17, 1942, and was aboard the Intrepid at its commissioning August 16, 1943;

Whereas, The President of the U.S.S. Intrepid Chapter on behalf of surviving crew members who served on the ship has asked that Seaman Moscaritolo be remembered for his valor by the city; therefore, be it:

Ordered, That the Committee to Memorialize Veterans designate the intersection of Como Road, Pine Avenue and Reynolds Road in Readville as a "Hero Square" honoring the memory of Navy Seaman First Class Alphonse V. Moscaritolo killed in action February 17, 1944, on the Pacific Theatre of World War II and that a suitable marker be dedicated in ceremonies at the site.

Passed under suspension of the rules.

URGING ADMINISTRATION SUPPORT EFFORTS AT STATE LEVEL TO CONDUCT EXTENSIVE STUDY OF AUTO INSURANCE RATES TO DETERMINE APPROPRIATE ACTION TO REDUCE COSTS THEREOF (DOCKET NO. 1114)

Couns. FEENEY, YANCEY, AND SAUNDERS offered the following:

Whereas, The State of Massachusetts has the fourth highest bodily injury auto insurance rates in the country; and

Whereas, Urban areas of this state, including Boston and Lawrence, are paying crippling auto insurance premiums, driving businesses and residents to relocate or use fraudulent addresses, depriving municipalities of needed excise taxes; and

Whereas, Excessive commercial insurance rates puts Massachusetts companies at a competitive disadvantage; and

Whereas, An overhaul of the auto insurance industry will coincide with attempts by the federal government to reform litigation related to auto accidents, citing the National Insurance Crime Bureau statistic that fraud adds \$200 a year to auto premiums for the average household; and

Whereas, Introducing competition in the auto insurance industry will have the effect of reducing auto rates, by producing savings not available through current state-set rates; and

Whereas, The State of Massachusetts has not conducted an in depth analysis of auto insurance rates since 1953; therefore be it

Resolved, That the Boston City Council urges the Administration to support efforts at the state level to conduct an extensive study of auto insurance rates to determine what action would be appropriate to reduce auto insurance costs for Boston residents and the entire Commonwealth.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE CHARLES MILLER, JR. (DOCKET NO. 1115)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Section 100B of Chapter 41 of the General Laws, or any other general or special law to the contrary, the State-Boston Retirement System shall pay to Beth Israel Hospital, as medical provider to Charles Miller, Jr., a Boston Police Officer who retired in 1980, the sum of \$44,432.76 for medical bills incurred from May 2, 1991, through May 16, 1992.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1116)

Coun. KELLY offered the following:

Ordered, That effective July 24, 1995, the following-named person be, and hereby is, appointed to the position set against his name until October 17, 1995:

Brian Wright, secretary, \$670.50 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1117)

Coun. KELLY offered the following:

Ordered, That effective August 2, 1995, the following-named person be, and hereby is, appointed to the position set against her name until August 8, 1995:

Janet Escobar, secretary, \$525 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1118)

Coun. KELLY offered the following:

Ordered, That effective August 9, 1995, the following-named person be, and hereby is, appointed to the position set against her name until October 31, 1995:

Janet Escobar, secretary, \$210 per week, part time.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO REVIEW AND REVISE EXISTING REGULATIONS TO PREVENT SCAVENGING FOR NEWSPAPER RECYCLABLES (DOCKET NO. 1119)

Couns. KEANE and IANNELLA offered the following:

Whereas, The prices for newspaper recyclables rose from \$30 per ton to about \$160 per ton in 1994 and are still climbing;

Whereas, Scavengers are stealing newsprint from curbside recycling bins resulting in loss of revenue to the City. The recycling program depends on the collection and sale of newspaper as revenue for the continuance of its blue box program;

Whereas, Scavengers disturbing residents' trash have a negative impact on the quality of life by the littering of alleys and sidewalks; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to review and revise existing regulations to prevent the scavenging for newspaper recyclables and to make recommendations to the full council.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO COLLECT INFORMATION RE IN-LINE SKATING ON PUBLIC STREETS AND SIDEWALKS AND MAKE RECOMMENDATIONS TO FULL COUNCIL ON APPROPRIATE EDUCATION AND REGULATORY MEASURES (DOCKET NO. 1120)

Coun. KEANE offered the following:

Whereas, In recent months, many residents have noticed an increase in the amount of people using in-line skates on public sidewalks and streets;

Whereas, In-line skating is a relatively new form of outdoor, recreational exercise that competes with bicycling, walking, and jogging for public, open space;

Whereas, There is a need for public education on proper safety procedures and rules of the road in order to minimize accidents. Currently, there is no direction or assistance on where in-line skaters may ride or the safety equipment they are required to wear; therefore be it

Ordered, That the Committee on Commerce and Transportation conduct a public hearing to collect information with regard to in-line skating on public streets and sidewalks and to make recommendations to the full council as to appropriate education and regulatory measures.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO REVIEW ENFORCEMENT OF EXISTING REGULATIONS ON NOTIFICATION OF RESIDENTS RE PUBLIC CITY EVENTS (DOCKET NO. 1121)

Coun. KEANE offered the following:

Whereas, The operation of road races and festivals on public streets and sidewalks is an important element of attracting tourism to the City;

Whereas, The residents of the area are inconvenienced by the operation of the event with regard to traffic and parking;

Whereas, The City of Boston should develop a process to better notify both neighborhood and city residents of upcoming events; therefore be it

Ordered, That the Committee on Post Audit and Oversight conduct a public hearing to review the enforcement of existing regulations with regards to the notification of residents of public events in the city and to make recommendations to the full council.

Referred to the Committee on Post Audit and Oversight.

COMMITTEE ON HOUSING TO HOLD HEARING TO DISCUSS ADOPTION OF POLICY TO RID NEIGHBORHOODS OF BLIGHTED, DILAPIDATED AND ABANDONED BUILDINGS (DOCKET NO. 1122)

Coun. KELLY offered the following:

Whereas, The existence of blighted, dilapidated and

abandoned buildings throughout the city are a public menace that jeopardizes the health and safety of the neighborhoods; and

Whereas, Such structures are eyesores that serve no beneficial purpose. To the contrary, some of those buildings were gutted by fire, and these conditions tend instability and fear to neighborhood living; and

Whereas, Quite often these properties are owned by absentee investors, banks or mortgage companies who, for various reasons, allow these properties to sit vacant and boarded up, in some instances for five years or longer; and

Whereas, Because of the economic and social interdependence of all neighborhoods to the vitality of the city, the existence of blighted, dilapidated and abandoned buildings in our neighborhoods is a matter of legitimate public concern; be it therefore

Ordered, That the Committee on Housing conduct a public hearing to discuss the adoption of a policy to rid the city's neighborhoods of such structures in a timely manner, and be it further

Ordered, That representatives of the Mayor's Office, the Fire Department, Inspectional Services Department, the Assessing Department and the city's Law Department be invited to attend, and further, that each representative attending be prepared to explain (1) their respective department's statutory role in addressing the problem, and (2) the potential legal obstacles which may inhibit accomplishment of the public purpose described hereinabove.

Referred to the Committee on Housing.

RESOLUTION THAT CITY COUNCIL SUPPORT SENATE #1926 TO PROVIDE LONGER HOSPITAL STAYS AFTER MATERNITIES (DOCKET NO. 1123)

Couns. HENNIGAN, FEENEY, MODICA, and DAVIS-MULLEN offered the following:

Whereas, Strictures by some health care providers for rapid discharge of new mothers and babies from hospitals has wrought problems in this state;

Whereas, A bill to alleviate dangers particularly to new-born infants, Senate #1926, has won unanimous approval from the Committee on Insurance and will go on to the Senate's Committee on Ways and Means;

Whereas, Many mothers complying with the managed care goals for discharge only a day after delivery have found it a costly disservice;

Whereas, In one part of Worcester County, of 287 discharges a day after delivery, 83 cases needed re-hospitalization of the infants, the legislative committee heard during seven hours of testimony by health organizations;

Whereas, Early discharge of mother and child runs a danger of premature testing and false results that might not catch health defects — even mental conditions — that might be corrected in the child;

Whereas, Senate #1926 requires insurers to cover maternity stays at least 48 hours in hospitals after normal births and up to 96 hours following delivery by Caesarian section;

Whereas, An enlightened approach to protect new mothers and babies can be cost-saving in the end to society and merits support; therefore be it:

Resolved, The Boston City Council joins in support for the principles of Senate #1926 and urges passage in the current legislative session as soon as possible; and be it also:

Ordered, That the City Clerk cause a copy of this resolution to be transmitted to the President of the State Senate and Speaker of the Massachusetts House of Representatives.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 8 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION FOR SPECIAL LAW
RE JOHN RIDGE (DOCKET NO. 1155)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

AN ACT RELATIVE TO
CIVIL SERVICE PLACEMENT

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, John Ridge of Boston, son of William J. Ridge deceased City of Boston police officer, for the purposes of civil service eligibility for a position of police officer in the City of Boston, shall be considered a son of a police officer, such officer while in the performance of his duties and as a result of an assault on his person was killed or sustained injuries resulting in his death, as set forth in section 26 of chapter 31 of the General laws so long as he passes the required written and physical examination for entrance to police service.

Referred to the Committee on Public Safety.

REPORT ON ORDINANCE AMENDING CBC, 7-1.2, CONSERVATION COMMISSION ORDINANCE (DOCKET NO. 0492)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0492, ordinance amending CBC, 7-1.2, Conservation Commission Ordinance (referred March 15) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

CBC Ch. 7-1.2 is hereby amended by adding after the second paragraph the following:

The Commission shall notify the City Council and the Mayor whenever privately or publicly owned urban wilds which have City-wide significance or are of significance to their neighborhoods become available for acquisition.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL ACT CREATING AN OPEN SPACE ACQUISITION FUND (DOCKET NO. 0491)

Coun. HENNING, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0491, order for petition for special act creating an open space acquisition fund (referred March 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT 14 EDISON GREEN IN DORCHESTER BE DEDICATED AS HERO SQUARE IN MEMORY OF RENE STARCK (DOCKET NO. 1156)

Coun. FEENEY offered the following:

Whereas, The family of Rene Starck has respectfully requested that the area across from 14 Edison Green in Dorchester be designated as a hero square for a man who was a dedicated veteran, serving his country with pride and honor, and

Whereas, Rene Starck, a Sergeant in the United States Army during World War II, died on December 22, 1990, from service-connected wounds and he is buried in the Bourne National Cemetery; and

Whereas, Rene and his wife Virginia raised their seven children in the home at 22 Edison Green where Virginia still resides; and

Whereas, The area across from 14 Edison Green has been marked by the family as the place for the hero square; therefore be it

Ordered, That the Committee to Memorialize Veterans dedicate the area across from 14 Edison Green in Dorchester a hero square in honor of Rene Starck and that this location be so marked.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE DEPARTMENT OF PERSONNEL ADMINISTRATION'S POLICY ON MAXIMUM AGE REQUIREMENTS FOR NEW POLICE OFFICERS AND FIREFIGHTERS (DOCKET NO. 1157)

Coun. IANNELLA offered the following:

Whereas, The Commonwealth's Department of Personnel Administration recently changed its policy regarding maximum age requirements for newly hired police officers and firefighters; and

Whereas, The Department of Personnel Administration will no longer certify individuals over the age of 32 because of the lack of specific medical and physical fitness guidelines required by law, now therefore be it

Ordered, That the City Council's Committee on Public Safety conduct a hearing regarding the Department of Personnel Management's decision and that the Commissioners of the Police and Fire Departments as well as the Director of the Boston Retirement Board be invited to attend and offer testimony.

Referred to the Committee on Public Safety.

ORDER AMENDING CLASSIFICATION AND COMPENSATION PLANS FOR OFFICERS OF SUFFOLK COUNTY (DOCKET NO. 1158)

The following was received:

City of Boston
Office of the Mayor

July 31, 1995

To the City Council.

Dear Councillors:

I transmit herewith an order to amend the Classification and Compensation Plan for Officers and Employees of Suffolk County.

These amendments are necessary to implement collective bargaining agreements with the American Federation of State, County and Municipal Employees, Council 93, Local 419 for the Correction Officer's job series and Jail Nurses job series.

The amendments provide for changes in salary schedules to implement general increases, provide an

equitable compensation structure, and change the rules for administering salaries and pay differentials for officers and employees within the Sheriff's Department.

Your approval is requested to ensure implementation of these contracts, proper salary administration and continued state funding.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plans for the Officers of Suffolk County, adopted by order passed by the City Council September 9, 1963, and approved by the Mayor on September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

I. Effective July 5, 1990, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 5, 1990					
Grade	Step 1	Step 2	Step 3	Step 4	
CO-1	\$428.17	\$489.09	\$553.12	\$591.11	
CO-2	\$444.32	\$515.92	\$589.25	\$628.65	
CO-3	\$467.50	\$548.41	\$635.61	\$671.17	
CO-4	\$509.56	\$603.29	\$705.10	\$740.64	

II. Effective July 6, 1993, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 6, 1993					
Grade	Step 1	Step 2	Step 3	Step 4	
CO-1	\$428.17	\$489.09	\$553.12	\$591.11	
CO-2	\$444.32	\$515.92	\$589.25	\$628.65	
CO-3	\$467.50	\$548.41	\$635.61	\$671.17	
CO-4	\$509.56	\$603.29	\$705.10	\$740.64	

III. Effective July 5, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A:

SALARY SCHEDULE A EFFECTIVE JULY 5, 1995					
Grade	Step 1	Step 2	Step 3	Step 4	
CO-1	\$463.07	\$528.95	\$598.20	\$639.29	
CO-2	\$480.53	\$557.97	\$637.27	\$679.88	
CO-3	\$405.60	\$593.11	\$687.41	\$725.87	
CO-4	\$551.09	\$652.46	\$762.47	\$801.00	

IV. Effective September 6, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE SEPTEMBER 6, 1995					
Grade	Step 1	Step 2	Step 3	Step 4	Step 5
CO-1	\$463.07	\$528.95	\$598.20	\$639.29	\$690.43
CO-2	\$480.53	\$557.97	\$637.27	\$679.88	\$734.28
CO-3	\$505.60	\$593.11	\$687.41	\$725.87	\$783.94
CO-4	\$551.09	\$652.46	\$762.47	\$801.00	\$865.08

V. Effective July 3, 1996, Schedule A is amended

by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 3, 1996					
Grade	Step 1	Step 2	Step 3	Step 4	Step 5
CO-1	\$476.96	\$544.82	\$616.15	\$658.46	\$711.14
CO-2	\$494.95	\$574.71	\$656.39	\$700.28	\$756.30
CO-3	\$520.77	\$610.90	\$708.03	\$747.65	\$807.46
CO-4	\$567.62	\$672.03	\$785.44	\$825.03	\$891.03

VI. Effective July 2, 1997, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 2, 1997					
Grade	Step 1	Step 2	Step 3	Step 4	Step 5
CO-1	\$491.27	\$561.16	\$634.63	\$678.22	\$732.48
CO-2	\$509.80	\$591.95	\$676.08	\$721.29	\$778.99
CO-3	\$536.39	\$629.23	\$729.28	\$770.08	\$831.68
CO-4	\$584.65	\$692.19	\$809.01	\$849.78	\$917.77

VII. Effective July 6, 1994, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 6, 1994					
Grade	Step 1	Step 2	Step 3	Step 4	
RN-9	\$540.60	\$640.03	\$748.04	\$785.75	
RN-10	\$562.90	\$669.20	\$784.90	\$822.60	
RN-11	\$585.20	\$698.37	\$821.76	\$859.45	

VIII. Effective July 5, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JULY 5, 1995					
Grade	Step 1	Step 2	Step 3	Step 4	
RN-9	\$556.82	\$659.23	\$770.48	\$809.32	
RN-10	\$579.78	\$689.27	\$808.44	\$847.27	
RN-11	\$602.75	\$719.32	\$846.41	\$885.23	

IX. Effective January 3, 1996, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A EFFECTIVE JANUARY 3, 1996					
Grade	Step 1	Step 2	Step 3	Step 4	
RN-9	\$567.95	\$672.41	\$785.88	\$825.50	
RN-10	\$591.37	\$703.05	\$824.60	\$864.21	
RN-11	\$614.80	\$733.70	\$863.33	\$902.93	

X. RULE 13A. NIGHT SHIFT

I. Effective July 5, 1995, amend Rule 13A, (C), Night Shift for Correction Officers (CO) by adding the new Rule 13A (C) Night Shift and striking out the old pertaining to Correction Officers night shift and inserting the new rule in place thereof.

(C) Whenever in the course of their regular service

an employee holding a position assigned a grade with the prefix "CO" works a night shift on or after July 5, 1995, the employee shall be compensated for such work at a weekly rate which is \$22.00 in excess of the rate of compensation specified for in Schedule A. In addition, employee who work regularly scheduled actual hours shall be compensated \$4.44 per hour for each hour of actual work.

II. (E) Effective July 5, 1995, create Rule 13A (E) Night Shift for Jail Nurses assigned a grade designated "RN".

E) Whenever in the course of their regular scheduled service a Registered Nurse holding a position assigned prefix "RN" works a night shift (6:00 PM one day and 8:00 AM the next day) on or after July 5, 1995, the employee shall be compensated for such work at \$20 per week in excess of the rate of compensation provided for in Schedule A. In addition, registered nurses who work regularly scheduled actual hour shall be compensated at \$.50 per hour of actual work.

XI. RULE 13B. PUBLIC SAFETY DIFFERENTIAL
Effective as follows create Rule 13B. Public Safety Differential for Correction Officers and Nurses.

(a) All employees holding a position assigned a grade with the prefix "CO" shall receive a public safety differential in excess of the regular rate of compensation specified in Schedule A as listed below:

1. Effective July 5, 1995, \$.41 per hour all regularly scheduled actual hours worked.

2. Effective July 6, 1996, \$.65 per hour for all regularly scheduled actual hours worked.

3. Effective July 2, 1997, \$.95 per hour for all regularly scheduled actual hours worked.

(b) Effective July 1, 1994, all Registered Nurses holding a position assigned a grade with the prefix "RN" shall receive a public safety differential of \$.45 per hour for all regularly scheduled actual hours worked.

XII. RULE 13C. WEEKEND DIFFERENTIAL.

1. Effective July 5, 1995, create Rule 13C. Weekend Differential for Correction Officers and Jail Nurses.

(a) The term week-end differential as used in the Rule, shall mean all regularly scheduled actual work between 11 PM Friday and 11 PM Sunday. Effective

July 5, 1995, any employee holding a position assigned a grade "CO" who actually worked regularly scheduled hours shall receive \$.94 per hour in excess of the rate of compensation specified in Schedule A.

(b) The term week-end differential, as used in the Rule, shall mean all regularly scheduled actual work between 12 AM midnight on Friday and 12 AM midnight on Sunday. Effective July 5, 1995, any Registered Nurse holding a position assigned a grade of "RN" who actually worked regularly scheduled hours shall receive \$1.00 per hour in excess of the rate of compensation specified in Schedule A.

XIII. Effective July 5, 1995, amend Schedule B, List of Officers and Positions.

Deputy Jailor: (SUFFOLK COUNTY SHERIFF'S DEPARTMENT) MM11

Under general supervision, manages and directs employees of the Suffolk County Sheriff's Department at the Suffolk County Jail and the Suffolk County House of Correction, directs departmental activities including the development of department policy, design, coordination, direction and evaluation of department planning, representation and coordination of inter-agency activities, performs other related duties as required.

Master Jailor: (SUFFOLK COUNTY SHERIFF'S DEPARTMENT) MM12

Under general supervision, directs, assigns and supervises work of employees of the Suffolk County Sheriff's Department at the Suffolk County jail and the Suffolk County House of Correction, performs duties on own initiative, determines situations warranting attention of the Sheriff, develops, implements and evaluates policy, performs other duties as required.

Superintendent: (SUFFOLK COUNTY SHERIFF'S DEPARTMENT) MM 13

Under general direction of the Sheriff, plans and directs the overall operation of the Suffolk County Sheriff's Department including the care and custody of inmates at the Suffolk County Jail and the Suffolk County House of Correction, providing legal and social services to the same and participates in the development, implementation and evaluation of policy within the department, pursuant to statute acts as sheriff in the absence of this sheriff, performs other duties as required.

XIV. Effective July 5, 1995, created Schedule A for middle management positions in the Sheriff's Department.

SCHEDULE A
SHERIFF'S DEPARTMENT
MIDDLE MANAGERS SALARY SCHEDULE
EFFECTIVE JULY 5, 1995

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
MM-11	\$1,004.23	\$1,035.08	\$1,079.95	\$1,122.03	\$1,169.74	\$1,200.58	\$1,242.64	\$1,304.77
MM-12	\$1,079.95	\$1,122.03	\$1,169.74	\$1,200.58	\$1,242.64	\$1,284.73	\$1,290.33	\$1,354.84
MM-13	\$1,169.74	\$1,200.58	\$1,242.64	\$1,284.73	\$1,290.33	\$1,298.72	\$1,343.64	\$1,410.82

XV. Effective January 3, 1996, Schedule A is amended by striking out the old schedule A and by inserting in place thereof the new Schedule A.

SCHEDULE A
SHERIFF'S DEPARTMENT
MIDDLE MANAGERS SALARY SCHEDULE
EFFECTIVE JANUARY 3, 1996

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9
MM-11	\$1,034.36	\$1,066.13	\$1,112.35	\$1,155.69	\$1,204.83	\$1,236.60	\$1,279.92	\$1,343.91	\$1,384.23
MM-12	\$1,112.35	\$1,155.69	\$1,204.83	\$1,236.60	\$1,279.92	\$1,323.27	\$1,329.04	\$1,395.49	\$1,437.35
MM-13	\$1,204.83	\$1,236.60	\$1,279.92	\$1,323.27	\$1,329.04	\$1,337.68	\$1,383.95	\$1,453.14	\$1,496.74

On motion of Coun. CONLEY, the rules were suspended; the order was passed.

REPORT ON ORDER FOR APPROVAL OF SALE AND TRANSFER OF PORTION OF NEWBURY STREET, INCLUDING SUBTERRANEAN AREAS, AND INCLUDING ADJACENT AIR RIGHT IN PORTIONS OF EXETER STREET AND PUBLIC ALLEY NO. 441 (DOCKET NO. 1031)

Coun. IANNELLA, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1031, message of the Mayor and order for approval of sale and transfer of portion of Newbury Street, including subterranean areas, and including adjacent air right in portions of Exeter Street and Public Alley No. 441 (referred July 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION URGING GOVERNOR TO TAKE IMMEDIATE ACTION TO WAIVE ANY REQUIREMENT OF PERMITS FOR REMOVAL OF SEAGRASS FROM SAVIN HILL BEACH AND MALIBU BEACH AND INSTRUCT M.D.C. TO BEGIN NEEDED WORK IMMEDIATELY (DOCKET NO. 1159)

Couns. FEENEY and DAVIS-MULLEN offered the following:

Whereas, For centuries the citizens of Dorchester and all of Boston have found relief from Summer heat by enjoying bathing beaches known as "Malibu" and "Savin Hill Beach;" and

Whereas, After generations of good maintenance by the Town of Dorchester and later, the City of Boston, authority for protecting these beaches became the responsibility of the Metropolitan District Commission, a state agency, in 1955 in the case of Malibu and 1962 in the case of Savin Hill, and

Whereas, Owing to the M.D.C.'s failure to regularly maintain these bathing beaches, seagrass has been allowed to proliferate to the point that the beaches and adjacent sands are now unusable, and

Whereas, The recent, health-threatening, extremes in heat and humidity make even more vital the availability of these beaches for the use of the public, and

Whereas, Although seagrass has no positive value on a public bathing beach, and these areas have not been used as a wildlife habitat for some three hundred and sixty years, the state is interpreting environmental law as requiring that a permit be obtained before the grass is removed, a process which could delay the project for three years and add hundreds of thousands of tax dollars to the minimal cost of grass removal, therefore be it

Resolved, That His Excellency the Governor be, and hereby is, respectfully urged to take immediate action to waive any requirement of permitting for the removal of seagrass from the waters known as Savin Hill Beach and Malibu Beach, both in the Dorchester neighborhood of Boston and instruct the M.D.C. to begin the needed work immediately.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered reso-

lutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councillor Modica: Dante University of America Foundation (Docket No. 1124).

Councillor Conley: Declaring July 13, 1995, "Helen Ford Day" (Docket No. 1125); Woodshed Restaurant (Docket No. 1126).

Councillor Hennigan: Declaring July 15, 1995, "Roberto Clemente Day" (Docket No. 1127).

Councillor Feeney: Karin Gregory (Docket No. 1128).

Councillor Yancey: Dedham Hilton and the Caribbean American Scholarship Association Award Recipients (Docket No. 1129); George Winston McKenzie (Docket No. 1130); Donna Summer (Docket No. 1131); Dwight P. Robinson (Docket No. 1131).

Councillor Modica: East Boston Savings Bank (Docket No. 1133); Patricia Papa (Docket No. 1134); Officer David Saddler (Docket No. 1135); David Bianco (Docket No. 1136).

Councillor Hennigan: Julia E. Iorio (Docket No. 1137).

Councillor Nucci: Declaring July 19, 1995, "Ringo Starr Day" (Docket No. 1138).

Councillor Hennigan: Sherrill House (Docket No. 1139); Nine Persons on their outstanding contribution and commitment to the community (Docket No. 1140).

Councillor Conley: Declaring July 29, 1995, "Agnes Gilmartin Day" (Docket No. 1141).

Councillor Modica: Commander Michael C. Beck (Docket No. 1142); Commander Richard B. Amiralet (Docket No. 1143).

Councillor Feeney: Tom Keaveney (Docket No. 1144).

Councillor Hennigan: Bill Alan (Docket No. 1145).

Councillor Modica: Nicholas Fiorillo Lamberti (Docket No. 1146).

Councillor Saunders: Elish Sweeney (Docket No. 1147).

Councillor Yancey: Lillian Shirley (Docket No. 1148).

Councillor Modica: Chelsea Street Crime Watch (Docket No. 1149); Glynnec Rokkalis (Docket No. 1150); Captain Robert Cunningham (Docket No. 1151); Maureen Fitzgerald (Docket No. 1152); Christine Smith (Docket No. 1153); Joe Lewin (Docket No. 1154).

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Consent Agenda.

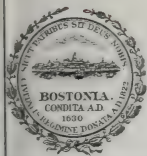
No objection being heard, the following matters were added:

Councillor Yancey: William E. Carter American Legion Post #16 (Docket No. 1160); Judy and Doug Hall (Docket No. 1161).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:50 p.m., on motion of Councilor Davis-Mullen, to meet on Wednesday, August 16, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

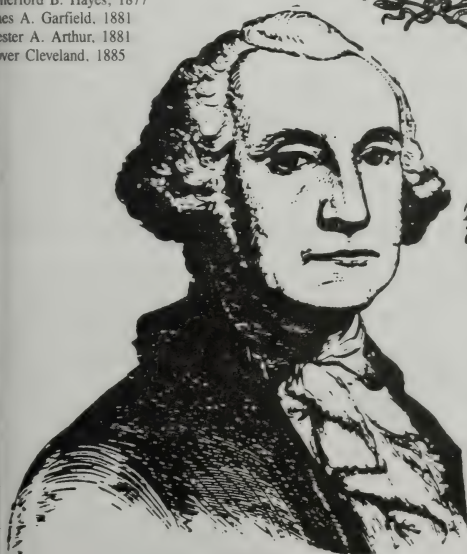
MONDAY, FEBRUARY 19, 1996

NO. 8

John Adams, 1797
Thomas Jefferson, 1801
James Madison, 1809
James Monroe, 1817
John Q. Adams, 1825
Andrew Jackson, 1829
Martin Van Buren, 1837
William H. Harrison, 1841
John Tyler, 1841
James K. Polk, 1845
Zachary Taylor, 1849
Millard Fillmore, 1850
Franklin Pierce, 1853
James Buchanan, 1857
Andrew Johnson, 1865
Lysses S. Grant, 1869
Rutherford B. Hayes, 1877
James A. Garfield, 1881
Chester A. Arthur, 1881
Grover Cleveland, 1885



Benjamin Harrison, 1889
Grover Cleveland, 1893
William McKinley, 1897
Theodore Roosevelt, 1901
William H. Taft, 1909
Woodrow Wilson, 1913
Warren G. Harding, 1921
Calvin Coolidge, 1923
Herbert C. Hoover, 1929
Franklin D. Roosevelt, 1933
Harry S. Truman, 1945
Dwight D. Eisenhower, 1953
John F. Kennedy, 1961
Lyndon B. Johnson, 1963
Richard M. Nixon, 1969
Gerald R. Ford, 1974
Jimmy Carter, 1977
Ronald Reagan, 1981
George Bush, 1989
Bill Clinton, 1993



George Washington, 1789



Abraham Lincoln, 1861

Presidents' Day 1996

MAYOR PLEDGES SUPPORT FOR SENIOR TENANTS

By Mark Swadling

Mayor Thomas M. Menino has stepped forward to protect Seniors in the City of Boston who face a potential housing crisis with the ending of rent control. Rent Control was ended throughout Massachusetts by a state-wide ballot question in November 1994, although only three communities had tenant protections in place — Brookline, Cambridge and Boston. The State Legislative subsequently passed laws phasing out rent protection through December 1996. As various tenant protections and rent control measures have expired many older Bostonians have come to fear losing their homes and being forced to leave their own neighborhoods by excessive rent increases.

On Friday, January 12th, Mayor Tom Menino went before a large crowd of Seniors, who braved the snowy weather, at the Nazaro Center in the North End to reveal his plans for legislation to protect Senior tenants. Accompanied by Commissioner Diane Lopes and Councillors

Brian Honan and Mickey Roache, the Mayor told the audience of his "Just Cause Eviction" home rule petition to be introduced to the City Council and then sent to the State Legislature.

The Mayor was introduced by Josephine Zizza a stalwart of the Nazaro Center and North End Seniors for twenty years. Josephine spoke of the worries of elders who often face uncertainty in staying in their homes and know how difficult it can be for Seniors to stay in their own neighborhoods amongst their friends. Indicating the great lengths to which the Mayor is going to help and protect Seniors, Zizza said "The Just Cause law proposed by the Mayor will relieve the concerns of many Seniors who have feared losing their homes and being forced into the street, and shows the compassion and neighborly spirit that the City of Boston is known for."

The Mayor introduced his home rule petition to protect the elderly, disabled, and low income from unfair evictions. If approved by the City Council and the State Legislature the ordinance will permit evictions for non-payment of rent or for any other just cause but will however require the landlord to specify the reason for the eviction. The law provides a defense for the tenant if the tenant can't afford to pay more than thirty percent of his/her income for rent and if the eviction will render the tenant homeless. In those cases,

(Continued on page four)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MAYOR CELEBRATES SUCCESS OF CONDO STABILIZATION PROGRAM

Mayor Thomas M. Menino, on February 5, celebrated the success of the pilot program designed to promote homeownership in Fenway and Allston/Brighton. After one year, the results show that in the trial area investment by homeowner-occupants have risen by 27 percent, while investments by speculators have fallen.

The Condo Stabilization Program en-

courages the stabilization of local condominium stock by increasing owner-occupancy rates in the Fenway and Allston/Brighton neighborhoods. Owner-occupancy is promoted by allowing individuals to use low down payment Fannie Mae mortgages to purchase units in condominium complex with low owner-occupancy rates.

Mayor Menino said, "This program has done exactly what we hoped it would — it enables low- and moderate income people to purchase homes while increasing the number of owner-occupied condominiums in the neighborhoods."

Through support from the City of Boston and Fannie Mae, the Allston/Brighton and Fenway CDCs are able to provide technical assistance to condominium associations, as well as homeowners education and counseling to prospective homebuyers.

In 1995, the program helped educate more than 400 prospective homebuyers in Fenway and Allston/Brighton. CDCs were also successful in obtaining approval for more than 2,900 condominium units to participate in the condominium stabilization program.

Ted Chandler, director of Fannie Mae's Boston Partnership Office, said "Fannie Mae is pleased to work with Mayor Menino, lenders and the community development corporations bringing homeownership to Bostonians living in the Fenway/Allston/Brighton neighborhoods."

In March 1994, Fannie Mae Chairman and Chief Executive Officer James A. Johnson announced the company's \$1 trillion commitment to finance more than 10 million homes through the end of the decade for families and communities most in need.

City of Boston Public Facilities Department Director Charles T. Grigsby said, "This dramatic personal investment in condo property is not only significant, it is essential to neighborhood revitalization. The Menino Administration can, without question, count the results of this program as one of the successful steps toward its goal of neighborhood development."

(SEE PROGRAM ON FACING PAGE)

Condominium Stabilization Program

Approval of Condominium Associations in Fenway and Allston/Brighton that are now eligible for the low down payment program

	1994	1995
Total Number of Condominiums	10,446	10,446
Total Number of Units Approved:	0	3,674
Percentage of Units Approved:	0%	35%

Condominium Sales in Allston/Brighton and Fenway: 1994 & 1995 Comparison

	Jan.-Dec. 1994	Jan.-Dec. 1995	% Change
Total Sales	704	617	- 12%
Cash Sales <i>(Cash sales tend to be investors.)</i>	386	246	- 36%
Sales with Mortgages <i>(Sales with mortgages tend to be homeowners.)</i>	318	371	+ 17%
Low Down Payment Mortgages <i>(Low down payment mortgages means that the buyer put less than 20% down.)</i>	154	195	+ 27%

Homebuyer Education Classes in Fenway and Allston/Brighton

Homebuyer Education Classes Conducted in 1995:	13
Class Participants:	358
Class Graduates:	298
Sponsoring Lenders:	10

Homebuyer Education Sponsors:

BankAmerica	GMAC
Bank of Boston	Grove Bank
Countrywide	Norwest
Boston Federal Savings Bank	PNC Mortgage
People's Federal Savings Bank	Fleet

Classes held in English, Spanish, and Cantonese

MAYOR PLEDGES SUPPORT

(Continued from page two)

the judge will have the discretion to deal with this situation, previously the judge had no choice but to evict. The Mayor said that this type of legislation is in effect in several other states, including New Hampshire.

The Just Cause Eviction Law is part of Mayor Menino's ongoing effort to help solve the problems of Seniors facing a housing crisis caused by the cessation of rent control.

On December 29th the Mayor visited the home of 89-year-old Marion Fitzgerald to sign an ordinance that will protect elderly, disabled and low income tenants in condominiums from unlawful evictions and drastic rent increases. Fitzgerald, a 35-year resident of Beacon Street, was to be evicted in March, 1996, due to the end of condominium tenant protection on January 1, 1996.

Mayor Menino said, "This is why we have government and why I became Mayor - to help people with problems they can't solve alone. With the signing of this ordinance, these tenants - our senior, disabled and disadvantaged - will continue to live in condominiums that they can afford."

The ordinance signed by Mayor Menino establishes a rent increase cap and reinforces tenant protections contained in a 1983 state bill for condominium tenants. The ordinance will protect elderly, disabled and low- and moderate-income condominium tenants from the state law passed last January which abolished rent control protections in Boston on January 1, 1996. The ordinance which was passed unanimously by the City Council includes several protections, sets a rent increase cap at the annual percentage increase in the Consumer Price Index, and restores removal permit and no cause eviction protections.

MAYOR MENINO ANNOUNCES CHINATOWN REVITALIZATION PROJECT

Mayor Thomas M. Menino has announced two projects for the revitalization of the Chinatown/ Combat Zone area. One project will open a 1,000-seat restaurant and a mini-shopping mall in the former Pussycat Theater at 686 Washington Street, the other project will restore the Liberty Tree Building. The two projects, along with the restoration of the Hayden Building, mark the largest effort in over ten years to revitalize the area.

Mayor Menino said, "Today, we are announcing a renewed commitment to the rebirth of this tremendous section of the city. As the Asian community continues to grow in numbers and in strength this neighborhood grows as well. These projects are a sign of the strong progress we are making and will continue to make in revitalizing this area."

The project at 686 Washington Street will build a shopping mall with space for 3 retail shops on the first floor and a 1,000-seat restaurant on the second floor. The property owner, Mr. David Wong, has worked with the Mayor on this project over the course of the past year. The mall/restaurant will cost \$1.5 million and will be completed by September of 1996.

The other project involves the stabilization and restoration of the Liberty Tree Building which is a landmark structure. Mayor Menino has already received a \$100,000 commitment from the building's owner, Kevin Fitzgerald, for work on the building. A long-term plan for the building will also be developed by Fitzgerald, the B.R.A. and the Landmarks Commission.

Mayor Menino will also support the projects with road resurfacing, new sidewalks and street lights along Washington Street from Kneeland Street to Beach Street. The work will be done this spring. All the work along Washington Street will compli-

ment the Chinatown Main Streets program in the effort to improve the business climate and the quality of life in Chinatown.

BPL RECEIVES \$665,000 IN SUPPORT OF CHILDREN'S PROGRAMS

The Boston Public Library has received \$665,000 in charitable grants from the Boston Public Library Foundation in support of a number of innovative programs — some of which are already in operation and others that will be initiated with these new funds — to increase children's literacy and reading skills and to enhance their access and utilization of the Boston Public Library's vast resources.

The new initiatives address two critical areas facing libraries today — literacy and technology — as the Information Age expands into the 21st century. As it was in 1884, when the Boston Public Library was founded by a public citizenry who believed that they had a right to participate in self-education through reading books just as those who were more fortunate and could afford to purchase books, libraries today have the same responsibility to ensure that those households which cannot afford technology are not left at a learning disadvantage.

In keeping with this philosophy, most of the new funds will be channeled to the neighborhoods through programs at the BPL's 25 branch libraries throughout the city so that both the technological and human resources of the library are available to youngsters where they live as well as where they go to school. Some of this grant money will also be used to provide literacy resources to preschool and school-age children who are in need of additional support. A description of the grants and their intended purpose is as follows:

- \$100,000 anonymous gift to purchase computer workstations and accompanying software for the Adams Street, Codman Square, Fields Corner, Lower Mills, and Uphams Corner Branch Libraries in Dorchester. Free and open access to technology particularly for young people, is a critical new

SEATBELTS
Everybody's Wearing Them

role for libraries throughout the world. This grant extends the Library's innovative "Gateway Project" partnership with the Boston Public Schools that was begun last year in that the branch libraries will be able to offer the identical on-line services to Boston's schoolchildren in their home neighborhood and not just at their school locations.

- \$100,000 anonymous gift with a matching \$100,000 gift from Ray and Maria Siata of Dedham to endow the "William M. Bulger Children's Literature Fund," a named endowment to support the acquisition of children's and young adult's literature and computer software programs at the Boston Public Library and its 25 neighborhood branch libraries. The gift was made in the name of William Bulger, a Boston Public Library Trustee and longtime advocate of the public library system. Mr. Bulger recently retired as president of the Massachusetts State Senate to accept the presidency of the University of Massachusetts. During his career on Beacon Hill he sponsored a number of significant bills, including legislation in 1987 — "An Act Improving Public Libraries" — which provided \$35 million for library construction and renovation throughout the Commonwealth and funded a \$7 million grant for the restoration of the BPL's historic McKim Building in Copley Square.

- \$50,000 from the Sidney and Esther Rabb Charitable Foundation to endow the "Carol Goldberg and Helene Kaplan Literacy Fund" in support of the library's "Reading Readiness" literacy program. This program involves developmentally appropriate activities designed to establish a readiness to read upon entering school for children 4-6 years of age. The program will be developed primarily around existing library holdings and will involve the time and skill of the Youth Services staff. The program will also be coordinated with the existing City-Wide Friends' Literacy Tutorial Program at the library to attack illiteracy on a "household" basis.

- \$65,000 from the Boston Foundation to implement a pilot program targeting out-of-school children ages 11 to

16. These programs will be held in four neighborhood branch locations — Codman Square, Dudley, East Boston, and Grove Hall — and are geared to meet development needs of young associates. Goals of the program include the development of leadership skills, self-care, self-reliance, and a sense of empowerment as well as literacy enhancement that will include reading, writing, and graphic and performing arts.

- \$250,000 from Theresa Heinz of the Heinz Family Foundation to endow the Boston Public Library/Boston Public, Parochial, and Private School Collaboration that was begun in 1993. Funds will be used to continue the three-tiered program that involves creative writing and design programs with elementary, middle, and high school students. This year, K-12 students will read, discuss, research, illustrate, and describe the multiple backgrounds, experiences, symbols, and events involved in the migration to America — either of their own families, or in a more general sense as part of the 1996 series, "Boston — Our People . . . Coming to America."

REDEVELOPMENT ANNOUNCEMENT 686 WASHINGTON ST. CHINATOWN

*Remarks of
Mayor Thomas M. Menino
February 3, 1996*

I am proud to be here today to mark another vital step in the revitalization of one of Boston's greatest neighborhoods — Chinatown.

Today, we are announcing the *rebirth* of this building into a mini-shopping mall and restaurant. But we are also announcing a renewed commitment to the *rebirth* of this tremendous section of the city. As the Asian community continues to grow in numbers and in strength, this neighborhood grows as well.

With this announcement, David Wong joins his neighbors and the City in our effort to clean up Washington Street and all of Chinatown. Slowly but surely we are ridding this

area of crime, drugs, and prostitution — and replacing them with restaurants and shops that reflect the culture and traditions of the fine people who live and work here. The plans that we are revealing today are a positive sign that the comeback of Chinatown is well under way.

Earlier this week, I was honored to take part in a dinner to celebrate the Chinese New Year and the success of Chinatown's Main Streets initiative. The New Year and Main Streets have something important in common: They are both about new beginnings, new life, new hope.

That is the spirit behind today's announcement — the spirit of breathing new life into this neighborhood, not only for this year but for the twenty-first century and beyond!

I want to thank David Wong and everyone who is investing in this new venture. I learned on Wednesday night that 1996 is "The Year of the Rat" — and that the rat is a symbol of success and prosperity. I'm sure that tradition will prove itself here at this restaurant and mini-mall!

So, as you can see, the pieces are falling into place here in lower Washington Street. This block will undergo a major transformation. Across the street from here, the Hayden Building has been renovated. And today, I am proud to announce that the owners of the Liberty tree building have agreed to invest \$100,000 to restore and stabilize that historic landmark — an investment that will enable them to attract a new class of tenants. Clearly, this is the beginning of a new era for Chinatown!

I want to thank all of you — the people of Chinatown — for helping to make the revitalization of this neighborhood a reality. Together, we are reclaiming these streets and these buildings — transforming them into showcases for the diversity and talents of this historic neighborhood.

So, keep up the good work. And on behalf of residents and visitors alike, I thank you.

FREE TAX RETURN HELP AT BPL

Volunteers from the Young Lawyers Section of the Boston Bar Association will provide free assistance in the preparation of federal and state income tax returns to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL), at the Boston Public Library in Copley Square on Thursdays and Saturdays from February 22 through April 13.

The volunteer lawyers, who receive only minimum training in the basics by Internal Revenue Service personnel, are neither tax lawyers or tax experts and do not assume responsibility for their advice or sign tax returns. Persons who are not qualified for this free service, or whose tax returns are complex, will be referred to the IRS for free tax help in person or by telephone.

Tax assistance volunteers will be located in Conference Room 6 of the Central Library, beginning February 22, from 5:30 to 9 p.m. on Thursday evenings and on Saturdays from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

VALENTINE'S DAY CELEBRATION HELD AT HOLIDAY INN

The Commission on Affairs of the Elderly in conjunction with MASSPORT and the Holiday Inn sponsored a Valentine's Day Celebration for East Boston seniors on Wednesday, February 14, 1996, at the Holiday Inn located at 225 McClellan Highway, East Boston.

This event enabled some 200 East Boston seniors an afternoon of socialization, music, dancing and a great sit-down meal in the lovely surroundings of the newly renovated Holiday Inn to celebrate community, togetherness and life. It also allowed Massport the opportunity to demon-

strate its continued commitment and interest in Boston seniors.

This celebration began 15 years ago as a small event for the seniors of Jeffries Point as part of Massport's efforts to establish a rapport with East Boston residents affected by the noise and traffic of Logan Airport. Eleven years ago, Massport wanted to open the program to all East Boston seniors and solicited the participation of the Elderly Commission and the Ramada Hotel. This event, usually held as a Valentine's Day celebration was last year held as a Mother's Day function due to the structural renovation of the Ramada Hotel, now under the ownership of the Holiday Inn.

Though the ownership of the Hotel has changed, the commitment to community has remained as the new Holiday Inn will continue to assist Massport in underwriting the cost of this afternoon celebration.

Welcoming remarks were given by Diane Lopes, Commissioner of Elderly Affairs and Mayor Thomas M. Menino, also in attendance was District Councillor Diane Modica. Entertainment was provided by Johnny Trammatuzzi, Accordion Player.

LEN CABRAL WITH "STORIES OF COLOR FROM AROUND THE WORLD" IN BLACK HISTORY MONTH PROGRAM AT BPL

Storyteller Len Cabral will entertain youngsters with his captivating tales during a special Black History Month performance at 1:15 p.m. on Wednesday afternoon, February 21, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Born in Cranston, R.I., but a Cape Verdean by heritage, Cabral has been traveling around the United States telling stories in schools and libraries to people of all ages for more than 12 years.

Len gathers his stories from everywhere. Many were told to him by his grandparents, others he writes

himself or finds in the library. He weaves them into a magical performance using poetry, song, movement and humor to encourage imaginations to soar.

Cabral discovered storytelling during the 1970s while working in Rhode Island day-care center where children would not sit still long enough for him to read a story. So he put the book down and said, "use your imagination."

The program is intended for children 6 years of age and older and their families and is free and open to the public. Seating is limited and we regret that day-care groups cannot be accommodated. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For program information, please contact the Children's Room of the Boston Public Library at 536-5400, Ext. 328.

ANNUAL "OUTWRITE" CONFERENCE READINGS BY GAY AND LESBIAN AUTHORS AT BPL

A reading in conjunction with the "OutWrite '96," an annual Boston conference of gay, lesbian and bisexual writers, readers, and publishers will be held in the Rabb Lecture Hall of the Boston Public Library in Copley Square, at 6:30 p.m. on Thursday evening, February 22.

The program is sponsored by the Bromfield Street Educational Foundation, publishers of the Gay Community News, and will include readings by a number of gay and lesbian authors.

The public is cordially invited to attend. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 29 (V); 536-7055 (TTY). For information, please call 536-5400. Ext. 336

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

North End Branch Library

Tuesday Lecture Series North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *Feb. 20 at 10:30 a.m.* Noted author/illustrator Garcia Sewall will discuss the process by which she develops ideas and images in her books.

PANEL DISCUSSION

Central Library

Transforming Tradition: The Women's Caucus for Art National Conference Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Programs are held in the Rabb Lecture Hall. *Feb. 20, 11 a.m. to 2:30 p.m.*, "Art and Healing: From the Inside Out," and 4:15 to 5:45 p.m., "Censorship and the Uses of Tradition." *Feb. 21, 9 to 10:30 a.m.*, "Beijing and Beyond: Report from the WCA delegation to the 4th U.N. World Conference on Women."

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Jonathan Spence Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Feb. 21 at 6 p.m.*

in the Rabb Lecture Hall. Jonathan Spence, Sterling Professor of History at Yale, will read from his new book, "God's Chinese Son: The Taiping Heavenly Kingdom of Hong Xiuquan."

Outwrite Conference Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Feb. 22 at 6:30 p.m.* in the Rabb Lecture Hall. A reading for the general public on the eve of the annual Outwrite Conference of lesbian, bisexual, and gay writers, readers, and publishers.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 22, 6 to 8 p.m.* Bimonthly meeting of the peer-led West Roxbury Writers' Group. Anyone involved in the creative process is welcome to attend.

MUSIC

Grove Hall Branch Library

An Evening of Jazz with Eula Lawrence Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Feb. 22 at 7 p.m.* An evening of Jazz from Boston's own "Divine One," vocalist Eula Lawrence, and her group: Chris Taylor, piano, Ron Mahdi, bass, and Keith Gibson, drums.

Mattapan Branch Library

"What Is This Thing Called Jazz" Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Feb. 22 at 5:30 p.m.* A concert/lecture presented by Carolyn Ritt on the history of jazz from its roots in African percussion and Gospel music to the Blues, Dixieland, Swing, Be-Bop, and Contemporary Jazz.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 21 at 2:30 p.m.* in Conference Room 5. "The Scarlet Letter" by Nathaniel Hawthorne. Moderator: Mooneyan Carlton, adults' services librarian.

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Feb. 20 at 10:30 a.m.* "Liliane" by Ntozake Shange. Moderator: Virginia Lyons, adults' librarian.

Uphams Corner Branch Library

Forming a New Book Discussion Group Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. The librarian is looking for dynamic readers for a new book discussion group. Dates and times to be decided. Sharing the reading experience can be exciting. If you are interested, drop by and sign up.

FILMS

Central Library

"Worlds Apart" A Color Video Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Feb. 22 at 2 p.m.* in the Rabb Lecture Hall. "Morocco: A Bridge Across Time" (1993) and "Ukraine: Ancient Crossroads, Modern Dreams" (1993). Both videos produced by International Video Network. Presented by the Never Too Late Group.

Dudley Branch Library

"Eyes on the Prize" Film Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 22 at 6 p.m.* "Bridge to Freedom — 1965" Describes the protest strategies used by Dr. Martin Luther King, Jr. and SCLC to make voting rights a major national issue.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 22 at 1:30 p.m.* "Last Stand in Eden."

South Boston Branch Library

Feature Film Program/"Roots" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 22 at 6 p.m.* "The Uprooted."

South End Branch Library

Films in Celebration of Black His-
(Continued on next page)

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tory South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Feb. 22 at 2 p.m. and at 6 p.m. "The Autobiography of Miss Jane Pittman." A film which won nine Emmy Awards, including Best Actress for Cicely Tyson.

OTHER EVENTS

Central Library

Volunteer Tax Assistance Program
Boston Public Library, Copley Square. Telephone 951-1189. Thursdays, 5:30 to 9 p.m. and Saturdays, 9 a.m. to 5 p.m. *Feb. 22 through April 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language.

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 20 and 21 at 11 a.m. and 4 p.m. and Feb. 22 at 7 p.m.* A series of orientations giving a brief overview of the Internet resources available at the library.

TEENS

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children.

South End Branch Library

Films in Celebration of Black History South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 22 at 2 p.m. and at 6 p.m.* "The Autobiography of Miss Jane Pittman." A film which won nine Academy Awards, including Best Actress for Cicely Tyson.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 22 at 3:15 p.m.* "The Wolf and the Seven Little Goats," "Joey Runs Away," and "Swimmy."

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Feb. 20 at 10:30 a.m.* "Goggles" and "Yankee Doodle."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in February at 10:30 a.m. and 3:30 p.m. Feb. 20: "Animal Babies," "The Emperor's Oblong Pancakes," "House of Card-board," and (3:30 p.m. only) "Zookeepers."*

Codman Square Branch Library

Films for Preschool Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Fridays at 10:30 a.m.*

Black History Month Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 20 at 3:30 p.m.* "African Girl: Malobi," "Kelly," "William: From Georgia to Harlem."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in February at 10:30 a.m. Feb. 21: "Why the Sun and the Moon Live in the Sky," "Family c N'Gumba," and "The Case of the Elevator Duck."*

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 21 at 3:30 p.m.* "The Case of the Elevator Duck," and "Booker."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in February at 10:15 a.m.* Short fun films for 3- to 6-year-old children groups welcome. *Feb. 20: "Harry and the Lady Next Door," "The Little Engine That Could," "The Furious Flycatcher," "Myra," and "Out on a Limb."*

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays in February at 10 a.m.*

Fields Corner Branch Library

Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in February at 10:30 a.m.* For children 3 to 6 years old. Groups welcome.

School Vacation Film Fields Corner Branch Library, 1520 Dorchester Ave. Telephone 436-2155. *Feb. 21 at 2:30 p.m.* "Follow the North Star."

Hyde Park Branch Library

Films for Preschool Children Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Fridays in February at 10:30 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in February at 10:30 a.m.

Mattapan Branch Library

Films for Preschoolers Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. Fridays in February at 10:30 a.m.

South Boston Branch Library

February Vacation Cinema South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Feb. 27 at 10:30 a.m. "Charlott's Web."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in February at 10:30 and 11:15 a.m. and 3:30 p.m. Feb. 20 "The Mole and the Flying Carpet," and "Cookie Goes to the Hospital."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Tuesdays in February at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-6400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings through May 29. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Len Cabral with Stories of Color from Around the World Boston Public Library, Copley Square. Telephone

536-5400, Ext. 328. Feb. 21 at 1:15 p.m. in the Rabb Lecture Hall. Born in Rhode Island, but Cape Verdean by heritage, Len gathers his stories from everywhere: traditional tales from folklore and fable, as well as heartwarming stories from his own family, weaving them into a magical performance which uses poetry, song, movement, and humor to make imaginations soar. For children six years and older and their families. Available seating is limited. Groups cannot be accommodated.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. Fridays in February at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. Fridays in February at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Connolly Branch Library

Black History Month Celebration Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Feb. 20 at 3 p.m. An afternoon of stories and crafts. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library

Lap-Sit Storytime for Toddlers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Tuesdays in February at 10:30 a.m. and 12 noon. Children 2 to 3-1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required for one of the two sessions. Limited seating.

Storytime for Preschool Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Wednesdays in February at 10:30 a.m. Children 3-1/2 to 5 years old listen to stories then participate in a craft with the help of an adult. Preregistration required.

"Souper Program" Faneuil Branch

Library, 419 Faneuil St., Brighton. Telephone 782-6705. Feb. 21 at 3 p.m. Children are welcome to join us for "soup" stories and then participate in a "soupy" craft.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Tuesdays in February at 10:30 a.m. A variety of stories, fingerplays, songs, and games developmentally appropriate for children 2 to 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Wednesdays in February at 4 p.m. Feb. 21: "Patchwork Quilts." A Black History Month program for children 5 to 9 years old. Groups cannot be accommodated.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. Wednesdays in February at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to a 45-minute Storytime by reservation only. Call to preregister.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Fridays in February at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. Tuesdays and Wednesdays at 10 a.m. For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

Storytelling with Sumner McClain

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Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Feb. 22 at 6:30 p.m.* Award-winning storyteller Sumner McClain will tell a variety of African-American folktales and stories.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in February* at 4:15 p.m. Limited seating.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Road. Telephone 6032. *Wednesdays in February* at 4 p.m. Creative drama gives children the opportunity to express themselves through storytelling, music, and rhythm games.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Sing-a-long with Tom Pendergast Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 21 at 2 p.m.* For children 2 to 6 years old.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in February* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area offer chess instruction for interested children two nights a week.

Crafts Celebrating Black History Month Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 22 at 2 p.m.* Children 2 to 12 years old create crafts using stamps of famous African-Americans.

East Boston Branch Library

February Vacation Holidays Program East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 20, 3 p.m.* Stories, games, music, crafts, and surprises celebrating two holidays that occur during February vacation: Chinese New Year and Mardi Gras. For children 5 to 10 years old. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in February* at 10 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 year and older is welcome.

South End Branch Library

Origami Dragons South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 22 at 3:30 p.m.* Japanese paperfolding to make a winged dragon.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley

Square. Telephone 536-5400. Open the public Monday through Thursday, a.m. to 9 p.m., Friday and Saturday, a.m. to 5 p.m., Sunday 1 p.m. to 5 p.m. unless otherwise indicated. *The Subject Is Flowers Extended through Feb. 25* in the Rare Books and Manuscripts Department (Ext. 425). Botanical book and prints from the 14th to the 20th Century celebrating the flower masters art. *Roland Hayes: The Man and the Artist Through March 1* in the Kous sevitzy Room (Ext. 285). Photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black singer to break the barrier of race in the classical music world. *Tribute to John F. Collins (1919-1995) Through Feb. 29* in the Lower Level of the Research Library (Ext. 239). Photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston. *"Nursery Rhymes and Fair Tales Through Feb. 29* in the Dartmouth Street lobby of the Research Library (Ext. 238). An exhibition drawn from the BPL's renowned Clara G. Denni collection. *By the People, For the People Through June 30*, Monday through Friday 9 a.m. to 5 p.m., in the Wiggan Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

PHOTO EXHIBITS

Central Library

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 281. *Through June 30*, 9 a.m. to 5 p.m., Monday through Friday in the Wiggan Gallery balcony. A photo exhibition documenting the construction of the Boston Public Library's historic Re-

search Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Aristo Clock Exhibit Commemorating Black History Month
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Through Feb. 29, library hours.

South Boston Branch Library

Exhibit of Original Art Work by Doreen Costello
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Through Feb. 29, library hours.

West Roxbury Branch Library

Photographs by Leslie Iredell
West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through Feb. 29, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL
Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

February 1, 1996.

General Order No. 4

I. RETIREMENTS

The retirement of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours on January 31, 1996:

Fire Fighter Arthur E. Hutchinson, Engine Company 30.

Superintendent Robert J. McCarthy, Emergency Management Division.

Ann G. Holmes, Head Administrative Clerk, Headquarters Division.

Fire Fighter Hutchinson was appointed to the department on September 4, 1963.

Superintendent McCarthy was appointed to the department on February 13, 1963, promoted to Senior Fire Alarm Operator on June 11, 1969, to Principal Fire Alarm Operator on December 1, 1982, to Chief Fire Alarm Operator on September 12, 1986, and to Superintendent of Fire Alarm on September 23, 1987.

Head Administrative Clerk Holmes was appointed to the department on August 13, 1958, promoted to Senior Clerk and Typist on December 27, 1961, to Principal Clerk on October 11, 1967, to Head Clerk and Secretary on February 20, 1980, and to Head Administrative Clerk on October 30, 1985.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO SENIOR FIRE ALARM OPERATOR

The following-named member will be promoted to Senior Fire Alarm Operator effective 0800 hours, January 31, 1996:

Fire Alarm Operator Karen T. Harrison.

III. TRANSFERS

The transfer of the following-named member will become effective at 0800 hours, January 29, 1996:

Fire Fighter Jose R. Nieves, Pers./Medical to Ladder Company 28.

The transfer of the following-named member will become effective at 0800 hours, February 1, 1996:

Fire Fighter James V. Sullivan, Tower Company to Headquarters (Aide to Fire Comm.).

IV. HIGH COMMENDATION

On July 21, 1995, at 0825 hours, Box 5158 was struck for 7 Woodstock Avenue, Brighton. Heavy smoke was reported by Ladder Company 14 upon arrival and neighbors were reporting people trapped in the one-and-a-half-story dwelling. Ladder Company 14 initiated a primary search which was conducted without benefit of a charged line, as the first due engine company was at another incident.

Acting Fire Lieutenant David A. Sylvester, Ladder Company 23 (detailed to Ladder Company 14), advanced past the fire to the rear bedrooms locating two unconscious victims and removed them to safety with the assistance of other members of Ladder Company 14.

Because these actions were performed at great personal risk, under heavy smoke and fire conditions before charged lines and ventilation were performed, the Fire Commissioner is pleased to highly commend Acting Fire Lieutenant David A. Sylvester and has referred his case to the Board of Merit for further consideration.

V. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter John L. Howard, Aide to District 11, who, on July 21, 1995, at Box 5158, assisted in locating and removing to safety fire victims at 7 Woodstock Avenue and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Fighter Mariano Hernandez, Ladder Company 14, who, on July 21, 1995, at Box 5158, assisted in locating and removing

to safety fire victims at 7 Woodstock Avenue and makes this commendation a part of his personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter Bernard Taylor, Ladder Company 10, who, while off duty on January 6, 1996, at Box 344, assisted companies in running lines and raising ground ladders and makes this commendation a part of his personnel folder.

4) The Fire Commissioner is pleased to commend Fire Fighter Walter T. Cobe, Jr., Aide to District 12, who, while off duty on January 7, 1996, at Box 366, assisted companies during firefighting operations and makes this commendation a part of his personnel folder.

5) The Fire Commissioner is pleased to commend Acting Fire Captain Richard F. Felton, Engine Company 48 (detailed to Ladder Company 28), Fire Fighter Danny D. Ryan, Ladder Company 28, Fire Fighter John M. Kilroe, Ladder Company 28, Acting Fire Lieutenant Jeffrey Whitman, Engine Company 28 (detailed to Engine Company 48), and Fire Fighter Daniel P. McCarthy, Engine Company 48, who, on December 10, 1995, responded to the George Wright Golf Course, District 10, for a report of a child drowning in a pond. They were informed upon arrival that a seven-year-old boy had fallen through the ice. After a 15- to 20-minute search in frigid water and freezing temperatures, they recovered the boy's body. All of these members were transported to the hospital and treated for hypothermia. This commendation is to be made a part of their personnel folder.

POLICE

Appointments

Kara Connolly, police officer, from \$587.00 to \$657.73 a week.

Kim Fortes, police officer, from \$587.00 to \$657.73 a week.

William G. Johnson, police officer, from \$611.94 to \$682.63 a week.

John Elwood, police officer, from \$587.00 to \$657.73 a week.

Reinstatement

Evon Burke, police officer, \$746.70 a week.

Status Changes

Laura L. Dickerson, from administrative secretary at \$583.13 a week to executive secretary at \$630.72 a week.

Lysette Sumpter, from police officer at \$800.49 a week to police officer, teletype operator at \$821.21 a week.

Robert Foib, from sergeant at \$980.08 a week to sergeant, fingerprint evidence technician at \$990.71 a week.

Michael Kane, from police officer at \$810.35 to police officer, bomb disposal squad at \$818.35 a week.

Cheryl McPhillips, from police clerk and typist at \$364.47 a week to executive secretary at \$498.47 a week.

Paul Ivens, from sergeant at \$1,005.45 a week to sergeant, bomb disposal squad at \$1,015.45 a week.

Bernard A. Graves, from police officer at \$798.46 a week to police officer, teletype operator at \$806.96 a week.

PROPERTY MANAGEMENT

Appointments

Michael E. Flaherty, computer operator, \$368.54 a week.

Edward F. Hanrahan, clerk of works, \$801.13 a week.

Vincent M. Cullen, security officer, \$329.78 a week.

Robert McSweeney, senior building custodian, \$426.09 a week.

Kenneth J. Golden, clerk of works, \$566.62 a week.

Dennis J. Greeley, security officer, \$329.78 a week.

John F. Horan, security officer, \$329.78 a week.

Richard S. Deraney, residency investigator, \$588.20 a week.

John F. O'Toole, security officer, \$329.78 a week.

Compensation Adjustments

James DeFeo, municipal police officer, from \$329.78 to \$386.07 a week.

Alba Carrozza, administrative assistant, from \$726.51 to \$762.99 a week.

Richard S. Deraney, residency investigator, from \$588.20 to \$663.10 a week.

James Bichakas, senior administrative analyst, from \$726.51 to \$847.77 a week.

COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

February 19, 1996

To The Owner(s) Of The Following Described Parcel of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth of Massachusetts, And To All Other Persons Concerned

You are hereby notified that it is my intention to take for the City of Boston on March 4, 1996, at 10 o'clock a.m., under the General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after February 19, 1996 are not reflected in this announcement.

Hill Foster ET AL Florence R. Hill TC, as OWNER WARD 18 PARCEL 00921 - 000

1348 - 1348A BLUE HILL AVE FRM

23,013 SQ FT

5,046 SQ. FT. of which is Registered Land as noted in Certificate #82700

TAXES FOR 1982 \$...2,655.35...

BALANCE DUE.....2,655.35

PLUS CHARGES AND INTEREST

JOHN C. SIMMONS,
Collector-Treasurer

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cuthbert Mayers, seeking with reference to the premises at 73 Cedar Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table F) 50(50-42, Table H)

Change legal occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zdzislaw Mazurek, seeking with reference to the premises at 971 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 52(52-31, Table A) 52(52-31, Table E)

Change legal occupancy from Two-Family Dwelling to One-Family Dwelling and Travel Agency.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine Kirk, seeking with reference to the premises at 74 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect greenhouse addition at rear of dwelling. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald C. Martin, Sr., seeking with reference to the premises at 823-831 East Sixt Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 15(15-1) 20(20-1)

Erect second-floor addition to existing restaurant/lounge building. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Nicastro, seeking with reference to the premises at 58 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C) 54(54-27, Table E)

Change legal occupancy from Six Apartment and Store to Eight Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Berklee College of Music, Inc., seeking with reference to the premises at 925 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Erect five-story addition to existing school building. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(Feb. 19)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Redwood Realty Trust, seeking with reference to the premises at 27 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area for Additional Dwelling Units and Usable Open Space (Insufficient).

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Panagos (by Carolyn R. MacDonald), seeking with reference to the premises at 4541 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 6(8-7-38)

Change legal occupancy from Two Stores and Restaurant/Lounge with Three Game Machines to Two Stores and Restaurant/Lounge with Three Game Machines and Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H. B. Realty Trust (by Franklin Yang), seeking with reference to the premises at 145-155 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 51(51-49, Table J)

Increase restaurant (#37) capacity from 37 to 70 persons and extend into area previously occupied as store in building with legal occupancy as 20 apartments, doctor's office, stores, restaurant and restaurant with take-out food.

Please feel free to call the Board of Appeal at

635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 130 Lincoln Street Trust, seeking with reference to the premises at 130 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 51(51-16, Table B)

Change legal occupancy from Electronic Research and Manufacturing to Storage-Warehouse, Office and Manufacturing; also install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogerson Communities, Inc., seeking with reference to the premises at 434 Jamaica-way, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and GPOD Permit.

Article(s): 29(29-4) 55(55-8, Table A: Congregate Elderly Living (Conditionally): Elderly Day-Care (second floor) and Offices (Forbidden))

Erect two to three-story addition and change legal occupancy from Home for Aged to Congregate Elderly Housing, Staff Apartments, Offices and Elderly Day-Care.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Community Health Center, Inc., seeking with reference to the premises at

401-415 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-32, Table A: Agency Professional Office, Clinic and Clinical Laboratory)

Change legal occupancy from 24-Hour Convenience Store, Sporting Goods Store, Offices, Toy Store, Furniture Showroom, Artist's Studio and Offices to 24-Hour Convenience Store, Retail, Agency Professional Offices, Clinic and Clinical Laboratory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Community Health Center, Inc., seeking with reference to the premises at 384-390 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-22) 57(57-32, Table A: Agency Professional Office, Clinic and Clinical Laboratory)

Change legal occupancy from Pharmacy and Offices to Pharmacy, Agency Professional Offices, Clinic, Clinical Laboratory and Retail; also install elevator headhouse and roof-top mechanical systems.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

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Article(s): 6(6-3A) 57(57-32, Table A)

Allow premises to be used as ten-vehicle parking lot (accessory to Health Center).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Community Health Center, Inc., seeking with reference to the premises at 401-415 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as 16-vehicle parking lot (accessory to Health Center).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramona Rymer, seeking with reference to the premises at 82 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 19(19-1)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 80 Bernard Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramona Rymer, seeking with reference to the premises at 80 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 82 Bernard Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria S. and Antonio Lopes, seeking with reference to the premises at 123 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Pub, Inc., seeking with reference to the premises at 3712-3724 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17, Table G)

Erect rear addition to existing building (install brick oven for restaurant/tavern).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ivan Thelwell, seeking with reference to the premises at 21 Hosmer Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 19 Hosmer Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nationwide Life Insurance Company (d/b/a R. M. Bradley & Co., Inc.), seeking with reference to the premises at 303 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as 22-vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elmwood Realty Trust (by Joyce Stanley), seeking with reference to the premises at 291 Roxbury Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table A)

Change legal occupancy from Store and One Apartment to Retail Store, One Apartment and Coffee-Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ivan Thelwell, seeking with reference to the premises at 19 Hosmer Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 21 Hosmer Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph and Kevin McDonald, seeking with reference to the premises at 5 Radnor Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)
Allow premises to be used as parking lot (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Hatzeltheriadis, seeking with reference to the premises at 49 Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-55, Table D)
Give 5,525 sq. ft. of this Lot #1 with two-family dwelling to Lot #2, vacant lot, at 51 Bennett Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edenia Ham Giang, seeking with reference to the premises at 47 Arlington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)
Construct 8' x 20' ground-floor deck and 16' x 20' first-floor deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 130 Lincoln Street Trust, seeking with reference to the premises at 132 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B)
Allow premises to be used for storage of rental vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Hatzeltheriadis, seeking with reference to the premises at 51 Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D: Lot Width and Lot Frontage Insufficiently) 51(51-55, Table J)
Take 5,525 sq. ft. from Lot #1 with two-family dwelling at 49 Bennett Street; also erect a one-family dwelling on this Lot #2.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rosina Guarino, seeking with reference to the premises at 18 Blueview Circle, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 58(56-45, Table D)
Erect addition at rear of one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Feb. 19.)

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**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BiD No. 176 — MECHANICAL MOBILE SHELVING SYSTEMS to the SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 7, 1996. (Commodity Code: 485-41; Buyer John Shea.)

(Feb. 19, 26, March 4.)

**KEEP
BOSTON
MOVING . . .
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles L. Horton & Cynthia M. Horton, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 2,728 square feet of vacant land located at 64 Fayston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Leek or a nominee to be approved by the Director, approximately 2,759 square feet of vacant land located at 51 Lawn Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September

14, 1995, and the Mayor subsequently approved their intent to sell to Ingrid P. Johnson and Lorna A. Davis Jenkins, as tenants in common or a nominee to be approved by the Director, approximately 3,102 square feet of vacant land located at 345 Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James and Anna Sanders or a nominee to be approved by the Director, approximately 3,005 square feet of vacant land located at Adj. 75 Claybourne Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah & Richard Gorman or a nominee to be approved by the Director, approximately 1,053 square feet of vacant land located at 285 West Third Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984 the City Auditor announces the availability for public review the Schedule of Federal Financial Assistance and Auditors' Reports for the Trustees of Health and Hospitals of the City of Boston, Inc. for the fiscal years ended June 30, 1993, and 1994.

This report may be reviewed by contacting either Joseph Brown at (617) 534-3700 or Mary L. Rayson at (617) 635-4860.

(Feb. 19.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annie R. Dowell or a nominee to be approved by the Director, approximately 3,250 square feet of vacant land located at 5 Oakhurst Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Phillip K. Robertson & Mary W. Robertson or a nominee to be approved by the Director, approximately 2,341 square feet of vacant land located at 53 Stoughton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kimberly Y.C. Maro a/k/a Kimberly Y. C. Chin or a nominee to be approved by the Director, approximately 548 square feet of vacant land located at 55 Lillian Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Weingarten & Ira Beer or a nominee to be approved by the Director, approximately 1,016 square feet of vacant land located at Mellen Street (Ward 17, Assessor's Parcel No. 04705) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Claudia & Melvin Watkins or a nominee to be approved by the Director approximately 3,938 square feet of vacant land located at Southerly side of Minot Park Ward 16, Assessor's Parcel No. 03409) in the

Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie & Diane Rayford or a nominee to be approved by the Director, approximately 3,391 square feet of vacant land located at 37 Stanley Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Domenico & Immacolata Labriola or a nominee to be approved by the Director, approximately 1,540 square feet of vacant land located at 69 Dorchester Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public

Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Domenico & Immacolata Labriola or a nominee to be approved by the Director, approximately 1,540 square feet of vacant land located at 71 Dorchester Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert Graham & Pamela E. Brothers-Graham or a nominee to be approved by the Director, approximately 3,605 square feet of vacant land located at 39 Bernard Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Borio John Magnani & Gino Magnani or a nominee to be approved by the Director, approximately 1,653 square feet of vacant land located at 182 Norfolk Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**TRANSPORTATION BUILDING, 10 PARK
PLAZA
BOSTON, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN16, OLD COLONY RAILROAD, COMMUTER RAIL STATIONS, POLYMOULT LINE, South Weymouth, Abington, Whitman and Hanson, Massachusetts (CLASS 1 — GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE 40.50) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5510, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on March 12, 1996. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction of four commuter rail stations including grading, drainage, paving, pavement marking, sidewalks, landscaping, signage, site lighting and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on February 9, 1996, Monday through Friday, at a charge of \$50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Environmental Site Investigation Reports for South Weymouth, Abington and Hanson stations are available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment

Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. William H. Bregoli, Jr., 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5365. The Authority will conduct an inspection tour of the worksites on February 26, 1996 at 10 a.m. Prospective Bidders are requested to meet at the Hanson Station site, Main Street (Route 27), Hanson, Massachusetts.

A prebid conference will be held on February 27, 1996, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-24) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 North Street, 9th Floor
Boston, MA 02119
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.**

**PATRICK J. MOYNIHAN,
General Manager.**

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Interior Painting at
Madison Park/H.H.O.R.C. 55 New Dudley
Street, Roxbury, MA 02119.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby in vites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39H through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at Madison Park/H.H.O.R.C.," at an estimated cost of \$375,000.

SCOPE OF WORK: To prepare and apply painters finish on various surfaces as per attached specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 22, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 7, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form C03, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Repairs to Sidewalks
In Area I of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, February 20, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 29, 1996, at Room 258, and at the office of the City Auditor, Room 644, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and

Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joaquim B. Silva and Juanita Silva or a nominee to be approved by the Director, approximately 2,505 square feet of vacant land located at 15 Judson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the

project manager, Jorge Velez, at 635-0241 for further information.

(Feb. 12, 19.)

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ernesto Lassus, Myrtha Lassus and Josue Lopez Ramos or a nominee to be approved by the Director, approximately 1,826 square feet of vacant land located at 1 LaGrange Place, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

(Feb. 12, 19.)

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jorge Rodrigues A.K.A. Jorge Rodrigues or a nominee to be approved by the Director, approximately 3,813 square feet of vacant land located at 20 Estrella Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

(Feb. 12, 19.)

CHARLES T. GRIGSBY,
Director.



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah Osgood or a nominee to be approved by the Director, approximately 3,559 square feet of vacant land located at 16 Dunreath Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

Director.

(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Terry A. Rogers or a nominee to be approved by the Director, approximately 4,641 square feet of vacant land located at 14 Dumas Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

Director.

(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Processed USDA Commodity Products, Bid #97-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve

o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products, Bid #97-07," and shall be filed simultaneously no later than Wednesday, March 13, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 13, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19, 1996)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Micro-filming Services to the City of Boston Auditing Department for municipal financial records for the period April 1, 1996, through March 31, 1999.

The City of Boston/County of Suffolk, acting by its City Auditor, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 noon on Monday, February 12, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. One bid should be clearly marked "CITY AUDITOR," and the duplicate should be clearly marked "DUPLICATE BID—AUDITING DEPARTMENT."

All sealed bids shall be filed simultaneously no later than Tuesday, March 12, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Official, City Auditor, Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be

required from each bidder, and is to be enclosed with the original bid marked "CITY AUDITOR."

The services above described for the 36-month term of this contract is an estimated amount of services to be procured. All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following items that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year, based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on March 12, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

SALLY D. GLORA,
City Auditor.

(Feb. 12, 1996)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Service Department, Bid #97-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs for the Food Service Department, Bid #97-06," and shall be filed simultaneously no later than Tuesday, March 12, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official

ial on Tuesday, March 12, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Colin Reid or a nominee to be approved by the Director, approximately 2,215 square feet of vacant land located at 94 Alexander Street, in the orchard district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Services Department, Bid #97-05.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #97-05," and shall be filed simultaneously no later than Friday, March 1, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall,

Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 8, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analyses for the Food Services Dept., Bid #97-04, Multi-Year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period July 1, 1996, through August, 1999, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analyses for the Food Service Dept., Bid #97-04," and shall be filed simultaneously no later than Thursday, March 7, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 7, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 12 & 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lourdes Rodriguez-Noguez or a nominee to be approved by the Director, approximately 600 square feet of vacant land located at 393-5R Ashmont Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Amada Mena Felix or a nominee to be approved by the Director, approximately 3,492 square feet of vacant land located at 26 Calymple Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lavelle Dixon and Julia F. Dixon or a nominee to be approved by the Director, approximately 3,700 square feet of vacant land located at 17 Sturbridge Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area II of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, February 20, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 29, 1996, at Room 258, and at the office of the City Auditor, Room MA, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201. COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he

deem it to be for the best interest of the city as to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert F. Butts Trustee of 145 Millet Street Realty Trust, or a nominee to be approved by the Director, approximately 3,375 square feet of vacant land located at 141 Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patricia B. Johnson or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 45 Richfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 19, 26.)

BUY U.S. SAVINGS BONDS

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 8,780 square feet of land located at 18 Dean Street, 31-33 Howard Avenue, and 453 Dudley Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Young and Rudy Ann Rickerson, as joint tenants or a nominee to be approved by the Director, approximately 2,202 square feet of vacant land located at 396 Geneva Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Repairs to Sidewalks
in Area III of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Tuesday, February 20, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on

and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 29, 1996, at Room 258, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penalty sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the

general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review the Schedule of Federal Financial Assistance and Auditors' Reports for the City of Boston for fiscal year ended June 30, 1995.

This report may be reviewed by contacting Mary L. Rysor at (617) 635-4860.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review the Schedule of Federal Financial Assistance and Auditors' Reports for the Boston Redevelopment Authority for fiscal year ended September 30, 1994.

This report may be reviewed by contacting either Anthony M. Marinello at (617) 635-3342 or Mary L. Rysor at (617) 635-4860.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christine Price or a nominee to be approved by the Director, approximately 3,120 square feet of vacant land located at 24 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dorothy L. Hernandez, William D. Hernandez and Gloria E. Lopez or a nominee to be approved by the Director, approximately 3,800 square feet of vacant land located at 23 Dalrymple Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies:
Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #97-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of

the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #97-09," and shall be filed simultaneously no later than Wednesday, March 20, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 20, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Feb. 12, 19.) *Business Manager*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies:
Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #97-08.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 14, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #97-08," and shall be filed simultaneously no later than Tuesday, March 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 19, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Feb. 12, 19.) *Business Manager*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Bowdoin Street Health Center, or a nominee to be approved by the Director, approximately 7,157 square feet of vacant land located at 232-234, 234A-238 Bowdoin Street and Bowdoin Park (Ward 15, Assessor's Parcel Numbers 02114, 02113, 02105), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Peter R. Smith or a nominee to be approved by the Director, approximately 1,885 square feet of vacant land located at 1341 Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 12, 19.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on February 12, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 — SUPER PASS to the FIRE DEPARTMENT — Bid Opening Date: February 28, 1996. (Commodity Code: 340-87; Buyer Gerry Antonelli)

Bid No. 175 — TEE SHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 27, 1996. (Commodity Code: 200-15; Buyer Ann Sallem)
(Feb. 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION**

**Invitation for Sealed Bids for the Procurement
of Electronic Imaging Services.**

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division (the Official), invites sealed bids for the per-

formance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9 a.m., on February 12, 1996. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than February 26, 1996, at 4 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official. Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

The term of this contract shall be two years. Bidders are hereby notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on February 26, 1996, at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any items.

IRENE CARRINGTON
(Feb. 12, 19.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on February 5, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may

be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 172 — FIRE APPARATUS to the FIRE DEPARTMENT — Bid Opening Date: February 21, 1996. (Commodity Code: 340-86; Buyer Mary Gale.)

Bid No. 173 — COMPUTER EQUIP. ETHERNET SWITCH MODULE & CHASSIS to BOSTON CITY HOSPITAL — Bid Opening Date: February 21, 1996. (Commodity Code: 205-99; Buyer Frank Chin.)
(Feb. 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

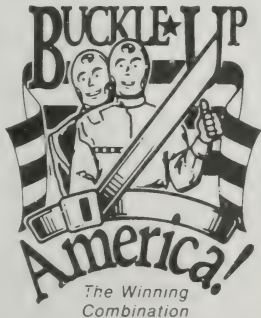
PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard Williams and Glenderson Williams or a nominee to be approved by the Director, approximately 4,505 square feet of vacant land located at 37 Mt. Bowdoin Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY
(Feb. 12, 19.) *Director*



DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston



THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Robert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*, Room 813, 635-3870

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenbergh, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Ted Landsmark, *Executive Director*, 635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*, 635-3283

Healthy Boston

Ted Landsmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund

Ted Landsmark, *Executive Director*, 635-3140

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

Bruce Rossley, *Commissioner*, Room 716, 635-3245

Boston Film Bureau

Carmen D'Ambrosio, *Director*, Room 716, 635-3245

ELECTION

Abe Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

James Canavan, *Acting Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

David Passafium, *Chief of Staff*, 5th Floor, 635-3158

Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Harnon, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramotozzoli, *Commissioner*, Room 721, 635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannerling, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

2/19/96



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal notices and all advertisements for the procurement of goods, materials, and services that are estimated equal or exceed \$10,000.

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STATE

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Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

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S.S.# _____ - _____ - _____



CITY OF BOSTON

Proceedings of City Council

Wednesday, August 16, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillor FEENEY.

INVOCATION

Reverend Ronald D. Coyne, St Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY ADOPT MAXIMUM GROSS RECEIPTS OF \$40,000 FOR PURPOSES OF SO-CALLED "CLAUSE 41A PROPERTY TAX DEFERRALS" (DOCKET NO. 1162)

The following was received:
City of Boston
Office of the Mayor

August 11, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to adopt the maximum gross receipts amount of \$40,000 for the purposes of so-called Clause 41A property tax deferrals.

The proposed Order would enable qualified taxpayers, including certain aged, infirm, and impoverished homeowners, to defer their property taxes, with interest, until such time as they are able to pay the taxes or when the property is sold. Boston has always provided the maximum benefit possible to resident homeowners, the proposed Order will maintain that policy.

I urge your Honorable Body to approve this order.
Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, Pursuant to Section 126 of Chapter 138 of the Acts of 1991 and commencing in the fiscal year beginning July 1, 1995, for the purposes of property tax deferrals pursuant to Clause 41A of Section 5 of Chapter 59 of the General Laws, the maximum qualifying gross receipts amount in the City of Boston shall be \$40,000.

On motion of Coun. IANNELLA, the rules were suspended; the order was passed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$100,000 FROM STATE'S EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT TO ESTABLISH AND RUN SPECIAL COMMISSION TO

STUDY MUNICIPAL COOPERATION IN GREATER BOSTON AREA (DOCKET NO. 1163)

The following was received:
City of Boston
Office of the Mayor

August 10, 1995

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$100,000 from the state's Executive Office of Communities and Development, for the purposes of establishing and running a special commission to study municipal cooperation in the Greater Boston area.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which they were appropriated.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Pursuant to section 347 of Chapter 38 of the Acts and Resolves of 1995, establishing a special commission to study municipal cooperation in the Greater Boston area, the Executive Office of Communities and Development has awarded a grant of \$100,000 to be expended for said special commission;

Whereas, The City of Boston has appropriated \$100,000 for the purposes of said special commission;

Whereas, Said funds shall be expended to identify and evaluate regional and cooperative approaches to improving various service delivery functions provided by municipalities in the Greater Boston area; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend said funds from the Executive Office of Communities and Development, to execute and deliver such documents as may be required by the Executive Office of Communities and Development and to expend said funds for the purposes for which they were granted.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE COMMISSIONER ACCEPT AND EXPEND GRANT OF \$600,363 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AS REIMBURSEMENT FOR PURCHASE OF BULLETPROOF VESTS (DOCKET NO. 1164)

The following was received:
City of Boston
Office of the Mayor

August 11, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Police Commissioner to accept and expend, in accordance with G.L. c. 44, s. 53A, a grant in the amount of \$600,363 from the Massachusetts Executive Office of Public Safety. Said grant is a reimbursement for funds expended by the Police Department in purchasing 1,627 bulletproof vests pursuant to St. 1994, c. 85, s. 2C, as amended by St.

1994, c. 347.

Since Boston police officers face many hazards during the performance of their duties, the safety of both officers and City residents will be greatly enhanced by providing the additional protection of bulletproof vests to on-duty officers.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, §53A and St. 1994, c. 85, §2C, as amended by St. 1994, c. 347, the Police Commissioner, acting on behalf of the City of Boston be and the same hereby is authorized to accept and expend a grant in the amount of \$600,363 from the Massachusetts Executive Office of Public Safety as reimbursement for the purchase of bulletproof vests.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT ACCEPT AND EXPEND GRANT OF \$291,300 FROM DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR PURPOSE OF TECHNOLOGY AND EQUIPMENT PURCHASES TO FACILITATE REDEPLOYMENT OF 27 OFFICERS (DOCKET NO. 1165)

The following was received:

City of Boston
Office of the Mayor

August 4, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$291,300 from the U.S. Department of Justice, Office of Community Oriented Policing Services, to the Boston Police Department, for the purpose of technology and equipment purchases to facilitate redeployment of 27 officers. This equipment and technology will include 40 personal computers and a server to automate the incident reporting system.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston

Whereas, The U.S. Department of Justice Office of Community Oriented Policing Services has approved the award of a grant to the Boston Police Department.

Whereas, The funds in the amount of \$291,300 will be used by the Boston Police Department to purchase computers and other technological equipment necessary for the automation of the incident reporting system, now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend the U.S. Department of Justice Office of Community Oriented Policing Services award not to exceed the amount of \$291,300 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER ACCEPTING PROVISIONS OF G.L. CHAPTER 32, SECTION 20(6), AS INSERTED BY ST. 1995, CHAPTER 38, SECTION 53, RE COMPENSATION OF BOSTON RETIREMENT BOARD (DOCKET NO. 1166)

The following was received:

City of Boston
Office of the Mayor

August 11, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order to accept the provisions of a new state law that would permit the members of the Boston Retirement Board to receive an annual stipend of up to \$3,000.

As the duties and responsibilities of membership on the Boston Retirement Board have become increasingly complex and time-consuming in recent years, I believe it to be entirely appropriate for members to receive this stipend, which will be paid out of funds under the Board's control pursuant to a determination of the state Public Employee Retirement Administration.

I urge your Honorable Body to approve this measure.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston accept the provisions of G.L. c. 32, § 20(6) as inserted by St. 1995, c. 38, §53.

Passed under suspension of the rules.

CRIME STATISTICS FOR PERIOD APRIL 15
TO APRIL 21, 1995 (DOCKET NO. 1167)

The following was received:

City of Boston
Office of the Mayor

August 11, 1995

To the City Council

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 15, 1995, and ending April 21, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD APRIL 22
TO APRIL 28, 1995 (DOCKET NO. 1168)

The following was received:

City of Boston
Office of the Mayor

August 11, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics

for the period commencing April 22, 1995, and ending April 28, 1995.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1169)

Notice was received from the Mayor of the appointment of Merita A. Hopkins as Corporation Counsel for a term expiring May 1, 1999.

Placed on file.

APPOINTMENT OF WEIGHERS OF GOODS FOR TERM EXPIRING JULY 31, 1996 (DOCKET NO. 1170)

The following was received:

City of Boston

Office of the Mayor

July 31, 1995

Rosaria Salerno,

City Clerk.

Dear Ms. Salerno:

Pursuant to the provisions of M.G.L., c. 41, §85, I hereby appoint the following individuals as weighers of goods in the City of Boston for a term of one year from the date hereof.

Upon petition of Robert Martocchio, Division Manager of Laidlaw Waste Systems, Inc., of 66 Norfolk Avenue, Roxbury:

Robert J. Martocchio, 40 Alice Avenue, Lynn, MA 01902.

John R. Walton, 1 Brooks Avenue, Quincy, MA 02169.

Mahesh Tailor, 49 Hudson Street, Somerville, MA 02143.

Steven Bonfilio, 10 Vista Street, Roslindale, MA 02131.

Gregory S. Christian, 118A Burkhall Street, Weymouth, MA 02190.

Richard Piwowarski, 33 Summer Street, Nashua, NH 03060.

Mark Milligan, P.O. Box 148, Norfolk, MA 02056.

Upon petition of Kenneth A. Wernick, H. Cohen & Co., Inc., of 111 Devonshire Street, Suite 805, Boston.

G. L. Sarin, 439 Union Street, South Weymouth, MA 02190.

Christine Scott, 100 Clark Street, Everett, MA 02149.

Upon petition of D. Avril Forest, Administrative Assistant, Stanley W. Ferguson, Inc., of 365 C Street, Boston:

Robert V. Gurley, 142 Athens Street, South Boston, MA 02127.

Stephen Magee, 731 Pleasant Street, East Weymouth, MA 02189.

Chris McCarthy, 82 Bellevue Road, Squantum, MA 02171.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Referred to the Committee on Government Operations.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1171)

Notice was received from the Department of Public Utilities re: Order of Notice — New England Telephone and Telegraph Company d/b/a NYNEX.

Placed on file.

NOTICE FROM ADMINISTRATOR, RENT EQUITY BOARD (DOCKET NO. 1172)

Notice was received from Albert J. Lombardi, Jr., Administrator, Rent Equity Board, transmitting a certified copy of Regulation 7A and 24 promulgated on July 13, 1995.

Placed on file.

VISITOR TO COUNCIL

At this point President KELLY introduced Councilor DAVIS-MULLEN who, for all the Councilors, presented a citation to Police Officer Gladys R. Gaines, who was recently presented the Theodore Roosevelt Award for exemplary public service, and commended her for her work and tireless dedication to the residents of Boston. Officer Gaines thanked the members of the Council and guaranteed everyone paying her salary that she will continue to do the kind of work she has been doing under her commitment to them.

NOTICE FROM DIRECTOR OF TRANSPORTATION PLANNING AND CONSTRUCTION, MASSACHUSETTS PORT AUTHORITY (DOCKET NO. 1173)

Notice was received from Gordon B. King, Director of Transportation Planning and Construction, Massachusetts Port Authority re: Massport Environmental Filings — GEIR Scope and Airside Improvements Planning Project ENF.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM ACTING SECRETARY, MASSACHUSETTS HIGHWAY COMMISSION (DOCKET NO. 1174)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for Park Plaza and New Dudley Street, under Memorandum of Agreement No. 31401, dated September 29, 1992.

Placed on file.

COMMUNICATION FROM ACTING SECRETARY, MASSACHUSETTS HIGHWAY COMMISSION (DOCKET NO. 1175)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for Park Plaza and New Dudley Street, under Memorandum of Agreement No. 32869, dated March 5, 1986.

Placed on file.

COMMUNICATION FROM ACTING SECRETARY,
MASSACHUSETTS HIGHWAY COMMISSION
(DOCKET NO. 1176)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for Park Plaza and New Dudley Street, under Memorandum of Agreement No. 33276, dated November 18, 1987.

Placed on file.

COMMUNICATION FROM ACTING SECRETARY,
MASSACHUSETTS HIGHWAY COMMISSION
(DOCKET NO. 1177)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for Ackerly Place/Forest Hills Street and New Dudley Street, under Memorandum of Agreement No. 34156, dated November 7, 1990.

Placed on file.

COMMUNICATION FROM ACTING SECRETARY,
MASSACHUSETTS HIGHWAY COMMISSION
(DOCKET NO. 1178)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for New Dudley Street, under Memorandum of Agreement No. 35772, dated April 20, 1995.

Placed on file.

COMMUNICATION FROM ACTING SECRETARY,
MASSACHUSETTS HIGHWAY COMMISSION
(DOCKET NO. 1179)

Communication was received from Maryellen Harrington, Acting Secretary, Massachusetts Highway Commission re: Completion of contract for New Dudley Street, under Memorandum of Agreement No. 35773, dated April 20, 1995.

Placed on file.

NOTICE FROM CITY CLERK ON ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT MEETING OF JUNE
26, 1995 (DOCKET NO. 1180)

The following was received:

City of Boston
Office of the Clerk

August 15, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 26, 1995, viz.:

0662 — Order authorizing the Public Works Department to accept and expend \$133,000 from the

Massachusetts Department of Environmental Protection.

Approved by the Mayor July 6, 1995.

0807 — Order authorizing the Police Department to accept a gift of an antique wagon from the Society for the Preservation of New England Antiquities.

Approved by the Mayor July 6, 1995.

0809 — Order approving the compensating balance agreement by and between the City and the Boston Bank of Commerce for the provision of banking services.

Approved by the Mayor July 6, 1995.

0810 — Order approving the compensating balance agreement by and between the City and BayBank for the provision of banking services.

Approved by the Mayor July 6, 1995.

0811 — Order approving the compensating balance agreement by and between the City and Fleet Bank for the provision of banking services.

Approved by the Mayor July 6, 1995.

0812 — Order approving the compensating balance agreement by and between the City and BayBank for the provision of debit/credit cards for parking.

Approved by the Mayor July 6, 1995.

0813 — Order approving the compensating balance agreement by and between the City and State Street Bank & Trust Co. for the provision of lock box services for real estate, personal property, motor vehicles excise and boat excise.

Approved by the Mayor July 6, 1995.

0814 — Order approving the compensating balance agreement by and between the City and Shawmut Bank for the provision of banking services.

Approved by the Mayor July 6, 1995.

0815 — Order approving the compensating balance agreement by and between the City and BayBank for the provision of direct deposit.

Approved by the Mayor July 6, 1995.

0816 — Order approving the compensating balance agreement by and between the City and State Street Bank & Trust Co. for the provision of banking services.

Approved by the Mayor July 6, 1995.

0817 — Order approving the compensating balance agreement by and between the City and Fleet Bank for the provision of lock box services for rent equity.

Approved by the Mayor July 6, 1995.

0818 — Order approving the compensating balance agreement by and between the City and Bank of Boston for the provision of banking services.

Approved by the Mayor July 6, 1995.

0847 — Order authorizing the City to expend a FY95 CDBG grant of \$27,199,000; Home Investment Partnership grant of \$6,016,000; and Emergency Shelter grant of \$896,000 from HUD.

Approved by the Mayor July 6, 1995.

0856 — Ordinance amending the Minority and Women Business Enterprise Ordinance.

Approved by the Mayor June 30, 1995.

0885 — Order approving the issuance of tax exempt revenue bonds in a principal amount of \$2,000,000 re: John F. Kennedy Family Service Center, Inc.

Approved by the Mayor July 6, 1995.

0965 — Order for annual appropriation and tax orders for FY96.

Approved by the Mayor June 28, 1995.

0984 — Constable's Bond of Thomas Santry.

Approved by the Mayor July 25, 1995.

0985 — Twenty Constables Bonds.

Approved by the Mayor July 25, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT MEETING OF JULY
5, 1995 (DOCKET NO. 1181)

The following was received:

City of Boston
Office of the Clerk

August 15, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of
1979, I hereby notify you of the following actions
taken by the Mayor with regard to the papers acted
upon by the City Council at its meeting of June 26,
1995, viz.:

0880 — Order approving a petition for a special law
relative to health care.

Approved by the Mayor July 10, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT MEETING OF JULY
12, 1995 (DOCKET NO. 1182)

The following was received:

City of Boston
Office of the Clerk

August 15, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of
1979, I hereby notify you of the following actions
taken by the Mayor with regard to the papers acted
upon by the City Council at its meeting of June 26,
1995, viz.:

0881 — Order authorizing the City to accept a gift of
one Pentium-based computer valued at \$2,000
from the MBTA for use by the Police Department's
Anti-Gang Unit.

Approved by the Mayor July 20, 1995.

0882 — Order authorizing the City to accept a gift of
thirty-six Lotus Notes licenses from Lotus Development
Corporation for use by the Police Department's
Anti-Crime Unit.

Approved by the Mayor July 20, 1995.

0883 — Order authorizing the City to accept a gift of
one 14.4 BPS Speed Modem valued at \$150
from Sergeant John Daley for use by the Police
Department's Anti-Crime Unit.

Approved by the Mayor July 20, 1995.

0884 — Order authorizing the City to accept a gift of
twelve 96000 BPS Modems valued at \$1,200
from the Zoom Company for use by the Police
Department's Anti-Gang Unit.

Approved by the Mayor July 20, 1995.

0925 — Order authorizing the Police Commissioner,
pursuant to G.L. Ch. 30B, s. 12(b), to enter into a
five-year lease/contract for 11 passenger vans
in an amount not to exceed \$72,468 per year.

Approved by the Mayor July 20, 1995.

0926 — Order for supplemental appropriation of
\$129,436 to fully fund the cost of collective bar-

gaining agreements between the School Department
and various unions.

Approved by the Mayor July 20, 1995.

0981 — Petition of Boston, Cambridge Trolley Tours,
Inc. for license to operate motor vehicles for the
carriage of passengers.

Approved by the Mayor July 14, 1995.

1036 — Order re-authorizing the Fire Department to
continue the operation of a revolving fund for the
Community Fire Safety Education Program.

Approved by the Mayor July 20, 1995.

1044 — Twenty-five Constables Bonds.

Approved by the Mayor July 25, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1183)

The Constables' Bonds of the following, having
been duly approved by the Collector-Treasurer, were
received and approved: Brian Foley, Jeffrey Mathie-
son, and Paul Zerola, Sr.

REPORT ON ORDER AUTHORIZING SHERIFF
OF SUFFOLK COUNTY TO ACCEPT AND
EXPEND \$140,000 FROM MASSACHUSETTS
DEPARTMENT OF PUBLIC HEALTH FOR
IMPLEMENTATION OF SUBSTANCE ABUSE
RELAPSE PREVENTION PROGRAM
(DOCKET NO. 1099)

Coun. CONLEY, on behalf of the Committee on
Public Safety, submitted the following:

Report on Docket No. 1099, message of the Mayor
and order authorizing the Sheriff of Suffolk County
to accept and expend \$140,000 from the Massachu-
setts Department of Public Health for the implemen-
tation of a Substance Abuse Relapse Prevention Pro-
gram (referred August 2) — recommending passage
of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING SHERIFF
OF SUFFOLK COUNTY TO ACCEPT AND
EXPEND \$125,000 FROM MASSACHUSETTS
DEPARTMENT OF PUBLIC HEALTH FOR
IMPLEMENTATION OF HIV/AIDS PREVEN-
TION PROGRAM (DOCKET NO. 1101)

Coun. CONLEY, on behalf of the Committee on
Public Safety, submitted the following:

Report on Docket No. 1101, message of the Mayor
and order authorizing the Sheriff of Suffolk County
to accept and expend \$125,000 from the Massachu-
setts Department of Public Health for the implemen-
tation of an AIDS/HIV Prevention Program (referred
August 2) — recommending passage of the order.

The report was accepted; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1184)

Coun. KELLY offered the following:

Ordered, That effective August 9, 1995, the

following-named person be, and hereby is, appointed to the position set against her name until October 31, 1995:

Michèle Nee, secretary, \$425 per week, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1185)

Coun. KELLY offered the following:

Ordered, That effective August 16, 1995, the following-named person be, and hereby is, appointed to the position set against her name until August 29, 1995:

Joanne Merrigan, secretary, \$560 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1186)

Coun. KELLY offered the following:

Ordered, That effective September 6, 1995, the following-named person be, and hereby is, appointed to the position set against her name until November 28, 1995:

Julie Ross, secretary, \$570 per week, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PETER CHIN AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING MAY 1, 1998 (DOCKET NO. 0748)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0748, message of the Mayor and order for confirmation of the appointment of Peter Chin as a member of the Board of Appeal for a term expiring May 1, 1998 (referred May 10) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF APOLO J. CATALA AS ALTERNATE MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING MAY 1, 1998 (DOCKET NO. 0749)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0749, message of the Mayor and order for confirmation of the appointment of Apolo J. Catala as an alternate member of the Board of Appeal for a term expiring May 1, 1998 (referred May 10) — recommending the appointment be confirmed.

confirmed.

The report was accepted; **the appointment was confirmed.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING ON PROCESS OF MONITORING PLACEMENT OF HANDICAPPED PARKING SIGNS (DOCKET NO. 1205)

Coun. MODICA offered the following:

Whereas, The number of handicap parking signs in the North End, East Boston and other areas within the City of Boston are raising concerns to the residents; and

Whereas, Most city neighborhoods have a limited availability of resident parking; and

Whereas, This situation has been exacerbated by a number of special considerations for handicap parking extended to those residents or individuals who meet specific criteria under Massachusetts General Laws, Chapter 90, Section 2; and

Whereas, The law regarding handicap parking accommodations serves a useful public purpose but this privilege is subject to abuse when the situation is not properly monitored and enforced; and

Whereas, In order to ensure that this accommodation is being extended fairly, residents who qualify for handicap street parking signs should be required to periodically provide the proper authorities with substantiation of their continued need; and

Whereas, It appears that the number of parking spaces with handicap signs continue to increase despite the fact that handicap residents may no longer require that privilege due to either death or relocation; therefore be it

Ordered, That the Boston Transportation Department, the Massachusetts Registry of Motor Vehicles and the City of Boston Commission for Persons with Disabilities by invited to attend a hearing to address the criteria and procedure for extending handicap parking accommodations to the public.

Referred to the Committee on Commerce and Transportation.

ORDER THAT CORPORATION COUNSEL BE REQUESTED AND DIRECTED TO PREPARE AND SUBMIT TO CITY COUNCIL OPINION RE TENANT SELECTION OF OLD WEST END HOUSING CORPORATION (DOCKET NO. 1206)

Couns. IANNELLA, KELLY, O'NEIL, and MODICA offered the following:

Whereas, The final major parcel in the West End Urban Renewal Project at Lowell Square has been designated for construction of housing by the Old West End Housing Corporation; and

Whereas, In its request for designation as developer of the parcel, which was recommended by the Boston Redevelopment Authority Director and staff, and, approved by vote of the Boston Redevelopment Authority, Old West End Housing Corporation proposed construction of housing units for low- and moderate-income West Enders displaced by public action by the redevelopment plan; and

Whereas, A major factor in selection of Old West End Housing Corporation was, in fact, a desire to do justice — albeit delayed — to Bostonians who were displaced by now discredited policy decisions of the 1950s; and

Whereas, Federal law requires that which Old West End Housing Corporation has proposed, to wit, in selection of tenants, absolute preference be given those who were displaced by urban renewal; and

Whereas, Some years ago the City of Boston and the Boston Housing Authority entered into a consent decree providing that they develop a housing strategy that would satisfy the plaintiff's assertion that tenant selection policies had resulted in racially-isolated housing projects; and

Whereas, The strategy since implemented requires a set-aside for minority applicants in all covered developments; and

Whereas, The Boston Redevelopment Authority has asserted that the Lowell Square development is bound to this set-aside notwithstanding the preference for displaced West Enders; and

Whereas, Although the West End was among the most culturally-diverse of Boston neighborhoods, and although Old West End Housing Corporation has received many applications from minority persons who are West Enders, implementation of the housing strategy would require the developers to violate the law providing preference to displaced Bostonians, and would violate the corporate purpose of the organization and the *raison d'être* of their selection as developer; and

Whereas, Cases concerning the conflict of housing applicant preference are not dispositive of the questions, and, there is serious question whether the consent decree applies to the West End Urban Renewal Project or to its selected developers, therefore be it

Ordered, That the Corporation Counsel be, and hereby is, requested and directed to prepare and submit to the City Council an opinion regarding the foregoing situation generally, and, specifically, addressing the following questions:

1. Under what theory or argument does the consent decree above-referenced bind the developer of the West End/Lowell Square parcel?
2. In the event the developer is thought to be bound by that decree, how is the absolute preference for displaced persons to be resolved?
3. Does the city have the ability to modify the housing strategy to account for the obviously overlooked preference for displaced West Enders?
4. In the event resolution of these competing requirements is impossible and the city cannot amend the housing strategy itself, what parties have standing to modify the strategy by mutual agreement or to modify the decree by mutual agreement?
5. In the event resolution of these competing requirements is impossible and the city cannot amend the housing strategy by itself or by agreement of the parties, and, the parties are unable or unwilling to modify the decree by mutual agreement, what parties have standing to seek to modify the decree by application to the court?
6. By what procedure can the Old West End Housing Corporation become a party to the legal action in order to seek modification of the decree, if need be?

Passed under suspension of the rules.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES FARMER AS MEMBER OF BOARD OF APPEALS (DOCKET NO. 1207)

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. James Farmer of 88 Dix Street, Dorchester, as a member of the Board of Appeal for a term expiring May 1, 1998. I am appointing Mr. Farmer pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Farmer serves as the nominee of the Building Trades Council of Greater Boston.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of James Farmer of 88 Dix Street, Dorchester, as a member of the Board of Appeals for a term expiring on May 1, 1998, be, and the same hereby is, approved.

On motion of Coun. KELLY, the rules were suspended; **the appointment was confirmed.**

REQUESTING MAYOR FILL VACANCY OF HISPANIC LIAISON (DOCKET NO. 1208)

Couns. HENNIGAN, DAVIS-MULLEN, SAUNDERS, YANCEY, and KELLY offered the following:

Whereas, The Hispanic community is an extremely active and vital part of the fabric of the City of Boston; and

Whereas, Matters of importance to the community, such as planning for various festivals and events, should be dealt with by the administration in a timely, organized, and knowledgeable manner by a staff person dedicated full time to coordinate the many needs of the community; and

Whereas, There has been a vacancy in the Mayor's Office of Neighborhood Services for the position of Hispanic Liaison to the Mayor for quite some time, now therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Mayor to fill the vacancy of Hispanic Liaison as soon as possible so that the many issues of importance to the community may be addressed and resolved properly.

The resolution was adopted under suspension of the rules.

URGING GOVERNOR WELD ENACT H5397 INTO LAW SO STATE MAY ACQUIRE HANCOCK WOODS AND PRESERVE IT AS OPEN SPACE FOREVER (DOCKET NO. 1209)

Coun. HENNIGAN offered the following:

Whereas, Hancock Woods is a 46-acre urban wild in West Roxbury being threatened by development; and

Whereas, The community over several months and during many meetings has spoken loudly and clearly that they want the land preserved as open space, not only for themselves but for future generations; and

Whereas, A State Bill, H5397, authorizes and directs the Metropolitan District Commission to acquire Hancock Woods for full and fair market value; and

Whereas, That Governor Weld has until August 24, 1995, to allow H5397 to become law; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Governor Weld to allow H5397 to be enacted into law so that the State may acquire Hancock Woods and preserve it as open space forever; and be it further

Resolved, That if the State fails to have adequate financial resources available to acquire Hancock Woods, the City Council would pursue funding through public and/or private sources.

The resolution was adopted under suspension of the rules, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 11.

Nays — 0.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Olga Dummott (Docket No. 1187); Aracely Molina (Docket No. 1188); Mercedes Barnet (Docket No. 1189).

Councillor Modica: John Festa (Docket No. 1190); The Saint Agrippina Society (Docket No. 1191); Fire Fighter Gregory Falls (Docket No. 1192); Patricia Romano (Docket No. 1193); Acting Fire Lieutenant Michael Hockings (Docket No. 1194); Steven Demko (Docket No. 1195); Thomas Chase (Docket No. 1196).

Councillor Conley: Declaring July 29, 1995, "Agnes Hawley Day" (Docket No. 1197).

Councillor Hennigan: Eight people for their contributions to Dominican Festival 95 (Docket No. 1198).

Councillor Modica: Christopher Cipoletta (Docket No. 1199); Melissa Ann Melicco (Docket No. 1200).

Councillor Davis-Mullen: Police Officer Gladys R. Gaines (Docket No. 1201).

Councillor Yancey: Eight people on their outstanding performance with the "Paradise Restaurant Summer Work Program for Youth" (Docket No. 1202); Carlos Cornish (Docket No. 1204).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Pastors HESSIE and Ora Harris (Docket No. 1210); Locksley and Hopie Grant (Docket No. 1211).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5 p.m., on motion of Councillor DAVIS-MULLEN, until Wednesday, August 23, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, FEBRUARY 26, 1996

NO. 9

MAYOR RECEIVES REPORT ON HOUSING

Mayor Thomas M. Menino has received a report from the "Advisory Panel on Housing" which makes three major recommendations:

- to streamline the Public Facilities Department,
- to have city officials investigate whether any additional revenues are available as a result of the expiration of rent control which can be used to fund affordable housing developments, and,
- to ask universities and colleges to set up more affordable housing units for students on their campuses.

In March 1995, Mayor Menino appointed the Advisory Panel on Housing to develop recommendations in response to the end of rent control and dramatic shifts in federal housing policy. For the last ten months the Advisory Panel has held meetings with a wide range of city housing staff, tenants, developers, and other private interests in order to develop a set of policy goals that would lead the Menino Administration during this time of change.

In an interview with reporters recently, the Advisory Panel summarized its conclusions about the status of the Public Facilities Department:

- PFD has too many overlapping programs,
- PFD should reduce its overhead costs.
- PFD should eliminate duplicate processes and consolidate programs.
- PFD should become more "user friendly" for developers and individuals applying for housing programs and information.

Mayor Menino will be meeting with city officials in the next few months to discuss the recommendations made by the Advisory Panel and whether the city is in a position to implement some or all of them.

GRAND OPENING OF WOMEN'S COOPERATIVE BUSINESS INCUBATOR PROJECT

Statement of Thomas M. Menino, February 6, 1996.

Last Month in my State of the City Address, I said that there are things the Mayor of Boston can do to foster economic security in Boston. "Job creation is my steady priority." Today, we see the rewards that have come from a wonderful partnership that is helping to create new jobs and bring women into the business arena. And I am very proud that the City could be a part of making this momentous occasion possible.

I want to commend all of you for your hard work and dedication in

helping our residents to find jobs, create jobs, and establish a sense of economic security for themselves and their families. The theme of my State of the City address was *education equals economic security*. How true is that? Just look at the success you've already had with the women you've helped.

And that is why we are here today — to celebrate your success with the grand opening of the Women's Cooperative Incubator Project. This project is helping women across the city

(Continued on next page)

BOSTON EXPANDS RECYCLING!

Mayor Thomas M. Menino joined environmentalists to announce the expansion of the Boston Recycling Program. Curbside pickups will be expanded to include all plastic containers numbered 1 through 7, milk and juice cartons, drink boxes, computer paper, junk mail, old paperback books, and cereal boxes.

Mayor Menino said, "One of the most important things to the future is taking care of our environment. That's why today is so exciting. We are taking another several steps forward today in making it easier for people to recycle trash and conserve our very important natural resources. The expansion of our recycling program means a cleaner greener future for our children."

Boston residents are asked to place their paper and cardboard boxes with newspapers and phone books in a brown paper bag. The following items should be placed in residents' blue boxes: plastic containers numbered 1 through 7, milk and juice cartons, drink boxes, empty aerosol cans, aluminum trays and foil, bottles, and aluminum and tin cans. Brown bags and blue boxes are to be placed curbside by residents on trash day by 7 a.m.

MASSPIRG praised the expansion of recycling in Boston. The group's Solid Waste Program Director Amy Perry said, "Boston is well on its way to having a first class recycling program. The key to success in urban recycling is the existence of a multimaterial program that is easily

(Continued on next page)

GRAND OPENING OF WOMEN'S COOPERATIVE BUSINESS INCUBATOR PROJECT

(Continued from front page)

begin a new life as community leaders and entrepreneurs. Thanks to the great work of the Elizabeth Stone House with support from the Jamaica Plain Neighborhood Development Corporation and the City's Public Facilities Department — many low-income women and women who were once homeless are now business owners.

That is fantastic news! What you are doing for women in our city is a great help to us as we strive to bring jobs back to Boston and opportunities to our residents. In fact, 29 women have already graduated since the program began a year and a half ago — and 11 businesses have been created by these determined women.

There are many success stories here at this program. I am reminded of one story that really touched me. A woman came into the Elizabeth Stone House as a battered woman. She was homeless, battered, and unemployed. She was seeking assist-

ance, and the Elizabeth Stone House was there for her. She went through the battered woman's program, and then she went through the transitional housing program where she first heard about the Women's Business Opportunity Program.

She completed the Women's Cooperative Incubator Project, where she completed her feasibility study, her business plan, and obtained start-up money for her new endeavor. Now she has the business she always wanted to have. Today, Joan Jones makes and sells crafts, including the centerpiece on the table over there. Joan Jones is the owner of "Brides and Brooms."

It is moving stories like this that speak to the great work that you do. Your educational economic development program is giving women economic security by teaching them about self-employment and the business world. Thanks to your program, today, these women have a brand new opportunity ahead of them that makes them feel good about themselves and their futures. Together, we have not only provided these women with jobs, but we have also provided them with hope and the chance at a better life.

When we reflect upon the celebration of Black History Month in February and Women's History Month in March, we are reminded that we live in a rapidly changing political and economic climate. Now, in today's times, we must work together more than ever before to ensure that our residents have the resources available to them to sustain themselves and their families. We must rely on our own creative and innovative ideas to meet the needs of our families. And I am pleased to say that the Women's Cooperative Business Incubator Project is doing just that!

Finally, I want to congratulate all of the women who have participated in this program. All of you have come a long way, and you should be extremely proud of what you have accomplished. Good luck with your new businesses and future endeavors. Once again, I want to commend the

Elizabeth Stone House and the Neighborhood Development Corporation for all that you have done to make this project possible. Believe me, your commitment is a testament to all that is right about Boston! I wish you continued success!

BOSTON EXPANDS RECYCLING

(Continued from front page)

accessible to residents. The more materials collected at the curb, the better."

Mayor Menino initiated curbside recycling in Boston in November 1994.

URBAN LAND ACQUISITION CONFERENCE

*Remarks of Mayor Thomas M.
Menino, February 1, 1996.*

Good morning. On behalf of the City of Boston and the Trust for Public Land, I'm honored to welcome all of you to the Boston Public Library for this truly historic occasion — the City's first Urban Land Acquisition Conference.

Three months ago, I was pleased to address many of you at the first ever "Sustainable Boston" conference. Those of you who attended know what a success that event was — a unique opportunity for environmentalists, business and civic leaders, academics, and concerned residents of Greater Boston to talk about the future of our city. That day many exciting new ideas were born — ideas that left us all with a renewed sense of direction.

Today, we have come to harness that energy in the first follow-up forum to "Sustainable Boston." This is a chance for all of us to focus on a particular issue — urban land acquisition. It is a chance for us to examine the *present* and *future* of open space here in Boston. It is a chance to take stock of our *resources* so that we can proceed with confidence and purpose.

I believe the future of Boston's

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

open spaces hinges on three crucial pieces of the puzzle:

1. a firm *commitment* to open space,
2. the *funding* to acquire and maintain open space,
3. and a concrete *strategy* for acquisition and maintenance.

The FIRST and most important piece of the puzzle is a serious *commitment* to open space. Everyone in this room knows what a vital role open space plays in urban life. Our open spaces make the city a more livable place. Each of the parks, gardens and greenways scattered throughout Boston is an urban oasis — a patch of natural beauty in the heart of this major city.

What would Boston be without the splendor of Boston Common and the Public Garden? Without Post Office Square? Without the Emerald Necklace? These landmarks offer us more than just a place to have a picnic, to read, or to play ball. They offer us peace of mind. Judging from the *number and quality* of participants here today, I can see that you share my commitment to open space — and that together, we have the will to succeed.

The SECOND piece of the puzzle is the *funding*. Last April, we released the City's first *Environmental Blueprint and Action Agenda*, which included a \$250,000 *capital allocation* for open space acquisition. In the grand scheme of things, \$250,000 may not sound like a lot of money for acquiring new open space. But I see that allocation as a springboard — a start-up fund that we can put to use in creative ways. I'm very eager to hear your ideas about how best to spend this money to *acquire and maintain* open space here in Boston.

Which leads me to the THIRD piece of the puzzle — a *strategy*. That is why we have come here today — to ask questions and exchange ideas about where we go from here. Your discussions today will move us closer to a concrete plan that addresses several important questions:

- What are our priorities for acquiring new open space?
- Which open spaces can we identify for possible acquisition?
- What are the best leveraging opportunities available for the City's money?
- How can we make maintenance of these open spaces a priority?
- How can we make these spaces accessible and inviting to residents and visitors alike?

With so many different groups represented at this forum, there will be disagreement among you. Each of you may have your own agenda, but we share a common goal. As long as we keep the lines of communication open — as we are doing here today — we can make all of our plans a reality.

So, this morning, I challenge you to be creative. I challenge you to be bold. But most of all, I challenge you to work together. If you do, I have no doubt that we can develop an innovative, do-able strategy for acquiring and maintaining open space here in Boston. I look forward to receiving your recommendations — and to working with you to implement them in the years ahead.

I want to thank everyone from the Boston Public Library, the Trust for Public Land, and my Environmental Services Cabinet who have worked so hard to make this forum possible — especially Brad Swing, Nancy Kafka, Cathy Douglas Stone, and Peter Forbes. I also want to thank all of you — the participants — for contributing to the future of our city in this unique way.

Good luck!

MAYOR MENINO REWARDS "GOOD KIDS", LAUNCHES NEW PROGRAM

Mayor Thomas M. Menino presented 31 Boston youth with a "Mayor's Youth Service Award" at the John Fitzgerald Kennedy Library. In addition, the Mayor officially launched a new teen program, the Boston Youth Connection, which places additional youth workers in

city community centers and employs 80 teens.

"What better place to recognize the young people in Boston than here at the Kennedy Library, named after a man who made young people a political priority throughout his political career," said Mayor Thomas Menino. "Here in Boston I believe in making young people a priority too. That's why we are honoring young people here tonight who are making a real difference in their communities."

The 31 youth were selected through a nomination process involving Boston Community Centers' 34 centers, BCC's Streetworker Program, Boston Youth Connection staff and members of the Mayor's Youth Council. Boston Community Centers has sponsored two other Mayor's Youth Service Awards to celebrate the good things that Boston's young people are involved in. Some of the reasons the young people were selected to receive an award include serving as a role model for other youth at their local community center, helping staff, overcoming a variety of personal difficulties, being an outstanding student and volunteering at the center or in other neighborhood agencies. The 1996 Mayor's Youth Service Awards recipients are:

Monique Matarazzo, Charlestown.
Dulcinea Gonçalves, Orchard Park.

John Cintron, South End.
Natasha Adams, Mattapan.
Jonathan Marsh, Mission Hill.
Louis Gaeta, East Boston.
Jeremy Callahan, Dorchester.
Helen Yong Ming Wong, Chinatown.

Elizabeth Lee, Dorchester.
Bill Perry, East Boston.
Andre Steward, Roxbury.
Lester Robinson, Roxbury.
Anthony Peccia, West Roxbury.
Akeya Bennett, Mattapan.
Brian Donovan, South Boston.
Timothy Bedard, Hyde Park.
Charles Crump, Safiya Sanyika, Latoya Sanford, nominated by the streetworkers.

(Continued on next page)

(Continued from previous page)

Marlo Diaz, Youth Council.
Aileen Gorman, Youth Connection.
Avianna Zorabas, Roslindale.
Nhatia V. Dinh, Allston/Brighton.
Stephen Miller, South Boston.
Elena Hankerson, Roslindale.
Martine Prentis, South Boston.
Sonia Figueroa, Jamaica Plain.
Kelly Ann Roberts, West Roxbury.
Diane Taylor, Dorchester.
Shiona Richardson, Dorchester.
Marlo Imbergamo, North End.

Mayor Menino also officially launched the City's newest youth program, the Boston Youth Connection. This program, run by Boston Community Centers, places City youth workers in every community for the first time in three decades. It also employs 80 peer leaders who work with the youth workers to offer their peers community service opportunities, job training, life skills workshops and more.

In launching the new program Mayor Menino said, "As Mayor, I want to create more opportunities for young people to get involved in their neighborhoods. I have no doubt that this program will make a visible difference in Boston's neighborhoods. The Boston Youth Connection is a crucial part of our comprehensive plan to promote learning, safety and self-esteem both in and out of school."

Evelyn Riesenber, Executive Director of Boston Community Centers, said, "This is a great event for Boston Community Centers. We are recognizing young people from every neighborhood who, without expectation of reward, give to others and to their community. I am also pleased to help the Mayor launch our newest program, the Boston Youth Connection. This program will make it possible for us to reach thousands more of our young people and offer safe, healthy and fun activities in all our centers."

Poet's Corner "TWO PATHS"

Two paths
Going two different ways
Two paths
Only one pays.

One traveled so often
No life does grow
Of the two paths
The wrong way to go.

One traveled so little
It's covered with weeds
So dense, so rough
Don't know where it leads.

When you have a choice
Of which path to explore
Make your own path
It will give you much more.

Paul L. Rusch

MUSIC GARDEN PROPOSAL

*Submitted by Julie Moir Messervy
and Yo-Yo Ma, February 7, 1996*

Introduction:

We propose the construction of a **Music Garden** for downtown Boston. Boston has always been a city rich with culture. As Boston looks to the future with design plans for one of the cities most active centers, we feel a music garden will significantly contribute to Boston's cultural heritage. Working collaboratively with the City, the Federal Building, Boston's business community, and surrounding neighborhoods, cellist Yo-Yo Ma and garden designer Julie Moir Messervy strive to create a totally new kind of garden, inspired by the music of Bach's Cello Suite No. 1 for Solo Cello, and set in this energetic, accessible urban context.

A place where people can stroll and sit immersed in beautiful sounds and surroundings, the garden will encourage contemplation or small gatherings. It will also provide an inviting space in which musicians can

play, either formally in concerts or informally. Yo-Yo Ma is committed to maintaining an ongoing relationship with this garden by performing in it during various future occasions; other musicians will be invited to play here as well. In addition, niches will harbor street performers as professionals, families, and tourists enliven the garden paths from morning to night.

The collaborative process of designing and building, as well as a final performance in the garden, will be filmed by Rhombus Media, a Toronto-based production company, and will be shown on PBS and internationally on BBC, NHK, and TVOntario. This film will be part of a six-part film series featuring Yo-Yo Ma in collaboration with artists from other media on various projects, all of which are based on the Bach Cello Suites.

MUSIC GARDEN DESIGN

The Site: The suggested site for the garden comprises two jurisdictions: the plaza in front of the J.F.K. Federal Building and the fountain area at City Hall Plaza. The space in total covers approximately 1.6 acres, with approximately two-fifths of the garden located on the plaza, and three-fifths located around the Federal Building.

The Music: The design ideas for garden are taken from Bach's First Cello Suite, a piece is composed of six movements. Each movement is based on a dance and has a different tempo, key signature, and emotional effect. These six movements, titled Prelude, Allemande, Courante, Sarabande, Minuet, and Gigue, provide the inspiration for the garden design in terms of structure, form and feeling.

The Design: Julie and Yo-Yo began their collaboration several months ago, exploring Bach's First Suite through conversations, playing the music, studying the score, creating drawings and sketches, and visiting the site to come up with the key ideas for a garden. As the Suite is in six dance movements, the garden is

SEATBELTS
Everybody's Wearing Them

signed as six distinct yet connected Garden Rooms that flow through the space as follows:

Prelude: (Moderato) Visitors enter the garden through the Prelude which begins with a large scale oval-shaped sundial on the garden's north edge and leads to a set of long, delightful strolling paths that mark the main routes into the Federal Building. Visitors can move along serpentine sitting walls that create niches to harbor street performers. A wrought iron "musical bench" backs up waving beds of perennials. The Prelude acts as a rhythmic stroll journey, and sets the mood for the movements to come.

Allemande: (Moderato) From the Prelude's main path a visitor can see a needle leaf forest which is the Allemande. Using the existing conical concrete air intake chamber as its focal point, the Allemande has a mossy floor and becomes a mountain path form covered in swirling tendrils of different varieties of ivy. Visitors skirt the mountain at its edge, curving around to a parapet from which they can view the garden, City Hall, and its Plaza.

Courante: (Allegro Maestoso) The Courante section is designed as a large iconic flower which will house exhibitions of colorful flowers that will change and bloom with the seasons.

Sarabande: (Largo) The Sarabande path swirls into a graceful scroll complemented by topiary trees. This spiral funnels water to the earth to create a kind of sacred spring.

Minuet: (Con Spirito) The minuet allows the visitor to enter into the centerpiece of the garden, a beautiful butterfly shaped indoor/outdoor garden, placed over a portion of the former Plaza Fountain. The indoor section is a greenhouse-conservatory in which the visitor is immersed in sound, surrounded by plants, and welcomed into an inviting cafe area. Here, visitors can relax quietly or engage imaginatively in a "virtual" garden space containing holographs.

Outdoors, the butterfly wings become filled pools, reflective in summer, frozen in winter and surrounded by sitting walls, offering sun and views onto the rest of the garden. The heart of the garden, this space is sheltered from wind and noise, and forms a retreat for reflection or enjoyment of a musical event, performed on small stages.

Gigue: (Allegro) The Gigue is a boisterous dance that is suggested by the form of the walls, plantings, and ramps that guide the visitor into and out of the Minuet part of the garden. A view to City Hall would be framed by robust deciduous trees that mark the end of the City Hall Plaza and tie the informality and softness of the garden space to the more formal, hard urban space of the Plaza. Stone steps in a rhythmic pattern provide more direct access between garden and Plaza.

Goals:

1. To explore the connections between the arts — specifically music and design, by building a garden which brings to life the ideas, colors, feelings, and structures found in the Bach's First Cello Suite.

2. To place this garden in an urban space (i.e. City Hall Plaza & the JFK Federal site), creating a beautiful intimate yet public music garden in an accessible, well used part of Boston.

3. To create a garden that can be used year round, through all of the seasons.

4. To work with the Federal Building, Mayor's office, and Boston's business community to create a place that is mutually beneficial, contributes to the community, and draws people, families, and children into the city.

5. To film a documentary about the discussion, design, construction, and performance phases of this project with the participation of Yo-Yo Ma, Julie Messervy, the business community, and government officials. The film will capture both the practical and artistic processes of creating this garden in the cultural

and historical City of Boston.

PRACTICAL CONSIDERATIONS

Budget: Budgetary needs for this project are as follows: 1. Construction budget for Music Garden. As we are only at the preliminary design stages for this project and are aware that the designs may need to be modified to accommodate future construction plans on the City Hall Plaza, we are able at this point only to estimate cost. The entire amount would need to be raised. The cost estimate is based on comparable gardens at Post Office Square and the Museum of Fine Arts and totals \$3-\$4.5 million.

Julie Messervy is prepared to move to the next stage of design planning with the Halverson Company as soon as the garden has formal approval. 2. Film budget. The film is already entirely funded and is the sole responsibility of Rhombus Media. It will cover the following: Commission fee for Julie Messervy; Yo-Yo Ma film performance fee; All film costs, preproduction, shooting, editing, etc.

Maintenance: A garden requires a high level of maintenance, especially in so public a setting. The maintenance costs would fall outside construction budget, and we will need to explore the idea of having the adjacent hotel, offices, and commercial establishments join forces with the Federal and City funding to cover ongoing maintenance and needed security.

Safety: We are all well aware of the security risks posed to any government building. The use of trees and low walls would help to create a barrier between the street and the Federal Building, as well as a buffer to wind and noise. In addition, the design takes into account concerns for the personal safety of garden visitors through the use of low hedges, open, high-visibility spaces, many entrances and exits, lights, etc.

Accessibility: All sections of the garden will be fully handicapped-accessible.

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Time Line: The film delivery date is August, 1997. Therefore, the design and construction process of the Music Garden will have to be fast track. Many of the other proposed City Hall Plaza projects will take years to complete. Finishing the garden first should be of the highest priority.

Proposed Time Line: October, 1995 — Small meeting with Officials for concept approval; Nov.-Dec. 1995 — Modification of design & concept as needed; Meeting with GSA & trust for City Hall Plaza for approval; Dec.-March 1996 — Initial Fundraising efforts; Begin Filming; Design Development. April-July 1996 — Working Drawings & Fundraising; July-Nov. 1996 — Demolition & Construction of Garden Structures; March 15-May 15, 1997 — Installation of Plantings; May 1997 — Opening Ceremonies; May-July 1997 — Editing and Completion of film; August 1997 — Delivery of film.

BIOGRAPHICAL INFORMATION

Julie Moir Messervy designs gardens and consults throughout the Boston area. Her work can be seen at the Museum of Fine Arts where she collaborated with the eminent Japanese garden master, Kinsuku Nakane, on the installation of Tenshin-en, as well as at the Arnold Arboretum, Fidelity Investments, the Gardner Museum, and the Mount Auburn Cemetery, where she works as a consultant. She has taught in programs at MIT, Harvard, and Radcliffe. Ms. Messervy is also the author of two books, *Contemplative Gardens* (chosen by the New York Times as one of the best gardening books of 1990), and *The Inward Garden*, about which she has lectured extensively across the country. She has appeared as a guest on PBS's *The Victory Garden*.

Niv Fichman founded Rhombus Media in 1979. Rhombus is known for its exceptional collaborations with musicians and artists, and Mr.

Fichman's work has been seen throughout the world. He has produced and directed over 50 films for television and screen, including *Canadian Brass*, 1991, *The Sorceress: Kiri Te Kanawa*, 1993, *Thirty-Two Short Films about Glenn Gould*, 1993, and *September Songs: The Music of Kurt Weill*, 1994. He is the producer of a 6 film series with Yo-Yo Ma based on the Bach Cello Suites. He was the recipient of a Genie Award for Best Picture in 1993 and has received three International Emmys.

Yo-Yo Ma, cellist, tours internationally playing with major orchestras, as well as in chamber and solo concerts. An exclusive Sony Classical recording artist, Mr. Ma is an eight-time Grammy winner. In addition to his more traditional recordings, Mr. Ma has recorded with Bobby McFerrin, Stephane Grappelli, and most recently with fiddler Mark O'Connor and bassist Edgar Meyer in unusual crossover albums. This month, he will be featured in a program on PBS entitled *Marsalis on Music* with renowned jazz musician Wynton Marsalis. Mr. Ma has also appeared on Sesame Street and Mr. Rogers' Neighborhood. He lives in Boston, where he performs regularly with Seiji Ozawa and the Boston Symphony Orchestra. He is the creative force behind a 6-film series with Rhombus Media based on the Bach Cello Suites.

Background on Yo-Yo Ma Series:

Rhombus, a Toronto-based production company, is producing 6 films with Yo-Yo Ma. Each film is a collaboration between Yo-Yo and an artist from another medium; the inspiration for each collaboration is a Bach Cello Suite. The films will be released and shown internationally on BBC, NHK, and TVOntario on television in 1997-8. In the States, they will be shown on PBS as a series and be available on home video. Three films are already completed or close to completion (Suites 2, 3, 5). Each film is part documentary, following the process of collaboration

and discovery between artists, and part performance, showing the final project. The director is different for each film, and the structure, filming technique, and content of the films varies widely.

Suite 1 will be filmed in Boston as Yo-Yo works with garden designer Julie Messervy to create a 'Music Garden' in the City of Boston. The director will be Kevin MacMahon.

Suite 2 was filmed in Rome. This unusual film by director Francois Girard (Director of 32 *Short Films about Glenn Gould*) involved Yo-Yo's collaboration with the architecture of the 18th century Italian architect, Piranesi, with Yo-Yo playing inside of spaces generated by high-tech computers.

Suite 3 features America's brilliant choreographer, Mark Morris and is performed by his company. This film had its World Premier at the Edinburgh Film Festival in August of 1995.

Suite 4 will be a dramatic film, scripted and directed by film maker Atom Egoyan (*Exotica*, *Speaking Parts*). He will use the music to create a dramatic story. Yo-Yo will have a cameo appearance in this film.

Suite 5 was filmed in Tokyo with Kabuki dancer and choreographer Tamasaburo Bando.

Suite 6 will feature ice dancers Torvill and Dean (Olympic Gold Medalists) in a collaborative ice dance.

A new recording of Yo-Yo playing the Bach Suites will be released by Sony Classical in conjunction with the film series release.

Bach Suite No. 1 — The Music Garden: Producer Niv Fichman and Director Kevin MacMahon of Toronto want to create a documentary/performance film about Yo-Yo Ma, Julie Messervy, and the City of Boston as they collaborate on the creation of a Music Garden. This kind of collaboration has never been done before and will be seen by viewers worldwide.

The documentary portion of the film will include interviews, cover-

age of official meetings, the creative/collaborative sessions between Yo-Yo and Julie Messervy, and the construction period for the garden. The film will aim to show how this kind of project is put together and will feature the city of Boston and the JFK and City Hall Plaza sites prominently. The building of a Music Garden in an official urban space should create unusual problems and solutions, explanations, and an exciting building period. It is this process the film hopes to capture.

The performance section of the film will seek to make connections between the music, the garden, and the urban setting of which it is a part. The central ideas, themes and feelings in the music and in the documentary will come together here as Yo-Yo Ma performs each movement of the piece in the site during a different stage of the building process, culminating in a performance of the final movement (the Gigue) in the newly completed garden in the Spring of 1997.

CONTACT INFORMATION

Julie Messervy, Messervy Associates, Inc. (617) 237-7860 phone; (617) 431-0023 fax.

Yo-Yo Ma, Personal Office (Project Manager, Sara Stackhouse) (617) 492-6325 phone; (617) 492-6362 fax.

Niv Fichman, c/o Rhombus Media, Inc. (416) 971-7856 phone; (416) 971-9647 fax.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. In-

ternet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE AND POETRY

Central Library

"Out of Boston" Author Series/Irene Smalls Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Feb. 28 at 6 p.m. in the Mezzanine Conference Room. Irene Smalls will talk about her new book "Ebony Sea." Based on a true incident that occurred during the 1800s off the coast of South Carolina, this powerful story commemorates the African Igbo who refused to become slaves.

LECTURES

Central Library

Annual Black Deaf Heritage Program: "The Black Deaf Experience" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (V); 536-7055 (TDD). Feb. 29 at 6:30 p.m. in the Rabb Lecture Hall for deaf adults and the general public; Mar. 1 at 10 a.m. in the Rabb Lecture Hall for students from schools for the deaf. A lecture by Dr. Shirley Allen, associate professor, National Technical Institute for the Deaf, Rochester Institute of Technology. Dr. Allen, the first black deaf woman to earn a doctoral degree — an Ed.D. in counseling — is a noted national lecturer on motivation and life skills. Program in American Sign Language, voice interpreted. Call by Feb. 12 for CART and other interpreting needs.

North End Branch Library

"The Tradition of Afro-American Storytelling" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Feb. 27 at 10:30 a.m. Former children's librarian Janet Buda will trace the roots of traditional Afro-American storytelling and will demonstrate

with some well-known and popular tales.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Thursdays in February at 6:30 p.m. Director Susan Eisenberg of Word of Mouth Productions helps local women choose, research, and select words from women's journals, books, and speeches to craft a dramatic vignette of one woman in history. The series of workshops will culminate in a performance at a later date.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Feb. 27 at 12 noon. "The Killer Angels" by Michael Shaara. Moderator: Tess Francisco, adults' librarian.

FILMS

Central Library

A Tribute to Audrey Hepburn: "Charade" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (V); 536-7055 (TDD). Feb. 29, at 2 p.m. in the Rabb Lecture Hall. "Charade." Suave comedy-mystery in the Hitchcock vein. Cary Grant helps widow Audrey Hepburn recover a fortune hidden by her husband which a trio of sinister thugs is also seeking. Set in Paris. Score by Henry Mancini. Directed by Stanley Donen. Presented by the Never Too Late Group.

Von Sternberg: Dietrich and the Thirties Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Feb. 26 at 6 p.m. in the Rabb Lecture Hall. "Shanghai Express." Traveling on a train in war-torn China, Shanghai Lily (Marlene Dietrich) meets her former lover (Clive Brook) and starts a series of

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events which lead to dishonor and death. Also features Anna May Wong and Warner Oland.

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Thursdays, 5:30 to 9 p.m. and Saturdays, 9 a.m. to 5 p.m. *Through Apr. 13*, in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language (ESL).

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 26*, 6:30 to 8 p.m. in the Mezzanine Conference Room. Bring in your work for group reading and critiquing, discuss the process of writing, write with us, or just come and listen.

ESL Conversation Classes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. *Feb. 28*, 6:30 to 8:30 p.m. in Conference Room 5. English-as-a-second-language conversation group for ESL patrons. Open to anyone who wants to improve his or her English. Sponsored by the City-Wide Friends of the Boston Public Library.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 26*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet. Bring a towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186.

Monday and Thursday evenings, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 27* at 10:30 a.m. A program for parents of children 3 to 5 years old who can attend the storyhour at the same time. Parents may bring their younger children with them.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Thursdays, 5:30 to 9 p.m. and Saturdays, 9 a.m. to 5 p.m. *Through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Apr. 10* on Mondays, 12 noon to 3 p.m., and on Wednesdays, 10 a.m. to 1 p.m. AARP will sponsor free tax help for Seniors. On a first come first served basis. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy H. Rd. Telephone 782-6032. *Feb. 27* 10:30 a.m. "The Snowy Day" and "Siu Mei Wong: Who Shall I Be?"

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in February at 10:30 a.m. and 3:30 p.m. *Feb. 27*: "Alphabet Dragon," "Fish Is Fish," "The Greedy Frog," at (3:30 p.m. only) "The Emperor New Clothes."

Codman Square Branch Library

Black History Month Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 27* 3:30 p.m. "Anansi the Spider," "The Blue Dashi: Jeffrey and Family Neighbors," and "Booker."

Connolly Branch Library

Film Program for Preschoolers Connolly Branch Library, 433 Cent St., Jamaica Plain. Telephone 52-1960. Wednesdays in February 10:30 a.m. *Feb. 28*: "A Story, Story," "Corduroy," and "Anansi the Spider."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-960. *Feb. 28 at 3:30 p.m.* Sounder."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in February at 10:15 a.m.* Short in films for 3- to 6-year-old children. Groups welcome. *Feb. 27: "Harry Comes Home," "Moon Man," "One Little Kitten," and Pluto's Surprise Package."*

Wolindale Branch Library

Films for Preschool Children Wolindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 26 at 10:30 a.m.* "Dragoncase" and "Harry Comes Home."

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 28 at 10:30 a.m. and 12 noon.* "The Case of the Elevator Duck" and "George to the Rescue."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays in February at 10:30 and 11:15 a.m. and 3:30 p.m.* *Feb. 27* "Miss Nelson Is Missing," "I Know an Old Lady Who Swallowed a Fly," and "Annie and the Old One."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-5900. *Tuesdays in February at 11 a.m.* Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone

536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29.* By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in February at 10 a.m.* Stories, songs, games, and crafts for children 3 to 5 years old.

Connolly Branch Library

Storytime for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 29 at 10:30 a.m.* Storytime for children 3 to 5 years old. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 28 at 10:30 a.m.* Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Lap-Sit Storytime for Toddlers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tuesdays in February at 10:30 a.m. and 12 noon.* Children 2 to 3-1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required. Limited seating.

Storytime for Preschool Children

Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Wednesdays in February at 10:30 a.m.* Children 3-1/2 to 5 years old listen to stories then participate in a craft with the help of an adult. Preregistration required.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in February at 10:30 a.m.* A variety of stories, fingerplays, songs, and games developmentally appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 27 at 10:30 a.m.* Stories fingerplays and crafts for children 3 to 5 years old. Theme: "Pigs." Preregistration required. Groups cannot be accommodated.

Toddler Storytime

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 28 at 10:30 a.m.* Simple picture books, fingerplays, and crafts for children 2 to 3-1/2 years old accompanied by an adult. Theme: "Babies." Preregistration required. Groups cannot be accommodated.

After School Storyhour

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays in February at 4 p.m.* *Feb. 28:* A story/craft hour for children 5 to 9 years old. Theme: "Enchanted Frog Stories." Groups cannot be accommodated.

Mattapan Branch Library

Storytime for Day-Care Groups

Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in February at 10:30 a.m.* Day-Care Centers, Nursery Schools, and other groups are invited to a 45-minute Storytime by reservation only. Call to preregister.

North End Branch Library

Preschool Storyhour North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb.*

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26 at 11 a.m. A story program for children 3 years and older.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 26 at 10:30 a.m.* Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

Black History Craft and Story Nights Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 29 at 6:30 p.m.* Stories and crafts from the Caribbean.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 29 at 4:15 p.m.* For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in February at 4:15 p.m.* Limited seating.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd., Telephone 782-6032. *Wednesdays in February at 4 p.m.* Creative drama gives children the opportunity to express themselves through storytelling, music, and rhythm games.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 29 at 3:30 p.m.* Creative dramatics, improvisation, and imaginative games. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in February at 3:30 p.m.* Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area offer chess instruction for interested children two nights a week.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

Caribbean Arts and Crafts Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 29 at 6:30*

p.m. Caribbean arts and crafts to make and take home.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs. 9 a.m. to 9 p.m., Fri. and Sat., 1 a.m. to 5 p.m., Sun. 1 p.m. to 4 p.m. unless otherwise indicated. *Roland Hayes: The Man and the Artist Through Mar. 1* in the Koussevitzky Room (Ext. 285). An exhibit of photographs, music, books, and memorabilia celebrating the life and accomplishments of Roland Hayes, the first black singer to break the barriers of race in the classical music world. *A Tribute to John F. Collins (1919-1995) Through Feb. 29* in the Lower Level of the Research Library (Ext. 239). An exhibition of photographs, campaign memorabilia, and architectural plans chronicling the legacy of the former mayor of the City of Boston. *"Nursery Rhyme and Fairy Tales Through Feb. 29* in the Dartmouth Street lobby of the Research Library (Ext. 238). An exhibition drawn from the BPL's renowned Clara G. Dennis Collection. Approximately 63 dolls of the 300 doll collection are in the exhibit representing characters from Lewis Carroll's "Alice in Wonderland" and "Through the Looking Glass" as well as other well-known works of children's literature. *Marion Parry - Large and Small Through Mar. 31* in the Wiggins Gallery. An exhibition of drawings, watercolors, prints, and books. *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim.

BRANCH LIBRARY EXHIBITS

Dudley Branch Library

Aristo Club Black History Month Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through Feb. 29, library hours.*

South Boston Branch Library

Work by Doreen Costello Art Exhibit South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Feb. 29, library hours.*

West Roxbury Branch Library

Leslie Iredell Multimedia Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Feb. 29, library hours.*

GUIDED TOURS

Central Library

Art & Architecture Tours of BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

February 5, 1996.

General Order No. 5

INVESTIGATION & ORDERS UNDER GENERAL LAWS CHAPTER 148, SECTIONS 4 & 5

Pursuant to and in the exercise of the power invested in me under the provisions of General Laws (Ter. Ed.), Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, and those designated by him as Inspectors of Fire Alarm Systems, are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, by said Chapter 148, Sections 4 & 5, am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire

Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said actions.

The above delegations of authority, effective as of January 31, 1996, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said General Laws, Chapter 148, Sections 4 & 5.

INVESTIGATION & ORDERS UNDER ORDINANCES OF 1979 CHAPTER 28, KNOWN AS BOSTON FIRE PREVENTION CODE

Pursuant to and in the exercise of the power invested in me under the provisions of said Boston Fire Department Code, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, by said Boston Fire Prevention Code, Sections 1.21 & 1.22, am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Senior Analytical Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division and those designated by him as Inspectors of Fire Alarm Systems, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said Code.

The above delegations of authority, effective as of January 31, 1996, shall continue in force and effect for a period of one year from effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said Boston Fire Prevention Code, Sections 1.21 & 1.22.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT

C. 3749-96

June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to

dispense with public advertising and award a contract to Zakaria Said, an individual located at 10 Gordon Street #16, Brighton, MA 02135, for professional assistance as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide in-depth economic analysis of current market indices and trends, forecast interest rates based on those indices and trends, provide in-depth analysis/research of the City's economy in connection with the regional and national economies, analyze/research the City's cash flow and overall debt management, and assist with the formulation and implementation of the City's financial policy, debt structuring, and debt issuance, and undertake transaction-related and other financial analysis, and related work as required. Mr. Said is uniquely qualified to do this work because of his past work experience and his formal education. Mr. Said has previously worked for the Treasury Department and his previous contracts were FY 94 (\$30,717) and FY 95 (\$30,717).

Compensation under this contract shall not exceed \$7,650, payable at the weekly rate of \$588.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through September 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

Collection Assistance

C. 3752-96

June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patricia Tomsick, an individual located at 47 Hunting Street, Somerville, MA 02143, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, operate a computer for the purpose of tax payment inquiries and status reports, calculate interest on abatement refunds, prepare documentation on abatement refunds and work on overpayment refunds.

In accordance with your Honor's Executive Order regarding the hiring of city residents dated January 19, 1995, I have considered whether it would be practicable to employ a city resident to perform the work that is the subject of this contract. In my opinion, Ms. Tomsick is uniquely qualified to do this work because of his past work experience. In particular, Ms. Tomsick has assumed the duties of a

(Continued on next page)

(Continued from previous page)

Principal Administrative Assistant currently on a leave of absence from the Collecting Division of the Treasury Department. Ms. Tomsick has worked closely with that individual in the past, is familiar with the accounts and accounting procedures for which he is responsible and she is therefore in a unique position to provide required services during that employee's absence. Ms. Tomsick has previously worked for the Treasury Department and her previous contracts were FY 94 (\$30,115) and FY 95 (\$30,115).

Compensation under this contract shall not exceed \$32,798, payable at the weekly rate of \$630.74, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3742-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Maureen Flaherty, an individual located at 925 East Second Street, South Boston, MA 02127, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide help at the taxpayer assistance window, research checks for incoming payments and balance these with the computer room, and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY (\$30,230) and FY 95 (\$30,230).

Compensation under this contract shall not exceed \$13,742, payable at the hourly rate of \$15.27, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3744-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to James Kean, an individual located at 15 Sanderson Place, Brighton, MA 02135, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of

the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will match Instrument of Taking against daily Tax Title Receipts, research tax title releases and prepare them for processing, process Petitions for Foreclosure for the Legal Section and do title searches at the Registry of Deeds. Mr. Kean is uniquely qualified to do this work because of his past work experience. Mr. Kean has previously worked for the Treasury Department and his previous contracts were FY 94 (\$22,400) and FY 95 (\$22,400).

Compensation under this contract shall not exceed \$23,520, paid at the hourly rate of \$11.91, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3750-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patricia Stoddard, an individual located at 68 St. Brendan Road, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will type and process all tax title releases for the Collecting Division, assist in the processing of Municipal Lien certificates, and provide clerical support as necessary. Ms. Stoddard is uniquely qualified to do this work because of her past work experience. Ms. Stoddard has previously for the Treasury Department and her previous contracts were FY 94 (\$18,724) and FY 95 (\$18,724).

Compensation under this contract shall not exceed \$24,205, payable at the hourly rate of \$12, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

PUBLIC FACILITIES

Compensation Adjustment

Ann Impaliseri, neighborhood planner, from \$631.35 to \$768.28 a week.

PUBLIC WORKS

Reinstatement

Legrand C. White, Jr., maintenance mechanic (lighting service repair), \$528.52 a week.

RETIREMENT BOARD

Compensation Adjustment

Meta Jones, principal account clerk, from \$426.09 to \$443.14 a week.

TRANSPORTATION

Appointments

Steven Yung, chief claims investigator, \$518.52 a week.

ADVERTISING CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation and or a nominee to be approved by the Director, approximately 25,850 square feet of land with building thereon located at 110-122 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 26, March 4.) Director.

ADVERTISING CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 2,756 square feet of land with building thereon located at 154 Washington Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26, March 4.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for the PWD Fueling Facility,
400 Frontage Road, Boston, MA, Project
#6396-B, C, 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The PWD Fueling Facility, 400 Frontage Road, Boston, MA."

SCOPE OF WORK consists of construction of new fueling facility at 400 Frontage Road; includes new underground storage tanks; dry chemical fire suppression system; prefabricated roof canopy; pump islands and sidewalks; bituminous concrete and cement concrete pavements; construction of a 326-square-foot, one-story, masonry block attendant's building, electric, water and sanitary sewer services to the building, and a storm drainage system; construction of a parking lot. Demolish the existing fuel facility at 400 Frontage Road.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon, on March 13, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon, on March 27, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBSID REQUIRED

SUBTRADE: Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about February 26, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall

maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,

(Feb. 26.)

Director.

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR SEALED BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby requests sealed bids for providing the following: Personal Computers in accordance with the specifications accompanying the bid package.

The bid package may be obtained from the Trustees of Health and Hospitals of the City of Boston, Inc., Purchasing Department, located at 1010 Massachusetts Avenue, 6th Floor, Boston, Massachusetts 02118, on February 28, 1996, on or after 12:00 noon, Boston time.

Bidders are required to submit at the above office their bid proposal, accompanied by a refundable bid deposit in the sum of five hundred dollars (\$500), in the form of a certified Treasurer's or cashier's check issued by a responsible bank or trust company made payable to the Trustees of Health and Hospitals of the City of Boston, Inc. The bid must be completed in duplicate, signed, enclosed in an envelope, sealed, and plainly marked with the description of the bid.

Bids will be publicly opened on March 8, 1996, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:00 p.m., on March 8, 1996.

The maximum time for bid acceptance by Trustees of Health and Hospitals of the City of Boston, Inc. after the opening of bids shall be thirty (30) days.

Trustees of Health and Hospitals of the City of Boston, Inc. reserves the right to waive any informalities and to accept or reject any or all bids, or any portion thereof, and to award the contract as it deems best in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

(Feb. 26.)

PAUL GATTONI,
Purchasing Supervisor.

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CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Request for Proposal for Sealed Bids for the
Procurement of the Following: Digital
Voice Processing System for Boston City
Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 26, 1996. Request For Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 check payable to the City of Boston is required from each bidder.

Bidders shall submit two (2) packages, each containing two (2) envelopes; one (1) shall be the Offeror's response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Tuesday, March 19, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 2,515 square feet of vacant land located at 6 Morse Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICE

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after March 1, 1996.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on April 5, 1996, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICIA A. MOREY WALKER,
(Feb. 26) *Workers' Compensation Agent*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**Neighborhood Housing Development
Funding for CDBG and HOME Eligible Projects**

The City of Boston's Public Facilities Department ("PFD") Neighborhood Housing Development Division is seeking proposals for the purpose of distributing HOME Investment Partnership Program and Community Development Block Grant funds for the development of housing projects within the City of Boston. The City anticipates making 5-10 awards based upon available funding. These funds will be awarded in conjunction with the Executive Office of Communities and Development funding round for Low Income Housing Tax Credits and HOME Investment Partnership Program funding and conditioned upon receipt of funding from these sources. All awards will be from PFD's fiscal year 1997 budget and therefore will also be conditioned upon funding authorization from the United States Department of Housing and Urban Development. PFD reserves the right to reject any and all proposals if it is in the public interest to do so.

The proposal package will be available on February 20, 1996, at the PFD, 26 Court Street, 10th Floor, BID COUNTER, Boston, MA 02108.

A bidder's conference will be held on February 29, 1996, at 10:00 a.m. The conference will be held in the Winter Chamber on the first floor of 26 Court Street, Boston, MA 02108.

Applicants should submit a Letter of Intent no later than Tuesday, March 5, 1996, as instructed in the RFP. The letter should be mailed, faxed or delivered to the attention of Sarah Schwenzfeier, PFD, 8th Floor, 26 Court Street, Boston, MA 02108.

Completed Proposal Forms must be returned to PFD on March 19, 1996 no later than 4:00 p.m. at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. **LATE PROPOSALS WILL NOT BE ACCEPTED.** For more information about the Request for Proposals contact Sarah Schwenzfeier, Senior Finance Specialist, at 635-0253.

CHARLES T. GRIGSBY,
(Feb. 26) *Director*

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CITY OF BOSTON**

ELDERLY COMMISSION

**Request for Proposals for FY '96 Prostate
Cancer Awareness Program Funding.**

The Boston Commission on Affairs of the Elderly/Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Prostate Cancer Awareness Program funding for the period beginning April 1, 1996, and ending June 30, 1996. The purpose of the funding is to provide health education and referral services to older men, especially men of color, about prostate cancer. Agencies will hold public meetings, distribute health education materials, conduct outreach, organize special events and work with other community organizations to provide prostate cancer information, education and outreach. \$30,780 is available for allocation. The Commission expects to fund up to, but not limited to, 3 proposals. Full request for proposal packets may be obtained from the City of Boston Commission on Affairs of the Elderly, Room 806, City Hall, Boston, MA 02201, from March 4, 1996, to March 11, 1996. Proposals must be submitted to the Boston Commission on Affairs of the Elderly/Area Agency on Aging no later than 5:00 p.m., on Friday, March 22, 1996. All agencies will be notified on or around March 27, 1996, for start-up for April 1, 1996.

DIANE LOPES,
(Feb. 26) *Commissioner*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes and or a nominee to be approved by the Director, approximately 2,444 square feet of land with building thereon located at 152 Washington Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined

at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Young and Rudy Ann Rickerson, as joint tenants or a nominee to be approved by the Director, approximately 2,202 square feet of vacant land located at 396 Geneva Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26) *Director*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Brigham and Women's Hospital, Inc., d.b.a. Brookside Community Health Center and or a nominee to be approved by the Director, approximately 58,786 square feet of land with building thereon located at 3283-3297 Washington Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4) *Director*

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BUY U.S. SAVINGS BONDS

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CITY OF BOSTON**

**OFF-STREET PARKING
FACILITIES BOARD**

Invitation for the Construction of A New Municipal Parking Lot at Washington and Epping Streets in Codman Square.

The City of Boston, acting by and through its Off-Street Parking Facilities Board, a body within the Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 26, 1996, to Monday, March 25, 1996, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 noon on Wednesday, March 27, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A NEW MUNICIPAL PARKING LOT, EPPING AND WASHINGTON STREETS, CODMAN SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately sixteen weeks, commencing on or about April 15, 1996, and ending July 30, 1996.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (Labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total em-

ployee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. **The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.**

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Woman Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Enterprise Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI, *Chairman,*
MICHAEL J. GALVIN,
JOSEPH P. KELLY,
Off Street Parking Facilities Board
(Feb. 26; March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) in conjunction with the Mayor's Office and the Mayor's AIDS Housing Task Force is seeking an organization to conduct a City-wide study to specifically and quantitatively assess the housing and related service needs of persons with HIV and AIDS in Boston.

The City of Boston will award a one-year contract between \$35,000 - \$49,750. The contract duration will be from June 1, 1996, through May 31, 1997.

The contract is subject to CDBG Terms and Conditions. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The Chief Procurement Officer will make an award within 90 days of the proposal due date.

The RFP Application package will be available at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, beginning February 20, 1996. The deadline for submission of proposals is Wednesday, March 20, 1996, at 4:00 p.m., at the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Submittals must be submitted directly to the Bid Counter in accordance with the instructions listed in the RFP Application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

Applicants intending to submit an Application under this RFP should submit a letter of interest by February 28, 1996, to

Mike Lapham, AIDS Project Manager
Public Facilities Department
26 Court Street - 8th Floor
Boston, MA 02108 OR
FAX to 617-635-0383

A Bidder's Conference will be held for interested applicants on Monday, March 4, 1996, at 3:00 p.m., 26 Court Street, 8th Floor, Boston, MA 02108. Please contact Mike Lapham at 617-635-0372 before February 28, 1996, to confirm your attendance at this Bidder's Conference.

Any questions regarding this RFP may be directed to either Mike Lapham, 617-635-0372 or Sarah Schwenzefer, 617-635-0253.

CHARLES T. GRIGSBY,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

**NOTICE OF
REQUEST FOR PROPOSALS (RFP)
REAL ESTATE CONSULTANT SERVICES**

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals from interested parties to assist EDIC with its sale of the Boston Marine Industrial Park (BMIP) property, a 191-acre, multi-tenanted, waterfront parcel located in South Boston, Massachusetts. Services will include development of an overall marketing strategy, preparation of sales and marketing materials, and other services as generally described above and as particularly set forth in the RFP documents.

RFP documents will be available beginning Monday, February 26, 1996, at 12 noon, at the Boston Redevelopment Authority (BRA), Executive Director's Office, Room 910, 9th Floor, Boston City Hall, One City Hall Square, Boston, MA 02201. Each completed proposal shall be submitted in triplicate and delivered by Monday, March 11, 1996, at 5:00 p.m., to the BRA at the address listed above.

The attention of all proposal respondents is directed to the provisions of the RFP documents. EDIC reserves the right to reject any or all submissions or parts thereof, if it is in the public interest to do so.

MARISA LAGO,
Chief Executive Officer.
(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance
of the Following Work: To provide Maintenance
and Repair of the Security Management
Systems at the Suffolk County House
of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on March 4, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 25, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 25, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,

(Feb 26)

Sheriff

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN15, OLD COLONY RAILROAD, COMMUTER RAIL STATIONS, MIDDLEBOROUGH LINE, Bridgewater, Middleborough and Lakeville, Massachusetts, (CLASS 1 — General Transit Construction, Project Value \$14.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5810, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on March 20, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of construction of two commuter rail stations including parking lots, walkways, grading, drainage, paving, pavement marking, landscaping, wetland mitigation, signage, site lighting and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 9:30 a.m. to 4:00 p.m., after February 20, 1996, Monday through Friday, at a charge of \$50 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The Authority's MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY, is available at a charge of \$30 per copy. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. An Environmental Site Investigation Report for Middleborough/Lakeville station is available in one (1) separate volume at a charge of \$5 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. If requested, bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry, and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Joseph M. Connor, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-3422. A walking inspection tour to view the existing conditions will be conducted on March

4, 1996, at 10 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at Bridgewater Commuter Rail Station platform.

A prebid conference will be held on March 5, 1996, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Material Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY
JAMES J. KERASIOITES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
General Manager.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #80 for
Highway Reconstruction in Ashburton
Street, Brookview Street, Frontenac
Street, Harwood Street, Livingston
Street, Lucerne Street, and Winston
Road in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 258 (Contract Office), City Hall, Boston, Mass., after Monday, February 26, 1996. There will be a charge of twenty-five dol-

ars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.
CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 258 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 14, 1996, at Room 258, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and

Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1983, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 26.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Purchase and Delivery of Wire Baskets to Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 28, 1996. Invitation for

bids shall be available until the time of bid opening.

BID DATE: Wednesday, March 13, 1996.

The bid, in general, includes purchasing and delivering of wire baskets to Central Food Facility as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Feb. 26.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Steven Bryan, or a nominee to be approved by the director, approximately 4,448 square feet of land located at 15 Marden Avenue, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the senior project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements at East Boston Memorial Stadium, East Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements at East Boston Memorial Stadium, East Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the installation of a soccer field including fencing and site furnishings.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 14, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each

contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 26, March 4.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 800, One City

Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 26, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be non-refundable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 800, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 177 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 12, 1996. (Commodity Code: 510-32; Buyer Gerry Antonelli.)

Bid No. 178 — OPEN OFFICE FURNITURE SYSTEMS to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 13, 1996. (Commodity Code: 425-94; Buyer John Shea.)

Bid No. 179 — DNA EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 14, 1996. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 180 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 14, 1996. (Commodity Code: 540-62; Buyer John Shea.)
(Feb. 26, March 4, 11.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1416 Miscellaneous PVDF Pipe with accessories for various MWRA Sewerage Pump Stations — 2/29/96 — 11:00 a.m.

WRA-1416 REBID WRA-1353 600 Strands of Webster N111 — Sewerage Ductal Chain — 2/29/96 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on February 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ID No. 176 — MECHANICAL MOBILE SHELVING SYSTEMS for the SUFFOLK COUNTY JAIL and SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 7, 1996. (Commodity Code: 485-41; Buyer John Shea.)

(Feb. 19, 26, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as de-

scribed below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on February 12, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 174 — SUPER PASS to the FIRE DEPARTMENT — Bid Opening Date: February 28, 1996. (Commodity Code: 340-87; Buyer Gerry Antonelli)

Bid No. 175 — TEE SHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 27, 1996. (Commodity Code: 200-15; Buyer Ann Saleem)

(Feb. 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 8,780 square feet of land located at 18 Dean Street, 31-33 Howard Avenue, and 453 Dudley Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, John Feurbach at 635-0353 for further information.

**CHARLES T. GRIGSBY,
Director.**

(Feb. 19, 26.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert F. Butts, Trustee of 145 Millet Street Realty Trust, or a nominee to be approved by the Director, approximately 3,375 square feet of vacant land located at 141 Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

**CHARLES T. GRIGSBY,
Director.**

(Feb. 19, 26.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patricia B. Johnson or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 45 Richfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

**CHARLES T. GRIGSBY,
Director.**

(Feb. 19, 26.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kimberly Y.C. Marero a/k/a Kimberly Y. C. Chin or a nominee to be approved by the Director, approximately 4,548 square feet of vacant land located at 55 Julian Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Weingarten & Liora Beer or a nominee to be approved by the Director, approximately 1,016 square feet of vacant land located at Mellen Street (Ward 17, Assessor's Parcel No. 04705) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Claudia & Melvin Watkins or a nominee to be approved by the Director, approximately 3,938 square feet of vacant land located at Southerly side of Minot Park (Ward 16, Assessor's Parcel No. 03409) in the

Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie & Diane Rayford or a nominee to be approved by the Director, approximately 3,391 square feet of vacant land located at 37 Stanley Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Domenico & Immacolata Labriola or a nominee to be approved by the Director, approximately 1,540 square feet of vacant land located at 69 Dorchester Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public

Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Domenico & Immacolata Labriola or a nominee to be approved by the Director, approximately 1,540 square feet of vacant land located at 71 Dorchester Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert Graham, Pamela E. Brothers-Graham or a nominee to be approved by the Director, approximately 3,600 square feet of vacant land located at 3 Bernard Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On December 8, 1995, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Boris John Magnani & Gino Magnani or a nominee to be approved by the Director, approximately 1,653 square feet of vacant land located at 18 Norfolk Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

(Feb. 19, 26.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles L. Horton and Cynthia M. Horton, husband and wife as tenants by the entirety, or a nominee to be approved by the Director, approximately 2,728 square feet of vacant land located at 64 Fayston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Leek or a nominee to be approved by the Director, approximately 2,759 square feet of vacant land located at 51 Lawn Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September

14, 1995, and the Mayor subsequently approved their intent to sell to Ingrid P. Johnson and Lorna A. Davis Jenkins, as tenants in common or a nominee to be approved by the Director, approximately 3,102 square feet of vacant land located at 345 Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James and Anna Sanders or a nominee to be approved by the Director, approximately 3,005 square feet of vacant land located at Adj. 75 Claybourne Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sarah & Richard Gorman or a nominee to be approved by the Director, approximately 1,053 square feet of vacant land located at 285 West Third Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annie R. Dowell or a nominee to be approved by the Director, approximately 3,250 square feet of vacant land located at 5 Oakhurst Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On January 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Phillip K. Robertson & Mary W. Robertson or a nominee to be approved by the Director, approximately 2,341 square feet of vacant land located at 53 Stoughton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 19, 26.) *Director.*

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Contract Office, 4186

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2/19/96

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 23, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Sister Lilia Mary Munoz, Our Lady of the Way Convent, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER FOR PETITION FOR SPECIAL LAW PROVIDING FOR ESTABLISHMENT OF OPEN SPACE ACQUISITION FUND IN CITY (DOCKET NO. 0491)

The following was received:

City of Boston
Office of the Mayor

August 21, 1995

To the City Council.

Dear Councilors:

I return herewith, without my signature and disapproved, a Home Rule Petition passed by your Honorable Body on August 2, 1995, Docket No. 0491, which purports to establish an open space acquisition fund in the City of Boston.

The proposed acquisition fund would duplicate an annual \$250,000 land acquisition allocation that is already contained in the City's capital budget as part of my Administration's Environmental Blueprint and Action Agenda for Boston.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

DISAPPROVING ORDINANCE REQUIRING CERTAIN REPORTING BY CONSERVATION COMMISSION (DOCKET NO. 0492)

The following was received:

City of Boston
Office of the Mayor

August 21, 1995

To the City Council.

Dear Councilors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on August 2, 1995, Docket No. 0492, which purports to require certain reporting by the Conservation Commission.

This veto is necessary because of both legal and practical concerns. Legally, the Commission's reporting requirements are set out in G.L. c. 40, § 8C. To the extent that the proposed ordinance conflicts with

the statute, it would violate the Home Rule Amendment, Article 89 of the Amendment to the Massachusetts Constitution.

On the practical side, there is not presently any workable mechanism through which the Commission can monitor the availability of real estate for acquisition as neither private landowners nor government agencies are under any obligation to advise the Commission of their intentions with regard to the sale or other disposition of their property.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDINANCE TO ESTABLISH A WEST ROXBURY QUARRY MONITORING COMMITTEE (DOCKET NO. 0648)

The following was received:

City of Boston
Office of the Mayor

August 21, 1995

To the City Council.

Dear Councilors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on August 2, 1995, Docket No. 0648, which purports to establish a West Roxbury Quarry Monitoring Committee.

This veto is necessary because the proposed monitoring committee would be redundant and could jeopardize enforcement efforts under way in connection with the operations of the West Roxbury Quarry.

While the concern that sparked the proposal is commendable, I believe that such a monitoring committee would result in unnecessary duplication of existing environmental safeguards which are presently administered under the umbrella supervision of the Boston Environmental Strike Team (BEST).

Indeed, at my direction, the Special Prosecution Unit of the Law Department is currently negotiating a Memorandum of Agreement on behalf of BEST with the operators of the quarry that will voluntarily provide for immediate resolution of a number of issues associated with the quarry operation, for regular inspection of the quarry and for ongoing dialogue between quarry operators, neighbors and appropriate City agencies.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDINANCE REGARDING INDOOR AIR QUALITY (DOCKET NO. 1050)

The following was received:

City of Boston
Office of the Mayor

August 21, 1995

To the City Council.

Dear Councilors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on August 2, 1995, Docket No. 1050, regarding indoor air quality.

While the concern that sparked the proposal is commendable, the proposal itself lags behind the ef-

forts my Administration has already taken to assure a safe and healthy environment in all of the City's schools, buildings and homes.

Indeed, the expertise of the existing Environmental Health Office of the Department of Health and Hospitals is frequently sought by both City and State agencies as well as other cities.

Further, I believe that the proposal would significantly increase personnel and administrative costs associated with indoor air quality monitoring without any appreciable concomitant increase in environmental health.

Finally, the proposed ordinance is unnecessary in light of the Department of Health and Hospitals' demonstrated commitment to work with all City agencies, including the School Department, to address the issues raised by the proposal.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$5,000 FROM COMMONWEALTH OF MASSACHUSETTS ALCOHOLIC BEVERAGES CONTROL COMMISSION TO POLICE DEPARTMENT FOR "COPS IN SHOPS" PROGRAM (DOCKET NO. 1212)

The following was received:

City of Boston
Office of the Mayor
August 21, 1995

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$5,000 from the Commonwealth of Massachusetts Alcoholic Beverages Control Commission, to the Boston Police Department, for the purpose of introducing a "Cops in Shops" program in conjunction with local businesses.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts Alcoholic Beverages Control Commission has approved the award of a grant to the Boston Police Department.

Whereas, The funds in the amount of \$5,000 will be used by the Boston Police Department to perform Cops in Shops operations, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend the Commonwealth of Massachusetts, Alcoholic Beverages Control Commission grant in the amount of \$5,000 in accordance with the terms thereof

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT

TO ACCEPT AND EXPEND GRANT OF \$900,000 FROM COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT FOR OLMSTED HISTORIC PRESERVATION PROGRAM (DOCKET NO. 1213)

The following was received:

City of Boston
Office of the Mayor
August 18, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Commissioner of the Parks and Recreation Department, acting on behalf of the City of Boston, to accept and expend, in accordance with G.L. c. 44, § 53A, a grant in the amount of \$900,000 from the Commonwealth of Massachusetts Department of Environmental Management. These funds are to be expended by the Parks and Recreation Department for the Olmsted Historic Preservation Program, specifically, the restoration and rehabilitation of four historic bridges and adjacent landscapes in the Emerald Necklace parks.

I urge your Honorable Body to pass this order so that the Parks and Recreation Department may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, § 53A and St. 1983, c. 723, § 4 as amended by St. 1985, c. 573, § 11 and St. 1987, c. 564, § 2 the Commissioner of Parks and Recreation, acting on behalf of the City of Boston be and the same hereby is authorized to accept and expend funds in the amount of \$900,000 from the Massachusetts Department of Environmental Management, to execute and deliver such documents as may be required by the Department of Environmental Management and to expend said funds for the purposes for which they were granted, to wit, for the restoration and rehabilitation of four historic bridges in the Emerald Necklace parks and associated landscape improvements adjacent thereto in conjunction with the Olmsted Historic Landscape Preservation Program.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 1996 (DOCKET NO. 1214)

The following was received:

City of Boston
Office of the Mayor
August 21, 1995

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Charles Morancy, 265 C Street, South Boston, MA 02127.

Jose Lozano, 16A Aguadilla Street, Boston, MA 02118.

Referred to the Committee on Government Operations.

PETITION OF VARIOUS CITIZENS TO PLACE NON-BINDING QUESTION ON NOVEMBER BALLOT RE BIG DIG (DOCKET NO. 1217)

Petition of various citizens in accordance with Chapter 53, Section 18A of the M.G.L. to place a non-binding question on the November ballot re: the Big Dig.

Referred to the Committee of the Whole.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$7,820 FROM COMMONWEALTH OF MASSACHUSETTS HIGHWAY SAFETY BUREAU FOR INCREASING TRAFFIC SAFETY (DOCKET NO. 1215)

ABSENCE OF THE MAYOR (DOCKET NO. 1218)

Notice was received from the Mayor of his absence from the City on August 18, 1995, to August 20, 1995.

Placed on file.

The following was received:

City of Boston
Office of the Mayor

August 18, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department to accept and expend a grant, pursuant to G.L. c. 44, s. 53A, in the amount of \$7,820 from the Commonwealth of Massachusetts Highway Safety Bureau.

The terms of this grant require that such funds be utilized for the purpose of increasing traffic safety. Accordingly, the Boston Police Department will be purchasing a Laser/Lidar Unit and a Mobile Video Recording Unit in an effort to further this City's efforts in the area of traffic safety.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

APPOINTMENT OF COUNCILLOR CONLEY AS PRESIDENT KELLY'S DESIGNEE TO NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 1219)

Notice was received from City Council President James M. Kelly, of the appointment of Coun. Daniel F. Conley as his designee to the Neighborhood Housing Trust.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1220)

The Constable's Bonds of Sandra Malloy Blake and Inez Desseu Chester, having been duly approved by the Collector-Treasurer were received and approved.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized to accept and expend a grant, pursuant to G.L. c. 44, s. 53A, in the amount of \$7,820 from the Commonwealth of Massachusetts Highway Safety Bureau to be utilized for the purposes of increasing traffic safety.

Referred to the Committee on Public Safety.

ORDER THAT TRANSPORTATION COMMISSIONER INSTALL TRAFFIC SIGNALS AT INTERSECTION OF MELVILLE AVENUE AND WASHINGTON STREET IN DORCHESTER (DOCKET NO. 1221)

Coun. YANCEY offered the following:

Ordered, That the Transportation Commissioner install traffic signals at the intersection of Melville Avenue and Washington Streets in the Dorchester section of Boston.

Passed under suspension of the rules.

CRIME STATISTICS FOR PERIOD APRIL 29 TO MAY 5, 1995 (DOCKET NO. 1216)

The following was received:

City of Boston
Office of the Mayor

August 21, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 29, 1995, and ending May 5, 1995.

Sincerely,

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1222)

Coun. KELLY offered the following:

Ordered, That effective August 30, 1995, the following-named person be, and hereby is, appointed to the position set against her name until November 21, 1995:

Gail Hackett, budget director, \$862.07 per week,

full time.

Coun. YANCEY moved that the order be placed on the table; the motion was seconded by Coun. SAUNDERS.

The motion was not carried, yeas 6, nays 6:

Yeas — Councilors Iannella, Keane, Nucci, O'Neil, Saunders, Yancey — 6.

Nays — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica — 6.

Voting Present — Councilor McLaughlin.

Coun. MODICA moved the previous question.

The motion was carried.

The order was passed under suspension of the rules, yeas 9, nays 2:

Yeas — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica — 9.

Nays — Councilors Saunders, Yancey — 2.

Voting Present — Councilors Nucci, O'Neil — 2.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1223)

Coun. KELLY offered the following:

Ordered, That effective August 23, 1995, the following-named person be, and hereby is, appointed to the position set against his name until November 14, 1995:

Manny Mangual, secretary, \$250 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1224)

Coun. KELLY offered the following:

Ordered, That effective August 30, 1995, the following-named person be, and hereby is, appointed to the position set against her name until November 21, 1995:

Janet Escobar, secretary, \$105 per week, part time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND A U.S. DEPARTMENT OF HUD ECONOMIC DEVELOPMENT INITIATIVE GRANT OF \$22,000,000 (DOCKET NO. 0213)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0213, message of the Mayor and order authorizing the City to accept and expend a U.S. Department of Housing and Urban Development Economic Development Initiative grant of \$22,000,000 (referred January 11) — recommending passage of the order.

Coun. CONLEY in the Chair.

President KELLY in the Chair.

Coun. KELLY moved that the order be amended by adding after the word "expend" in the last paragraph the following: "up to \$11,000,000 of it."

The motion was not carried, yeas 3, nays 10:

Yeas — Councilors Conley, Kelly, O'Neil — 3.

Nays — Councilors Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

The report was accepted; **the order was passed, yeas 11, nays 2:**

Yeas — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — Councilors Kelly, O'Neil — 2.

REPORT ON ORDER TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE ASSISTANCE OF \$22,000,000 FROM U.S. DEPARTMENT OF HUD (SECTION NO. 0659)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0659, message of the Mayor and order to accept and expend Section 108 loan guarantee assistance of \$22,000,000 from the U.S. Department of Housing and Urban Development (referred April 26) — recommending passage of the order.

Coun. CONLEY in the Chair.

President KELLY in the Chair.

Coun. KELLY moved that the order be amended by adding the word "expend" in the last paragraph the following: "up to \$11,000,000 of it."

The motion was not carried, yeas 3, nays 10:

Yeas — Councilors Conley, Kelly, O'Neil — 3.

Nays — Councilors Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

The report was accepted; **the order was passed, yeas 11, nays 2:**

Yeas — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — Councilors Kelly, O'Neil — 2.

REPORT ON RESOLUTION RE SECTION 108 LOAN GUARANTEES AT CROSSTOWN INDUSTRIAL PARK (DOCKET NO. 0645)

Coun. IANNELLA, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0645, resolution re Section 108 loan guarantee at Crosstown Industrial Park (referred April 12) — recommending that the resolution be adopted in the following new draft:

Whereas, The City of Boston desires to revitalize the economic and social life of its neighborhoods, including by encouraging private companies to create and expand job opportunities, especially those which are available to low- and moderate-income Boston residents; and

Whereas, The City has prepared an Empowerment Zone Strategic Plan that lays out a course of action for the revitalization of the South Boston, Roxbury, South End, Charlestown and Mattapan neighborhoods — known as the Empowerment Zone — and submitted that Plan to the U.S. Department of Housing and Urban Development (HUD); and

Whereas, In response to that Plan, HUD has designated the City an Enhanced Enterprise Community and made available to it a number of incentives to encourage economic development, including \$22 million in Section 108 loan guarantee funds and \$22 million in Economic Development initiative grant funds; and

Whereas, The Harry Miller Company, a manufacturer of fabric products that has been doing business at various locations in the City of Boston for over 80 years, is seeking to expand its operations by building a new, larger and more efficient manufacturing facility in the Crosstown Industrial Park in the Roxbury section of the Empowerment Zone; and

Whereas, Construction of this facility will not only allow the Harry Miller Company to provide employment to an additional 59 primarily low- and moderate-income Boston residents, but it will also allow the Inner City Corporation — a subsidiary of Polaroid — to move into the Harry Miller Company's existing space, thereby providing jobs for another 100 low- and moderate-income people; and

Whereas, Because of the special problems and higher costs involved in construction and manufacturing in the Empowerment Zone, this project would not be feasible without the economic incentives provided through the Enhanced Enterprise Community program; and

Whereas, The Harry Miller Company has requested \$1,496,500 in Section 108 loan guarantee funds and \$1,496,500 in Economic Development Initiative grant funds to support the development of its new facility, therefore be it

Resolved, The Mayor and his designee are hereby authorized to submit to HUD an application for \$1,496,500 in Section 108 loan guarantee funds for the Harry Miller Company and to act in connection with the application to provide such additional information as may be required by HUD; and therefore be it further

Resolved, The Mayor and his designees are further authorized to submit to HUD an application for \$1,496,500 in Economic Development Initiative grant funds; and therefore be it further

Resolved, The Mayor and his designees are further authorized to expend whatever Section 108 loan guarantee funds and Economic Development Initiative grant funds are approved by HUD in accord with the approval documents and applicable laws and regulations; and therefore be it further

Resolved, The Committee on Planning and Economic Development convene a hearing on this matter.

The report was accepted; **the resolution in the new draft was adopted.**

REPORT ON RESOLUTION REGARDING
CROSSTOWN INDUSTRIAL PARK (DOCKET
NO. 0646)

Coun. IANNELLA, on behalf of the Committee on

Planning and Development, submitted the following:

Report on Docket No. 0646, resolution regarding Crosstown Industrial Park (referred April 12) — recommending that the resolution be adopted in the following new draft:

Whereas, The Economic Development and Industrial Corporation of Boston ("EDIC"), at its meeting on March 30, 1995, voted to amend the Economic Development Plan for the Crosstown Industrial Park ("CTIP") to designate the Harry Miller Company as the developer of Parcel 2B; and

Whereas, It is now necessary that EDIC further amend the Economic Development Plan for CTIP to reflect a change in the designation from Parcel 2B to Parcel 1B; and

Whereas, Parcel 1B is bordered by Albany Street, Hampden Street and Melnea Cass Boulevard; and

Whereas, This change is necessitated by soil conditions on Parcel 2B and is consistent with the intent expressed by the EDIC at its meeting on March 30, 1995; therefore be it

Resolved, That the Boston City Council, in meeting assembled, concurs with the proposed amendment to the Economic Development Plan, subject to the terms and conditions voted upon by the EDIC Board and further subject to a confirmatory vote of the EDIC Board.

The report was accepted; **the resolution in the new draft was adopted.**

TRANSPORTATION DEPARTMENT OF CITY TO
TAKE IMMEDIATE STEPS TO INSURE POSTING
OF SIGNS AT EVERY SCHOOL AND
PLAYGROUND IN BOSTON LOWERING
SPEED LIMIT TO 20 MILES AN HOUR
(DOCKET NO. 1232)

Coun. YANCEY, for all the Councillors, offered the following:

Whereas, The City of Boston has suffered a number of tragedies involving children being injured or killed around schools and playgrounds; and

Whereas, The speed limit around most of these schools and playgrounds is 30 MPH, unless otherwise posted; and

Whereas, A lower speed limit around schools and playgrounds is likely to reduce the incidence of fatalities involving children in the City of Boston; and

Whereas, A recent fatality near the Quincy School in the Chinatown section of Boston and another fatality near a playground in the Mission Hill area of Boston prompted many community residents and the Transportation Commissioner of the City of Boston to consider reducing the speed limit near such sites to 20 MPH, be it therefore

Ordained, That the Transportation Commission of the City of Boston shall take immediate steps to insure that signs are posted at every school and playground in the City of Boston lowering the speed limit to 20 Miles Per Hour.

Referred to the Committee on Commerce and Transportation.

ORDER THAT MUNICIPAL POLICE OFFICERS
NOT BE DEPLOYED FROM PUBLIC HOUSING
ASSIGNMENTS TO FILL IN ON SITE
GUARD DUTY PATROLS GUARDING CITY
BUILDINGS (DOCKET NO. 1233)

Couns. CONLEY, KELLY, MODICA, HENNIGAN, YANCEY, O'NEIL, SAUNDERS, FEENEY,

and KEANE offered the following:

Whereas, At a public hearing on Monday, August 21, 1995, the Committee on Public Safety heard testimony that Municipal Police Officers may be, and on occasion have been, shifted away from patrolling public housing developments in order to guard city buildings, such as School Department Headquarters; and

Whereas, The explanation given was that the Real Property Department has entered into Memoranda of Agreement with other city agencies to provide a watchman or security person at designated hours in certain buildings; and

Whereas, Committee members determined this to be poor public policy; and

Whereas, Public housing developments in Boston continue to need more, not less, public safety protection; and

Whereas, It would appear that other alternatives could be found to provide security desk duties when the need arises; therefore be it

Ordered, By the City Council that His Honor, the Mayor, instruct the proper officials of his administration that guarding of empty buildings is of lesser priority than providing public safety and policing services to residents of Boston's public housing developments; and be it further

Ordered, That academy-trained Municipal Police Officers assigned to public housing patrol work not be shifted temporarily to other "on-site" duties, such as guarding empty buildings.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councillor Yancey: Jamaican Consul General Kay Andrea Annette Baxter (Docket No. 1225); Deputy Prime Minister Seymour St. Edward Mullings (Docket No. 1226); Six persons on being chosen as contestants in the 1995 Caribbean Beauty Pageant (Docket No. 1227); Locksley and Hopie Baker (Docket No. 1228); Declaring August 25, 1995, "George R. Johnson Day" (Docket No. 1229); Caribbean Carnival Committee (Docket No. 1230); ACORN (Docket No. 1231).

The Chair stated that, in absence of objection, three late-filed matters would be added to the Consent Agenda.

No objections being heard, the following matters were added:

Councillor Conley: Ella M. Adams (Docket No. 1234).

Councillor Hennigan: Ukraine (Docket No. 1235).

Councillor O'Neil: The Beach Boys (Docket No. 1236).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Couns. YANCEY and SAUNDERS moved that when the Council adjourns today it be to meet again on Wednesday, September 13, 1995, at 4 p.m.

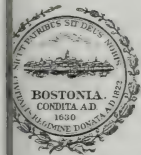
The motion was carried.

Adjourned at 7:15 p.m., on motion of Councillor KELLY, to meet on Wednesday, September 13, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







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MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 88

MONDAY, MARCH 4, 1996

NO. 10

MAYOR UNVEILS PEDESTRIAN SAFETY INITIATIVE

Mayor Thomas M. Menino recently unveiled a comprehensive pedestrian safety initiative to crack down on pedestrian fatalities and injuries from motor vehicle accidents. Highlights of the initiative include: legislation allowing Boston to use video cameras to enforce traffic violations, stepped up enforcement at the city's ten most dangerous intersections, the use of radar guns in school zones, and engineering improvements. Mayor Menino was joined by Police Commissioner Paul F. Evans and Transportation Commissioner Frank Tramontozzi at the intersection of Babcock Street and Commonwealth Avenue in Allston, where a monitoring video camera was set up last December as part of a pilot program.

Mayor Menino said, "Boston is known around the world as 'America's Walking City.' This initiative will maintain and enhance that reputation. But it will only be successful with the cooperation of everyone in Boston — drivers and pedestrians alike."

Legislation allowing the city to use video cameras to enforce traffic violations is the primary component of the initiative. The "Red Light Camera Legislation" was filed with the state last week and is currently in the House's Public Safety Committee.

The city's pilot program at the Babcock intersection recorded 158 violations within 24 hours. Each video camera costs approximately \$10,000. Once the legislation is passed, the city anticipates installing approximately 100 cameras.

Police statistics from 1995 indicate that 38 people were killed due to motor vehicle accidents in Boston. Of those fatalities — more than 60 percent — were pedestrian. In 1995, 99 pedestrians were reported struck by motor vehicles.

The pedestrian safety plan also includes initiatives in the areas of enforcement, engineering and education. Highlights include:

Enforcement

Increased enforcement at the ten highest pedestrian accident locations in neighborhoods across the city;

- use of radar guns in new school zones;
- citing jay walkers; and
- additional School Traffic Supervisors.

Engineering

- increased signage around schools, elderly developments and hospitals;
- repainting crosswalks and lane markings; and
- redesigned traffic signals that allow pedestrians more time to cross.

Education

- safety information targeted toward the elderly, elementary school and college students and tourists; and
- locating safety information at crosswalk signals.

Commissioner Evans explained, "If I were to tell you that 8 children, school age and under, were victims of homicide by hand guns on the streets of this city last year, most people would be outraged and demand action. I am telling you that just as many children, school age and under, were killed on the streets

of this city last year in automobile accidents, and we are doing something about it! Motorists and pedestrians must change their driving and walking behaviors. But our enforcement efforts and this legislation will enhance traffic safety for everyone."

Commissioner Tramontozzi added, "We're finding innovative ways to use technology to improve the safety of Boston's residents. The legislation that's been filed and our engineering improvements will bring our enforcement measures into the twenty-first century."

HIGHEST PEDESTRIAN ACCIDENT LOCATIONS IN BOSTON

1. A STREET & WEST FOURTH STREET
2. AMERICAN LEGION HIGHWAY & WALK HILL STREET
3. COMMONWEALTH AVENUE & HARVARD AVENUE
4. COLUMBUS AVENUE & CENTRE STREET
5. COLUMBUS AVENUE & WASHINGTON STREET (EGLESTON SQUARE)
6. BEACON STREET & MASSACHUSETTS AVENUE
7. CANTERBURY STREET & HYDE PARK AVENUE
8. BLUE HILL AVENUE & SEAVER STREET
9. BEACON STREET & PARK DRIVE (AUDUBON CIRCLE)
10. COLUMBIA ROAD, DUDLEY STREET & STOUGHTON STREET (UPHAMS CORNER)

**REMARKS OF MAYOR
THOMAS M. MENINO
PEDESTRIAN SAFETY
EVENT FEBRUARY 12, 1996**

In Boston last year, 38 people were killed by motor vehicles. Of those fatalities, 24 of them — 60 percent — were pedestrians. Some of those killed were young, only in their teens. While others were some of our most cherished senior citizens.

Today, we are announcing the top ten intersections in the city where the majority of pedestrian accidents have occurred. People tend to think that this is a problem isolated to our busy downtown intersections — but the statistics show that it is not. It is a common problem in our neighborhoods. It is a problem that needs to be addressed.

We have come to Allston today to announce that *technology will be the key* to our efforts to compel drivers to slow down. We're here with the local State Representative, Kevin Honan, who is also the sponsor of the bill — House 5925 — that will allow us to use video cameras to

monitor certain intersections around Boston.

Since last December, when this camera was installed here, we have recorded an incredible number of violations. Just take a look at the pictures. During the first twenty-four hours alone, it recorded 158 violations. And on the second day, the film ran out! The legislation that we are sponsoring, if passed, will allow us to issue civil violations to those offenders recorded on camera. In other cities around the country where these cameras have been used, statistics show that they work!

But it takes at least two parts to make an accident, and running a red light is only one-half of the problem. We have to make sure that our pedestrians act responsibly too. In light of last year's record, we examined our safety efforts of the past. We looked at what worked, and what didn't work. We examined what other cities have done and saw what worked there. And we came up with new initiatives of our own.

Throughout this process, two important points stood out:

- Education, and
- Engineering.

We will *educate* citizens, especially our students and our seniors, to give them the information they need to be safe. Signs on our buses and trains will raise awareness of the potential hazards on our streets. We will make sure our visitors and tourists, who bring so much to Boston, will get the safety information they need through our hotels and the Convention and Visitors Bureau. Increased information at our intersections and crosswalks — about traffic lights and "walk" signals, like this sign here — will provide that last-second reminder for drivers and walkers alike.

The Transportation Department of the City of Boston will review our current *engineering* issues and upgrade them as they see fit. In addition to those signs I just mentioned, we will make sure that our crosswalks and lane markings are up-

graded and visible. We'll make sure those areas around our schools and community centers are especially protected.

All of these efforts will accomplish a great deal. But they will only be successful with the cooperation of everyone in Boston — drivers and pedestrians. There is only so much that we can do — we need the support of everyone. Keep safety in mind while you're driving and walking. Be courteous and be cautious.

Boston is known around the world as "America's Walking City." Our storied streets and sidewalks are lined with some of the great places of this nation's history. I not only want to maintain that reputation as "America's Walking City" in the years ahead, I want to enhance it. These efforts we are announcing today will help us to do just that.

**REMARKS OF MAYOR
THOMAS M. MENINO
SOUTH BOSTON MAIN
STREETS OPEN HOUSE
FEBRUARY 12, 1996**

It was over ten years ago, as District City Councillor from Hyatt Park, that I approached the National Trust for Historic Preservation about revitalizing Roslindale Village — which saw businesses leaving, buildings falling into disrepair and neighbors wondering what to do about it.

It's been a long journey since that time and, as many of you know, the Main Street program brought Roslindale Village back! And when I became Mayor, I challenged the National Trust to spread that same success around Boston's other neighborhoods. That's why, last year, we were able to launch the first in a nation citywide Main Streets program in eleven of our local communities.

Today, we are celebrating the wonderful progress of the program in South Boston. Since Marsha Weinman was hired a few months ago, your group has done some great

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

hings. From the opening of this office and the organization of residents, to the "Buy it in Boston" campaign and a new Board of Directors — South Boston is making Main Street a reality.

But the work has just begun! With an aggressive workplan for building and facade improvements, a recruitment plan for new businesses and a marketing plan to bring customers to East and West Broadway, it's only a matter of time before the South Boston Main Street is a bustling center of thriving small businesses.

I am pleased that the City of Boston is supporting the South Boston Main Street with \$213,000, which I consider a great investment in the future of this neighborhood and the entire city. I also want to recognize South Boston's "good neighbor" — Massport — for their contribution of \$15,000 to this program.

Neighborhood pride has never been an issue in South Boston. Here at the Main Streets office and along Broadway, you have the visible evidence of what pride in your neighborhood can accomplish. I look forward to coming back here to see not only this wonderful new office again, but the new shops and businesses that are bringing people together from all over South Boston.

Thank you.

POET'S CORNER

"Dreams"

Dreams can fly just like a dove,
they pick up and they fly,
There are no limits, there are no ends,
to the fantasies in the sky.

Dreams can change, but they never die,
they set your soul on fire,
They give you the life you need to have,
to get all you desire.

Jeannie Clevon
2/20/96

REMARKS OF MAYOR THOMAS M. MENINO ANNOUNCEMENT OF 1995 PART ONE CRIME STATISTICS FEBRUARY 19, 1996

Today, on this Presidents' Day, we have even more cause for celebration here in Boston. In addition to paying tribute to Washington, Lincoln, and other great leaders of this nation, we also pay tribute today to the crime-fighting effort that is working here in Boston!

I am pleased to join Commissioner Evans and the entire Boston Police Department in releasing the statistics for Part One crimes during 1995. As you will see, the news is exceptionally good. The numbers tell us that community policing is making a real, tangible difference on our streets and in our neighborhoods. Thanks to police officers, prosecutors, and residents who are doing their share, Boston has become a safer place to live and work.

Compared to 1994, this past year saw a significant decrease in major crime.

In particular:

- The overall Part One crime figure decreased for the sixth straight year — and is now the lowest it's been in twenty years.
- That means the number of victims of serious crime dropped by more than 800 people compared to the year before.
- And violent crime — homicide, rape, robbery, and assault — also saw a significant decrease of ten percent from 1994.

These numbers are proof that Boston is a city with a bright future. While other major cities around the country are experiencing a rise in crime, we are turning back the clocks and reclaiming our streets from criminals.

As Mayor, I am most proud of the fact that this has been a collaborative effort from every corner of the city. Here in Boston, we know that fighting crime is not the job of the police force alone. Everyone — parents, young people, educators, clergy, business people, and seniors — must play a role for this effort to succeed. These statistics tell us

that everyone is doing their share — and we are making tremendous progress.

To everyone in Boston I say, let's keep up the good work. Continue to make community policing work in your neighborhood. If we all get involved and stay involved, I have no doubt that these numbers will continue to drop next year and for many years to come.

Thank you.

FREE ADULT COLLEGE FAIR AT HYNES CONVENTION CENTER

Adults wishing to go back to school can meet representatives from over 80 colleges and training programs at the Adult College Fair, Monday, March 4, 1996, from 12 noon - 3:00 p.m., and 4:00 to 7:00 p.m., at the Hynes Convention Center. The fair provides a unique opportunity for people to learn about the vast array of programs available to adult students in Greater Boston. Educational options represented include undergraduate, graduate and continuing education programs offered part-time and full-time, during the day and in the evening.

Attracting 1,000 to 1,500 people throughout the Boston area, the Adult College Fair provides a valuable opportunity for adults from all backgrounds to meet with representatives from colleges and universities, training programs, and student loan programs. Over 60 higher education institutions participated last year along with local banks, community agencies and educational organizations. The fair also includes free workshops on applying for financial aid and getting into college.

The Seventh Annual Greater Boston Adult College Fair is sponsored by: the Higher Education Information Center, the University of Massachusetts Boston, the Mayor of Boston, and the Greater Boston Chamber of Commerce. Additional sponsors include: The Educational Resources Institute, BayBank, Household Student Financial Services, and the Bank of Boston. For more information, contact the Higher Education Information Center at 536-0200.

MAYOR MENINO TAPS SANDRA HENRIQUEZ TO HEAD HOUSING AUTHORITY

Mayor Thomas M. Menino has appointed Sandra Brooks Henriquez as administrator of the Boston Housing Authority. Henriquez succeeds David Cortiella, who resigned as BHA administrator in November, 1994.

Mayor Menino said, "Sandi's appointment to the BHA is backed by her broad range of skills and successes in public housing — from managing developments to financing and implementing capital improvements, from strengthening tenants' groups to regulating tenant selection and transfers. The residents of Boston's public housing developments are the real winners today. They are getting a strong advocate in Sandi."

Henriquez added, "What I want to bring to the BHA is a new way of thinking about how we do business. The business of public housing is a customer service business, in which the tenants are the consumers. We have to be mindful of that in everything we do. Truly you effect the greatest change when officials and tenants work together."

Henriquez has worked since 1986 at Maloney Properties, Inc., a private housing management company that was selected to manage one of the BHA's elderly housing developments. While at Maloney Properties, Henriquez managed the affordable housing portfolio and most recently served as the vice-president of marketing and business development. Her duties entailed overseeing the management of urban elderly, handicapped and family housing facilities, including the financing of capital improvements and contractual management services.

Previously, Henriquez served for three years as director of housing management and tenant services for the state's Executive Office of Communities and Development. She monitored the regulatory compliance of approximately 250 public housing

authorities and oversaw \$60 million in operating budgets. Henriquez also worked with statewide tenants' organizations to strengthen their involvement with the state. In addition to troubleshooting issues for local housing authorities, Henriquez helped author state regulations for tenant selection and tenant transfer.

Prior to her tenure with the state, Henriquez served for three years as assistant director of field management for the BHA, where she monitored private management of 1,000 public housing units, reviewed new construction and substantial rehab plans for developments, and helped implement development-specific budgeting and capital planning procedures.

Henriquez, a graduate of Boston University who lives in Dorchester, also serves as board director for the Association for Resident Control of Housing (ARCH) and is a member of the New England Black Property Managers Forum. She will begin at the BHA in mid-March with an annual salary of \$90,000.

REMARKS OF MAYOR THOMAS M. MENINO "RESISTING ARREST" ANNOUNCEMENT FEBRUARY 20, 1996

Today, we have come to Boston Police Headquarters to mark another step in our efforts to fight crime in Massachusetts. The legislation that goes into effect today will have a great impact on public safety throughout the state — from the Back Bay to the Berkshires — and for that, I am very proud.

You know, it's one thing to talk about improving public safety. It's easy to say that we're committed to getting crime off our streets. But it's not always so easy to take steps that actually help fight crime. Well here in Boston, and throughout the Commonwealth, we back up our words with action. We are determined to initiate programs and pass laws that make a real difference in the fight against crime.

The legislation that we put into effect here today is a fine example of that commitment. Many different groups — with many different interests — have rallied around this issue to make the "resisting arrest" law a reality. No police department can succeed without laws that protect and respect the men and women who are the key players in this effort — our police officers. This new law sends a clear message to criminals that resisting arrest cannot and will not be tolerated.

I want to thank all of the state and local officials who have worked together to enact this law. I especially want to thank Commissioner Evans and all of the police officer associations throughout Massachusetts who have devoted so much time and energy to this effort over the past two years. All of you have made a tremendous contribution to our fight against crime. The effect of this legislation will be felt here in Boston — and across the state — for many years to come.

Thank you.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org, and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Brown Bag Seminars: "The Boston Irish" Boston Public Library, Copley Square. Telephone

36-5400, Ext. 339. *Mar. 6* at 12 noon in the Mezzanine Conference Room. A slide lecture by Dr. Dennis Ryan, author of "Beyond the Ball Box," which includes the Great amine that brought so many Irish people to this country, the hardships and opportunities they found here, the folk heroes and legends, including James Michael Curley, and tips on Irish genealogy.

North End Branch Library

Tuesday Lecture Series: "Improving Your Living Space" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 5* at 10:30 a.m. Discussion of the basic elements of interior design and space planning to improve your home by interior designer Pamela Lossman-Smith of Design Creations, Inc.

Arker Hill Branch Library

"The Travels of Elmer Hawkes" Arker Hill Branch Library, 1497 Belmont St., Roxbury. Telephone 27-3820. *Mar. 4* at 10:30 a.m. Elmer Hawkes will present a slide lecture on his travels in East Africa.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 7* at 6:30 p.m. Director Susan Eisenberg of Word of Mouth Productions helps local women choose, research, and select words from women's journals, books, and speeches to craft a dramatic vignette of one woman in history. The series of workshops will culminate in a performance at the library on Mar. 14.

PROSE AND POETRY

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mar. 4* 6:30 to 8 p.m. in the

Mezzanine Conference Room. Bring in your work for group reading and critiquing, discuss the process of writing, write with us, or just come and listen.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Thursdays in March*, 6 to 8 p.m. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

BOOK DISCUSSIONS

Dudley Branch Library

Book Discussion at Dudley Adult Literacy Center Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 6* at 11:30 a.m. "Alice," a short story by Paulette Childress White. Moderator: Marylou Coveney, generalist librarian. This program is cosponsored by the Dudley Adult Literacy Center and is for adults working on basic skills.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 7* at 6:45 p.m. "A Summons to Memphis" by Peter Taylor. Moderator: Alan Babner, generalist librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 7* at 7 p.m. "One True Thing" by Anna Quindlen. Moderator: Amy Manson, generalist librarian.

FILMS

Adams Street Branch Library

Adults' Travel Film Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 6* at 10:30 a.m. "Touring Great Cities: Madrid."

Central Library

Von Sternberg: Dietrich and the Thirties Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mar. 4* at 6 p.m. in the Rabb Lecture Hall. "Blond Venus." In order to support her ill husband (Herbert Marshall) and young son, Helen Faraday (Marlene Dietrich) finds work in a nightclub and becomes involved with Nick Townsend (Cary Grant). Songs include "Hot Voodoo" and "I Couldn't Be Annoyed."

OTHER EVENTS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. *Thursdays*, 5:30 to 9 p.m. and *Saturdays*, 9 a.m. to 5 p.m. *Through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language (ESL).

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in March*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 5* at 7 p.m. (Continued on next page)

(Continued from previous page)

10:30 a.m. Dave MacMasters, program supervisor at the Curtis Hall Community Center, will discuss the activities offered at the Center (located directly next to the library).

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Thursdays, 5:30 to 9 p.m. and Saturdays, 9 a.m. to 5 p.m. *Through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Apr. 10* on Mondays, 12 noon to 3 p.m., and on Wednesdays, 10 a.m. to 1 p.m. AARP will sponsor free tax help for Seniors. On a first come first served basis. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Central Library

Taking the SAT I Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Mar. 7* at 3 p.m. in the Mezzanine Conference Room. Staff from the "Princeton Review" will give a presentation on the SAT I in which participants will learn valuable techniques to use when taking the test. Limited seating.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley

Square area will offer instruction for interested adults and children.

Creative Writing Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 4* at 4 p.m. Creative writing workshop led by poet Sharon Cox. The workshop is for children in grades 5, 6, 7, and 8. It will continue for eight weeks. Preregistration is required. Groups cannot be accommodated.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

Ben's Grille West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Mar. 15*, library hours. Ben's Grille is an interactive video exhibit that provides students with the opportunity to learn about the often unforeseeable consequences of drug and alcohol abuse. Cosponsored by the Harvard Community Health Plan Foundation.

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 7* at 3:15 p.m. "The Fisherman and His Wife," "Carrot Nose," and "Brave Irene."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in March at 10:30 a.m. and 3:30 p.m. Mar. 5:* "Angus Lost," "The Flying Gauthito," and "The Cricket in Times Square."

Codman Square Branch Library

Afternoon Films for Children

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 5* at 3:30 p.m. "The Muppets Take Manhattan."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March at 10:30 a.m. Mar. 6:* "Alphabet Dragon," "Paul Bunyan," and "Stone Soup."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March at 3:30 p.m. Mar. 6:* "Ben and Me" and "The Cricket in Times Square."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in March at 10:15 a.m.* Show fun films for 3- to 6-year-old children. Groups welcome. *Mar. 5:* "In Sleeps Over," "The Lion and the Mouse," "Monkeys Fishing the Moon," "The Mysterious Tadpole," and "Tennis Racquet."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays in March at 10 a.m.*

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *At 1 a.m. and 3:30 p.m.*

North End Branch Library

Film Programs for Preschoolers North End Branch Library, 25 Palmer St., Boston. Telephone 227-8135. *Mar. 4* at 11 a.m. "Max Chocolate Chicken." "Willie the Operatic Whale," and "Three Robbers."

Roslindale Branch Library

Films for Preschool Children

oslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 4* at 10:30 a.m. "Caterpillar" and "Frog and Toad Together." Children must be accompanied by an adult.

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays in March* at 10:30 and 11:15 a.m. and 3:30 p.m.

STORYTELLING

Adams Street Branch Library
Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in March* at 11 a.m. Groups cannot be accommodated.

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 655-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and select a storytime theme.

Charlestown Branch Library
Storyhour for Preschool Children Charlestown Branch Library, 90 Main St. Telephone 242-1248. *Fridays in March* at 10 a.m. Stories, songs, games, and crafts for children 0 to 5 years old. Preregistration required.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years accompanied by an adult.

Connolly Branch Library
Hora de Cuentos para los Niños 0 to 5 años/Preschool Storytime in

Spanish Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 4* at 10:30 a.m. Cuentos serán leídos en español/Stories will be read in Spanish.

Dudley Branch Library
Toddlers' Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Fridays in March* at 10 a.m. Stories, songs, and movement for children 2, 3, and 4 years old. Preregistration required.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271 *Wednesdays in March* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library
Lap-Sit Storytime for Toddlers Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 5* at 10:30 a.m. and 12 noon. Children 2 to 3-1/2 years old and their caregivers listen to stories together and then participate in a craft. Preregistration required. Limited seating. Groups cannot be accommodated.

Storytime for Preschool Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 6* at 10:30 a.m. Stories and a craft based on a theme. Preregistration required.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 5* at 10:30 a.m. Stories fingerplays and crafts for children 3 to 5 years old. Theme: "Elephants." Preregistration required. Groups cannot be accommodated.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in March* at 3:30 p.m. Folk and fairy tales from around the world for schoolage children.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 4* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library
Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West Roxbury Branch Library
Walk-In Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 7* at 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 7* at 4:15 p.m. Limited seating.

Brighton Branch Library
Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in March* at 4 p.m. Creative drama gives children the opportunity to express themselves through storytelling, music, and rhythm games.

Chess Instruction and Play Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032.

(Continued on next page)

(Continued from previous page)

Thursdays in March 3:30 to 5 p.m. Instructor Keith Duffy from Boston College will teach basic moves and encourage and supervise play.

Central Library

After School Fun for Groups
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 7* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart"
Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in March* at 3:30 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area offer chess instruction for interested children two nights a week.

Creative Writing Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 4* at 4 p.m. Creative writing workshop led by community poet Sharon Cox. The workshop is for children in grades 5, 6, 7, and 8. It will con-

tinue for eight weeks. Preregistration is required. Groups cannot be accommodated.

Faneuil Branch Library

Rubber Stamp Bookmark Program Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 7* at 7 p.m. Children will make their own bookmarks with rubber stamps and other craft supplies.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

Ben's Grille West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Mar. 15*, by appointment. Ben's Grille is an interactive video exhibit that provides students with the opportunity to learn about the often unforeseeable and irreversible consequences of drug and alcohol abuse.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Seamus Heaney in His Own Words Month of March* in exhibit cases in the Chavannes Gallery and the McKim Lobby (Ext. 247). The author's works in poetry and prose, both in book form and in broadside, presenting the Nobel Laureate in his own words. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Mar. 1 through April 30* in the Rare Books and Manuscripts Dept. (Ext. 425). Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure. *Marion Parry —*

Large and Small Through Mar. 31 in the Wiggins Gallery. An exhibition of drawings, watercolors, prints, and books. *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photograph documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Brighton Branch Library

Veronica Smith Senior Center Art Exhibit Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 1 through Mar. 30*, library hours.

Connolly Branch Library

"Animal Mix" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 1 through Mar. 31*, library hours. A exhibit of artwork by students from the Blessed Sacrament School.

Jamaica Plain Branch Library

Jacob Liuppold: Jamaica Plain Architect, 1845-1917, on Exhibit Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2052. *Mar. 2 through Mar. 30*, library hours. The work of architect Jacob Liuppold is the subject of a poster created by Jamaica Plain Historical Society member Beth T. Mahar.

West Roxbury Branch Library

"Varieties of Enchantment" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 1 through Mar. 31*, library hours. Paintings by Catherine E. Quinlan.

Central Library

Art & Architecture Tours of the PL Sundays 2 p.m., Mondays 2:30 m., Tuesdays and Wednesdays 30 p.m., Thursdays and Saturdays a.m. A guided tour of the Boston Public Library's two buildings in Courthouse Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance Advisor Services for the Boston Public Schools Transportation Unit, Bid #97-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites Requests For Proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Office of the Business Manager of the School Committee, 10th Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Monday, March 11, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Proposal to Provide Insurance Advisor Services for the Boston Public Schools Transportation Unit, #97-13" and shall be filed simultaneously no later than Wednesday, April 3, 1996, at twelve o'clock noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 3, 1996, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 4, 11.)

NOTICE OF PUBLIC HEARING

RENT EQUITY BOARD

Please take notice that, pursuant to the authority vested in it under City of Boston Code, Chapter X, the following date, time and location:

Thursday, March 7, 1996
from 4:00 p.m. to the last witness
at Boston City Hall, Room 801, Eighth Floor
Boston, Massachusetts.

The Boston Rent Equity Board will hold a public hearing concerning the adoption of, and amendments to, all Rules and Regulations governing housing accommodations under the jurisdiction of the Boston Rent Equity Board, including but not limited to the regulation of condominiums and co-operatives pursuant to the newly enacted Ordinance, Chapter 9 of the Ordinances of 1995. The public is invited to attend and participate in the hearings. Landlords and tenants of affected Boston housing accommodations and civic groups are urged to participate. Written comments and suggestions prior to the hearing or one week after the hearing will be gratefully received and carefully considered. Any person wishing to make a statement or present evidence at the hearing is requested to notify the Boston Rent Equity Board at least twenty-four (24) hours prior to the hearings at 635-4200.

ALBERT J. LOMBARDI, JR.,
(March 4.) Administrator.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation and a nominee to be approved by the Director, approximately 25,850 square feet of land with building thereon located at 110-122 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4.) Director.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

5320 Framingham Extension Relief Sewer Force Main - March 28, 1996 - 2:00 p.m.

5414-B Remote Headworks Grating and Railing Replacement (Sub-Bids) - March 28, 1996 - 11:30 a.m. - April 18, 1996 - 2:00 p.m.

WRA-1417 Annual Contract for Supply and Delivery of Sulfuric Acid to the Deer Island Treatment Plant - March 19, 1996 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(March 4.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 4, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 - MISCELLANEOUS POLICE PATCHES to the BOSTON POLICE DEPARTMENT - Bid Opening Date: March 21, 1996. (Commodity Code: 200-21; Buyer Ann Salem.)

Bid No. 182 - TELEPHONE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT - Bid Opening Date: March 21, 1996. (Commodity Code: 725-55; Buyer Vincent Caiati.)

Bid No. 183 - F450 BOX TRUCK-W/GRAFFITI REMOVAL EQUIPMENT to the PROPERTY MANAGEMENT DEPARTMENT - Bid Opening Date: March 20, 1996. (Commodity Code: 070-51; Buyer Mary Gale.)

(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON REDEVELOPMENT AUTHORITY
ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**Request for Proposals for Housekeeping/
Cleaning Services.**

The Boston Redevelopment Authority and the Economic Development and Industrial Corporation of Boston (BRA/EDIC) request proposals for the performance of the work generally described above and particularly set forth in the Request for Proposals (RFP) documents which may be obtained beginning Monday, March 4, 1996, at 12 noon, at EDIC's Administration and Finance Department, 43 Hawkins Street, Boston, MA 02114-2907, attention: Administrative Services Manager.

Each proposal shall be submitted in duplicate and in accordance with the proposal documents. All proposals shall be filed on Tuesday, March 19, 1996, before two o'clock (2:00 p.m.), at EDIC, 43 Hawkins Street, Boston, MA 02114-2907. The attention of all bidders is directed to the provisions of the RFP documents. EDIC reserves the right to reject any or all proposals or parts thereof, if it is in the public interest to do so.

MARISA LAGO,
Chief Executive Officer.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Ronan Park, Dorchester, and Peter's
Park, South End.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvement to Ronan Park, Dorchester, and Peter's Park, South End.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of concrete pavement, installing bituminous asphalt, and new basketball courts.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 21, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available

on or about Monday, March 4, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipula-

tion will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 12, 1996, at 11 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 4, 11.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement
of the following services and/or supplies
Provide Delivery of Meals, Commodity
Foods, Food, and Supplies, Bid #97-11.**

The City of Boston (the City) the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee fifth floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #97-11" and shall be filed simultaneously no later than Thursday, March 28, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be nine (9) days.

The City/County and the Official reserve the right to reject any or all bids, or any item items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of a appropriation.

JOHN P. McDONOUGH,
(March 4, 11.) Business Manager.

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

- Overhead door repairs and services
- General locksmith repairs and services
- repairing building and door locks
- cutting and/or supply keys and key blanks
- supplying miscellaneous locksmith supplies
- General construction, alterations and repairs
- floor repairs
- masonry
- carpentry
- roofing
- sheet metal work
- fence work
- painting — exterior and interior

- Glass work
- repairs and/or supplying glass
- Plumbing and heating repairs and services
- Oil burner repairs and services
- Extermination work
- Hazardous waste removal and services
- Repairing and/or servicing appliances
- dishwashers
- washing machines
- clothes dryers (gas & electric)
- stoves and ovens (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the City for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, through June 30, 1997.

Copies of the application and related contract documents may be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 10 a.m., Monday, March 4, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, March 15, 1996. AN ORIGINAL CERTIFICATE OF ASSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the best responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #97-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #97-12," and shall be filed simultaneously no later than Tuesday, April 2, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 2, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #97-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of

the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #97-10," and shall be filed simultaneously no later than Tuesday, March 26, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 26, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT**

**Surplus Property Unit
AUCTION ANNOUNCEMENT**

By order of the Surplus Property Officer of the City of Boston, a Public Auction of surplus City and Police vehicles will be held on Saturday, March 9, 1996. This auction will be held at the Boston Police Central Supply Facility, 1555 Hyde Park Ave., Hyde Park, MA. Viewing and inspection will be between 8:00 and 10:00 a.m. on the day of the auction. Registration of participants will begin at 9:30 a.m., with the auction commencing at approximately 10:15 a.m. Payment for vehicles will be by cash or certified check only. All vehicles must be paid for in full at time of sale. All vehicles will be sold "AS IS" and "WITH ALL FAULTS". Buyers must remove purchased vehicles from this facility, without removing any parts, by noon, Tuesday, March 12, 1996. Approximately 50 vehicles will be for sale. Included are marked and unmarked Police cars, the majority being FORD Crown Victorias; Drug Unit cars, i.e. a CHEVROLET Corvette and an assortment of surplus City vans and trucks. The Surplus Property office is located in Room 206, Boston City Hall; the telephone number is (617) 635-3333.

ORDERED this 21st day of February,
FRANCIS P. DUGGAN,
Surplus Property Officer.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK R. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on February 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 176 — MECHANICAL MOBILE SHELVING SYSTEMS TO THE SUFFOLK COUNTY JAIL AND SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 7, 1996. (Commodity Code: 485-41; Buyer John Shea)

(Feb. 19, 26, March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFF-STREET PARKING
FACILITIES BOARD**

Invitation for the Construction of A New Municipal Parking Lot at Washington and Epping Streets in Codman Square.

The City of Boston, acting by and through its Off-Street Parking Facilities Board, a body within the Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 26, 1996, to Monday, March 25, 1996, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping. Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, March 27, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A NEW MUNICIPAL PARKING LOT, EPPING AND WASHINGTON STREETS, CODMAN SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately sixteen weeks, commencing on or about April 15, 1996, and ending July 30, 1996.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor):

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Re-

quirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Woman Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject all or all bids or any part or parts thereof, to waive all defects, informalities and minor irregularities, and to award the contract as the City deems to be in the best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

**FRANK A. TRAMONTOZZI, Chairman,
MICHAEL J. GALVIN,
JOSEPH P. KELLY,**

*Off Street Parking Facilities Board
(Feb. 26, March 4.)*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell Brigham and Women's Hospital, Inc., d.b.a. Brocade Community Health Center and/or a nominee be approved by the Director, approximately 58,776 square feet of land with building thereon located at 3283-3297 Washington Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

**CHARLES T. GRIGSBY,
(Feb. 26; March 4.)** Director.

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements at East Boston Memorial Stadium, East Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements at East Boston Memorial Stadium, East Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the installation of a soccer field including fencing and the furnishings.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 14, 1996, and opened at 10 a.m. on Friday, March 15, 1996. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 8th floor, Roxbury, MA 02118, accompanied by a bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 non-refundable check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of a bid, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority/Women Business Office, located at City Hall, Room 800, Boston, MA 02201, covering the minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work either minority or women-owned or both for each

contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 5, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 26; March 4.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City

Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 26, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 177 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 12, 1996. (Commodity Code: 510-32; Buyer Jerry Antonelli.)

Bid No. 178 — OPEN OFFICE FURNITURE SYSTEMS to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 13, 1996. (Commodity Code: 425-94; Buyer John Shea.)

Bid No. 179 — DNA EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 14, 1996. (Commodity Code: 680-99; Buyer Jerry Antonelli.)

Bid No. 180 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 14, 1996. (Commodity Code: 540-62; Buyer John Shea.)
(Feb. 26, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 2,756 square feet of land with building thereon located at 154 Washington Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting held on February 8, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Steven Bryan, or a nominee to be approved by the director, approximately 4,448 square feet of land located at 15 Marden Avenue, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the senior project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,

(Feb. 26; March 4.) *Director*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 2,515 square feet of vacant land located at 6 Morse Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,

(Feb. 26; March 4.) *Director*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verona Murray (by John Nash), seeking with reference to the premises at 40-42 Frazier Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use.

Article(s): 919-11
Construct 8' x 10' deck at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yee Man Kwan, seeking with reference to the premises at 94 Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Front and Side Yard Insufficient)

Enclose second-floor front porch and first and second-floor rear porches on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deutsches Altenheim, Inc., seeking with reference to the premises at 2222 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-9, Table A)
Erect 173' x 104' addition to building occupied as nursing home, ancillary services, adult-care and child-care.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph Campbell (by Dimitrios Gregoriadis), seeking with reference to the premises at 330-338 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)
Change legal occupancy from Stores to Retail Store, Travel Agency and Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Delgiannidis, seeking with reference to the premises at 29-31 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Insufficient Side and Rear Yard; Floor Area Ratio Excessive)

Enclose second and third-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of On The Square, Inc., seeking with reference to the premises at 607 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-1)
Change legal occupancy from Retail and Restaurant to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes and a nominee to be approved by the Director, approximately 2,444 square feet of land with building thereon located at 152 Washington Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 4.) *Director*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 636 Beacon Street Associates (by Wayne Computer School), seeking with reference to the premises at 636-638 Beacon Street, Ward 5, on the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from Restaurant, Bagel Bakery, Two Retail Stores, Institute of Foreign Languages, English Second Languages and Translation and Interpreting Service Offices Restaurant, Bagel Bakery, Two Retail Stores, Institute of Foreign Languages, English Second Languages, Translation and Interpreting Service Offices and Computer Training School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 29 Hanson Street Realty Trust (Neal S. Gold, trustee), seeking with reference to the premises 50-52 Rutland Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1)

Combine Hotel building at 50 Rutland Square with Hotel building at 52 Rutland Square and establish combined legal occupancy as Six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massamino D'Amore, seeking with reference to the premises at 205-207 Endicott Street, Ward 3, from the terms of the Boston Zoning

Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 30(30-3)

Change legal occupancy from Four Apartments and Restaurant to Three Apartments and Restaurant (extend existing first-floor restaurant to second floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department (by Cheverus School Apartments, Inc.), seeking with reference to the premises at 10 Moore Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 10(10-1) 53(53-8, Table A: Elderly Housing (Variance) Elderly Day-Care (Conditional))

Change legal occupancy from School to 48-Unit Apartment Building (Elderly Housing) with Accessory Elderly Day-Care Center and Community rooms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of TCW Realty Fund II (by Masterworks Development Corporation), seeking with reference to the premises at 157-175 Devonshire Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit

Article(s): 27(27D-5)

Change legal occupancy from Offices, Stores and Restaurant to Hotel with Accessory Conference Facilities, Retail Stores, Restaurant and Accessory Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward J. Finn, et al., seeking with reference to the premises at 54 Devonshire Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72)

Allow premises to be used as accessory parking lot for two security vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Broad/Franklin Development Trust, seeking with reference to the premises at 5-15 Custom House Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Extension of Non-Conforming Use.

Article(s): 8(6-3A) 9(9-1)

Increase parking lot capacity from 30 vehicles to 60 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Webb, seeking with reference to the premises at 19 Clarendon Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8)

Erect roof-top sunroom and deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Josephs (by Anis Casau), seeking with reference to the premises at 24 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 15(15-1)
Allow first-floor apartment to extend living area into basement area (three-family dwelling).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 367-375A Centre Street Realty Trust (by Lazarus Pavlidis), seeking with reference to the premises at 373A Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16, Table B)
Change legal occupancy from Retail Stores and Oil-Burner Service to Retail Store, Beauty Salon and Restaurant (including take-out food).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester House Multi-Service Center, seeking with reference to the premises at 22 Leeds-ville Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-8, Table A)
Allow premises to be used as ancillary 20-vehicle parking lot for Dorchester House Multi-Service Center patrons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jerome Philpiper, seeking with reference to the premises at 64-66 Pembroke Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-30)
Change legal occupancy from Plumbing Shop and Store to Private Veterans' Club.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Time Hardware, seeking with reference to the premises at 389-389A West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1) 57(57-32, Table A: Retail Store and Office) 57(57-32, Table C: Floor Area Ratio excessive and Usable Open Space Insufficient).

Erect three-story building for proposed occupancy as Three Apartments, Retail Store and Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal

of Massachusetts Half-Way Houses, Inc., seeking with reference to the premises at 79 Chandler Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) in the following respect: Interpretation.

Petitioner seeks interpretation with regard to Inspectional Services Department's determination that residential programs at this location require a conditional use permit. In the alternative, petitioner seeks relief from 8(8-7-A).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evian Place Realty, seeking with reference to the premises at 1888-1892 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F: Floor Area Ratio Excessive, Side Yard and Rear Yard Insufficient).

Erect one-story addition and change legal occupancy from Retail Store to Office and Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Godman Square Neighborhood Development Corporation (by James P. Ferris, Executive Director), seeking with reference to the premises at 420 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)
Remove prior Board of Appeal (BZC-1282) proviso granting office use only so long as Godman Square Housing Development Corporation remained owner and occupant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 4.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kelly, seeking with reference to the premises at 410 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)
Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Manzo, seeking with reference to the premises at 23 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-39) 15(15-1)
Change legal occupancy from Three-Family Dwelling and Retail Store to Three-Family Dwelling, Retail Store and Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila Long and Judy Coll, seeking with reference to the premises at 903 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 19(19-1)
Sub-divide this lot with two-family dwelling on lot with two-family dwelling at 901 East Broadway.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Sheehani/Janet Shea and Lewis Finner/Judith Shea, seeking with reference to the premises at 1119 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)
Install two dormers (raise roof) on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saloman Boucai, seeking with reference to the premises at 140 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1)
Create dormer from existing well (7-unit apartment building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila Long and Judy Coll, seeking with reference to the premises at 901 East Broadway, Ward 6, from the terms of the Boston Zoning

Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 19(19-1)
Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 903 East Broadway; also change legal occupancy of this dwelling from two-family to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 49 Alleyn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Floor Area Ratio Excessive; Usable Open Space, Side Yard and Rear Yard Insufficient)

Erect two-story addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, March 12, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PaMar Realty Trust (by Cellular One), seeking with reference to the premises at 159 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-8, Table A)
Install roof-top antennas and microwave dishes and change legal occupancy from Offices and Garage to Offices, Garage and Automatic Telephone Exchange.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 4.)



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

Seat Belts
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When You Wear Them

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 13, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Brother John Dagwell of Crossroads Family Center, East Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER APPROVING DEPLOYMENT OF CERTAIN MUNICIPAL POLICE OFFICERS (DOCKET NO. 1233)

The following was received:

City of Boston
Office of the Mayor

September 11, 1995

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on August 23, 1995, Docket No. 1233, which purports to provide for the deployment of certain Municipal Police Officers.

This veto is required by the City Charter's prohibition against the City Council becoming involved in the executive or administrative business of the City, St. 1948, c.452, sec. 17G.

Despite this veto, I share the City Council's concern that highly trained Municipal Police Officers have been assigned in some instances to security duties that could be performed by other individuals. It has always been the policy of my Administration to maximize the efficiency of all public safety operations, including security, law enforcement and policing efforts.

I have asked Police Commissioner Paul Evans to consult with Basic Services Chief Michael Galvin to develop and implement a security plan that will provide maximum utilization of all of the City's public safety personnel in the most appropriate manner possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOAN M. McGRATH AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1237)

The following was received:

City of Boston
Office of the Mayor

August 17, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Ms. Joan M. McGrath of 123 Weld Street, West Roxbury, as a member of the Zoning Commission for a term expiring May 1, 1998. I am appointing Ms. McGrath pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. McGrath is a member of the Prouty Hill Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Ms. Joan McGrath of 123 Weld Street, West Roxbury, as a member of the Zoning Commission for a term expiring May 1, 1998, be and the same hereby is approved.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PAUL J. DONNELLY AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1238)

The following was received:

City of Boston
Office of the Mayor

August 17, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Mr. Paul J. Donnelly of 75 Chestnut Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1998. I am appointing Mr. Donnelly pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Donnelly serves as the representative of small business.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Mr. Paul J. Donnelly of 75 Chestnut Street as a member of the Zoning Commission for a term expiring May 1, 1998, be and the same hereby is approved.

Referred to the Committee on Commerce and Transportation.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER SO-CALLED "DEEDS EXCISE TAX LEGISLATION" (DOCKET NO. 1239)

The following was received:

City of Boston
Office of the Mayor

August 28, 1995

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order authorizing the acceptance and expenditure of funds raised under G.L. 64D as amended by Chapter 133 of the Acts of 1992 (the so-called Deeds Excise Tax Legislation).

This legislation requires specific allocations of receipts: namely not less than 75 percent for the opera-

tion of county correction facilities, not less than 15 percent for county administration, and not less than 10 percent for the operation of the Registry of Deeds.

The accompanying order allocates \$2,250,000 to the Sheriff's Department, \$450,000 for costs associated with workers compensation payments to county employees, and \$300,000 for the Registry of Deeds.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c.44, sec. 53A, to accept and expend an amount not to exceed \$450,000, for expenses related to the operating and maintenance of Suffolk County departments for the period commencing July 1, 1995, through June 30, 1996. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Workers Compensation Fund, \$450,000.

Further Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c.44, sec. 53A, to accept and expend an amount not to exceed \$2,250,000, for the operation and maintenance of the Suffolk County Jail for the period commencing July 1, 1995, and ending June 30, 1996. These funds are made available to the County pursuant to Chapter G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Suffolk County Sheriff's Department, \$2,250,000.

Further Ordered, That the Register of Deeds of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c.44, sec. 53A to accept and expend an amount not to exceed \$300,000, for the operation and maintenance of the Suffolk County Registry of Deeds for the period commencing July 1, 1995, and ending June 30, 1996. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Registry of Deeds, \$300,000.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING ACCEPTANCE OF GIFT OF TWO ITT NIGHT VISION BINOCULARS FOR USE BY POLICE DEPARTMENT (DOCKET NO. 1240)

The following was received:

City of Boston
Office of the Mayor

September 8, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept a gift donated for the use of the Boston Police Department.

As part of the ITT Night Vision Law Enforcement Donation Program, ITT Sheraton has donated two pairs of ITT Night Vision Binoculars comprising a total value of \$5,600. These binoculars are for the use of the Boston Police Department to further enhance its law enforcement capabilities.

I urge your Honorable Body to approve this order so that the Boston Police Department may utilize this generous gift.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, s. 1, a gift of two ITT Night Vision Binoculars, encompassing a total value of \$5,600, from the ITT Sheraton for use by the Boston Police Department.

Referred to the Committee on Public Safety.

Coun. O'NEIL moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER TO AMEND CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY FOR JAIL OFFICERS AND JAIL NURSES (DOCKET NO. 1241)

The following was received:

City of Boston
Office of the Mayor

September 8, 1995

To the City Council.

Dear Councillors:

I transmit herewith an order to amend the Classification and Compensation Plan for Officers and Employees of Suffolk County.

These amendments are necessary to implement collective bargaining agreements with the American Federation of State, County and Municipal Employees, Council 93, Suffolk County Jail Employees, Local 1134 for Jail Officer's job series and Jail Nurses job series.

The amendments provide for changes in salary schedules to implement general increases, provide an equitable compensation structure and changes the rules for administering salaries and pay differentials for officers and employees within the Suffolk County Sheriff's Department.

Your approval is requested to ensure implementation of these contracts, proper salary administration and continued state funding.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plans for the Officers of Suffolk County, adopted by order passed by the City Council September 9, 1963, and approved by the Mayor on September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

I. Effective July 5, 1995, Schedule A is amended by strike out the old Schedule A and by inserting in place thereof the following new Schedule A.

Grade	JAIL OFFICERS SALARY SCHEDULE A EFFECTIVE JULY 5, 1995			
	Step 1	Step 2	Step 3	Step 4
JO-1	\$463.07	\$528.95	\$598.20	\$639.29
JO-2	\$480.53	\$557.97	\$637.27	\$679.88
JO-3	\$505.60	\$593.11	\$687.41	\$725.87

II. Effective September 6, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

JAIL OFFICERS
SALARY SCHEDULE A
EFFECTIVE SEPTEMBER 6, 1995

Grade	Step 1	Step 2	Step 3	Step 4	Step 5
JO-1	\$463.07	\$528.95	\$598.20	\$639.29	\$690.43
JO-2	\$480.53	\$557.97	\$637.27	\$679.88	\$734.28
JO-3	\$505.60	\$593.11	\$687.41	\$725.87	\$783.94

III. Effective July 3, 1996, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

JAIL OFFICERS
SALARY SCHEDULE A
EFFECTIVE JULY 3, 1996

Grade	Step 1	Step 2	Step 3	Step 4	Step 5
JO-1	\$476.96	\$544.82	\$616.15	\$658.46	\$711.14
JO-2	\$494.95	\$574.71	\$656.39	\$700.28	\$756.30
JO-3	\$520.77	\$610.90	\$708.03	\$747.65	\$807.46

IV. Effective July 2, 1997, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

JAIL OFFICERS
SALARY SCHEDULE A
EFFECTIVE JULY 2, 1997

Grade	Step 1	Step 2	Step 3	Step 4	Step 5
JO-1	\$491.27	\$561.16	\$634.63	\$678.22	\$732.48
JO-2	\$509.80	\$591.95	\$676.08	\$721.29	\$778.99
JO-3	\$536.39	\$629.23	\$729.28	\$770.08	\$831.68

V. Effective July 5, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A
EFFECTIVE JULY 5, 1995

Grade	Step 1	Step 2	Step 3	Step 4
RN-08	\$551.09	\$652.46	\$762.47	N/A

VI. Effective September 6, 1995, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A
EFFECTIVE SEPTEMBER 6, 1995

Grade	Step 1	Step 2	Step 3	Step 4
RN-08	\$551.09	\$652.46	\$762.47	\$823.47

VII. Effective July 3, 1996, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A
EFFECTIVE JULY 3, 1996

Grade	Step 1	Step 2	Step 3	Step 4
RN-08	\$567.62	\$672.03	\$785.44	\$848.17

VIII. Effective July 2, 1997, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A
EFFECTIVE JULY 2, 1997

Grade	Step 1	Step 2	Step 3	Step 4
RN-08	\$584.65	\$692.19	\$809.01	\$873.62

IX. RULE 13A. NIGHT SHIFT

I. Effective July 5, 1995, amend Rule 13A, (C), Night Shift by creating the new Rule 13A (C-1) Night Shift for Jail Officers night shift and inserting the new rule in place thereof.

(C-1) Whenever in the course of their regular service an employee holding a position assigned a grade with the prefix "JO" works a night shift on or after July 5, 1995, the employee shall be compensated for such work at a weekly rate which is \$20 in excess of the rate of compensation specified for in Schedule A. In addition, employee who work regularly scheduled actual hours shall be compensated \$.44 per hour for each hour of actual work.

X. (E-1) Effective July 5, 1995, create Rule 13A (E) Night Shift for Jail, Licensed Practical Nurses assigned a grade designated "RN-8."

(E-1) Whenever in the course of their regular scheduled service a Licensed Practical Nurse holding a position assigned prefix "RN-8" works a night shift (6:00 p.m. one day and 8 a.m. the next day) on or after July 5, 1995, the employee shall be compensated for such work at \$20 per week in excess of the rate of compensation provided for in Schedule A. In addition, and Licensed Practical Nurses who work regularly scheduled actual hour shall be compensated at \$.44 per hour for each hour of actual work.

XI. RULE 13B. PUBLIC SAFETY DIFFERENTIAL Effective as follows create Rule 13B. Public Safety Differential, for Correction Officers, Jail Officers, Practical Nurses, and Nurses.

(a) All employees holding a position assigned a grade with the prefix "CO, JO" and "RN-8" shall receive a public safety differential in excess of the regular rate of compensation specified in Schedule A as listed below:

1. Effective July 5, 1995, \$.43 per hour all regularly scheduled actual hours worked.
2. Effective July 6, 1996, \$.65 per hour for all regularly scheduled actual hours worked.
3. Effective July 2, 1997, \$.95 per hour for all regularly scheduled actual hours worked.

XII. RULE 13C. WEEKEND DIFFERENTIAL.

1. Effective July 5, 1995, create Rule 13C. Weekend Differential for Jail Officers and Jail Nurses.

(a) The term week-end differential as used in the Rule, shall mean all regularly scheduled actual work between 11 p.m. Friday and 11 p.m. Sunday. Effective July 5, 1995, any employee holding a position assigned a grade "CO, JO" and/or "RN-8" who actually worked regularly scheduled hours shall receive \$.94 per hour in excess of the rate of compensation specified in Schedule A.

I. Effective July 5, 1995, amend Schedule B, List of Officers and Positions by creating the following positions:

JAIL OFFICER-HEAD INSTITUTIONAL REGISTERED NURSE RN-11

Duties: Under the general administrative supervision of the Deputy Superintendent and the general medical supervision of the physician, dentist and psychiatrist, performs professional general duty nursing in correctional institution, must have Massachusetts registration Registered Nursing; develops a comprehensive plan for orientation and training of medical department staff; has daily contact with detainees in Suffolk County Jail; maintains ongoing contact with other medical staff members to assess the quality of nursing services and to assess nursing needs; determines the philosophy, policies and standards of the nursing service and provides for their continuous implementation; develops and monitors information and report systems to assess the quality of the nursing services, makes a nursing shift assignments; conducts periodic meetings of nursing staff to discuss care and to provide instructions and advice on improvements in practice.

tient care, enforces security regulations of the institution with respect to the medical department, determines staff training needs; reviews and improves suggested training courses; evaluates staff performance; monitors all aspects of patient care, making necessary adjustments as warranted; assists in the interviews and selection of nursing applicants; writes policies with approval of the jail physician required for AMA Accreditation and other licenses and certifications; attends captains and lieutenants meetings; attends monthly meeting with the Deputy Superintendent; assists the administration with custody decisions relating to mentally ill patients; has thorough knowledge of all Suffolk County Sheriff's Department policies and procedures; and such other duties as the Sheriff may assign.

JAIL OFFICER - ASSISTANT HEAD INSTITUTIONAL REGISTERED NURSE RN-10

Duties: Under the direction supervision of the Jail Officer Head Institutional Nurse, the general administrative supervision of the Deputy Superintendent and the general medical supervision of the physician, dentist and psychiatrist, performs professional general duty nursing in a correctional institution must have Massachusetts registration in Registered Nursing; assists in the development of a comprehensive plan for orientation and training of medical department staff; has daily contact with detainees in the Suffolk County Jail; maintains ongoing contact with other medical staff members to assess the quality of nursing services and to assess nursing service needs; assists with the determination of the philosophy, purposes, policies and standards of the nursing service provides for their continuous implementation; develops and monitors information and report systems to assess the quality of the nursing services; assists in the assignment of nursing shifts; participates in periodic meetings of nursing staff to discuss patient care and to provide instructions and advice on improvements in patient care; enforces security regulations of the institution with respect to the medical department, assist in the determination of staff training needs; reviews and improves suggested training courses; evaluates staff performance; monitors all aspects of patients care; making necessary adjustments as warranted; assists in the interviews and selection of nursing applicants; writes policies with approval of the jail physician required for AMA Accreditation and other licenses and certifications; assists in the preparation of monthly statistics as instructed by the Deputy Superintendent; assists the administration with custody decisions relating to mentally ill patients; has thorough knowledge of all Suffolk County Sheriff's Department policies and procedures; and such other duties as the Sheriff may assign.

JAIL OFFICER - INSTITUTIONAL REGISTERED NURSE RN-09

Duties: Under the direct supervision of the Jail Officer Head Institutional Nurse, the general administrative supervision of the Deputy Superintendent, the general medical supervision of the physician, dentist and psychiatrist, performs professional general duty nursing in a correctional institution, must have Massachusetts registration in Registered Nursing, has daily contact with detainees in the Suffolk County Jail, has immediate and direct responsibility for the medical care and treatment of all detainees within the assigned facility; maintains accurate and complete medical records, files and charts regarding each patient seen and for all medications dispensed or prepared, schedules and prepares records and paperwork for clinic appointments, doctor visits and referrals; responds to all medical emergencies and keeps complete and accurate record of medical procedure and personnel involved; assists the physician, psychiatrist and dentist in delivery of services; notifies the shift

commander of medical emergency status and the need for additional medical assistance in the absence of the head nurse; prepares reports, statistics, records, files and documents as assigned; has the thorough knowledge of all medical, psychiatric and dental standing orders; and has thorough knowledge of all Suffolk County Sheriff's policies and procedures.

JAIL OFFICER - INSTITUTIONAL LICENSED PRACTICAL NURSE RN-08

Duties: Under the direct supervision of the Jail Officer Head Institutional Nurse, the general administrative supervision of the Deputy Superintendent, and the general medical supervision of the physician, dentist and psychiatrist, performs professional general duty nursing in a correctional institution; must have Massachusetts registration in Licensed Practical Nursing; has daily contact with detainees in the Suffolk County Jail; has immediate and direct responsibility for the medical care and treatment of all detainees within the assigned facility; maintains accurate and complete medical records, files and charts regarding each patient seen and for all medications dispensed or prepared; schedules and prepares records and paperwork for clinic appointments, doctor visits and referrals; responds to all medical emergencies and keeps complete and accurate record of medical procedure and personnel involved; assists the physician, psychiatrist and dentist in delivery of services; notifies the shift commander of medical emergency status and the need for additional medical assistance in the absence of the head nurse; prepares reports, statistics, records, files and documents as assigned; has thorough knowledge of all medical, psychiatric and dental standing orders; and has thorough knowledge of all Suffolk County Sheriff's Department policies and procedures.

On motion of Coun. CONLEY, the rules were suspended; **order was passed.**

APPROPRIATION OF \$86,332.53 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1242)

The following was received

City of Boston
Office of the Mayor

September 1, 1995

To the City Council
Dear Councilors

I transmit for your approval an appropriation order in the amount of \$86,332.53 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,

Thomas M. Menino,
Mayor of Boston

Ordered, That from State funds received by the City under Chapter 78, Sec 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$86,332.53 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$86,332.53.

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

**CRIME STATISTICS OF PERIOD 5/6/95
TO 5/12/95 (DOCKET NO. 1243)**

The following was received

City of Boston
Office of the Mayor

September 11, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 6, 1995, and ending May 12, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS OF PERIOD 5/12/95
TO 5/19/95 (DOCKET NO. 1244)**

The following was received:

City of Boston
Office of the Mayor

September 11, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 12, 1995, and ending May 19, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION

Petition was received from Flight Line, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

**APPROVED OF CONSTABLE'S BOND
(DOCKET NO. 1246)**

The Constable's Bond of Vidal Santiago, having been duly approved by the Collector-Treasurer was received and approved.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1247)**

Notice was received from the Mayor of the appointment of Liz Hardy Jackson, as a member of the Boston Council for the Arts and Humanities for a term expiring on April 30, 1997.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1248)**

Notice was received from the Mayor of the appointment of Joan Bennett Kennedy, as a member of the Boston Council for the Arts and Humanities for a term expiring on April 30, 1997.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1249)**

Notice was received from the Mayor of the appointment of Ted Thomas, Jr., as a member of the Boston Council for the Arts and Humanities for a term expiring on April 30, 1997.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1250)**

Notice was received from the Mayor of the appointment of John B. Welch, as a member of the Boston Council for the Arts and Humanities for a term expiring on April 30, 1997.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1251)**

Notice was received from the Mayor of the appointment of Michael Wasserman, as a member of the Boston Council for the Arts and Humanities for a term expiring on April 30, 1997.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1252)**

Notice was received from the Mayor of the appointment of Dean Papademetriou, as a member of the Assessing Board of Review for a term expiring on January 1, 1996.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT ITS MEETING OF
8/2/95 (DOCKET NO. 1253)**

The following was received:

City of Boston
Office of the Clerk

September 5, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 2, 1995, viz.:

0491 — Order approving a petition for a special law providing for the establishment of an open space acquisition fund.

Message disapproving filed August 21, 1995.

0492 — Ordinance amending CBC, Chapter 7-1.2, Conservation Commission Ordinance.

Message disapproving filed August 21, 1995.

0648 — Ordinance establishing the West Roxbury Quarry Monitoring Committee.

Message disapproving filed August 21, 1995.

1031 — Order approving the sale and transfer of a portion of Newbury Street including adjacent air rights in portions of Exeter Street and Public Alley No. 441.

Approved by the Mayor August 7, 1995.

1034 — Order authorizing the City to apply for a Section 108 Loan Guarantee Assistance from the U.S. Department of Housing and Urban Development.

Approved by the Mayor August 7, 1995.

1050 — Ordinance regarding Indoor Air Quality.

Message disapproving filed August 21, 1995.

1097 — Order approving an appropriation of \$417,467.93 for the Library of Last Recourse. Approved by the Mayor August 7, 1995.

1098 — Order authorizing the Parks and Recreation Department to accept and expend a grant of \$2,375,000. Approved by the Mayor August 7, 1995.

1158 — Order amending the Classification and Compensation Plan for Officers of Suffolk County. Approved by the Mayor August 7, 1995.

1104 — 14 Constables Bonds. Approved by the Mayor August 7, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT ITS MEETING OF
8/16/95 (DOCKET NO. 1254)**

The following was received:

City of Boston
Office of the Clerk

September 5, 1995

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 16, 1995, viz.:

1099 — Order authorizing the Suffolk County Sheriff to accept and expend \$140,000 from the Department of Public Health for implementation of a Substance Abuse Relapse Prevention Program. Approved by the Mayor August 22, 1995.

1101 — Order authorizing the Suffolk County Sheriff to accept and expend \$125,000 from the Department of Public Health for the implementation of an HIV/AIDS Prevention Program. Approved by the Mayor August 22, 1995.

1162 — Order authorizing the City to adopt maximum gross receipts of \$40,000 for the purposes of so-called Clause 41A property tax deferrals. Approved by the Mayor August 22, 1995.

1166 — Order accepting the provisions of G.L. c.32, s.20B as inserted by M.L. 1995, c.18, s.53 re compensation of Boston Retirement Board Members. Approved by the Mayor August 22, 1995.

1183 — 3 Constables Bonds. Approved by the Mayor August 22, 1995.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

**COMMUNICATION FROM MASSACHUSETTS
HIGHWAY DEPARTMENT (DOCKET NO.
1255)**

Communication was received from the Massachusetts Highway Department re Layout No. 6966 and Order of Taking.

Placed on file.

**COMMUNICATION FROM CORPORATION
COUNSEL TRANSMITTING OPINION RE**

**DOCKET NO. 1206. TENANT SELECTION
OF OLD WEST END HOUSING LAW COR-
PORATION (DOCKET 1256)**

The following was received:

City of Boston
Law Department

September 12, 1995

The Honorable James M. Kelly

President, Boston City Council.

Re City Council Docket No. 1206

Dear Mr. President:

I write in response to a Resolution passed by the City Council on August 16, 1995, Docket No. 1206, which purports to request and direct me to prepare and submit to the City Council a legal opinion regarding the West End Urban Renewal Project, generally, and specifically addressing the following questions:

1. Under what theory or argument does the consent decree above-referenced bind the developer of the West End/Lowell Square parcel.
2. In the event the developer is thought to be bound by that decree, how is the absolute preference for displaced persons to be resolved?
3. Does the City have the ability to modify the housing strategy to account for the obviously overlooked preference for displaced West Enders?
4. In the event resolution of these competing requirements is impossible and the City cannot amend the housing strategy itself, what parties have standing to modify the strategy by mutual agreement or to modify the decree by mutual agreement?
5. In the event resolution of these competing requirements is impossible and the City cannot amend the housing strategy by itself or by agreement of the parties, and the parties are unable or unwilling to modify the decree by mutual agreement, what parties have standing to seek to modify the decree by application to the court?
6. By what procedure can the Old West End Housing Corporation become a party to the legal action in order to seek modification of the decree, if need be?

With regard to the Council's specific requests relative to the terms of a development designation by the Boston Redevelopment Authority (BRA) of a third party as developer of an urban renewal parcel, it would not be appropriate for me to render a formal legal opinion as the BRA is a separate body corporate and politic as a matter of state law. G.L. c.121B s.1 *et seq.*, St. 1960, c.652. The same considerations would apply with respect to the Boston Housing Authority (BHA). *Id.*

Further, it would be inappropriate for the Corporation Counsel to render a formal opinion regarding the legal rights and remedies of a private entity such as the Old West End Housing Corporation. Such an entity must rely upon the advice provided by its own legal counsel.

Although I must respectfully decline, based upon the foregoing, to discuss the specific issues posed by the Council in a formal opinion, I note that preferences to be given in the selection of tenants for low-rent housing are defined entirely by statute. Specifically, G.L. c.121B, s.44 provides for preferences in the following order:

(First to families with four or more minor dependents, then to families displaced by public action, then to elderly persons of low income or families of low income of which one or more persons is handicapped; provided, however, that in the case of any project financially assisted by the federal government, preference shall be given in the selection of tenants in whatever manner is

required by federal legislation or regulation...
(Emphasis supplied.)

Parsing the foregoing provision indicates that there is no absolute preference under state law to be given to those displaced by urban renewal. The Council's request, however, suggests that displaced former tenants are given absolute preference under federal law. The Resolution further suggests that a subsequent consent decree entered in federal court may be in conflict with a preference given to those displaced by urban renewal.

I note that a consent decree entered in a federal court is a judgment of the court. F.R.C.P., Rule 54. As such, a consent decree is a binding statement of the law. It is one of the oldest and most enduring axioms of law in America that "(i)t is, emphatically, the province and duty of the judicial department, to say what the law is. Those who apply the rule to particular cases, must of necessity expound and interpret that rule. If two laws conflict with each other, the courts must decide on the operation of each." *Marbury v. Madison*, U.S. Supreme Court, February Term, 1803.

Finally, consent decrees applicable to the BRA, the BHA and/or the City of Boston are statements of the law that must be followed by those agencies in all areas that are covered by the terms of the decrees, including the agencies' dealings with third parties.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

Referred to the Committee on Planning and Development.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1257)

Notice was received from the Mayor of the appointment of Everett Sheppard, as a member of the Election Commission for a term expiring March 31, 1999.

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF BATTERY-MARCH BUILDING AS LANDMARK (DOCKET NO. 1258)

Communication was received from the City Clerk transmitting a communication from the Landmarks Commission for City Council action on the designation of the Battery-march Building as a landmark.

Referred to the Committee on Environment and Historic Preservation.

REPORT ON ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT REVIEW AND EVALUATE CITY'S VACATION, SICK LEAVE AND LOST DAYS DUE TO INJURY POLICIES (DOCKET NO. 0128)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0128, order that the Committee review and evaluate the City's vacation, sick leave and lost days due to injury policies (referred July 20, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

NOTICE FROM CITY CLERK OF FILING BY AUDITOR OF FY90 GENERAL PURPOSE FINANCIAL STATEMENTS (DOCKET NO. 0222)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0222, notice from the City Clerk of the filing by the Auditor of the FY94 General Purpose Financial Statements (referred January 11) — recommending the notice be placed on file.

The report was accepted; **the notice was placed on file.**

REPORT ON NOTICE FROM CITY CLERK OF FILING BY AUDITOR OF COPY OF AUDITOR'S REPORT ON INTERNAL CONTROL, SCHEDULE OF FEDERAL FINANCIAL ASSISTANCE AND INDEPENDENT AUDITORS' REPORTS, AND SCHEDULE OF STATE FINANCIAL ASSISTANCE AND INDEPENDENT AUDITOR'S REPORTS REQUIRED UNDER GOVERNMENT AUDITING STANDARDS (DOCKET NO. 0261)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0261, notice from the City Clerk of the filing by the Auditor of a copy of the Auditor's Report on Internal Control, Schedule of Federal Financial Assistance and Independent Auditors' Reports, and Schedule of State Financial Assistance and Independent Auditor's Reports required under Government Auditing Standards (referred January 25) — recommending the notice be placed on file.

The report was accepted; **the notice was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING TO REVIEW THE WORKERS' COMPENSATION DEPARTMENT (DOCKET NO. 0286)

Coun. Keane, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0286, order that the Committee on Post Audit and Oversight hold a hearing to review the Workers' Compensation Department (referred January 25) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING TO REVIEW RESIDENTIAL PROPERTY TAX ASSESSMENTS (DOCKET NO. 0270)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0270, order that the Committee on Post Audit and Oversight hold a hearing to review residential property tax assessments (referred January 25) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON REPORT RECEIVED BY CITY CLERK FROM LAWRENCE S. DICARA.

CHAIRMAN, AUDIT COMMITTEE (DOCKET NO. 0295)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0295, report received by the City Clerk from Lawrence S. DiCara, Chairman, Audit Committee (referred February 1) — recommending the report be placed on file.

The report was accepted; **the report from the Audit Committee was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING RE EMERGENCY RESPONSE POLICIES AND PROCEDURES (DOCKET NO. 0681)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0681, order that the Committee on Post Audit and Oversight hold a hearing re emergency response policies and procedures (referred April 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION REQUESTING CITY COUNCIL HOLD HEARING RE TERRORIST BOMB SAFETY AND DISASTER PREPAREDNESS AT PUBLIC BUILDINGS (DOCKET NO. 0683)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0683, resolution requesting that the City Council hold a hearing re terrorist bomb safety and disaster preparedness at public buildings (referred April 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION REQUESTING CITY COUNCIL HOLD HEARING RE DAY CARE SAFETY AT CITY HALL DAY CARE CENTER AND OTHER PUBLIC BUILDINGS (DOCKET NO. 0684)

Coun. KEANE, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0684, resolution requesting that the City Council hold a hearing re day care safety at the City Hall Day Care Center and other public buildings (referred April 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER AMENDING PARAGRAPH Q OF RULE 34 OF THE RULES OF THE CITY COUNCIL (DOCKET NO. 1259)

Coun. KEANE offered the following:

The Rules of the City Council are hereby amended in paragraph Q of Rule 34 by adding after the word "supplies," the following:

When a central staff position becomes open, the committee shall publicly post, for a reasonable period of time, a personnel opening announcement for the position. The committee or its designee(s) shall evaluate each candidate and rank, in list of priority, all candidates. Such evaluations may be done in executive session if deemed necessary to protect

applicants' privacy. The committee shall than hold at least one public hearing allowing City Council members an opportunity to question the top-ranked applicants selected by the committee. The committee shall give full consideration to hiring from within. The committee shall make its final recommendation to the full Council.

Coun. KEANE moved that the amendment be adopted.

The motion was not carried, yeas 7, nays 6 (9 votes being necessary for adoption):

Yeas — Councillors Hennigan, Iannella, Keane, Nucci, O'Neil, Saunders, Yancey — 7.

Nays — Councillors Conley, Davis-Mullen, Feeney, Kelly, McLaughlin, Modica — 6.

Referred to the Committee on Rules and Administration.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE NAMES AND ADDRESSES OF ALL EMPLOYEES OF BOSTON PUBLIC SCHOOLS (DOCKET NO. 1260)

Coun. McLAUGHLIN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1) The names and addresses of all employees of the Boston Public Schools' custodial and maintenance staff.

2) The positions held by each of these workers.

3) The schools to which each employee is assigned.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HEREBY ADOPT MANUAL OF OPERATIONS AND PROCEDURES (DOCKET NO. 1261)

Coun. KELLY offered the following:

Ordered, That the Boston City Council in meeting assembled does hereby adopt the attached *Manual of Operations and Procedures* as its governing policy; and be it further

Ordered, That copies of said document be printed and made available to all Councillors and Staff.

**Boston City Council
Manual of Operations and Procedures**

James M. Kelly, *President*

Daniel F. Conley	Brian J. McLaughlin
Peggy Davis-Mullen	Diane J. Modica
Maureen E. Feeney	John A. Nucci
Maura A. Hennigan	Albert L. O'Neil
Richard P. Iannella	Gareth R. Saunders
Thomas M. Keane, Jr.	Charles C. Yancey

September 1995

Because the City Council is a separate branch of City government many of the rules and regulations that apply to other departments do not apply to the City Council. In addition, because of the unique nature of the City Council's mission — to serve as the legislative branch of city government — there are a number of procedures which are unique to the Council and this manual attempts to set policy and standardize those procedures in order to ensure that the Council operates in both an efficient and cost effective manner. This manual is conceived to be an evolving document, able to accommodate changes and amendments as the Council directs.

City Council Personnel

City Councillors

City Councillors are elected during November of each odd numbered year and serve two-year terms beginning on the first Monday in January of the year following election. The terms of the city charter, specifically section 49 of Chapter 486 of the Acts of 1909, provides that the salary of City Councillors be set by ordinance and that "...no other sum shall be paid from the city treasury for or on account of any personal expenses directly or indirectly carried by or in behalf of any city councillor." A similar provision of the General Laws (section 6A of Chapter 39) authorizes salaries of the Council to be set by ordinance and further provides that notwithstanding any contrary city charter provision, councillors "...shall receive no other compensation from the city...." Chapter 15 of the Ordinances of 1994 set the salary for City Councillors at \$54,500 effective January 1, 1995.

Personal Staff Aides

Each Councillor is empowered to appoint and employ a number of personal office assistants. Standards for selection, salary and benefits for personal office aides are determined by the individual Councillor. Each Councillor has a staff salary account of \$100,000 with the Council President's staff salary account set at \$130,000 (CBC 2-8.3). The administrative aspects of payroll and accounting for each Councillor's office are performed by the Staff Director and Business Manager. Personal staff aides are paid and appointed by ninety-day order. The Business Manager tracks Council office personnel expenditures to ensure that the \$100,000, or in the case of the President \$130,000, is not exceeded. In those fiscal years during which an election for City Council takes place, Council office personnel allocations are halved to ensure that in the event that a Councillor does not seek re-election or loses an election the new Councillor has one-half of the allocation. All personal staff aides serve at the pleasure of the appointing Councillors with all terms and conditions (including vacation, sick and compensation time) set by that Councillor.

Interns and Work Study Students

The City Council, as funds permit, may hire and place in personal offices or the central staff office part-time interns and/or work-study students. The City Council maintains contractual agreement with most local universities to provide meaningful, school-related employment to qualified students. The sponsoring institution pays 70 percent of the student's salary and the City Council pays 30 percent. Hourly wages, amount of grant-in-aid, and number of hours are set by the terms and conditions promulgated by the college or university. Application for aide positions can be made through the Staff Director. Councillors interested in student employees shall make their desires known to the Staff Director. Councillors interested in student employees shall make their desires known to the Staff Director, who, in turn, will attempt to place qualified students. The Staff Director shall be responsible for all administrative matters relating to such employment, i.e. application, interview, payroll, time charts and payment. The Councillor charged with such a student employee shall be responsible for work assignment and schedule of hours to fit the student's and Councillor's needs. All student employees serve at the pleasure of the individual Councillor and the body as a whole.

Personnel Transactions

All personnel transactions, including hiring, termi-

nations, salary changes and vacation advances, must be initiated through filing a Personnel Transaction Form with the Staff Director or the Business Manager. No personnel transactions will be processed without the signature of the employing Councillor on the Personnel Transaction Form. All hirings and changes in salary must be approved by the entire City Council at a regular Council session. Therefore, all Personnel Transaction Forms requiring full Council action should be submitted no later than 5 p.m. on the Monday before the Wednesday Council session.

Vacation Advances

Pursuant to Chapter 635 of the Acts of 1945, Council employees may receive a vacation advance. Requests for vacation advances must be made on a Personnel Transaction Form no later than the Monday before the Friday when the employee would like to receive the advance.

Health Insurance

All Council employees working more than twenty hours per week are entitled to health insurance. The Council's Central Staff does not process any health insurance paperwork and all inquiries should be directed to the Health Insurance and Benefits Division in Room 807 (5-4570).

Central Staff

The City Council's Central Staff is made up of eight full-time positions and one part-time position. They are:

- Budget Director
- Business Manager
- Chief of Research
- City Messenger
- Legislative Assistant (2)
- Receptionist
- Staff Assistant (part-time)
- Staff Director

Central Staff positions are provided for and salary ranges are set by Ordinance (CBC 2-8.3). The position of Staff Director is an elected position. All other Central Staff positions are appointed by ninety-day order. Work rules for Council Central Staff personnel are outlined in *City Council Central Staff Work Rules and Regulations* issued in March of 1995.

Central Staff Job Descriptions

Staff Director — Subject to the direction of the Council, the Staff Director shall have charge of all central staff activities and shall direct the work of all related employees. The Staff Director shall weekly sign the departmental payroll and cause that no employee of the Council is compensated by the City unless such employee has performed duties designated by the Council. With approval of the President, the Staff Director shall act as department head of the Council and as such shall assign and allocate resources, funds, and space for central staff of the Council. The Staff Director shall designate staff members to serve as committee liaisons to each standing and special committee of the Council. Annually, the Staff Director shall conduct evaluation of central staff employees and make a report to the Committee on Rules and Administration.

The Staff Director shall report to the Council through the Committee on Rules and Administration. In the absence or disability of the Staff Director, the President, after consultation with the Committee of the Whole, shall designate a member of Central Staff as Acting Staff Director.

City Messenger — Responsibilities shall be to: serve as liaison to committees as assigned by the Staff Director;

maintain stationery supplies by working with the Printing Division;
 maintain the physical cleanliness and upkeep of the Council area by serving as liaison to the Property Management Department;
 publish City Council documents;
 maintain the Council's municipal reference library;
 receive and maintain city documents of other city departments;
 serve as sergeant-at-arms of the Council;
 escort members of the Council at all official functions; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Business Manager — Responsibilities shall be to:
 prepare and draft contract documents, solicit and advertise for vendors for the department to ensure timely delivery of goods and services;
 keep the accounts and prepare documents regarding bills for the staff director;
 initiate, review and make recommendations for revisions in standard office procedures;
 attend city department meetings regarding new office procedures and city initiatives and provide written reports to the Council and staff;
 prepare the departmental payroll;
 order and maintain correspondence with city departments and vendors for the Staff Director;
 perform general secretarial duties and functions; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Receptionist — The receptionist shall greet all visitors to the Council, serve as telephone operator and maintain other reception area. Other responsibilities of the receptionist shall be to:
 process mail and copy room vouchers;
 maintain room reservation forms and room schedule;
 sell public documents and maintain a record of sales; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Budget Director — The budget director shall provide research, analysis and legislative aid to the entire Council with respect to any and all financial matters before the Council including the city's operating and capital budgets. Other responsibilities shall be to:
 serve as committee liaison to the Ways and Means, Post Audit and Oversight, Community Investment and Banking Committees and any other such committees of the Council that deal with financial matters;
 prepare and monitor the annual operating budget of the City Council, and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Chief of Research — Shall provide research services to the entire Council. Additional duties include:
 monitor and track municipal, state and federal legislation of interest to the Council;
 supervise the research projects assigned to student interns;
 serve as committee liaison to committees assigned by the staff director; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Senior Legislative Assistant — Responsibilities of the Senior Legislative Assistant shall be to:
 assist Councilors in drafting, writing and researching reports, legislations, or amendments;
 serve as liaison to committees as assigned by Staff Director;
 provide legislative analysis of items submitted by

the Mayor and/or Councilors;
 serve as the Council's liaison to the Management Information Systems Department; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Legislative Assistant — Responsibilities shall be to:
 assist Councilors in drafting, writing, and researching reports, legislation, or amendments;
 serve as clerk to committees as assigned by staff director;
 provide legislative analysis of items submitted by the Mayor and/or Councilors; and
 perform other such duties as may be assigned by the rules of the Council or the staff director.

Staff Assistant (Part time) — Responsibilities shall be to:

prepare weekly calendar and committee assignments for Council sessions;
 maintain and update Council mailing lists;
 process and mail all committee notices, hearing announcements, etc.;
 provide secretarial services to the legislative branch for the typing and filing of reports, legislation, orders and resolutions;
 track, monitor and report on office supply inventory;
 substitute for business manager as necessary; and
 perform other such duties as may be assigned by the rules of the Council or the Staff Director.

Administrative

The City Council is a separate branch of municipal government. As such, the Council maintains its own administrative operation. Under current law, the City Council's budget may not be lowered from the previous year's appropriation (Chapter 190 of the Acts of 1982 — Tregor) without the consent of the Council. Sums appropriated to the City Council shall be expended subject to the approval of the Council President (CBC 2-8.2). Although the Council, for book-keeping purposes, uses the same system of disbursing as the executive branch, it is not a line department subject to the directives of the Mayor.

The Staff Director is the chief administrative officer of the City Council. With the written approval of the Council President (in accordance with CBC 5-5.31), the Staff Director may sign all payrolls, contracts, non-orders and service orders on behalf of the Council for goods and services.

City Council Budget

The budget of the City Council is prepared annually by the Council's Budget Director and Staff Director. The budget may be separated into two general categories, personnel and non-personnel.

Personnel Budget — The City Council maintains a personnel budget account for all employees, including Councilors. Salaries for Councilors, elected officers of the Council and individual office limits are set by ordinance (CBC 2-8.3). Salaries for all other employees, i.e., non-elected members of Central Staff and individual Councilor aides are paid through a ninety day temporary employment order. These orders are submitted to the full Council and are subject to a majority vote. As of January 1995, a Councilor's salary is \$54,500. The personnel spending limit for each Council office is \$100,000 per fiscal year and \$130,000 per fiscal year for the office of the president. All personnel funds are carried in line 0100 of the Council's budget.

Non-Personnel Budget — The City Council provides funds for all aspects of its operation. The Staff Director is charged to maintain all receipts, charges

and orders of equipment, supplies, contracts, and/or any expenditure of money. Each Councillor's office receives equipment, supplies, telephone service, postage, computers and other essentials from the funds appropriated for those purposes.

Below is an outline of the budget line item numbers and their application.

Line 210 Communications — used for telephone and fax service as well as other expenditures of a communication nature.

Line 270 Repair and Service of Equipment — used for the repair of office machinery, the Council's sound system and the Xerox machine.

Line 290 Miscellaneous Contractual Services — used for various recurring or contractual expenditures, i.e., work study students, stenographic services, advertising, water cooler service.

Line 360 Office Supplies — used for the purchase of all disposable office supplies and postage stamps.

Line 410 Unemployment compensation and insurance.

Line 560 Office Furniture and Equipment — used for the purchase of office furniture and machinery.

Management of Council Rooms

In accordance with CBC 1-5, Council rooms shall be under the control of the Council President. Use of the Iannella Council Chamber, the Curley and Piemonte Rooms and various public hallways shall be restricted to legislative functions or invited guests of the Council President. Arrangement to use any room of the City Council must be made in writing on a form provided by the Council receptionist. The Staff Director shall be responsible for the maintenance, scheduling, and over-all care of all rooms assigned to the City Council. Use of Council rooms outside of normal business hours (Monday — Friday, 9 a.m. - 5 p.m.) shall be restricted to events at which a Councillor or Council staff member will be present for the entire time. No rooms may be used by any person or group attempting to lobby or influence through public exposure an issue which is or may come before the Council.

Mail

The City Council is charged for all mail which is sent through the City Hall mail room. In order to ensure that the Council is being properly charged, all mail sent through the City Hall mail room must be counted and entered into the mail voucher log book by the Council Receptionist. Outgoing and interdepartmental mail may be left in the baskets behind the Receptionist's desk and will be brought to the main room at 2:30 p.m. each day. Incoming mail is brought from the mail room daily at 12:30 p.m.

Postage stamps may be ordered by filling out a supply requisition form and submitting it to the Staff Assistant on Central Staff.

City Documents

The City Council sells certain official city documents, they are:

Boston Streets, \$10.00

Municipal Register, \$10.00

Public Document #10 (election reports), \$2.00

Documents are sold at the reception desk. Documents are available to Councillors at no charge. However, when obtaining a city document, Councillors must submit a letter to the City Messenger indicating the publication and number of copies taken is required in order to ensure adequate inventory control.

Stationery

All City Council letterhead, business cards, envelopes and forms are printed by the city's Printing Division and must be ordered through the City Messenger. Because the Council is charged by the Printing Division for all departmental printing it is essential that all orders be placed through the City Messenger in order to ensure that the Council is being properly billed.

Office Supplies

Council offices may request supplies by completing an Office Supply Requisition Form and submitting it to the Staff Assistant. Because the City Council has a limited office supply appropriation and must purchase supplies from a particular vendor, special orders will be filled subject to availability of funds and product.

Legislative

Council Sessions

The City Council meets in regular session each Wednesday at 4 p.m. in the Christopher Iannella Chamber. Special meetings may be called in accordance with Rule 1 of the Rules of the City Council (see legislative glossary). The Rules of the City Council, contained in the *Organization of City Government*, detail the rules which govern action during Council sessions and provide a description of each of the Council's committees and their responsibilities.

Council Agenda

The City Clerk's Office prepares the City Council's agenda for its weekly Council session. In order for matters to be considered at a Council session an original and two copies of the legislation (home rule, order, ordinance, resolution or committee report) must be submitted to the Clerk's Office (Room 601) before 1 p.m. on the day before the meeting. In addition, eighteen copies of the matter to be considered are to be delivered to the City Messenger in order for them to be distributed to each Councillor. A folder containing all items on the agenda is distributed to each Councillor at 4 p.m. on the day before a Council session. If a matter is of a congratulatory nature only two copies are to be submitted to the City Messenger (the original and two must still be submitted to the Clerk by the 1 p.m. deadline).

Items which are not submitted to the Clerk's Office before the Tuesday 1 p.m. deadline must be treated as late filed matters and require unanimous consent (suspension of Rule 11) to be added to the agenda for consideration.

Legislative Calendar

The Staff Director, with the assistance of the Office of the City Clerk, prepares a weekly legislative calendar. The order of the calendar (sometimes referred to as "the green sheets") is as follows:

Sixty-day Orders (ordinances submitted by the Mayor which go into effect if no action is taken within 60 days of submission)

Matters Assigned for Further Action (most often mayoral vetoes which the Council may override with two-thirds vote)

Matters Laid on the Table

Unanswered 17F Orders

Unanswered Home Rule Petitions

Committee Listings (alphabetical listing of each committee and matters referred to it awaiting action)

Legislative Research

The Staff Director is responsible for coordinating the research/legislative arm of the Council's central staff. The chief of research, legislative assistants, budget director and city messenger are available to

work on projects assigned by individual councillors or the staff director. Unless otherwise instructed, all work done by central staff for a particular Councillor is to be kept strictly confidential. Central staff employees should make available to councillors research done from out-of-town newspapers, periodicals, the Massachusetts General Laws and the City of Boston Code. Additionally, at the direction of the requesting councillor or the staff director, central staff members can be authorized to attend meetings, seminars, libraries, and/or conventions for further investigation of an assigned project. Any employee attending such an outside event, does not represent the City Council, nor any individual or group of City Councillors, and should conduct himself/herself accordingly. Public statements and relations with the media on behalf of Council employees shall be handled exclusively by the staff director, subject to approval of the Council President or an individual Councillor.

The Staff Director is charged with appointing staff members to serve as committee liaisons. The responsibility of central staff members at committee hearings is to aid in set-up, maintain order, provide information upon request and prepare notes of the hearing and a committee report as well as research and draft legislation. The central staff person assigned shall prepare a hearing report detailing specifics of committee testimony. The hearing report shall be kept on file by the central staff, available for Councillors or staff, or for distribution by order of the chair.

Committee Hearings

A committee chair may call a committee hearing on any matter properly before the committee as listed on the legislative calendar.

The chair should arrange for a committee hearing with the committee liaison assigned to the committee. All hearings are subject to the Massachusetts Open Meeting Law, which requires forty-eight hours advance notice and availability to the public. The chair should select a date, time and location for the hearing. Together with the committee liaison, the chair should develop a list of persons who will be invited to attend and give testimony on the particular matter before the committee. In addition to those notified of the hearing, the chair shall select those people who will be requested to attend and offer testimony. In accordance with MGL c 233, s. 8, the Council has the authority to compel the attendance of witnesses, and letters citing that authority will be sent to persons designated by the chair. A list of Administration officials who will be required to testify is forwarded to the Mayor's liaison to the City Council.

The list of invitees, time, place and subject of the committee hearing should be delivered to the committee liaison for processing. Committee announcements are prepared for the chair's signature and announcements are sent to all councillors, certain city officials, members of the press and persons who have asked to be notified of Council hearings. Upon request, committee liaisons shall make follow-up telephone calls to key witnesses to confirm attendance.

The committee liaison shall ensure that any committee hearing held outside of the Council rooms has all necessary items i.e. seating, sound system, etc. Regardless of where committee hearings are held, the rules of the City Council are applicable and shall be enforced by the central staff at the direction of the chair.

Tape recording of committee hearings is possible whether the hearing is held in the Iannella Chamber, or the Curley or Piemonte Rooms. The committee chair should notify the committee liaison that the hearing should be taped and shall announce to the witnesses at the beginning of the hearing that their testimony is being taped. The completed tape is kept

with other committee records on file, available by order of the committee chair.

In the absence of the chair, the vice-chair and/or any other committee member may be empowered to conduct or direct committee proceedings with the consent of the chair.

Pursuant to Rule 27 Committees are forbidden from spending funds for committee hearings (such as advertising, sound equipment, printing, etc.), unless an order allowing such expenditure is passed by the full Council prior to the committee hearing or endorsement of the funds.

Committee Reports

Final reports of committees are issued by the chair of the committee. A final report consists of a signed report of recommendation by the chair and an original docket signed by the chair. All original dockets are kept on file with Central Staff until a committee report is filed. These documents are delivered to the City Clerk's office for consideration at the next Council session. Committee reports may be drawn up by the chair or a member of the central staff and may recommend that a matter ought to pass, ought not to pass, ought to be rejected without prejudice, ought to pass in the new draft or be placed on file.

Two other committee reports are possible:

Interim Committee Report — issued by the chair as an informational update to the Council, normally does not contain a final recommendation.

Minority Committee Report — issued by a member or members of a committee when they disagree with the final recommendation made by the chair. Typically, this report details areas of disagreement and suggests an alternate course of action.

Legislative Glossary

Agenda — a listing of all matters submitted by either the Mayor or Councillors for council action for a regularly scheduled session of the Council. Each item is assigned a docket number. All agenda items must be presented to the City Clerk (Room 601) by 1 p.m. the day prior to the scheduled session.

Appeal of the Chair — any ruling of the chair may be challenged by a member making a motion to appeal the decision of the chair. To prevail a majority of votes is necessary.

Assignment — that portion of the regular weekly calendar that contains legislative items awaiting further action by the Council, i.e. second reading, override vote, etc.

Calendar — document prepared for regular weekly Council session that consists of six parts: legislation submitted by the Mayor which has a time deadline; matters previously laid on the table; matters previously assigned for further action; previously passed, but unanswered 17F orders; home rule petitions; and pieces of legislation assigned to each committee of the Council.

Committee — there are twenty four standing committees of the Council. Committee structure and jurisdiction are part of the Council rules. The president appoints members of a committee and designates a chair.

Consent Agenda — that portion of the regular Council session agenda that contains resolutions of a congratulatory nature and are subject to a single voice vote.

Divide the Question — a motion to separate and distinctly vote on a two-part motion. Example: move to suspend and pass; motion to divide the question allows that the first vote be taken to suspend the rule. If the first motion passes, a vote on the second motion (in this case passage) is taken.

Executive Session — a closed-door session of

Council members to discuss affairs of the Council in compliance with the State's Open Meeting Law. All votes in executive session must be recorded.

First and Second Reading — all sales of land other than school lands, all appropriations for the purchase of land and all loans voted by the Council shall require a vote of two-thirds of all the Councilors and shall be passed only after two separate readings and two separate votes. The second vote must be taken not less than fourteen days after the first.

General Laws — MGL or Massachusetts General Laws.

Home Rule Petition — a legislative petition by the Council and Mayor requesting certain authority from the State (c.43B MGL). The Council cannot override the veto of a home rule petition. Home rule petitions must be approved by the Council, Mayor, Massachusetts House and Senate and signed by the Governor.

Interim Report of Committee — official report or status update given by the committee to the full Council. This type of report carries no final recommendation and is made part of the permanent record.

Lay on the Table — a motion to place a matter aside for a later time. Majority vote is necessary to lay on the table.

Local Option Adopt — State statutes that are passed with an option for municipalities to adopt provisions of the law. The Council and Mayor must approve an order to accept a local option law.

Minority Report — any member of a committee may disagree with the recommendation of the full committee and file an official report stating reasons of disagreement.

Motion — a formal proposal by a member in a meeting that the Council take a certain action.

No Further Action Necessary — a committee report that recommends the Council take no further action on a matter, often given as a recommendation for informational dockets.

Open Meeting Law — State law (GL c. 39, S. 23A, 23B, 23C) that requires all Council meetings and sessions to be open to the public. Whenever a quorum of Councilors is present and discussing matters before the body, the meeting must be open. Exceptions to this law include the discussion of a person's character or personality, or Council's discussion with its attorney.

Order — a Council mandate to do something. Orders compel to act, and do not become part of the city's body of law. If the Mayor doesn't approve, a two-thirds vote is needed to override the disapproval and give the order effect.

Ordinance — city laws passed by the Council and approved by the Mayor, or passed over the Mayor's objection by two-thirds of the Council. Ordinances passed by the Council and Mayor become part of city law and are codified in the City of Boston Code.

Ought to Pass — a committee report that recommends that the full Council vote to approve a legislative matter.

Ought to Pass in a New Draft — a committee report that recommends that the full Council vote to approve the matter as changed. Often the changed document is the result of committee work.

Place on File — a report of a committee that indicates the matter is being disposed. The matter leaves the active calendar, and remains on file with the City Clerk.

Previous Question — a motion to cut off all debate and force a vote on the matter under consideration; two-thirds vote required for passage.

Quorum — seven (7) members of the Council.

Recess to the Call of the Chair — adjournment of either a committee hearing or session of the Council subject to recall by the chair or president.

Reconsideration — a motion to bring a matter back before the body after it has received its final vote. A motion for reconsideration may take place only at the meeting during which the action to be reconsidered took place.

Reject Without Prejudice — a committee report that recommends that the measure should be defeated by a vote of the entire Council. Without prejudice means that the matter may be resubmitted later in that session or at a subsequent session.

Resolution — an expression of opinion, congratulation, condolence, or remonstrance voted by the Council. Resolutions have no legal binding authority.

Roll Call Vote — the live voice vote of Councilors, answering yea or nay, responding when his/her name is called by the Clerk.

17F Order — under the provisions of Section 17F of Chapter 452 of the Acts of 1948, the Council may request specific information on any municipal matter from the Mayor or any of his department heads. This information must be submitted to the Council, through the City Clerk, within seven days.

Sixty-Day Time Limit — all ordinances, appropriation and loan orders submitted to the Council by the Mayor become effective sixty days after introduced if not acted upon by the Council (Section 17E of Chapter 458 of the Acts of 1948).

Special Session of the City Council — may be called (1) by the President of the Council if more than forty-eight-hours notice is given, (2) by the President of the Council with the consent of two-thirds of the Council if less than forty-eight-hours notice is given, or (3) by the Mayor, for a specific purpose, with forty-eight-hours notice (Section 17A of Chapter 458 of the Acts of 1948).

Referred to the Committee on Rules and Administration.

ORDER THAT CITY COUNCIL SUPPORT "BILL OF RIGHTS AND RESPONSIBILITIES FOR LEARNING" (DOCKET NO. 1262)

Coun. KEANE offered the following:

Whereas, The schoolchildren of Boston are entitled to safe and orderly schools with high academic standards that pay attention to core academic subjects;

Whereas, A Phi Delta Kappa/Gallup Poll released in August, 1995 found that the lack of discipline was seen as the biggest issue facing education today. Likewise, a 1994 survey by Public Agenda found that 76 percent of respondents (and 83 percent of African Americans) supported the idea of permanently removing school students caught with weapons or drugs;

Whereas, Teachers and paraprofessionals should not have to sacrifice their instruction time by spending the majority of their time dealing with the discipline problems of a small number of students;

Whereas, The American Federation of Teachers and the Boston Teachers Union have launched a campaign called "Responsibility, Respect, Results: Lessons for Life" with the following standards of conduct:

All students and school staff have a right to schools that are safe, orderly, and drug free.

All students and school staff have a right to learn and work in school districts and schools that have clear discipline codes with fair and consistently enforced consequences for misbehavior.

All students and school staff have a right to learn and work in school districts that have alternative education placements for violent or chronically disruptive students.

All students and school staff have a right to be treated with courtesy and respect.

All students and school staff have a right to learn

and work in school districts and schools that have clearly stated and rigorous academic standards.

All students and school staff have a right to learn and work in well-equipped schools that have the instructional materials needed to carry out a rigorous academic program.

All students and school staff have a right to learn and work in schools where teachers know their subject matter and how to teach it.

All students and school staff have a right to learn and work in school districts, schools, and classrooms where high grades stand for high achievement and promotion is earned.

All students and school staff have a right to learn and work in school districts and schools where getting a high school diploma means having the knowledge and skills essential for college or a good job.

All students and school staff have a right to be supported by parents, the community, public officials, and business in their efforts to uphold high standards of conduct and achievement.

Whereas, This campaign asks the community to focus on standards of conduct and standards for academic achievement as the real solutions to problems in education; therefore, be it

Ordered, That the Boston City Council supports the Bill of Rights and Responsibilities for Learning and encourages anyone with an interest in the city's future to embrace this plan to restore discipline, order, and high academic standards in order to force dramatic improvements as well as change the current perception of our public schools.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING TO REVIEW EXISTING ORDINANCES AND REGULATIONS ON BACKFILLING AND STREET PATCHING AFTER WORK DONE BY UTILITY COMPANIES (DOCKET NO. 1263)

Couns. KEANE, SAUNDERS, KELLY, FEENEY, and IANNELLA offered the following:

Whereas, In recent months, the City of Boston through its Capital Improvement Plan has repaved many of its neglected streets only to then find that utility companies are digging up the streets for repairs;

Whereas, The utility companies are not sufficiently backfilling their repair jobs and the Public Works Department is not following up with inspections;

Whereas, Shoddy patching has a negative impact on the quality of life by causing potholes, the decay of streets and alleys, and permanent damage to vehicles; therefore be it

Ordered, That the Committee on Post Audit and Oversight conduct a public hearing to review the existing ordinance and regulations on backfilling and street patching after work done by utility companies. The committee shall make full recommendations to the Council.

Referred to the Committee on Post Audit and Oversight.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO EVALUATE AWARDING OF GRANTS BY ENTERPRISE ZONE ADVISORY COMMITTEE, BRA, AND PUBLIC FACILITIES DEPARTMENT FOR BOSTON'S ENHANCED ENTERPRISE ZONE (DOCKET NO. 1264)

Coun. KEANE offered the following:

Whereas, The Boston City Council in December

1994 approved Boston's application to participate in the Clinton administration's empowerment zone;

Whereas, The Federal Housing and Urban Development agency awarded Boston with an enhanced enterprise zone, known as Boston's Empowerment Zone;

Whereas, The Boston City Council has approved twenty-two million dollars in Economic Development Initiative grant money and twenty-two million dollars in Section 108 Loan Guarantee assistance from the U.S. Department of Housing and Urban Development to be expended for businesses in the enhanced enterprise zone communities; therefore, be it

Ordered, That the Committee on Post Audit and Oversight conduct a public hearing to evaluate the awarding of grants by the Enterprise Zone Advisory Committee, the Boston Redevelopment Authority, and the Public Facilities Department for Boston's enhanced enterprise zone. The director of the Boston Redevelopment Authority, the Commissioner of the Public Facilities Department, and the executive director of Boston's Empowerment Zone shall be required to provide information about the program. The first hearing shall be held in December, 1995 with a subsequent review hearing every six months. The Committee will provide a full report to the Council.

Coun. KELLY moved the order be amended by adding the words "no longer than" after the word "hearing" in the next-to-last sentence.

The amendment was accepted.

Referred to the Committee on Post Audit and Oversight.

COMMITTEE ON LABOR TO HOLD HEARING RE SCHOOL DEPARTMENT'S PLAN FOR "PRIVATIZATION" (DOCKET NO. 1265)

Couns. KELLY, O'NEIL, DAVIS-MULLEN, FEENEY, MODICA, IANNELLA, HENNIGAN, NUCCI, and CONLEY offered the following:

Whereas, The cleaning of public school buildings, historically, and by negotiated contract, has always been the responsibility of Boston public school custodians; and

Whereas, According to recent newspaper reports, the Boston School Department is planning to award to private contractors the maintenance of several Boston public school buildings; and

Whereas, There is a city ordinance that was unanimously passed by the city council in 1988, which prohibits hiring of consultants to replace union workers. The ordinance also prohibits private contractors from supervising city employees, be it therefore

Ordered, That the city council's Committee on Labor conduct a public hearing to discuss the School Department's plans for "privatization" and to determine if there is a violation of city ordinances in this regard; and be it further

Ordered, That members of the Mayor's Office and the Boston School Committee be invited to attend.

Referred to the Committee on Labor.

COMMITTEE ON EDUCATION TO HOLD HEARING RE IMPROVEMENT OF SCHOOL SAFETY ZONES (DOCKET NO. 1266)

Couns. HENNIGAN, IANNELLA, DAVIS-MULLEN and FENNEY offered the following:

Whereas, A young girl was tragically killed last week within a School Safety Zone; and

Whereas, There is an ongoing investigation into the cause of this tragic accident; and

Whereas, The Mayor recently increased signage in School Zones to alert motorists to these areas; and

Whereas, Despite this effort, this tragedy still oc-

curred, and

Whereas, Parents and community members across the City have asked that additional steps be taken to insure the safety of the City's children; now therefore be it

Ordered, That the Boston City Council Committees on Ways and Means and Education hold a hearing at the Agassiz School to discuss additional measures that can be taken such as additional crossing guards, flashing signals, and pedestrian barrels, and other measures to make our city school zones the safest in the state.

Referred to the Committee on Commerce and Transportation and the Committee on Ways and Means for a joint hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT RULE 27 OF COUNCIL RULES BE SUSPENDED IN ORDER TO HIRE A STENOGRAPHER AT COMMITTEE HEARING IN EAST BOSTON ON SEPTEMBER 14, 1995 (DOCKET NO. 1286)

Coun. MODICA offered the following:

Ordered, That Rule 27 of the City Council Rules be suspended in order for the Committee on Commerce and Transportation to hire a stenographer for a hearing on Docket No. 1173 to be held on Thursday, September 14, 1995, at 6:30 p.m., at the Harborside Community School.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE STEPS BEING TAKEN TO TAKE ADVANTAGE OF MASSACHUSETTS BEING DESIGNATED AS AN "EDUCATIONAL FLEXIBILITY DEMONSTRATION SITE" (DOCKET NO. 1287)

Coun. DAVIS-MULLEN offered the following:

Whereas, The U.S. Secretary of Education has designated Massachusetts as an Educational Flexibility Demonstration Site which will allow local school districts in the Commonwealth to modify some federally mandated school programs; and

Whereas, The Secretary of Education's designation is in recognition of the flexibility, accountability, and innovation fostered by the state's Education Reform Act of 1993; and

Whereas, The granting of such administrative latitude will enable local school officials to make modifications in a number of programs which will result in reduced paperwork, allowing increased resources, both human and financial, to be spent at the classroom level; and

Whereas, It is incumbent upon the City of Boston to review existing programs and reporting procedures and request approval from the State Department of Education for modifications of terms of federal programs; therefore be it

Ordered, That City Council's Committee on Education and School Matters conduct a public hearing to review what steps are being taken by the School Department to take advantage of the designation of Massachusetts as an Educational Flexibility Demonstration Site.

Referred to the Committee on Education and School Matters.

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND \$43,285 FROM MASSACHUSETTS DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS (DOCKET NO. 0808)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0808, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend \$43,285 from the Massachusetts Department of Education for the provision of adult basic education instructional programs (referred May 17) — recommending passage of the order.

The report was accepted; the order was passed.

ORDER THAT MAYOR CANCEL ALL PLANS TO HAVE SUPERINTENDENT OF SCHOOLS MOVE INTO PARKMAN HOUSE (DOCKET NO. 1288)

Coun. O'NEIL offered the following:

Ordered, That Mayor Thomas M. Menino act immediately to cancel any and all arrangements that have been made to house the new superintendent of schools and his family Thomas Payzant from moving into the Parkman House.

Coun. O'NEIL moved suspension of the rules and passage of the order.

The motion was not carried by the following rising vote:

Yeas — Councilors Iannella, Kelly, O'Neil — 3.
Nays — Councilors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Modica, Nucci, Saunders, Yancey — 9.

ORDER RE DRUG-FREE ZONES AND ELDERLY HOUSING DEVELOPMENTS (DOCKET NO. 1289)

Couns. DAVIS-MULLEN, HENNIGAN, KELLY, O'NEIL, and MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 32H of Chapter 94C of the General Laws, is hereby amended by striking out, in line three, the words "and thirty-two I" and inserting in place thereof the words: "thirty-two J and thirty-two K".

Section 2. Said chapter 94C is hereby further amended by inserting after section 32J the following new section:

Section 32K. Any person who violates the provisions of section thirty-two A, thirty-two B, thirty-two C, thirty-two D, thirty-two E, thirty-two F, or thirty-two I while in or on, or within one thousand feet of the real property comprising an elderly/handicapped multi-family development in the city of Boston, shall be punished by a term of imprisonment in the state prison for not less than two and one half nor more than fifteen years or by imprisonment in a jail or house of correction for not less than two nor more than two and one half years. No sentence imposed under the provisions of this section shall be for less than a mandatory minimum term of imprisonment of two years. A fine of not less than one thousand nor more than ten thousand

dollars may be imposed but not in lieu of the mandatory minimum two-year term of imprisonment as established herein. In accordance with the provisions of section eight A of chapter two hundred and seventy-nine such sentence shall begin from and after the expiration of the sentence for violation of section thirty-two A, thirty-two B, thirty-two C, thirty-two D, thirty-two F, or thirty-two I. For the purposes of this section the term "elderly/handicapped multi-family housing development" shall mean any building, structure, development or complex of ten or more dwelling units under common ownership, rented or offered for rent for dwelling purposes in the city of Boston, which is specifically designed for rental by elderly or handicapped persons. Lack of knowledge of elderly/handicapped multi-family housing development boundaries shall not be a defense for any person who violates the provisions of this section.

Section 3. Section 26 of chapter 218 of the general laws, as amended by chapter 277 of the acts of 1989 is hereby further amended by striking the words "and section thirty-two J" and inserting in place thereof the words "thirty-two J and thirty-two K".

Referred to the Committee on the Elderly and the Committee on Public Safety for a joint hearing.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT NAMES AND ADDRESSES (DOCKET NO. 1290)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, and Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The name and address of all employees of the Boston School Department

Passes under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councillor Modica: Matt O'Neil (Docket No. 1267).

Councillor Feeney: Reginald Carter (Docket No. 1268); Lisa Allen (Docket No. 1269).

Councillor Hennigan: Self Esteem Boston Educational Institute, Inc. (Docket No. 1270).

Councillor Conley: Chester and Mary Wojdakowski (Docket No. 1271).

Councillor Nucci: Declaring Akiko Suzuki and "Honorary Bostonian" (Docket No. 1272).

Councillor Feeney: 11 students on their graduation from the Log School Summer GED Program (Docket No. 1273).

Councillor Modica: Maryann Pinto (Docket No. 1274); Johanna Pena (Docket No. 1275); Marlene Marchesi (Docket No. 1276); Tammy Marchesi (Docket No. 1277).

Councillor Conley: 17 members of the Boston Police Department (Docket No. 1278).

Councillor Hennigan: Honduras Community Foundation of Massachusetts (Docket No. 1279).

Councillor Modica: Joe and Jerry Straccia (Docket No. 1280).

Councillor Hennigan: Jemetta Hunt (Docket No. 1281); Stephanie Smith (Docket No. 1282); Reverend Carlos Juan Diaz (Docket No. 1283); Orquesta Alianza (Docket No. 1284).

Councillor Kelly: Mike and Mary Sullivan (Docket No. 1285).

The Chair stated that, in absence of objection, 17 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: Daniel J. Logan, Jr., Commander (Docket No. 1291); Al O'Brien, Sr. Vice Commander (Docket 1292); Joe Francis, Jr. Vice Commander (Docket No. 1293); Joe Forgione, Adjutant (Docket No. 1294); Bill Mank, Treasurer (Docket No. 1295); Paul Palombi, Quartermaster (Docket No. 1296); Dennis Gonçalves, Sgt.-At-Arms (Docket No. 1297); Daniel Russo, Chaplain (Docket No. 1298); Jack T. Hee, Bar Manager (Docket No. 1299); Dolly Mank, Ladies Organizer (Docket No. 1300); City Councilor Brian McLaughlin (Docket No. 1301).

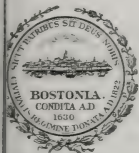
Councillor Yancey: First Annual Greater Boston Gospel Academy Awards and Roxbury Presbyterian Church (Docket No. 1302); Concord Baptist Church (Docket No. 1303); Ms. Linda Ivers (Docket No. 1304); 12 people for their unselfish participation and professional assistance in Caribbean Carnival '95 (Docket No. 1305); Peacematch Ireland (Docket No. 1306); Savanna Books (Docket No. 1307).

Councillor Modica: 15 Officers for commitment to excellence and performance above and beyond the call of duty (Docket No. 1308).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:45 p.m., in memory of Joe Alex, on motion of Councilor O'Neil, to meet on Wednesday, September 20, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 88

MONDAY, MARCH 11, 1996

NO. 11

BOSTON PARK RENAMED TO HONOR ROSA L. PARKS

Mayor Thomas M. Menino has renamed the park and playground near the intersection of Walnut Avenue and Seaver Street in Roxbury after civil rights activist Rosa L. Parks. The Mayor made the announcement at the Grand Theatre during the City of Boston's 3rd Annual African American Achievement Awards.

The Mayor said, "It's been forty long years since Rosa Parks kept her seat on the Montgomery bus, an event which helped shape the cause of racial justice in this country. The quiet courage that Rosa Parks showed on that all evening lives on in Boston today. Like Mrs. Parks, many people who work in Boston have made a difference in their neighborhood in their own quiet way. Tonight we honor Mrs. Parks and those individuals who have put their own personal considerations aside to benefit others."

During the ceremony, Mayor Menino presented awards to ten individuals for their contributions toward racial justice in the last year. The award recipients include:

Dana Barros, the Boston Celtics
Dr. Joscelyn Evering, CEO of the
Harvard Street Health Center in
Dorchester

Rev. Gregory Groover, Pastor,
Charles Street Church

Steven Leonard, Jeremiah E.
Burke High School Headmaster
Anthony Perkins, Boston Latin
Academy student

Jameel Rasheed, Artist, (He presented the Mayor with a sketch of Rosa L. Parks.)

Jacqueline Rivers, Director,
Boston Algebra and Middle
School Project, Inc.

Betteye Robinson, Director, Massachusetts Black Legislative Caucus
Sarah-Ann Shaw, Reporter, WBZ
TV-4

Clayton Turnbull, Branch Owner,
Dunkin Donuts

The Lifetime Achievement Award was presented to legendary jazz artist O. Haynes. Haynes was born in Roxbury in 1925 and is one of the founding fathers of modern jazz drumming. His career parallels the

history of jazz for six decades. Haynes has played with several jazz giants, including, Charlie Parker, Sarah Vaughn, Thelonius Monk, and Miles Davis.

The Strand Theatre ceremony included performances by Poet Alda Marshall, Dancer Fredrick Hayes, and the choirs of the Morning Star Baptist Church and Holy Tabernacle Church.

MAYOR AND CITIZENS BANK LAUNCH THREE-DECKER HOME PURCHASE AND REHAB PROGRAM

Mayor Thomas M. Menino recently joined officials from Citizens Bank of Massachusetts and the Federal Home Loan Bank (FHLB) to launch the joint "Triple Decker Dream" program, which offers a low interest rate, low downpayment and rehab funds for qualified first-time homebuyers purchasing three-decker homes in Boston. The initiative was announced at the Dorchester home of Amy Waltz, who is buying the Gibson Street triple decker she previously

rented. Mayor Menino presented Waltz with a \$1,000 check for closing costs, available through the city's homebuying classes.

Mayor Menino said, "Boston is filled with triple decker homes. But their size often puts downpayments and interest rates beyond the reach of working people. This partnership will help stabilize our neighborhoods by putting the dream of homeownership within the reach of many hard-working individuals and families in Boston."

(Continued on next page)

BOSTON RATES TOP IN COUNTRY FOR CHILDHOOD IMMUNIZATIONS

Mayor Thomas M. Menino announced recently that the Centers for Disease Control has released data showing that Boston has the highest immunization rate of any city in the country — 87% — for young children. Boston's 87% immunization rate is 12% above the national average. The CDC, whose report is based for the first time on a full year of collected data, looked at immunization levels of children 19 to 35 months old.

Mayor Menino said, "The CDC has confirmed what we in Boston have known for some time. Our Boston coalition of providers, government agencies and community organizations is leading the way to protect our children against childhood diseases and to bring them into a network of health care."

Mayor Menino explained, "Boston
(Continued on next page)

Purchasing and Rehab Program . . .

(Continued from front page)

The Triple Decker Dream package offers:

- a 5% fixed interest rate — *one of the best rates in the country* — from Citizens, with support from the FHLB, on a 30-year mortgage with a 5% downpayment.
- a \$5,000 rehab grant from the city's Public Facilities Department, with a \$5,000 matching loan from Citizens, for homebuyers who want to fix up the home they buy; and
- a \$1,000 closing cost grant from PFD upon completion of the city's homebuying classes.

A qualified buyer is a first-time homebuyer purchasing a three-decker home in Boston, whose income is 80% or less of the city's median income (\$41,600 for a family of four), and who participates in the city's homebuying classes.

Robert M. Mahoney, CEO and President of Citizens Bank, explained, "The real message behind this announcement today is that the American Dream of owning your own home and building a future for

yourself and your family is still within the grasp of lower- to middle-income families. This program works because a lot of people in a lot of different organizations rolled up their sleeves and decided to make it work. Mayor Menino's commitment to the working people of this city is evident in his housing strategy."

Susan Elliott, Executive Vice President/Member Services of the FHLB, added, "Our Mission — together with Citizens Bank and our other members — is to help make the dream of homeownership possible for Ms. Waltz and many other first-time homebuyers in Boston and New England."

There are nearly 16,000 three-decker houses in Boston, with the greatest numbers in Roxbury (2,255), East Boston (2,188), South Boston (1,644) and Dorchester (1,626). 56% of the city's triple-deckers are owner-occupied.

The Triple Decker Dream program supports previous neighborhood stabilization and homeownership efforts by the city, including:

- the Yard Sale program, which enables residents to purchase more easily vacant and abutter lots;
- absentee landlord legislation, which holds absentee landlords more accountable to their tenants and to their neighborhoods; and
- the Main Streets program, which helps local merchants in neighborhood business districts remain competitive.

Childhood Immunizations . . .

(Continued from front page)

has always been successful at immunizing children by school age. The challenge has been reaching children or immunizing children effectively by ages two and three. Our Boston Immunization Coalition, developed in 1993, coordinated health centers, hospitals and community agencies to develop the action plan that has gained this success."

The Mayor added, "With \$300,000 from the CDC and with city support, the Boston Coalition's

Action Plan went into effect and its tracking system was developed. To day, that system tracks 58,000 children and has effectively immunized those children between 19 and 36 months. The results we are looking at today show how successful this investment has been in fighting childhood diseases."

I'd like to recognize the good work of the Department of Health and Hospital's Division of Public Health, the twenty-one participating Boston health centers, BCH, Carver Hospital, Franciscan Children's Hospital and Children's Hospital.

REMARKS OF MAYOR THOMAS M. MENINO TRIPLE DECKER DREAM FEBRUARY 23, 1996

Since I became Mayor, one focus of my administration has been to build neighborhood pride throughout Boston.

- We've done it with the Main Streets program — which is revitalizing our neighborhood business districts.
- We've done it with the Yard Sale program — which is helping to clean up vacant lots in our neighborhoods.
- We've done it with legislation that makes absentee landlords more accountable to their property and their neighborhoods.
- And we've done it with those basic city services that are being delivered better than ever.

Partnerships — between the public and private sector — around the city are helping to build, and rebuild, our neighborhoods and our downtown.

Today, with help from the Federal Home Loan Bank, we are pleased to join with Citizens Bank to announce a partnership which will breathe new life into our three-deckers. This is a program which not only provides a fixed-rate, 5 percent mortgage, but also provides funds for fix-up and repairs when they are needed.

Amy Waltz represents the best of Boston — a hard working woman

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

who has pursued the dream of homeownership. She found the time to take the City's home buyer education classes, and she saved the money for her downpayment. And now, here he is — about to become a new homeowner in Boston. This purchase is good for her, and it's good for Boston as well. So, I'm glad to officially welcome Amy into the ranks of Boston homeowners.

Throughout Boston, we have so many triple decker homes. And because of their size — down payments and interest rates on their purchase are often out of reach for working people. With this new program, we have solved that problem. With a down payment and a fixed, low-interest mortgage — the dream for people like Amy Waltz is being realized.

This is a great house. But without an owner who cares, that's all it is — just a house, a building. With Ms. Waltz here, it will be a *home*. We are encouraging new owners to live in their property. Amy will do just that. Her presence on Gibson Street will enrich the neighborhood. She will maintain the house and keep it clean. She will be proud of it. Following her lead, her tenants will care about the house they live in. They will be concerned and involved residents of this neighborhood too — helping to build that pride I am talking about.

Last month, I delivered my third State of the City speech at the Burke High School in Dorchester. That evening, I spoke about my administration's plans to build economic security for everyone in Boston — through good jobs, safe streets, public health, quality of life and better schools. And when you think about it, having a nice place to call *home* is important to the success of all of these goals.

This partnership is putting the dream of homeownership within the reach of many hardworking individuals and families in Boston. This is important, because their future success and prosperity *are* the success

and prosperity of our neighborhoods and our entire city.

I want to thank all of our partners who have come together for this project to make Boston's neighborhoods stronger. I especially want to thank Amy Waltz, who has hosted one of the most unique housewarming gatherings that I have ever been to.

Thank you.

REMARKS OF MAYOR THOMAS M. MENINO ANNOUNCEMENT OF THE FEDERAL GANG VIOLENCE ACT, FEBRUARY 23, 1996

When it comes to fighting crime here in Boston, this has been a week full of good news:

- On Monday, I was pleased to join Commissioner Evans in releasing crime statistics for 1995 — which show that serious crime in Boston has reached its lowest level in twenty-three years.
- On Tuesday, we put the "resisting arrest" law into effect — to protect our police officers from harm.
- Now, today, I am pleased to join Senator Kerry as he announces a new federal initiative that targets a problem that is growing throughout this country — street gangs.

This legislation — which Senator Kerry is introducing with Senator Feinstein of California — doubles the penalty for federal crimes committed by a member of an organized street gang. But more importantly, it sends a message to these gangs — a message that gangs simply *cannot* and *will not* be tolerated.

Everyone here today is well aware of the tragic effect that gang life can have on our neighborhoods. Teenagers — children, really — are seduced into a life of drugs, crime, and violence. The effects are devastating — not only for the young people who fall into gangs — but for the residents who live in fear of them.

If passed, this legislation *will work*. How do I know that? Because

I've seen similar efforts work — right here in Boston.

- The Police Department's Youth Violence Strike Force is identifying kids at risk and offering them positive alternatives to gangs — with programs like "Summer of Opportunity" that lead them away from a life of crime.
- In conjunction with the Probation Department, Boston Police have launched "Operation Night Life" — which has tripled the rate of probation compliance where the program is in effect.
- We've worked in close partnership with A.T.F. officials to restrict the flow of illegal handguns into the city.
- And the Federal Crime Bill of 1994 — thanks to President Clinton, Senator Kerry, and others — has meant less crime and more cops on the street. And the City has supplemented the Federal bill with our own resources, with more police now and more coming on.

The statistics we released this week show that these efforts *are* making a difference. But we're not resting on our laurels. We can do more. And we will use every tool in our arsenal in order to succeed.

Today, we are offered another tool — the Federal Gang Violence Act. All of us must work together to pass this vital legislation. We can't afford to wait any longer. It's time to get gangs off our streets for good.

Thank you.



Apr. 96-1187

SENIOR GAMES ARE COMING

By Mike Flynn

Boston Mayor Thomas Menino, along with the City of Boston's Commission on Affairs of the Elderly, Harvard Community Health Plan and Pilgrim Health Care are pleased to announce the first annual Greater Boston Senior Games.

To be held at the University of Massachusetts Boston Harbor Campus, May 18, 1996, it will afford Greater Boston's seniors the opportunity to compete against one another in a variety of athletic events.

For the past five years the state of Massachusetts has held a Senior Games in the City of Springfield. Competing in the State Games offers the senior athlete a chance to qualify for the National Senior Games, which this year will be held in San Antonio, Texas. The Greater Boston Senior Games will allow each competitor to see how he or she stacks up against the local talent before perhaps participating at the State or even National level.

The Games are structured so athletes compete only against those in their age categories, which are: 50-54, 55-59, 60-64, 65-69, 70-74, 75-79 & 80-plus. Events include shot put, long jump, 100 meter run, 200 meter run, 1500 meter race walk. Swimming competition will include 50 and 100 meter freestyle and 50 and 100 meter breaststroke. There is also a basketball free throw event and a softball toss. In the morning there will be a kickoff 3 mile walk. Line dancing is a special group event. Age categories are designated by the teams youngest member. The Games are open to all Greater Boston area men and women who are 50 years of age or older as of May 18, 1996.

We are looking forward to spirited competition, as well as having a lot of fun.

An application is in this *City Record* issue and they will soon be available at your local senior centers,

councils on aging, local YMCA, health club and at the Elderly Commission at City Hall. Call 635-4374 for more information.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

"CHARBO'S RUN"

The Second Annual Community-Based Running Event in cherished memory of Massachusetts State Trooper Mark S. Charbonnier.

Five Miles

Sunday, March 24, 11 a.m.

Hosted by Florian Hall in the
Dorchester District of Boston

- Walkers Welcome
- Children's Race at 10 a.m.
- Computer timed, mile splits
- Entertainment, refreshments
- Merchandise prizes in 13 divisions
- Long-sleeve all cotton shirts to all pre-entrants by March 9
- Certified rolling course through Lower Mills and Milton

**POST REGISTRATIONS
AT FLORIAN HALL
BEGINNING AT 8:30 a.m.**

Entry Blanks available at:

Eliot Lounge, Erie Pub,
Bill Rodgers Running Center
Florian Hall, Marathon Sports,
L St. Bath House
and most State Police Barracks
or by calling: 617-327-0383

THIRD ANNUAL ST. PATRICK'S DAY EVENT AT CITY HALL

Mayor Thomas M. Menino will host the 3rd Annual St. Patrick's Day Celebration in the lobby of Boston's City Hall on Saturday March 16th from 12 noon to 4 p.m. To kick off this year's event, Mayor Menino along with the British Consul General Jim Poston, Irish Consul General Conor O'Riordan, and representatives from Boston's Irish American community will gather at the flag poles on City Hall Plaza to raise the Irish flag at 11:00 a.m.

In a continuing effort to encourage residents of Boston to visit City Hall for reasons other than business Mayor Menino will fill the lobby with activities and entertainment for all. This year, one of Boston's favorite traditional popular Irish group Eugene Byrne and Company will perform along with the Damhsa Ste and Greene-O'Leary Dancers. Children's activities include face painting, balloon sculpting, and special appearances by various costume characters.

Food will be provided by the Kell of Allston, and this event is free and open to the public. For more information, please call the Mayor's Office of Special Events at (617) 635-3911.

Seat Belts.
They Only Work
When You Wear Them.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 36. Mar. 12, 6 p.m. in the Mezzanine Conference Room. Scott Palmer, professor of International Relations and Political Science at Boston University, will present a lecture on "Mexico: Embattled Neighbor."

Brighton Branch Library

Anti-Slavery Voices: 19th Century Women and the Abolitionist Movement in Boston Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mar. 11, 12 p.m. Ranger Aaron Snipe, Boston African-American National Historic Site, will give a slide lecture on the contributions of Boston women, including Maria Stewart, Maria Child, and the Grimké sisters, to the abolitionist movement and a discussion of their speeches and writing that influenced the times.

Charlestown Branch Library

The Life and Times of James Michael Curley Charlestown Branch Library, 179 Main St. Telephone 442-1248. Mar. 14 at 7:30 p.m.

Dennis Ryan, author of the prize-winning book "Beyond the Ballot Box: A Social History of the Boston Irish, 1845-1917," will present a lecture on the last of the old time political bosses, James Michael Curley.

Dudley Branch Library

Back from Beijing: A Report on the NGO Women's Forum Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Mar. 11 at 6 p.m. D. E. Dale, specialist on women's issues, leads a workshop and lecture on the lessons learned from the International Women's Conferences held in Nairobi, and most recently, Beijing. Dale went as a representative to the Non-Governmental Organizations (NGO) forum which many consider to have been better than the official conference sponsored by the UN.

Uphams Corner Branch Library

Job Search Strategies Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mar. 14, 6:30 to 8 p.m. This program will focus on different ways to look for a job and how to understand what the Help Wanted ads are trying to tell you. Presented by the staff of the Women's Educational and Industrial Union. Call for information.

DRAMA

Jamaica Plain Branch Library

"Tales of Women in History" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 14 at 7:00 p.m. Members of a six-week dramatic workshop led by Susan Eisenberg of Word-of-Mouth Productions will present "Tales of Women in History" a series of original dramatic monologues. Cosponsored by the Friends of the Jamaica Plain Branch Library.

PROSE AND POETRY

Central Library

Harvard Book Store Author/Les-

ter Thurow Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 12 at 6 p.m. in the Rabb Lecture Hall. Lester Thurow, professor of Economics and former dean of MIT's Sloan School of Management, will talk about his new book, "The Future of Capitalism: How Today's Economic Forces Shape Tomorrow's World." A booksigning will follow the program.

Codman Square Branch Library

Second Thursday Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Mar. 14, 7 p.m. Two poets will read from their works: Patricia Smith, who writes about social issues for the *Boston Globe* and has published three collections of poetry, and Pauline Anderson, who has been writing poetry since she was a child.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Thursdays in March*, 6 to 8 p.m. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

The Boston Irish West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Mar. 11 at 7:45 p.m. Author and Boston College professor of History Thomas O'Connor will talk about his new book, "The Boston Irish." Mr. O'Connor will be available to autograph copies of his book before and after the talk. Cosponsored by the West Roxbury Historical Society.

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Mar. 13 at 10:30 a.m. "Season in Purgatory" by Dominick Dunne.

(Continued on next page)

(Continued from previous page)

Moderator: Joseph Fitzpatrick, generalist librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 11*, 7 to 9 p.m. in the Mezzanine Conference Room. "The Little Hotel" by Christina Stead. Moderator: Dawn Mather Cook, adults' services librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 13* at 4 p.m. "The Road Less Traveled: A New Psychology of Love, Traditional Values, and Spiritual Growth" by M. Scott Peck. Moderator: Karen L. Williams, adults' librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 14* at 6:30 p.m. "Love in the Time of Cholera" by Gabriel Garcia Marquez. Moderator: Janet Buda, branch librarian. New members always welcome. Copies of the book available one month before the meeting.

South End Branch Library

Adults' Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 14* at 6:45 p.m. "Waiting to Exhale" by Terry McMillan. Moderator: Catherine Coyne, branch librarian.

West Roxbury Branch Library

Morning Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 13* at 10:30 a.m. "The Education of Harriet Hatfield" by May Sarton. Moderator: Karen Duff, generalist librarian.

FILMS

Central Library

Von Sternberg: Dietrich and the Thirties Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mar. 11* at 6 p.m. in the Rabb Lecture Hall. "The Scarlet Empress" (1934). In this visually stunning period piece, von Sternberg cast Marlene Dietrich as Catherine the Great. In a uniquely ornate fashion, he tells the story of Catherine's rise to power. Also stars Sam Jaffe, John Lodge, and Louise Dresser.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 14* at 1:30 p.m. "Hong Kong."

South Boston Branch Library

Feature Film Progress South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 14* at 6 p.m. "Man of Aran."

OTHER EVENTS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Thursdays, 5:30 to 9 p.m. and Saturdays, 9 a.m. to 5 p.m. *Through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language (ESL).

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in March*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6180. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 12* at 10:30 a.m. Queenette Santos, from the Childhood Injury Prevention Program of Boston's Department of Health and Hospitals, will examine how to prevent accidents in and around the home.

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. *Wednesdays and Thursdays*, 5:30 to 9 p.m., *Saturdays*, 9 a.m. to 5 p.m. and *Sundays* 2 to 5 p.m. *through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Apr. 10* on Mondays, 12 noon to 2 p.m., and on Wednesdays, 10 a.m. to 1 p.m. AARP will sponsor free tax help for Seniors. On a first come, first served basis. Primarily for the Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Central Library

Young Adult Book Review Committee Meeting Boston Public Library, Copley Square. Telephone 536-0000, Ext. 334. *Mar. 12* at 3 p.m. Conference Room 5. "The Ear, the Eye, and the Arm" by Nancy Farmer will be the subject of group discussion. New members, 13 to 18 years old, are always welcome.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children.

Creative Writing Workshop

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 12* at 4 p.m. Eight-week Creative Writing workshop led by poet Sharon Zuker for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Jamaica Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

Ben's Grille West Roxbury Branch Library, 1961 Centre St. Telephone 335-3147. *Through Mar. 15*. Ben's Grille is an interactive video exhibit that provides students with the opportunity to learn about the often unseeable and irreversible consequences of drug and alcohol abuse. Sponsored by the Harvard Community Health Plan Foundation.

CHILDREN'S FILMS

Wighton Branch Library

Films for Young Children Bright-

ton Branch Library, 50 Academy Hill Rd. Telephone 782-6032. *Mar. 2* at 10:30 a.m. "Charlie Needs a Cloak," "Cold Pizza," and "When Knights Were Bold."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays* in March at 10:30 a.m. and 3:30 p.m. *Mar. 12*: "The Little House," "Lizzie the Terrible," "Ireland," and "Granny Lives in Galway."

Codman Square Branch Library

Afternoon Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 12* at 3:30 p.m. "Tom Thumb."

Films for Preschool Children

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Fridays* in March at 10:30 a.m.

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays* in March at 10:30 a.m. *Mar. 13*: "Two Frosts," "Frog and Toad Together," and "Selfish Giant."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays* in March at 3:30 p.m. *Mar. 13*: "Race for Your Life, Charlie Brown."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays* in March at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome. *Mar. 12*: "Koko's Kitten," "Little Red Riding Hood," "Of Mouse and Ben," "Panama," and "Three for Breakfast."

East Boston Branch Library

Children's Films East Boston

Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays* in March at 10 a.m.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. At 10 a.m. and 3:30 p.m.

North End Branch Library

Film Programs for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 11* at 11 a.m. "Three Robbers," "The Shrinking of Treehorn," and "Seven Little Ducks."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 11* at 10:30 a.m. "The Great White Man-Eating Shark" and "The Wolf and the Seven Little Goats." Children must be accompanied by an adult.

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 13* at 10:30 a.m. and 12 noon. "The Pigs' Wedding" and "There's Something in My Attic."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays* in March at 10:30 and 11:15 a.m. and 3:30 p.m. *Mar. 12* "Goliath II," "Frederick," and "The Mole and the Hedgehog."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays* in March at 11 a.m. Groups cannot be accommodated.

(Continued on next page)

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Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings through May 29. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Fairy Folk of the Emerald Isle Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 13* at 3:30 p.m. Tales of leprechauns and other strange beings which are said to live in Ireland.

Connolly Branch Library

Storytime for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 14* at 10:30 a.m. Storytime for children 3 to 5 years old. Groups cannot be accommodated.

Dudley Branch Library

Toddlers' Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Fridays in March* at 10 a.m. Stories, songs, and movement for children 2, 3, and 4 years old. Preregistration required.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Storytime for Preschool Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 13* at 10:30 a.m. Stories and a craft based on a theme. Preregistration required.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 12* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 5 years old. Theme: "Slithery Snakes." Preregistration required.

Toddlers' Storyhour

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 13* at 10:30 a.m. Picture books, fingerplays, and a simple craft for children 2 and 3 years old accompanied by an adult. Preregistration required.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in March* at 3:30 p.m. Folk and fairy tales from around the world for schoolage children.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 11* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library,

500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays* at 10 a.m. For groups by appointment. Thematic stories told or read aloud, followed by craft. Children will create things to take home.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 14* at 4:15 p.m. For children 6 to 12 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6000. *Mar. 14* at 4:15 p.m. Limited seating.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in March* at 4 p.m. Creative drama gives children the opportunity to press themselves through story, music, and rhythm games.

Chess Instruction

and Instructional Services, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in March*, 3:30 to 5 p.m. Instructor Keith Duffy from Boston College will teach basic moves and encourage and supervise play.

Central Library

After School Fun for Groups Boston Public Library, 700 State Square. Telephone 536-5400. *328. Friday afternoons*, through May 31, by appointment only. All school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for details, to make reservations, and to select an activity for your group.

Charlestown Branch Library
Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *March 14* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Prerequisite required. Groups cannot be accommodated.

Codman Square Branch Library
"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 55-8214. *Thursdays in March* at 4 p.m. Learn all the smart moves of chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area offer chess instruction to interested children two nights a week.

Creative Writing Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *March* at 4 p.m. Creative writing workshop led by community poet Sharon K. The workshop is for children in grades 5, 6, 7, and 8. It will continue for eight weeks. Preregistration required. Groups cannot be accommodated.

Faneuil Branch Library
St. Patrick's Day Celebration Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *March 14* at 3 p.m. Entertainment, refreshments, and crafts.

Uphams Corner Branch Library
Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library
Ben's Grille West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Through March 15*, by appointment. Ben's Grille is an interactive video exhibit that provides students with the opportunity to learn about the often unforeseeable and irreversible consequences of drug and alcohol abuse.

EXHIBITS/GALLERIES

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *ASMP/New England Big Picture Awards March 12 through March 29* in the Great Hall. The 5000-member American Society of Media Photographers sponsors this exhibit of award-winning photographic work chosen by a jury of distinguished designers, art directors, communications professionals, and photographers. *Seamus Heaney in His Own Words Month of March* in exhibit cases in the Chavannes Gallery and the McKim Lobby (Ext. 247). The author's works in poetry and prose, both in book form and in broadside, presenting the Nobel Laureate in his own words. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 March 1 through April 30* in the Rare Books and Manuscripts Dept. (Ext. 425). Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure. *Marion Parry — Large and Small. Through March 31* in the Wiggins Gallery. An exhibition of drawings, watercolors, prints, and books. *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th

anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Brighton Branch Library
Veronica Smith Senior Center Art Exhibit Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Through March 30*, library hours.

Connolly Branch Library
"Animal Mix" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through March 31*, library hours. An exhibit of artwork by students from the Blessed Sacrament School.

Jamaica Plain Branch Library
Jacob Liuppold: Jamaica Plain Architect, 1845-1917, on Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through March 30*, library hours. The work of architect Jacob Liuppold is the subject of a poster created by Jamaica Plain Historical Society member Beth T. Mahar.

South Boston Branch Library
Artist of the Month Pauline Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through March 30*, library hours. Exhibit of oil paintings.

West Roxbury Branch Library
"Varieties of Enchantment" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through March 30*, library hours. Paintings by Catherine E. Quinlan.

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GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

February 22, 1996.

General Order No. 6

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C. 32, M.G.L., will become effective at 1700 hours on the dates indicated:

Fire Lieutenant Paul D. Crimmins, Fire Prevention Division, 2-29-96.

Senior Administrative Assistant Catherine P. Costello, Headquarters Division, 1-31-96.

Fire Lieutenant Crimmins was appointed to the department on November 12, 1958, and promoted to Fire Lieutenant on December 18, 1974.

Senior Administrative Assistant Costello was appointed to the department on June 9, 1976, promoted to Senior Clerk and Typist on October 6, 1976, to Principal Clerk and Typist on January 6, 1978, to Head Clerk and Secretary on January 31, 1979, to Administrative Secretary on September 14, 1983, to Administrative Assistant on December 17, 1986, and to Senior Administrative Assistant on February 16, 1989.

Both members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, March 1, 1996.

Fire Captain Alfred E. Venezia, Engine Company 9 to Personnel/Medical.

Fire Lieutenant Eugene P. Irwin, Engine Company 41 to Engine Company 39.

Fire Lieutenant Paul F. Souza, Ladder Company 15 to Engine Company 53.

Fire Lieutenant Richard M. Quinlan, Engine Company 14 to Ladder Company 4.

Fire Lieutenant Joseph Neimann, Personnel Division to Ladder Company 11.

Fire Lieutenant John M. Gallagher, Ladder Company 21 to Ladder Company 24.

Fire Lieutenant Richard J. Walsh, Engine Company 55 to Rescue Company 2.

Fire Lieutenant George M. Sacco, Personnel/Medical to Ladder Company 1.

Fire Fighter Michael T. Blythe, Engine Company 10 to Ladder Company 16.

Fire Fighter Robert E. Hayes, Ladder Company 16 to Engine Company 7.

Fire Fighter John J. Forristall, Engine Company 33 to Rescue Company 1.

Fire Fighter Stephen J. Cummings, Engine Company 49 to Tower Company

Fire Fighter Richard P. Hickéy, Engine Company 16 (Aide to District Chief) to Engine Company 14.

Fire Fighter Michael Buchanan, Engine Company 14 to Ladder Company 6.

Fire Fighter Michael J. McCarthy, Engine Company 29 to Ladder Company 14.

Fire Fighter Isaac R. Hendricks, Engine Company 51 to Haz-Mat Unit.

Fire Fighter Thomas Flynn, Ladder Company 2 to Ladder Company 24.

Fire Fighter Robert K. Ferrara, Ladder Company 18 to Personnel/Medical.

Fire Fighter Kevin M. McCarthy, Ladder Company 4 to Personnel/Medical.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Alarm Operator Kenneth Fitzgibbon, who, on July 20, 1995, after conducting defibrillator training at Engine Company 39, came upon a building fire on West Third Street, South Boston. He successfully removed a severely burned elderly woman to safety with the assistance of a Boston Police Officer and a Health and Hospitals E.M.T. This commendation shall be made part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Fighter Michael E. Hocking, Engine Company 50, who, while off duty on February 4, 1996, administered first aid to an automobile accident victim until the arrival of an ambulance. This commendation shall be made part of his personnel folder.

RETIREMENTS

December 31, 1995.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Robert P. Breen, Fire Department, fire fighter, 11-30-95.

Virginia Cadegan, Boston City Hospital, nurse, 9-8-94.

Juan Flores, Boston City Hospital, hospital guard, 3-24-93.

Victor Sanchez, Boston City Hospital, machine operator, 11-15-95.

Wanda S. Antonino, School Department, lunch monitor, 9-21-95.

Jean M. Geary, School Department, cafeteria manager, 12-31-95.

Claire M. Gregor, School Department, cafeteria attendant, 12-31-95.

Warren C. Griffin, School Department, supervisor of attendance, 12-31-95.

Keitha B. Hassell, School Department, teacher, 6-30-95.

John T. Kelley, Fire Department, captain, 12-31-95.

O. Burt Kelly, School Department, paraprofessional, 12-31-95.

Mary M. Killoran, School Department, paraprofessional, 10-20-95.

Mary M. Marcelonis, School Department, librarian, 12-31-95.

James A. Martin, School Department, teacher, 10-27-95.

Carol A. Matsas, School Department, teacher, 10-5-95.

Marie C. McInerney, School Department, teacher, 12-31-95.

Helen A. McMillan, School Department, secretary, 9-30-95.

Catherine Melaugh, School Department, professional, 11-30-95.

Catherine M. Molloy, School Department, paraprofessional, 12-15-95.

Eloise C. Perry, Community Center, counselor, 4-30-95.

Pratave Prasad, School Department, teacher, 2-25-95.

Richard H. Sonogo, School Department, teacher, 12-15-95.

Nancy Walker, School Department, principal clerk typist, 11-1-95.

Wendell F. McCauley, Boston Housing Authority, glazier, 11-3-95.

Francisco C. Pizarro, Boston Housing Authority, laborer, 7-6-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT

Accounting Activities

C. 3747-S
June 27, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Mary O'Brien, an individual cited at 77 Byron Street, East Boston, 02128, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, it is an employment agreement, and awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide part-time accounting services required by the Treasury Department, as well as issuing/funding checks on our accounts payable system, processing stop payment checks and general accounting as necessary. Ms. O'Brien is uniquely qualified to this work because of her past work experience. Ms. O'Brien has previously worked for the Treasury Department and her previous contracts were FY 94 (\$4,902) and FY 95 (\$1,700).

Compensation under this contract shall exceed \$5,147, payable at the hourly rate of \$12.37, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1995, through June 30, 1996.

Because of the professional nature of services to be performed, I believe that public advertising would serve no useful purpose. Respectfully yours,

John C. Simmons
Chief Financial Officer
Collector-Treasurer

C. 3748-S
June 27, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award

contract to Dorothy O'Neil, an individual located at 846 East Fifth Street, South Boston, MA 02127, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and the reconciliation and handling of 99 and W-2 forms, and general accounting as necessary. Ms. O'Neil is uniquely qualified to do this work because of her past work experience. Ms. O'Neil has previously worked for the Treasury Department and her previous contracts were FY 94 (\$26,098) and FY 95 (\$26,098).

Compensation under this contract shall not exceed \$27,403, payable at the weekly rate of \$70.89, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

C. 3751-96
June 27, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Gerald Sullivan, an individual located at 73 Perthshire Road, Brighton, MA 02135, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide part-time accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on old checks, and general accounting as necessary. Mr. Sullivan is uniquely qualified to do this work because of his past work experience. Mr. Sullivan has previously worked for the Treasury Department and his previous contracts were FY 94 (\$4,902) and FY 95 (\$4,902).

Compensation under this contract shall not exceed \$5,147, payable at the hourly rate of \$2.37, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

John C. Simmons,
Chief Financial Officer,
Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent B. Ryan and Cathleen M. Ryan and Reza Abedi-Tari and Nina Abedi-Tari, or a nominee to be approved by the Director, approximately 4,923 square feet of vacant land located at New Haven Street in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elizabeth A. Casey, or a nominee to be approved by the Director, approximately 2,938 square feet of vacant land located at 1183A Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant, at 635-0587 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995,

and the Mayor subsequently approved their intent to sell to Viola Christian and Dudley Williams and Jacqueline E. Meade, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 13 Bowdell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert L. Sims, Rebecca Sims and Estelle Gary and Fritz Jean and Gysienne Jean, or a nominee to be approved by the Director, approximately 2,951 square feet of vacant land located at 32 Alpha Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henderson Marks, Sr., or a nominee to be approved by the Director, approximately 1,998 square feet of vacant land located at 24 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George N. Triant, at 635-0587 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Insurance Advisor Services for the
Boston Public Schools Transportation Unit,
Bid #97-13.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites Requests For Proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Monday, March 11, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Proposal to Provide Insurance Advisor Services for the Boston Public Schools Transportation Unit, #97-13" and shall be filed simultaneously no later than Wednesday, April 3, 1996, at twelve o'clock noon, (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 3, 1996, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at

8:00 A.M., Boston Time, on March 4, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 181 — MISCELLANEOUS POLICE PATCHES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 21, 1996. (Commodity Code: 200-21; Buyer Ann Sailem.)

Bid No. 182 — TELEPHONE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 21, 1996. (Commodity Code: 725-55; Buyer Vincent Caiani.)

Bid No. 183 — F450 BOX TRUCK-W/GRAFFITI REMOVAL EQUIPMENT to the PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 20, 1996. (Commodity Code: 070-51; Buyer Mary Gale.)
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 26, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 177 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 12, 1996. (Commodity Code: 510-32; Buyer Gerry Antonelli.)

Bid No. 178 — OPEN OFFICE FURNITURE SYSTEMS to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: March 13, 1996. (Commodity Code: 425-94; Buyer John Shea.)

Bid No. 179 — DNA EQUIPMENT AND SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 14, 1996. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 180 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 14, 1996. (Commodity Code: 540-62; Buyer John Shea.)
(Feb. 26, March 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Exhibit Design at The Children's Zoo
located at Franklin Park Zoo, Boston, MA.
Project #6443.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 C, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision, for an Exhibit Design at The Children's Zoo, located at Franklin Park Zoo, Boston, MA, with an associated construction cost estimate of \$100,000.

Project fees will follow the schedule as stated in the application form. Completion shall be nine (9) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by March 27, 1996, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form re-

quired to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(March 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1996, the Commission voted and the majority subsequently approved their intent to sell to the San Juan Bautista Club, Caballeros de Colon in Boston, Jorge Rivera, President and/or a nominee to be approved by the Director, approximately 713 square feet of land with building thereon located at S.E.S. (At Bend) Rock Hill Road, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined in the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney, at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director.

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Ronan Park, Dorchester, and Peter's Park, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents titled: Improvement to Ronan Park, Dorchester, and Peter's Park, South End.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of concrete pavement, installing bituminous asphalt, and new basketball courts.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 21, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available

on or about Monday, March 4, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipula-

tion will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 12, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 4, 11.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #97-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #97-11," and shall be filed simultaneously no later than Thursday, March 28, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 28, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 4, 11.) Business Manager.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN17, OLD COLONY RAILROAD, COMMUTER RAIL STATIONS, PLYMOUTH LINE, Halifax, Kingston and Plymouth, Massachusetts (CLASS 1 — General Transit Construction, Project Value \$50.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 4, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of construction of three commuter rail stations including grading, drainage, paving, pavement marking, sidewalks, landscaping, signage, site lighting and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 5, 1996, Monday through Friday, at a charge of \$50 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The Authority's MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY, is available at a charge of \$30 per copy. Environmental Site Investigation Reports for Halifax, Kingston and Plymouth stations are available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry, and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation

Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. William H. Gregoli, Jr., 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5365. The Authority will conduct an inspection tour of the work sites on March 20, 1996, at 10:00 a.m. Prospective Bidders are requested to be present at Plymouth Station, at the Boundary Street grade crossing, Plymouth, Massachusetts.

A prebid conference will be held on March 21, 1996, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY
JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(March 11.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1418 Miscellaneous Air Filter Ultra 40 HC Dustlock Pads, and Filter Rolls for the DITP
April 1, 1996 — 11:00 a.m.

WRA-1419 One (1) Thompson 8" Trash Pump
April 1, 1996 — 2:00 p.m.

WRA-1420 Supply and Delivery of an estimate
4,178 of Bulk Carbon Dioxide to the Inter
Corrosion Control Facility in Marlborough
March 27, 1996 — 11:00 a.m.

WRA-1421 Supply and Delivery of 9,500 tons
Bulk Soda Ash to the Interim Corrosion Co
trol Facility in Marlborough — March 27, 1996 — 2:00 p.m.

WRA-1422 To furnish, install and operate one
four Hydrogen Peroxide Feed Station for co
trol of odors and corrosion in MWRA Sewer
— March 28, 1996 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.
(March 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 2, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Anne M. McGonigle, or a nominee to be approved by the Director, approximately 80 square feet of vacant land located at 8 Marsh Place, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 11, 1996) Director.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**NOTICE OF
REQUEST FOR PROPOSALS (RFP)
ADULT EDUCATION AND
SKILLS TRAINING PROGRAMS**

The Economic Development and Industrial Corporation of Boston (EDIC) and the Boston Private Industry Council (PIC) will issue a Request for Proposals (RFP) for adult basic education, prevocational skills training, integrated basic education and occupational skills training programs. These programs will be funded through an open and competitive procurement process for the period of July 1, 1996, until June 30, 1997. Funding will be provided from two sources, Job Training Partnership Act (JTPA) funds from the Department of Labor and Employment Services Program (ESP) funds through the state's Department of Transitional Assistance (DTA).

RFPs will be available beginning Tuesday, March 12, 1996, at 12 noon at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Friday, March 15, 1996, at 10 a.m., in Room 801, Boston City Hall, 8th Floor. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four 4) copies, one set of attachments) will be due on Tuesday, April 16, 1996, at 5:00 p.m. Letters of intent to bid are due by Friday, March 22, 1996, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner Mike Delaney, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 221. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
Chief Executive Officer.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for Marketing and Public
Relations Services.**

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, Boston, MA 02108, hereby invites proposals for marketing and public relations services. The proposed services contract is a two-year agreement, with an option for a third year, between the City of Boston and a qualified full-service marketing agency with research, design, creative, promotional and production capabilities and proven experience. This marketing agency will also be required to coordinate said marketing campaign under the direction of the Public Facilities Department in tandem with a full public relations slate. The term of this contract will commence immediately after

approval of the Public Facilities Commission and the execution of a contract.

The Request For Proposals ("RFP"), including the Scope of Service, will be available at 9:00 a.m. on March 11, 1996, at the office of the Official, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals will be received until 4:00 p.m. on March 22, 1996, at the office of the Official, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. *No late proposals will be accepted.*

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The award of the contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any item of a proposal if it be in the public interest to do so. The Official shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance. Compensation of the vendor will be accomplished upon completion of individual pieces of the slated campaign to the satisfaction of the Public Facilities Department. Furthermore, compensation will be contingent upon submission of invoices for billable time and expenses. Implementation of this contract will require repeated full-time and overtime commitment on the part of the vendor to meet deadlines. Some research efforts, including focus group sessions, will be scheduled for weekday evenings and weekends to accommodate work schedules of attendees.

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Paper, Packaging Film and
Supplies for the Food Services Department.
Bid #97-15.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Packaging Film and Supplies for the Food Services Department, Bid #97-15," and shall be filed simultaneously no later than Thursday, April 11, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 11, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 184 — DIESEL POWERED SIDEWALK SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 27, 1996.
(Commodity Code: 515-85; Buyer Joan Shea.)
(March 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 2, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aida Nunez as Trustee of 9 Sargent Street Realty Trust, or a nominee to be approved by the Director, approximately 3,900 square feet of vacant land located at 7 Sargent Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George N. Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services Relative to the Reconstruction of These Category IV Projects: Tremont Street from Boylston Street to Marginal Road and Boylston Street from Tremont Street to Charles Street in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms to provide Engineering Services relative to the reconstruction of these Category IV Projects: Tremont Street from Boylston Street to Marginal Road and Boylston Street from Tremont Street to Charles Street in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, March 11, 1996, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon, on Friday, March 29, 1996, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

STREETS

- A) CATEGORY I — PUBLIC ALLEYS: similar to the Back Bay Alleys.
- B) CATEGORY II — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.
- C) CATEGORY III — MAIN THOROUGHFARE

WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Massachusetts Avenue in the City.

- D) CATEGORY IV — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(March 11.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Wayne Robinson, or a nominee to be approved by the Director, approximately 4,649 square feet of vacant land located at 32 Browning Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,
(March 11, 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #97-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotion for Boston Public School Students, Bid #97-14," and shall be filed simultaneously no later than Tuesday, April 9, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 9, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

(March 11, 18.) JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue & Polyethylene Bags, FY '97, #97-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue & Polyethylene Bags, FY 97, Bid #97-16," and shall be filed simultaneously no later than Friday, April 12, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 12, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

(March 11, 18.) JOHN P. McDONOUGH,
Business Manager.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies

General construction, alterations and repairs

floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting — exterior and interior

Glass work
repairs and/or supplying glass

Plumbing and heating repairs and services
Oil burner repairs and services

Extermination work

Hazardous waste removal and services

Repairing and/or servicing appliances

dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, through June 30, 1997.

Copies of the application and related contract documents may be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 4, 1996.

Applications to participate for contracts for such work will be accepted up until 12 noon, Friday, March 15, 1996. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security or performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(March 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies:
Purchase of Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #97-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #97-12," and shall be filed simultaneously no later than Tuesday, April 2, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 2, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(March 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies:
Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #97-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of

the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 6, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #97-10," and shall be filed simultaneously no later than Tuesday, March 26, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 26, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 22, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward Stanis, or a nominee to be approved by the Director, approximately 1,270 square feet of vacant land located at 7 Lark Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo, at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(March 11, 18.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

1996 SENIOR SUMMER GAMES OFFICIAL INDIVIDUAL ENTRY FORM

**City of Boston
Commission on Affairs of the Elderly
May 18, 1996**

Name	D.O.B	Gender (M/F)
Address	City	Zip
Telephone (Home)	T-Shirt Size (M/L/XL)	

AGE CATEGORY (CIRCLE CATEGORY)

50-54 55-59 60-64 65-69 70-74 75-79 80plus

PLEASE CHECK THE EVENTS YOU WISH TO ENTER

- | | |
|--|--|
| ☐ Basketball Free Throw
☐ Softball Throw
☐ Shot Put
☐ Javelin
☐ Race Walk - 1500M
☐ Line Dancing
☐ Swimming - Breast Stroke - 50M | ☐ Swimming-Breast Stroke - 100M
☐ Swimming - Freestyle - 50M
☐ Swimming - Freestyle - 100M
☐ Track - 100 Meters
☐ Track - 200 Meters
☐ Track - 1500 Meters
☐ Non-Competitive Walk (2 Miles) |
|--|--|

Registration Fee: \$5.00 - Make Checks Payable To:

**COMMISSION ON AFFAIRS OF THE ELDERLY
One City Hall Plaza - Room 806
Boston, MA 02201
Attn: Laurie Carter**

WAIVER OF LIABILITY

I hereby agree to hold harmless the organizers and sponsors of the 1996 Senior Summer Games from any and all claims of whatsoever kind and nature which I may have or at time in the future have of any injury arising out of my participation in the 1996 Senior Summer Games. I am in good physical condition, and have no medical restriction which would prohibit my participation in the 1996 Senior Summer Games.

SIGNATURE

DATE

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

ert J. Ciolek, *Chief Operating Officer*,
Room 603, 635-4479

AFFIRMATIVE ACTION

qui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

ald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

bl McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

ph D. Feaster, Jr., *Administrator*,
Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

sa Lago, *Chief Economic Development Officer*,
Room 295, 722-4300

BUDGET MANAGEMENT

ie M. MacDonald, *Director*,
Room 813, 635-3870

CABLE

nt Dunlap, *Director*, 43 Hawkins Street,
05-3112

CITY CLERK

aria Salerno, Room 601, 635-4600

Archives and Record Center

ager, 30 Millstone Road, Readville, MA 02136,
64-8679

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Erwin, *Director*, 5th Floor, 635-3040

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ert P. Malovich, *Managing Editor*,
Room 206, 635-4188

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es Cahill, *Director*,
22 North Street, 635-4896

COMMUNITY CENTERS

yn Riesenber, *Executive Director*,
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Landmark, *Executive Director*,
05-3140

Boston Against Drugs

phery, *Executive Director*,
05-3283

Healthy Boston

Landmark, *Executive Director*,
05-3140

Safe Neighborhood Youth Fund

Landmark, *Executive Director*,
05-3140

CONSUMER AFFAIRS AND LICENSING

na M. Mueller, *Director*,
Room 817, 635-4165

COPY CENTER

Kenneally, Room 206, 635-4325

CREDIT UNION

mas Coyne, *Office Manager*, Room 242,
05-4545

CULTURAL AFFAIRS

ce Rossley, *Commissioner*,
Room 716, 635-3245

Boston Film Bureau

men D'Ambrosio, *Director*, Room 716, 635-
3245

ELECTION

Hantout, *Chairman*, Room 241, 635-4634

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Diane Lopes, *Commissioner*, Room 806,
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EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966,
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*,
115 Southamptn Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*,
818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

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John Eade, *Executive Director*,
1010 Massachusetts Avenue, 635-5300

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Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960,
635-4616

City Council

Sarah McCarthy, *Council Liaison*,
Room 960, 635-4473

LABOR RELATIONS

James Canavan, *Acting Supervisor*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street,
536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809,
635-4170

MAIL ROOM

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Room 207, 635-4699

MAYOR'S OFFICE

David Passafaro, *Chief of Staff*, 5th Floor,
635-3158

Michael Kineavy, *Neighborhood Services*,
Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151
Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

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MIS

Michael T. Hernon, *Chief Information Officer*,
Room 703, 635-4783

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Geraldine Wyse, R.N., Room 115, 635-4983

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Patrick S. Harrington, *Commissioner*,
1010 Massachusetts Avenue, 635-4999

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

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343-4500

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William J. Hannon, *Superintendent*,
174 North Street, 635-3700

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Charles T. Grigsby, *Director*, 26 Court Street,
635-4352

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813,
635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811,
635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
Pemberton Square, 725-8575

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816,
635-4300

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramotozzio, *Commissioner*, Room 721,
635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Manning, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*,
635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal notices and all advertisements for the procurement of goods, materials, and services that are estimated equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.# _____ - _____ - _____ - _____ S.S.# _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Monday, September 20, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillors McLAUGHLIN and YANCEY.

INVOCATION

Reverend Primo Piscitello, St. Leonard's Church, North End, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MOSES WILSON AS CONSTABLE (DOCKET NO. 1309)

The following was received:

City of Boston
Office of the Mayor
September 11, 1995

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be confirmed.

Moses Wilson, 28 Deckard Street, Boston, MA 02121.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD MAY 20 TO MAY 26, 1995 (DOCKET NO. 1310)

The following was received:

City of Boston
Office of the Mayor
September 11, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 20, 1995, and ending May 26, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD MAY 27 TO JUNE 2, 1995 (DOCKET NO. 1312)

The following was received:

City of Boston
Office of the Mayor
September 11, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 27, 1995, and ending June 2, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW RE THE RESTORATION OF THE BOSTON PUBLIC LIBRARY'S McKIM BUILDING (DOCKET NO. 1312)

The following was received:

City of Boston
Office of the Mayor
September 15, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval a home rule petition relative to the restoration of the Boston Public Library's McKim Building, an international icon of architectural history.

As this restoration requires unique and highly specialized artisans and craftspeople, qualified contractors from such a limited field are difficult to locate and coordinate. This petition aims to increase the overall coordination and efficiency of the project and to eliminate costly delays and disruptions.

This legislative measure will insure that this complex historic restoration follows a streamlined procedure that will allow the general contractor to assemble and coordinate an appropriate restoration team while at the same time conforming to the state's policy for public construction.

I urge your Honorable Body to approve this legislative measure as a means of providing for timely restoration of the Boston Public Library, one of this City's great architectural treasures.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, The McKim Building of the Boston Public Library located in Copley Square in the City of Boston is an individually listed National Historic Landmark, an international icon of architectural history and a master work of a master architect; and

Whereas, The nature of the unique craftsmanship required for this proposed historic preservation project involves both specialty trades and services outside the realm of standard construction trades; and

Whereas, The level of skill and expertise called for to successfully complete this project are very select and hard to come by from a limited field;

Whereas, The intent of this project is to maintain a standard of quality commensurate with the original

artistry of the McKim Building and to install work that will endure for the next one hundred years beside the original, as well as to avoid harm to existing architectural and decorative elements; and

Whereas, The next phase of the restoration of the building involves, among other work, the restoration of Bates Hall, the very centerpiece of this international icon; and

Whereas, Because of the complexity and historic nature of the proposed project there is great potential for delay and disruption for an unacceptable period of time with an associated additional expense to the taxpayers if the general contractor and subcontractors are not prequalified to bid on the project and completely coordinated in their work; and

Whereas, The bid selection procedures for public works projects contained in Chapter 30, Section 39M of the General Laws offer a streamlined bidding procedure by allowing the general contractor to assemble the appropriate subcontractors in the respective disciplines required for the project, while at the same time conforming to the public policy behind the regulation of public construction bidding; and

Whereas, The City of Boston Public Facilities Commission and the Trustees of the Boston Public Library intend to enter into a Memorandum of Agreement in order to establish appropriate procedures to reflect current requirements regarding the expenditure of funds appropriated by the City of Boston.

Section 1. Notwithstanding the provisions of any general or special law to the contrary the City of Boston is hereby authorized to award any or all of the construction contracts for the proposed phase two renovation and restoration of the McKim Building of the Boston Public Library in Copley Square under the procedures contained in Chapter 30, Section 39M of the General Laws. The City of Boston is also authorized to prequalify general contractors and subcontractors to bid on the project. Applications for general contractors and subcontractors to be prequalified to bid on the project in their respective disciplines will be publicly advertised in the *Central Register* published by the Secretary of State pursuant to Section 20A of Chapter 9 of the General Laws, the official *City Record* of the City of Boston and a newspaper of general circulation in the locality of the proposed project. Evaluations of applications will be conducted by a committee of professionals jointly appointed by the Director of the City of Boston Public Facilities Department and the Director of the Boston Public Library to establish a list of those general contractors and subcontractors who will be prequalified to bid on the project. Only prequalified general contractors and subcontractors will be allowed to bid on the project. Applicant qualifications and experience will be established and rated in accordance with the standards of the United States Secretary of the Interior for construction/preservation on significant historic structures, for example National Register property. A certificate of eligibility will be issued to each prequalified general contractor and subcontractor by the Director of the City of Boston Public Facilities Department. The project shall be awarded to the prequalified general contractor submitting the lowest responsible and eligible general bid on the project utilizing prequalified subcontractors.

Section 2. Notwithstanding any provisions of law to the contrary, including provisions of ordinances of the City of Boston, to the extent any such provisions of law are inconsistent with the regulations, requirements and standards governing public construction in the Commonwealth, the construction activities in connection with the project shall be under the exclusive control of the Mayor of Boston.

Section 3. The provisions of this act are severable,

and if any provision hereof shall be held invalid in any circumstances, such invalidity shall not affect any other provisions or circumstances.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

NOTICE FROM CITY CLERK OF FILING BY
BRA OF APPLICATION FOR FIRST AMENDMENT TO REPORT AND DECISION ON
NEW BOSTON GARDEN CHAPTER 121A
PROJECT (DOCKET NO. 1313)

The following was received:

City of Boston
Office of the Clerk

September 18, 1995

To the City Council.

Dear Councilors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on September 14, 1995:

"Application for the First Amendment to the Report and Decision on the New Boston Garden Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPOINTMENT OF WEAVERS OF GOODS
(DOCKET NO. 1314)

The following was received:

City of Boston
Office of the Mayor

September 13, 1995

Rosaria Salerno,

City Clerk.

Dear Ms. Salerno:

Pursuant to the provisions of M.G.L. c. 41, s. 85, I hereby appoint the following individuals as weavers of goods in the City of Boston for a term of one year from the date hereof, upon petition of Edward D. Sonia, General Manager of West Roxbury Crushed Stone, a division of S.M. Lorusso & Sons, Inc., 10 Grove Street, West Roxbury.

Edward D. Sonia, 81 Durnell Avenue, Rosindale, MA 02131.

William F. Daley, 56 Millpond Lane, Norwood, MA 02062.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1315)

The following was received:

City of Boston
Office of the Mayor

September 12, 1995

Rosaria Salerno,

City Clerk.

Dear Ms. Salerno:

Pursuant to the provisions of City of Boston Code, Ordinances, c. 12, s. 10.5, I hereby appoint Lawrence Smith of 75 St. Alphonsus Street, Roxbury, MA 02120, as a member and chairperson of the

Boston Employment Commission for a term expiring on April 30, 1997.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1316)

The Constable's Bonds of Mark L. Edwards, Raymond Phoenix, and George N. Reese, having been duly approved by the Collector-Treasurer, were received and approved.

REPORT ON ORDER TO ACCEPT GRANT OF \$5,000 FROM COMMONWEALTH OF MASSACHUSETTS ALCOHOLIC BEVERAGES CONTROL COMMISSION FOR POLICE DEPARTMENT (DOCKET NO. 1212)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1212, message of the Mayor and order to accept a grant of \$5,000 from the Commonwealth of Massachusetts Alcoholic Beverages Control Commission for the Police Department (referred August 23) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING THE POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$7,820 FROM COMMONWEALTH OF MASSACHUSETTS HIGHWAY SAFETY BUREAU FOR PURPOSES OF INCREASING TRAFFIC SAFETY (DOCKET NO. 1215)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1215, message of the Mayor and order authorizing the Police Department to accept and expend a grant of \$7,820 from the Commonwealth of Massachusetts Highway Safety Bureau for the purposes of increasing traffic safety (referred August 23) — recommending passage of the order.

The report was accepted; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1317)

Coun. KELLY offered the following:

Ordered, That effective September 20, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until December 12, 1995:

John Erwin, staff director, \$1,053.64 per week, full time.

Patricia Arsenaault, receptionist, \$478.93 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1318)

Coun. KELLY offered the following:

Ordered, That effective October 4, 1995, the following-named person be, and hereby is, appointed to the position set against her name until January 1, 1996:

Marilyn Brambilla, business manager, \$547.71 per

week, full time.

Passed under suspension of the rules.

ORDER REQUESTING ADMINISTRATION TAKE IMMEDIATE ACTION TO DEMOLISH CERTAIN CONDOMINIUM UNITS ON LOCUST STREET AND PLACE LIEN ON PROPERTY OF EACH OF OWNERS (DOCKET NO. 1319)

Coun. KELLY offered the following:

Whereas, Approximately five years ago the sixteen condominium units at the attached properties at 12, 14, 16 and 18 Locust Street, Dorchester, were badly damaged by fire; and

Whereas, Following the fire, a number of units were sold to investors who, because of the unlivable and blighted condition of the properties, were unable to obtain fire insurance; and

Whereas, For the past five years neighborhood residents have been forced to tolerate the blighted properties because none of the owners made any effort to fix the properties and make them livable; and

Whereas, Three weeks ago, there was another fire at 12, 14, 16 and 18 Locust Street. The end result of the five-alarm fire is that only a shell of a building remains; and

Whereas, Neighborhood residents live in constant fear that at any time another tragedy could happen that would once again endanger their families and their property; be it therefore

Ordered, That because the properties are beyond rehabilitation and because these properties constitute a danger to the neighborhood, the City Council respectfully requests the administration to take immediate action to demolish the affected property at Locust Street and place a lien on the property of each of the various owners.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT CITY OF BOSTON DEDICATE GARDEN IN FRONT OF CURTIS HALL, JAMAICA PLAIN, IN HONOR OF RICHARD FOWLER (DOCKET NO. 1327)

Coun. HENNIGAN, offered the following:

Ordered, That the City of Boston dedicate the garden in front of Curtis Hall in Jamaica Plain in honor of Richard Fowler.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name.

Councillor O'Neil: Gilbert E. Griffiths (Docket No. 1320).

Councillor Nucci: Frank Privitera, Jr. (Docket No. 1321); Mr. and Mrs. Francis Privitera (Docket No. 1322); Philip Privitera (Docket No. 1323).

Councillor O'Neil: Declaring September 15, 1995, "POW/MIA Recognition Day" (Docket No. 1324); Leo Santa Maria (Docket No. 1325).

Councillor Hennigan, for all Councilors: Richard B. Fowler (Docket No. 1326).

The Chair stated that, in the absence of objection,

11 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Amanda Barbour Amis (Docket No. 1328); Officer Keith Israel (Docket No. 1329); Rodney Daily (Docket No. 1330); Officer David Melvin (Docket No. 1331); Officer Anthony Platt (Docket No. 1332); Officer Christopher Rogers (Docket No. 1333); Officer Clifton Flavius (Docket No. 1334); Stanley Pollack (Docket No. 1335); Emmet Folgert (Docket No. 1336); Gerry Nuzzolo (Docket No. 1337); Youthbuild Boston, Class of '95 (Docket No. 1338).

The matters contained within the Consent Agenda were severally adopted.

MEETING OF THE COMMITTEE OF THE WHOLE

The members recessed at 4:38 p.m. for a meeting of the Committee of the Whole, subject to the call of the Chair. The members reassembled in the City Council Chamber and were called to order by President Kelly at 6:01 p.m.

Adjourned at 6:03 p.m., on motion of Councillor Kelly, in memory of John J. McLaughlin, father of Coun. Brian McLaughlin, until Wednesday, September 27, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, September 27, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Monsignor Francis S. Rossiter, Regina Cleri House, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE CUSTODIAL AND MAINTENANCE STAFF OF SCHOOL DEPARTMENT (DOCKET NO. 1339)

The following was received:

City of Boston
Office of the Mayor

September 22, 1995

To the City Council.

Dear City Councilors:

Relative to Section 17F information request, passed by your Honorable Body on September 13, 1995, for information about the custodial and maintenance staff of the Boston School Department. Please find the attached response.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER ACCEPTING PROVISIONS OF CHAPTER 126 OF ACTS OF 1995 RE ABSENTEE PROPERTY OWNERS (DOCKET NO. 1340)

The following was received:

City of Boston
Office of the Mayor

September 25, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order to accept the provisions of Chapter 126 of the Acts of 1995, which will help the City track down bad landlords by requiring absentee property owners to tell the City where they live or face fines, liens or property loss.

This measure will permit the City to find absentees so that we will no longer have thousands of cases a year in which tenants complain about problems and City officials can't locate the landlord who can fix them.

Specifically, Chapter 126 will permit the City to require the filing of an affidavit of address with the preliminary tax bill for real estate and personal property taxes. Where the owner of record is located outside the Commonwealth, the owner must also designate a Massachusetts agent. Additionally, the statute provides for improved notice to the City of changes of address. Further, the measure contains an enforcement mechanism which includes warnings, fines and, ultimately, the imposition of a lien.

As this measure will make absentee landlords accountable for the properties they own, and as the winter heating season is fast approaching, I urge your Honorable Body to pass the attached order at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston accept the provisions of Chapter 126 of the Acts of 1995.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

VISITORS TO CITY COUNCIL

Councillor FEENEY, for all the Councilors, welcomed the members of the championship-winning CYO Softball Team from St. Ann's Church, Dorchester, and presented them with citations of congratulation from the City Council.

APPROPRIATION OF \$287,179.86 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1341)

The following was received:

City of Boston
Office of the Mayor

September 25, 1995

To the City Council.

Dear Councilors:

I transmit for your approval an appropriation order in the amount of \$287,179.86 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$287,179.86 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

\$287,179.86, Eastern Regional Public Library, \$287,179.86.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 1342)

The following was received:

City of Boston
Office of the Mayor

September 25, 1995

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-

named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be confirmed.

Joseph Hamelburg, 47 Harvard Street, Charlestown, MA 02129.

Referred to the Committee on Government Operations.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 1343)

The following was received:

City of Boston
Office of the Mayor

September 25, 1995

To the City Council.

Dear Councilors:

Relative to Section 17F information request by your Honorable Body on September 13, 1995, for the name and address of all employees of the Boston School Department. Please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the information referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD FROM JUNE 10 TO JUNE 16, 1995 (DOCKET NO. 1344)

The following was received:

City of Boston
Office of the Mayor

September 25, 1995

To the City Council.

Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 10, 1995, and ending June 16, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE RE DRAFT ENVIRONMENTAL IMPACT REPORT (DOCKET NO. 1345)

Notice was received from Robert J. Ingram, Ph.D., Senior Environmental Scientist, Daylor Consulting Group, Inc. re: Harborport Marketplace, Draft Environmental Impact Report.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1346)

Communication was received from the Massachusetts Highway Department re: Layout No. 6972 and Order of Taking.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1347)

The Constable's Bonds of Allan J. Fitzmaurice and John W. Taylor, having been duly approved by the Collector-Treasurer were received and approved.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 8/23/95 (DOCKET NO. 1348)

City of Boston
Office of the Clerk

September 26, 1995

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 23, 1995, viz.:

0213 — Order authorizing the city to accept and expend a U.S. Department of HUD Economic Development initiative grant of \$22,000,000. Approved by the Mayor August 25, 1995.

0659 — Order authorizing the city to accept and expend Section 108 Loan Guarantee Assistance of \$22,000,000 from the U.S. Department of Housing and Urban Development.

Approved by the Mayor August 25, 1995.

1220 — Constable's Bonds of Sandra Malloy Blake and Inez Desseu Chester.

Approved by the Mayor September 19, 1995.

1223 — Order approving the deployment of certain Municipal Police Officers.

Message disapproving filed September 11, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CHARLES MORANCY AND JOSE LAZANO AS CONSTABLES (DOCKET NO. 1214)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1214, message of the Mayor and order for confirmation of the appointments of Charles Morancy and Jose Lozano as Constables (referred August 23) — recommending passage of the order.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF THE APPOINTMENT OF MOSES WILSON AS CONSTABLE (DOCKET NO. 1309)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1309, message of the Mayor and order for confirmation of the appointment of Moses Wilson as a Constable (referred September 20) — recommending passage of the order.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING CITY OF BOSTON ACCEPT AND EXPEND GRANT OF \$3,525,000 FROM U.S. DEPARTMENT OF JUSTICE TO BOSTON POLICE DEPARTMENT (DOCKET NO. 1033)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1033, message of the Mayor and order authorizing the City of Boston to accept

and expend a grant in the amount of \$3,525,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services, to the Boston Police Department for the purpose of hiring and training 47 new police officers (referred July 12) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER ACCEPT AND EXPEND GRANT OF \$600,363 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1164)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1164, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$600,363 from the Massachusetts Executive Office of Public Safety (referred August 16) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER ACCEPT AND EXPEND GRANT OF \$600,363 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1164)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1164, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$600,363 from the Massachusetts Executive Office of Public Safety (referred August 16) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT ACCEPT AND EXPEND GRANT OF \$291,300 FROM DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES (DOCKET NO. 1165)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1165, message of the Mayor and order authorizing the Police Department to accept and expend a grant of \$291,300 from the Department of Justice, Office of Community Oriented Policing Services (referred August 16) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON COMMUNICATION FROM MASSACHUSETTS PORT AUTHORITY RE MASS PORT ENVIRONMENTAL FILINGS (DOCKET NO. 1173)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1173, communication from the Massachusetts Port Authority re Massport Environmental Filings (referred August 16) — recommending the communication be placed on file and the attached resolution be adopted.

The report was accepted; the communication was placed on file.

RESOLUTION OPPOSING CONSTRUCTION OF RUNWAY 14/32 BY MASSPORT AND URG-

ING MEPA DIRECT MASSPORT EXPLORE OTHER ALTERNATIVES TO ADDRESS CONGESTION AND DELAY AT LOGAN AIRPORT (DOCKET NO. 1359)

Coun. MODICA, offered the following:

Whereas, Massport filed an Environmental Notification Form with the Massachusetts Environmental Protection Agency for review which was noticed in the Environmental Monitor on August 8, 1995. Said Environmental Notification includes among other recommendations, a proposal to construct a new 4500-foot runway 14/32 at Logan International Airport for use by smaller regional aircraft and review will take place by the Federal Aviation Administration and the United States Environmental Protection Agency and;

Whereas, Massachusetts Port Authority claims the additional runway is needed to reduce congestion and delay at Logan, improve efficiency on the airfield, maximize safety and improve environmental conditions and;

Whereas, Massachusetts Port Authority's proposal for this new runway is based upon an internal agency study which was conducted for over one year without the participation of impacted communities, despite their repeated requests for input and information, and;

Whereas, By engaging in such a closed process, other viable options for handling the alleged congestion and delay were not considered. These options would include the development of a second major airport, greater diversion of commuter aircraft to existing regional airports, especially Hanscom Airfield in Bedford which Massport owns and Fort Devens in Ayer, a decommissioned air base, a portion of which is presently landbanked, and the development of a North-South rail link, and high-speed rail along the North East corridor which could provide a safe and fast alternative were not incorporated into the study process thereby limiting the study's scope, and;

Whereas, A public hearing of the Council's Committee on Commerce and Transportation was held on September 14, 1995, at the East Boston Harborside Community School and was attended by approximately 200 residents and elected officials, all of whom expressed numerous environmental concerns related to the proposed runway 14/32 including air quality, noise and traffic impacts and who were unanimously opposed to the construction of runway 14/32 and;

Whereas, Public health risks associated with Logan Airport operations on impacted neighborhoods raise serious public policy issues and a 1994 report on the health of East Boston produced by the Department of Health and Hospitals, Public Health Division, ranked heart disease as the leading cause of death in East Boston, followed by lung cancer, chronic obstructive pulmonary disease and chronic liver disease, all of which raises serious questions about the correlation between the prevalence of these diseases and noise and air quality impacts, especially the effects of volatile organic compounds associated with jet fuel operations and;

Whereas, Massport is currently undergoing a \$1.2 Billion landside modernization project called Logan 2000 which it claims is necessary to handle not only its current 25 million passengers annually, but its anticipated 45 million passengers projected for 2010 and;

Whereas, The United States Environmental Protection Agency has already expressed concerns that this anticipated passenger growth at Logan Airport has the potential to significantly increase air pollution emissions associated with increased traffic and the region is in serious "non-attainment" of the air quality standard for ozone and any increased traffic generated by the airport will make the commonwealth's

job of attaining the ozone standard more difficult and.

Whereas, Executive Order 12898 on Environmental Justice issued by President Clinton in 1994 directs federal agencies to closely monitor projects such as the proposed Massport Airside Improvements Project for its disproportionately high and adverse human health or environmental effects on minority and low income populations and;

Whereas, Testimony was received at the September 14, 1995, hearing regarding existing breathing problems due to aircraft emissions, of soot and dirt impacts on homes and in backyards from passing aircraft, of jet fuel emissions deposited on roof tops from low flying aircraft and of impaired hearing due to aircraft noise and;

Whereas, Recently, Councilors have received constituent complaints regarding aircraft noise in other parts of Boston including Dorchester, Roxbury, South Boston, Charlestown, the South End, Beacon Hill, Back Bay, the North End and Jamaica Plain and;

Whereas, As a major transportation agency in the Commonwealth and New England, Massport should be engaging in comprehensive, responsible and environmentally sound transportation planning and throwing its considerable weight behind other viable transportation alternatives and;

Whereas, While Logan Airport congestion and delay problems warrant sound economic and environmental strategies, placing but further burdens on East Boston and adjacent neighborhoods of the city is not the answer and.

Whereas, The health and welfare of the thousands of people in the entire City of Boston is at stake; now therefore, be it

Resolved, That the Boston City Council opposes the construction of runway 14/32 by the Massachusetts Port Authority, and urges MEPA to direct Massport to explore other alternatives to address congestion and delays at Logan Airport and be it

Ordered, That copy of this resolution be forwarded by the City Clerk to the Massachusetts Environmental Protection Agency, Federal Aviation Agency, the United States Environmental Protection Agency, the Massachusetts Port Authority and the Honorable William F. Weld.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW FOR JOHN RIDGE (DOCKET NO. 1155)

Coun. KELLY called Docket No. 1155 from the Committee on Public Safety. A sufficient number of members having stood with him, the order was before the body.

Coun. KELLY moved that the order be passed.

There being no objection, the order was **re-manded to the Committee on Public Safety for further review.**

ORDER FOR PETITION FOR SPECIAL LAW RE ACCIDENTAL DISABILITY RETIREMENT (DOCKET NO. 1349)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. With respect to any person previously or hereafter retired under the provisions of section 7 of Chapter 32 who, at the time of retirement, was employed by the city of Boston and was classified in Group 1, Group 2, or Group 4, and had attained the age of fifty-five and, had accrued less than ten years of creditable service, the normal yearly amount of the allowance payable in monthly installments shall be calculated as if no part of section 7 (b)(2) of said Chapter 32 was in force.

Section 2. Section 1 hereof shall not affect any payment made in any month prior to December, 1995, on account of an allowance calculated prior to the effective date of this act.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 10 OF CHAPTER 276 RE OFFERING OF REWARD IN CERTAIN CASES (DOCKET NO. 1350)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 10 of chapter 276 of the General Laws is hereby amended by inserting at the end of the last paragraph thereof, the following new sentence:

In Boston, such a reward may be offered and paid out with respect to the assassination or attempted assassination of any law enforcement, prosecutorial, judicial or correctional official or employee of the United States, the Commonwealth, Suffolk County, or of said city, whether such assassination or attempted assassination was carried out within or without said city or county.

Section 2. This act shall take effect upon passage and section 1 hereof shall be deemed to have been in force as of September 1, 1995.

Passed under suspension of the rules.

ORDER THAT REWARD OF \$5,000 BE OFFERED FOR ARREST AND CONVICTION OF PERSON OR PERSONS WHO DID ASSASSINATE ASSISTANT ATTORNEY GENERAL PAUL R. McLAUGHLIN (DOCKET NO. 1351)

Coun. IANNELLA offered the following:

Ordered, That a reward of \$5,000 be, and hereby is, offered to any person who, in consequence of this offer detects or secures the arrest and conviction of a person or persons who did assassinate Assistant Attorney General Paul R. McLaughlin, such reward to be paid out in the manner of a reward offered under the provisions of the third paragraph of section 10 of Chapter 276 of the General Laws.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councillor Hennigan: Richard B. Fowler (Docket No. 1352).

Councillor Nucci: 16 recipients of the 1995 ABCD Community Award (Docket No. 1353).

Councillor Feeney: James J. DeGrandis (Docket No. 1354).

Councillor Modica: 3 recipients of the ABCD Community Award (Docket No. 1355).

Councillor Conley: William and Irene Morris (Docket No. 1356).

Councillor Modica: Budget Rent-a-Car (Docket No. 1357).

Councillor Yancey: 18 persons of the Church of God of Prophecy, Inc. (Docket No. 1358).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Hennigan: 27 persons on their initiation into Boston's Renaissance Lodge #2614 of the Order of the Sons of Italy in America (Docket No. 1360).

The matters contained within the Consent Agenda were severally adopted.

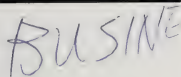
Adjourned at 5:18 p.m., on motion of Councillors Hennigan, Iannella, and Conley, on behalf of all the Councillors, in memory of the late Assistant Attorney General Paul McLaughlin, to meet on October 4, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

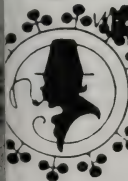
OL. 88

MONDAY, MARCH 18, 1996

NO. 12



The Blessings of
Saint Patrick
On All of You



HAPPY ST. PATRICK'S DAY



"BLACK & WHITE BOSTON COMING TOGETHER" DINNER FOCUSES ON INNER-CITY YOUTH GOLF PROGRAM

This year, the "Black & White Boston Coming Together" dinner celebrated the third annual Black & White on Green, Golf Tournament held last September at the Franklin Park Golf Course. Most importantly, the Dinner focused on how future tournaments will help the City of Boston Parks Department add the unique Franklin Park Caddie Scholar Program to its many successful Junior Golf activities.

The Franklin Park Caddie Scholar Program will be geared toward young people 14-18 years of age, and will include an academic and summer jobs component. In addition, it will feature golf instruction, equipment and free play at designated times, completion of a Caddie Instructional Program, attendance at one week Golf Camp and introduction to Agronomy under the supervision of the New England Superintendents Association.

The enthusiasm for supporting inner-city youth golf was further exemplified by the fact that over \$100,000 in donations of both funds and services was raised at the recent Black & White on Green Golf Tournament, up from \$18,000 in the previous year. Much of this dramatic increase in support was the direct result of the efforts of Charlie Fox of MED TAC and the co-chairs, Rusty Gaston of EDS, Earl Tate of Excel Placement, Archie Williams of Roxbury Technology, and John Cullinane of the Cullinane Group.

Also, the Tournament sparked the interest of the Francis Ouimet Scholarship Fund in joining with other financial aid sources to support golf for inner-city youth.

Dick Stimets, President of the Ouimet Fund said that "the Ouimet Fund wants to encourage deserving inner-city students who participate in and/or work around golf courses in various capacities including caddy-ing, to apply for scholarship aid." The Ouimet Fund currently provides over \$600,000 per annum to more than 200 such students.

In addition, the City of Boston Parks Department will coordinate its Junior Golf activities under a single executive director to be located at the beautifully restored Franklin Park Golf Course. Patrick S. Harrington, Commissioner of the City of Boston Parks and Recreation Department said, "the Franklin Park Caddie Scholar Program is very exciting. For the first time, inner-city youth will have the opportunity to work around golf courses and participate in the game of golf while receiving academic mentoring, tutoring and, finally, meaningful scholarship aid."

Mayor Thomas Menino said that, "the Black & White on Green Golf Tournament, in addition to support-

ing the Inner City Youth Golf Program, is a remarkable opportunity for CEOs of Black and White businesses to get together on a social basis." Harry Daniels of Hale and Dorr, who played in the same group with Mayor Menino, Charlie Fox of Med Tac, Pat Roche of Roche Brothers Supermarkets and George Lyons, the Golf Professional at Franklin Park remarked that "the Tournament is an invaluable vehicle for bringing people of different backgrounds together in a pleasant and most enjoyable setting."

Brian Leary and Pam Cross of WCVB-TV Channel 5 hosted the event that featured about 400 attendees at the John F. Kennedy Library on March 8, 1996. Longtime observers at the library have stated that the Black and White Boston Coming Together Dinner is one of the liveliest and most fun activities held there each year.

Joining Mayor Menino and guests this year were: Henry Louis Gates, Jr., of Harvard University; Police Commissioner Paul Evans, Paul LaCamera of WCVB-TV Channel 5, the Rev. Charles Stith, Patrick Purcell, Joseph Corcoran, Milton Benjamin, Joan Wallace-Benjamin, Ron

and Cheryl Homer, Harry Dani and many more government and business leaders.

Background

Black & White Boston Coming Together was created by Diddy Cullinane in the Fall of 1989 in connection with a benefit performance Bill Cosby at The Wang Center sponsored by Catholic Charities Archdiocese of Boston.

A cross-section of business and professional people, the Committee decided to remain intact after a very successful Cosby appearance not primarily as a fund raising entity but as an independent group of concerned citizens who would work together to improve the racial climate of the Greater Boston community.

Interest and membership have grown, and after a memorable Nelson Mandela luncheon as guests Senator Kennedy at the John Kennedy Library in June of 1995 the Committee has been involved such events as an annual gala Dinner Dance at the John F. Kennedy Library, a CEO business conference Harvard's Kennedy School of Government which is being developed into a more specific program and for the last three years, the Black White on Green Golf Tournament Franklin Park which has inspired Caddie Scholar Program for inner city students.

Black & White Boston Coming Together has proven to be not only important network within itself, but a valuable, existing resource for other Boston institutions wishing to broaden their cultural base. This unique collaborative effort seeks to demonstrate the good will that exists between the races and have substantive and positive impact on the future of our diverse community.

**Friends Don't Let
Friends Drive Drunk**

MENINO ADMINISTRATION REPORTS PROGRESS IN HIRING OF WOMEN AND MINORITIES

Mayor Thomas M. Menino reports progress has been made in the area of affirmative action during the fourth quarter of 1995. The minority hire rate for that quarter was 42 percent. The promotion rate for minorities during that quarter was 21 percent. (Comparatively, in the fourth quarter of 1994 the promotion rate for minorities was 13 percent.) The full-time employment rate for women in the fourth quarter of 1995 was 35 percent, a one percent increase over the same period in 1994. Mayor Menino said, "We are already starting to see positive results in the restructuring of our Affirmative Action Program, especially at a managerial and professional level. I'm confident that with continued efforts, the City will make even more progress in 1996."

The full-time employment rate for the City is 31 percent. Curley, 36 percent of full-time minority employees are at or above the

salary level of \$33,000. (During the fourth quarter of 1994, 32 percent of full-time minority employees were at that salary level or above.)

The full-time women employment rate is 35 percent. 37 percent of the full-time women are at the salary level of \$33,000 or above. During the same period in 1994, only 35 percent of full-time female employees made at least \$33,000.

All in all, women head 36 percent of all City departments and minorities head 19 percent of all City departments.

Mayor Menino restructured the Affirmative Action Unit in 1994. The Director of the City's Office of Human Resources became the City's Affirmative Action Director. Under the leadership of Director Roscoe Morris, recruitment efforts are now more closely aligned with affirmative action goals and the City is saving approximately \$60,000 a year.

OUT-OF-SCHOOL TIME PROGRAMS TO RECEIVE MORE THAN \$300,000 TO EXPAND SERVICES TO CHILDREN

Twenty programs serving Boston's elementary and middle school children were awarded grants from the Making the Most of Out-of-School Time/Boston School-Age Child Care Project at a press conference on Monday, March 4, 1996, at the Bird Street Community Center, 500 Columbia Road, in Dorchester. Sixteen of the grants will directly support the expansion of services to 600 school-age children across the city, and four grants will fund the further development and/or replication of four exemplary after school programs. Mayor Thomas Menino officially announced the grants which are funded by the Neighborhood Jobs Trust of the City of Boston, the Massachusetts Department of Education, and many local and national foundations. The grants program is part of Boston's MOST Initiative which is

funded by the DeWitt Wallace - Reader's Digest Fund coordinated by Parents United for Child Care.

The following programs will be benefitting from the grant programs:

Program Name Neighborhoods Served

1. Kids Of All Learning Abilities Program of the Greater Boston Assoc. of Retarded Citizens. Various Boston neighborhoods.
2. Boys and Girls Club, Charlestown, South Boston.
3. Hawthorne Youth Center, Roxbury.
4. Curtis Guild Before School Program, East Boston.
5. BASICS/Bell Foundation, Roxbury, Dorchester.
6. Prevention Now! Boston Public Schools, West Zone.
7. YMCA Explorers Program (Dorchester & Hyde Park YMCAs), Mattapan.
8. Curley Elementary Before School Program, Boston Public Schools, West Zone.
9. Team at the McKay, East Boston.
10. Haitian School Success Program, Dorchester.
11. Bruce Wall Ministries, Codman Square, Dorchester.
12. Jackson-Mann Community Center/Faneuil, Allston-Brighton.
13. Curley Middle School/A.R.T., Boston Public Schools, West Zone.
14. Allston-Brighton YMCA, Allston-Brighton.
15. Wesley Child Care, Mattapan, Dorchester.
16. New Adventures, Blackstone Community Center, South End, Roxbury.
17. Citizen Schools. Various Boston neighborhoods.
18. Bird Street Community Center, Dorchester, Uphams Corner.
19. Gallivan Community Center, Mattapan.
20. O'Hearn School Before and After School Programs, Boston Public Schools East Zone.

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Advertising

Rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under new must be printed in the City Record. Advertisements and other copy must, except in emergencies, be sent to the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

AGREEMENT REACHED ON PALM RESTAURANT

Mayor Thomas M. Menino announced that a working agreement has been made between the Palm Restaurant and the Building Trade Unions. Acting as a mediator, Mayor Menino said, "I asked all the parties to come to the table to discuss their differences. Representatives to the Palm were flexible and willing to compromise, and members of the union were reasonable in their demands to bring this dispute to an end."

Under a Memorandum of Agreement between the Palm and the unions, elements of the job which are not yet begun will be re-bid by the owner and performed by union labor. Additionally, the Palm has agreed that any future work, be it new construction, renovation or remodeling, will be done with union labor.

Mayor Menino said, "Boston is a first-class city which stands for progress through cooperation and collaboration. I am pleased that a new business, the Palm Restaurant, is coming to town and now can be welcomed and embraced by the entire

community. This is the kind of business and working atmosphere that my administration is trying to foster. When people of good will come together, solutions are possible. That kind of cooperation is the strength of this city."

The Mayor congratulated the representatives of organized labor, particularly Joseph A. Dart, President of the Massachusetts Building Trades Council; David Dow, Carpenters' Union; Ralph Harriman, Painters' Union; and Paul War, Electrical Workers' Union, for working cooperatively and representing organized labor in a professional and thoughtful manner. He also acknowledged the efforts of Alfred L. Thimm, Jr., of the Palm Management Corporation for coming to Boston and being flexible enough to find a satisfactory solution to labor/management issues.

HIGHWAY RECONSTRUCTION

Mayor Thomas M. Menino announced that bids were received on March 14, 1996, for *HIGHWAY RECONSTRUCTION* in the *DORCHESTER DISTRICT* at an estimated cost of \$658,000.

DORCHESTER DISTRICT

ASHTON STREET, from Woodrow Avenue to Frontenac Street

BROOKVIEW STREET, from Harvard Street to Blue Hill Avenue

FRONTENAC STREET, from Blue Hill Avenue to Lucerne Street

HARWOOD STREET, from Lucerne Street to Willowwood Street

LIVINGSTONE STREET, from Blue Hill Avenue to Lucerne Street

LUCERNE STREET, from Morton Street to Woodrow Avenue

WINSTON ROAD, from Lucerne Street to Willowwood Street

This project is part of a five-year capital improvement plan, "Rebuilding Boston", a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of

Capital Planning, represents the Mayor's commitment to rebuilding, upgrading, and renovating schools and public libraries, parks and open spaces, police and fire stations, roads and sidewalks and public safety equipment.

Poet's Corner

"OPPORTUNITY"

Each task that is done in the course of the day

Is an opportunity to serve in a loving way.

To lead the way to the understanding heart

Is to let love fill each moment
each chore
each word
each thought

Through the sharing and caring every day.

"With all thy getting, get understanding."

Solomon said.

Seeing greatness in simplicity.

Hearing music in the swish of dishwater.

Touching gentle softness in the folding of the laundry.

Smelling the joy in the bubbling stew pot.

Tasting the love in the coupling syrup.

When the five senses of the body are directed

By the five senses of the soul,
When ALL we do is filled with love,

Then and ONLY then do we know

The touch of the Master's hand
And fulfill the mission God gave to man.

Raven Tempest.

2/28/96

**STATEMENT OF
MAYOR THOMAS M. MENINO
MARCH 7, 1996**

The recent acts of terrorism against the people of Israel have left all of us — from Jerusalem to Boston — in a state of shock, horror, and sadness. It is our deepest hope that these acts of violence will not jeopardize the tremendous peace process that has fostered an unprecedented sense of goodwill between the Arab and Israeli people.

If the terrorists responsible for these acts succeed at undermining the peace process, surely we are all victims. We cannot allow these ruthless individuals to replace our feelings of accomplishment and optimism with those of fear and hatred. Instead, we must join Prime Minister Shimon Peres and Chairman Yassir Arafat in condemning these acts of violence. Most of all, we must support them in their efforts to advance the vital Middle East peace process.

On behalf of the entire City of Boston, I join the international community in extending my deepest sympathy to the families and friends of the innocent victims of these heinous crimes. In the spirit of unity for which Prime Minister Yitzhak Rabin gave his life, we will continue to pray for peace and work for justice in the Middle East and around the world.

**STATE TO TRAIN
BANK EMPLOYEES TO FIGHT
FINANCIAL ABUSE OF SENIORS**

By Mark Swadling

Governor Weld recently unveiled a new state program to train bank employees in how to identify, report and to prevent the financial exploitation of the elderly. The Bank Reporting Project is a public-private partnership sponsored by the Executive Office of Elder Affairs, the Office of the Attorney General, the Executive Office of Consumer Affairs, and the Massachusetts Bankers

Association. The program is designed to help protect Seniors from scam artists and unscrupulous caretakers while maintaining confidentiality. The program will also be establishing an industry wide standard that will help to prevent victimization by educating Bank employees and providing simple reporting procedures for banks that will enable more effective cooperation between bank officials, elder service agencies and local law enforcement.

Bank employees, who typically have frequent contact with elderly customers, will be the first line of defense for the Seniors by being trained to detect deviations from sound financial practice and to report them to the appropriate officials.

Secretary of Elder Affairs, Franklin Ollivierre, notes that older people find it especially hard to acknowledge that they're being financially exploited and abused by family members or friends. As a result, "all types of elder abuse are under reported and financial exploitation is often not discovered until an elder's assets are depleted." The new standards and procedures involved in the Bank Reporting Project will work to prevent scams and make prosecution of elder exploiters faster and easier.

**MAYOR MENINO ANNOUNCES
\$50,000 JUNIOR GOLF
PROGRAM DONATION**

Mayor Thomas M. Menino hosted a press conference at his office in City Hall to announce a major funding contribution to the Boston Parks and Recreation Department's Junior Golf Program.

Black & White Boston Coming Together, presenter of the Black & White on Green golf tournament, is donating \$50,000 to support the Parks Department's 1996 Junior Golf Program. The cornerstone of this year's program is the new Caddie-Scholar Camp, which will provide kids with hands-on golf instruction, caddie training, and academic instruction.

"Here in the City of Boston we

have two great golf courses right in our back yards — the William Devine at Franklin Park, and the George Wright in Hyde Park," Mayor Menino said. "We want to help the youth of our city realize the health and social benefits offered by learning and playing the game of golf. This generous donation by Black & White Boston Coming Together will go a long way towards promoting the sport to Boston's young people."

The Parks Department's 1996 Junior Golf Program also includes Middle School Golf, daily lessons at both municipal courses, the Massachusetts Golf Association Camp, celebrity golf clinics featuring such renowned players as Chi Chi Rodriguez, and the Mayor's Cup Junior Golf Tournament, all offered to Boston residents ages 6 to 19 free of charge.

"Our golf courses are a great resource available to all those who live in Boston" noted Parks Commissioner Patrick S. Harrington. "We want neighborhood kids to realize that these facilities are here for their use, and that golf is a sport they can enjoy for a lifetime."

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

(Continued on next page)

LECTURES

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 19*, 6 p.m. in the Mezzanine Conference Room. Stephen F. Lintner, principal Environmental specialist at the World Bank, will present a lecture on "Water: A Dangerous Endangered Resource."

PROSE AND POETRY

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Thursdays in March*, 6 to 8 p.m. A peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

BOOK DISCUSSIONS

Central Library

"Point of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 20*, 2:30 p.m. in Conference Room 5. "A Doll's House" by Henrik Ibsen. Moderator: Mooneyan Carlton, adults' services librarian.

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Mar. 19* at 10:30 a.m. "Old Friends" by Tracy Kidder. Moderator: Virginia Lyons.

West Roxbury Branch Library

Images of Place: The Role of Setting in Literature West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 21* at 7 p.m. "And Quiet Flows the Don" by Mikhail Sholokhov. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

Audrey Hepburn Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mar. 21*, 2 p.m. in Rabb Lecture Hall. "My Fair Lady" (1964). Elegant film version of the Broadway hit. Rex Harrison plays Professor Henry Higgins who transforms a guttersnipe, Audrey Hepburn, into a regal lady. Sumptuous production. Directed by George Cukor.

North End Branch Library

Tuesday Lecture Series: A Video Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 19* at 10:30 a.m. A travelogue: "The Wonders of Norway."

South Boston Branch Library

Feature Film Programs South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 21* at 6 p.m. "The Quiet Man."

OTHER EVENTS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. *Thursdays*, 5:30 to 9 p.m. and *Saturdays*, 9 a.m. to 5 p.m. *Through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language (ESL).

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in March*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amey Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 19* at 10:30 a.m. Nancy Blumberg, LICSW from Faulkner Hospital, will give advice on how to handle the stresses of being a parent.

West Roxbury Branch Library

"Act of Courage": A Workshop for Teachers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 20* at 3:30 p.m. A workshop for teachers (grades 4 to 8) which includes a booktalk of fiction and nonfiction titles dealing with the Holocaust, a guest speaker describing activities and technique that educators can use to facilitate classroom discussion on this subject and a general overview of various resources (literary, architectural, computer, community speakers, etc.) that are pertinent and available.

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. *Wednesdays and Thursdays*, 5:30 to 9 p.m., *Saturdays*, 9 a.m. to 5 p.m. and *Sundays*, 2 to 5 p.m. *through Apr. 13* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Apr. 10* on Mondays, 12 noon to 3 p.m., and on Wednesdays, 10 a.m. to 1 p.m. AARP will sponsor free tax help for Seniors. On a first come first served basis. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area will offer instructions for interested adults and children.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 21* at 3:15 p.m. "Blueberries for Sal," "Blackberry Subway Jam," and "One Monday Morning."

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 19* at 0:30 a.m. "Petronella," "Miss Nelson Is Missing," and "The Ransom of Red Chief."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in March*

at 10:30 a.m. and 3:30 p.m. *Mar. 19*: "The Lion and the Mouse," "Many Moons," "On a String," and "The Marzipan Pig."

Codman Square Branch Library

Afternoon Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 19* at 3:30 p.m. "The Adventures of Tom Sawyer."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March* at 10:30 a.m. *Mar. 20*: "Koko's Kitten," and "The Cat in the Hat."

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March* at 3:30 p.m. *Mar. 20*: "Freckle Juice" and "Grand Canyon."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in March* at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome. *Mar. 19*: "Mimi, the Lazy Kitten," "Curious George Rides a Bike," "Old Lady's Camping Trip," and "Winter Storage."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays in March* at 10 a.m.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. At 10 a.m. and 3:30 p.m.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tues-*

days in March at 10:30 and 11:15 a.m. and 3:30 p.m. *Mar. 19* "The Three Little Pigs" and "Paddington's Birthday Bonanza."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in March* at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March* at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Dudley Branch Library

Toddlers' Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Fridays in March* at 10 a.m. Stories, songs, and movement for children 2, 3, and 4 years old. Preregistration required. Groups welcome by appointment only.

(Continued on next page)

(Continued from previous page)

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Faneuil Branch Library

Toddlers' Lap-Sit Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 19* at 10:30 a.m. and 12 noon. Stories and a craft based on a theme for children 2 to 3-1/2 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Storytime for Preschool Children Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Mar. 20* at 10:30 a.m. Stories and a craft based on a theme. Preregistration required.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 19* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 5 years old. Theme: "Funny Fish." Preregistration required. Groups cannot be accommodated.

Afternoon Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 20* at 4 p.m. A story/craft hour for children 5 to 9 years old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in March* at 3:30 p.m. Folk and fairy tales from around the world for schoolage children.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 21* at 4:15 p.m. Limited seating.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in March* at 4 p.m. Creative drama gives children the opportunity to express themselves through storytelling, music, and rhythm games.

Chess Instruction and Play

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in March*, 3:30 to 5 p.m. Instructor Keith Duffy from Boston College will teach basic moves and encourage and supervise play.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-54000, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *March 21* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Pre-

gistration required. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in March* 3:30 p.m. Learn all the smart moves in chess with Chessmaster Dan Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6181. *Monday and Thursday evenings*, 6 to 8 p.m. Chess players of the Dudley Square area offer chess instruction for interested children two nights a week.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in March* at 10 a.m. Chess instruction by volunteer M. Nuss Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

6th, 7th, and 8th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 19* at 4:30 p.m.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs. 9 a.m. to 9 p.m., Fri. and Sat.,

m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated.

SMP/New England Big Picture *wards Through Mar. 29* in the Great Hall. The 5,000-member American Society of Media Photographers sponsors this exhibit of award-winning photographic work chosen by a jury of distinguished designers, art directors, communications professionals, and photographers. *Coretta Scott King Award and Honor Books, 1970-1996 Through March* in the Cheverus Room. Exhibit of books receiving the Coretta Scott King Award, presented annually by the Coretta Scott King Task Force of the American Library Association's Social Responsibilities Round Table. Recipients of the award are African-American authors and illustrators whose distinguished books promote an understanding and appreciation of the culture and contribution of all people to the realization of the American dream. *Seamus Heaney in His Own Words Month of March* in exhibit cases in the Havannes Gallery and the McKim Lobby (Ext. 247). The author's works in poetry and prose, both in book form and in broadside, presenting the Nobel Laureate in his own words. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Through April 30* in the Rare Books and Manuscripts Dept. (Ext. 25). Showing samples of the collections that came to the Rare Books and Manuscripts Department during the tenure of Marion Parry — *Large and Small Through Mar. 31* in the Wiggins Gallery. An exhibition of drawings, watercolors, prints, and books. *By the People, For the People Through June 30*, Mon. through Fri. 10 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building by architect Charles Folger McKim. The exhibit also high-

lights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Brighton Branch Library

Veronica Smith Senior Center Art Exhibit Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Through Mar. 30*, library hours.

Connolly Branch Library

"Animal Mix" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Mar. 31*, library hours. An exhibit of artwork by students from the Blessed Sacrament School.

Jamaica Plain Branch Library

Jacob Liuppold: Jamaica Plain Architect, 1845-1917, on Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Mar. 30*, library hours. The work of architect Jacob Liuppold is the subject of a poster created by Jamaica Plain Historical Society member Beth T. Mahar.

South Boston Branch Library

Artist of the Month Pauline Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Mar. 30*, library hours. Exhibit of oil paintings.

West Roxbury Branch Library

"Varieties of Enchantment" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Mar. 30*, library hours. Paintings by Catherine E. Quinlan.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston

Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

ADMINISTRATIVE SERVICES DEPARTMENT

Compensation Adjustments

Budget Management

J. Latchford, management analyst, from \$762.99 to \$833.09 a week.

L. Signori, management analyst, from \$762.99 to \$833.09 a week.

Labor Relations

Karla deSteben, assistant corporation counsel 4, from \$833.09 to \$959.33 a week.

Purchasing Division

Cai Ling Wu, principal account clerk, from \$390.15 to \$405.76 a week.

Workers' Compensation Division

Roger W. Thompson, senior administrative assistant, from \$566.62 to \$726.51 a week.

FIRE

Appointment

Donna L. Latimore, principal clerk, \$343.56 a week.

Compensation Adjustments

Winston C. Ashley, fire fighter, from \$799.66 to \$803.49 a week.

Mack Brown, fire fighter, from \$799.66 to \$803.49 a week.

Charles H. Cooke, fire fighter, from \$799.66 to \$803.49 a week.

Joan V. Dunham, fire fighter, from \$799.66 to \$803.49 a week.

Rose D. Josie, fire fighter, from \$799.66 to \$803.49 a week.

James H. Walker, fire fighter, from \$799.66 to \$803.49 a week.

Claudell Wilson, fire fighter, from \$799.66 to \$803.49 a week.

Daniel C. Smith, fire fighter, from \$799.66 to \$803.49 a week.

William M. Brown, fire fighter, from \$799.66 to \$803.49 a week.

Albert Arroyo, fire fighter, from \$790.08 to \$795.82 a week.

Timothy P. O'Callaghan, fire fighter, from \$790.08 to \$795.82 a week.

Kevin B. Boyle, electrical equipment repairman, from \$793.91 to \$799.65 a week.

Paul C. Devan, lineman, from \$790.08 to \$795.82 a week.

HEALTH & HOSPITALS

Appointments

Ernest Sutherland, hospital guard, \$386.46 a week.

Linda Keys, principal clerk & typist, \$11.14 an hour.

Bruce Dyer, EMT-paramedic, \$695.50 a week.

Luz E. Delgado, head clerk, \$390.15 a week.

(Continued on next page)

(Continued from previous page)

Patrice Lamour, senior clerk (ACC Clinic), \$346.85 a week.

Jaime Rodriguez, power machine operator, \$401.91 a week.

Mark Chapelle, maintenance mechanic helper, \$371.59 a week.

Mary Cowan, credit investigator and interviewer, \$474.69 a week.

Gail Harris, head clerk, \$456.43 a week.

Shari Perry, assistant manager data processing, \$628.32 a week.

Joseph James, senior pharmacist (clinical), \$915.87 a week.

Kevin McGinley, principal respiratory therapist/clinical director, \$990.60 a week.

Leaves of Absence

Helene Lucien, cafeteria helper, \$401.91 a week.

Jennifer C. Vaughan-Copeland, pharmacy technician (certified), \$12.96 an hour.

Michele Canavan, emergency medical technician, \$594.51 a week.

Status Changes

Joseph O'Hare III, from emergency medical technician at \$618.30 to EMT-paramedic at \$668.75 a week.

Roger Aiello, from emergency medical technician at \$643.03 a week to EMT-paramedic at \$695.50 a week.

Paul Hughes, from emergency medical technician at \$643.03 a week to EMT-paramedic at \$695.50 a week.

ADVERTISEMENT

TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for Supplying, Delivering and Installing Library Metal Bookstack Shelving for the Boston Public Library's Norwood Storage Facility, located at 136 Access Road, Norwood, Mass., Project No. 5513-96.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the TRUSTEES, hereby invite sealed bids for the above-entitled project. Bids shall be on a form supplied by the TRUSTEES, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law including without limitation General Laws c. 30B, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Public Library, Norwood Storage Facility, Installation of Metal Bookstack Shelving.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston time, on Tuesday, March 19, 1996. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than, Thursday, April 18, 1996, at 12 o'clock noon, Boston

time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, at 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of bond or certified check, treasurer's check, or cashier's check issued by a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to waive any informalities in or to reject any or all bids, or any item or items thereof, if it be in the public interest to do so.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON, A CORPORATION DULY EXISTING UNDER THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS (See St.

1878, c. 114)

ARTHUR CURLEY,
Director and Librarian.

(March 18.)

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1996, through June 30, 1997, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: Fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals

must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, March 19, 1996. Proposals will be received at the Office of the Executive Assistant until 12 noon, on March 27, 1996, which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be the interest of the City.

MARTIN E. PIERCE, JR.,

(March 18.) Commissioner/Chief

ADVERTISEMENT

BOSTON CONSTABLES ASSOCIATES, INC. P.O. BOX 152 DORCHESTER, MA 02124

March 5, 1996

Boston Constables Associates, Incorporated is seeking organizations whose purpose is to keep young people drug free. We would like to encourage any such groups who fit this category, solicit donations from us. Please respond on a letterhead stating the reason for your request Boston Constables Associates, Inc., P.O. Box 152, Dorchester, MA 02124.

CHARLES SHERER,

(March 18, 25.) President

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maryann P. Noonan as Trustee of 1 West Sixth Street Condominium Trust, or a nominee to be approved by the Director, approximately 1,620 square feet of vacant land, located at 1 West Sixth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact a project manager, Jorge Velez at 635-0241 for their information.

CHARLES T. GRIGSBY,

(March 18, 25.) Director

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Removal of Existing Roofing System and Installation of New Roofing System at the Trotter Elementary School, Dorchester, MA, Project #6468.

Pursuant to Massachusetts General Laws C. 27, 8A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Removal of Existing Roofing System and Installation of New Roofing System at the Trotter Elementary School, Dorchester, MA, with associated construction cost estimate of \$9,000.

Project fees will follow the schedule as stated in application form. Completion shall be six (6) months after execution of a contract. Applicants must be either Registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Specifications may be obtained from the Public Facilities Department, 26 Court Street, 10th floor, Boston, MA 02110, beginning March 19, 1996, and will be available if necessary. If interested, please call 635-3138, and refer to this advertisement. Request for qualifications are available now and must be received by April 2, 1996, at no later than 4:00 p.m. **PROPOSALS WILL NOT BE ACCEPTED.** Applicants are hereby notified, as of February 1, 1996, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**TRANSPORTATION BUILDING, 10 PARK PLAZA
BOSTON, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN28, COLONY RAILROAD, Readville Station, for maintenance-of-way Facility Improvements, including track, signals, (CLASS 7-BUILDINGS, PROJECT VALUE \$12.00) will be received by the City Director of Construction, Contracts, at Contract Administration Office, 5th Floor, 100 South Street, Boston, Massachusetts, 02116-3975, until 10:00 a.m. (2 p.m.) on April 11, 1996. Immediately thereafter, in a designated room, the Bids will be opened and read publicly. The work consists of construction of new storage building and maintenance building addition, including modifications, plumbing, fire protection, electrical, lighting and electrical; grading, drainage, relocation, paving, pavement marking, sidewalks and signage.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 11, 1996, Monday through Friday, at a charge of \$50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. **NONE OF THESE CHARGES ARE REFUNDABLE.**

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. John E. McAuliffe, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5835. The Authority will conduct an inspection tour of the work on March 27, 1996 at 10 a.m. Prospective Bidders wishing to accompany the tour should meet at the site at the indicated time.

A prebid conference will be held on March 28, 1996, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

JAMES J. KERASIOOTES,
Secretary and MBTA Chairman.

PATRICK J. MOYNIHAN,
General Manager.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Metrolink, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land, located at 23 Dakota Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brphy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miguel Senices and Lynette P. Herbert, or a nominee to be approved by the Director, approximately 3,859 square feet of vacant land, located at 57 Topliff Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Ornamental Fencing in Boston Common, Public Garden, and Commonwealth Avenue.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of Ornamental Fencing in Boston Common, Public Garden, and Commonwealth Avenue.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to repair, replace and paint posts and chain barrier fence and install ornamental sections where directed.

Estimated cost of construction is \$100,000. Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 4, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 19, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days

of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour rates per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide for insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 per-

cent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Room MA 02118, on Tuesday, March 26, 1996, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.
(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Integrated Information Processing Software and Associated Supporting Hardware.

The City of Boston Office of Budget Management (hereinafter the City), acting by its Director (the Official), requests proposals from interested and qualified parties (Offerors) to provide integrated information processing software and associated supporting hardware to support all aspects of operating and capital budget preparation or analysis (hereinafter the System). The City wishes to have the System fully operational for preparation of the FY1998 Operating Budget, and the FY 2002 Five-year Capital Plan.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Office of Budget Management, Boston City Hall, Room 801 Boston, MA 02201. RFP documents may be obtained beginning Tuesday, March 19, 1996, at 9 a.m. Proposals shall be accepted until 5:00 p.m. on Friday, May 3, 1996, at the same location.

An Offerors' conference will be held at 11 a.m., on Friday, April 5, 1996, at the above local Attendance is mandatory. Failure to attend a result in rejection of Offeror's entire proposal. Proposals will be opened on Monday, May 6, 1996.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A performance bond in an amount equal to percent of the contract award shall be required from the selected offeror.

The Office of Budget Management reserves the right to reject any and all proposals or parts thereof and to award the contract in the best interest of the City.

This contract shall be subject to annual approval. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 120 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

DIANE M. MACDONALD,
Director.
(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, the Mayor subsequently approved their intent to sell to Geneva L. Hawkins, or a nominee to be approved by the Director, approximately 3,280 square feet of vacant land, located at 34 Abbot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent has sealed bids for the items as described below particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at 9:00 a.m., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. Sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — F450 BOX TRUCK W/GRAFFITI REMOVAL EQUIPMENT SHOULD READ: E456 CUTAWAY VAN W/GRAFFITI REMOVAL EQUIPMENT TO THE PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 27, 1996. (Commodity Code: 070-51; Buyer Mary Gale)

Bid No. 185 — SOLAR MOBILE TRAFFIC MONITORS TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code: 550-79; Buyer Mary Gale)

Bid No. 186 — FIREFIGHTERS PROTECTIVE CLOTHING & HELMETS TO THE BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 187 — SUBMACHINE GUN & AMMUNITION TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 680-52; Buyer Gerry Antonelli)

Bid No. 188 — ICE RESURFACING MACHINE TO THE PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 650-30; Buyer Vincent Caiati) (March 18, 25; April 1.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the existing Public Address, Program and Clock Systems at the O.R.C./Madison Park Complex, 55 New Dudley Street, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the existing Public Address, Program and Clock Systems at the O.R.C./Madison Park Complex," at an estimated cost of \$95,000.

SCOPE OF WORK: Installation of a new public address and intercom system and renovations to the existing clock and program bell system.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 21, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 4, 1996, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPD showing that they are eligible to bid on projects in Electrical Systems/Telecommunications, up to a project amount and up to an aggregate limit, and with an update statement, DCPD Form CQ3, summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(March 18.) Facilities Management.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miles H. Williams and Maureen E. Williams and Robert C. McKinnon, or a nominee to be approved by the Director, approximately 2,630 square feet of vacant land, located at 4 Arion Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 18, 25.) Director.

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 2, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Anne M. McGonigle, or a nominee to be approved by the Director, approximately 600 square feet of vacant land located at 8 Marshall Place, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Paper, Packaging Film and
Supplies for the Food Services Department,
Bid #97-15.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Packaging Film and Supplies for the Food Services Department, Bid #97-15," and shall be filed simultaneously no later than Thursday, April 11, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 11, 1996, at Boston Public Schools, 26 Court Street, 5th Floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by

the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(March 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 11, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 184 — DIESEL POWERED SIDEWALK SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 27, 1996 (Commodity Code: 515-85, Buyer Joan Shea.)
(March 11, 18, 25.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 001 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 276; Buyer Mary Caianni)

Bid No. 002 — STREET LIGHTING EQUIPMENT — AQUA SEAL RUBBER/PLASTIC TAPE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 286-74; Buyer Mary Caianni)

Bid No. 003 — STREET LIGHTING EQUIPMENT — BOSTON BISHOP LUMINAIRE BRACKET ARMS & GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 276; Buyer Mary Caianni)

Bid No. 004 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 285-76; Buyer Mary Caianni)

Bid No. 005 — STREET LIGHTING EQUIPMENT — BOULEVARD TYPE LUMINAIRES & COOPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 276; Buyer Mary Caianni)

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No. 006 — STREET LIGHTING EQUIPMENT — CABLE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 280-24; Buyer Mary Caiani)

No. 007 — STREET LIGHTING EQUIPMENT — CAST ALUMINUM INNER & OUTER RINGS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-75; Buyer Mary Caiani)

No. 009 — STREET LIGHTING EQUIPMENT — CHRISTMAS LIGHT SETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-56; Buyer Mary Caiani)

No. 010 — STREET LIGHTING EQUIPMENT — COBRA HEAD LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

No. 011 — STREET LIGHTING EQUIPMENT — COLONIAL STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

No. 012 — STREET LIGHTING EQUIPMENT — CONNECTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-95; Buyer Mary Caiani)

No. 013 — STREET LIGHTING EQUIPMENT — CONTROL CABINETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-95; Buyer Mary Caiani)

No. 014 — STREET LIGHTING EQUIPMENT — CORE, COIL & CAPACITOR ASSEMBLY TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-11; Buyer Mary Caiani)

No. 015 — STREET LIGHTING EQUIPMENT — FLOODLIGHT LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

No. 016 — STREET LIGHTING EQUIPMENT — FLOODLIGHT BRACKET ARMS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-74; Buyer Mary Caiani)

No. 017 — STREET LIGHTING EQUIPMENT — FUSES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-34; Buyer Mary Caiani)

No. 018 — STREET LIGHTING EQUIPMENT — GAS LAMP BURNERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-50; Buyer Mary Caiani)

No. 019 — STREET LIGHTING EQUIPMENT — GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

No. 020 — STREET LIGHTING EQUIPMENT — GLASS REFRACTOR & HOLDER - ACCORN LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-53; Buyer Mary Caiani)

No. 021 — STREET LIGHTING EQUIPMENT — LAMPS-HIGH PRESSURE SODIUM VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 022 — STREET LIGHTING EQUIPMENT — LAMPS-MERCURY VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-50; Buyer Mary Caiani)

Bid No. 023 — STREET LIGHTING EQUIPMENT — MAGNETIC CONTACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 024 — STREET LIGHTING EQUIPMENT — ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 025 — STREET LIGHTING EQUIPMENT — PANEL BOARD ASSEMBLIES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-14; Buyer Mary Caiani)

Bid No. 026 — STREET LIGHTING EQUIPMENT — PHOTOCONTROLS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 027 — STREET LIGHTING EQUIPMENT — PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 028 — STREET LIGHTING EQUIPMENT — RECTILINEAR, REFLECTORS & REFRACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 029 — STREET LIGHTING EQUIPMENT — REPLACEMENT DOMES & VENTS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 030 — STREET LIGHTING EQUIPMENT — ROADWAY FRAMES & COVERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-74; Buyer Mary Caiani)

Bid No. 031 — STREET LIGHTING EQUIPMENT — SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS EQUIPMENT TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 032 — STREET LIGHTING EQUIPMENT — TIME CLOCKS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-27; Buyer Mary Caiani)

Bid No. 033 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 034 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

(March 18, 25; April 1.)

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PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Housing Preservation Program, Neighborhood Disposition, 49 Coleman Street, Dorchester, MA.

The City of Boston, Public Facilities Department, through its Housing and Neighborhood Development Division, is seeking contractors, developers, and non-profit organizations to submit proposals for the development of 49 Coleman Street, Dorchester, MA, a vacant, City-owned property.

The Housing Preservation Program provides resources to develop key properties in Neighborhood Partnership areas. This program is occasionally utilized to develop City-owned properties. After development, housing developed through this program is sold to first-time homebuyers.

There will be a mandatory building viewing for this property on April 4, 1996, at 10:00 a.m. Your attendance is required in order to submit a proposal.

The Request for Proposal application package will be available beginning March 19, 1996, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

One original and five copies of the completed applications are due on April 18, 1996, no later than 4:00 p.m., and must be submitted in a sealed envelope, clearly marked "49 Coleman Street, Dorchester, MA", and delivered directly to:

The Bid Counter
Public Facilities Department
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED. If you have any questions about this Request for Proposal package, please contact David West, Project Manager at 635-0248.

(March 18.) **CHARLES T. GRIGSBY,**
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent P. Lewis, or a nominee to be approved by the Director, approximately 845 square feet of vacant land, located at 1854 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

(March 18, 25.) **CHARLES T. GRIGSBY,**
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 2, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aida Nunez as Trustee of 9 Sargent Street Realty Trust, or a nominee to be approved by the Director, approximately 3,900 square feet of vacant land located at 7 Sargent Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George N. Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,

(March 11, 18.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to the San Juan Bautista Club, Caballeros de Colon of Boston, Jorge Rivera, President and/or a nominee to be approved by the Director, approximately 2,713 square feet of land with building thereon located at S.E.S. (At Bend) Rock Hill Road, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney, at 635-0493 for further information.

CHARLES T. GRIGSBY,

(March 11, 18.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 22, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent

to sell to Edward Stanisz, or a nominee to be approved by the Director, approximately 1,270 square feet of vacant land located at 7 Lark Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo, at 635-0297 for further information.

CHARLES T. GRIGSBY,

(March 11, 18.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Wayne Robinson, or a nominee to be approved by the Director, approximately 4,649 square feet of vacant land located at 32 Browning Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,

(March 11, 18.)

Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #97-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotion for Boston Public School Students, Bid #97-14," and shall be filed simultaneously no later than Tuesday, April 9, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 9, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for proposals acceptance after the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

Performance of these services in subsequent fiscal years is subject to the availability of appropriate funding.

JOHN P. McDONOUGH,

(March 11, 18.)

Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue Polyethylene Bags, FY '97, #97-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 13, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue Polyethylene Bags, FY 97, Bid #97-16," and shall be filed simultaneously no later than Friday, April 12, 1996, at twelve o'clock noon, Boston time, the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 12, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for proposals acceptance after the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

Performance of these services in subsequent fiscal years is subject to the availability of appropriate funding.

JOHN P. McDONOUGH,

(March 11, 18.)

Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on March 4, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 181 — MISCELLANEOUS POLICE PATCHES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 21, 1996. (Commodity Code: 200-21; Buyer Ann Salim.)

Item No. 182 — TELEPHONE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 21, 1996. (Commodity Code: 725-55; Buyer Vincent Caiani.)

Item No. 183 — F450 BOX TRUCK/WGRAFFITI REMOVAL EQUIPMENT to the PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 20, 1996. (Commodity Code: 070-51; Buyer Mary Gale.)
(March 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent B. Ryan and Cathleen M. Ryan and Reza Abedi-Tari and Nina Abedi-Tari, or a nominee to be approved by the Director, approximately 4,923 square feet of vacant land located at New Haven Street in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

**CHARLES T. GRIGSBY,
(March 11, 18.)** *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elizabeth A. Casey, or a nominee to be approved by the Director, approximately 2,938 square feet of vacant land located at 1163A Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant, at 635-0567 for further information.

**CHARLES T. GRIGSBY,
(March 11, 18.)** *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995,

and the Mayor subsequently approved their intent to sell to Viola Christian and Dudley Williams and Jacqueline E. Meade, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at 13 Bowdell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

**CHARLES T. GRIGSBY,
(March 11, 18.)** *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert L. Sims, Rebecca Sims and Estelle Gary and Fritz Jean and Gylcienne Jean, or a nominee to be approved by the Director, approximately 2,951 square feet of vacant land located at 32 Alpha Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

**CHARLES T. GRIGSBY,
(March 11, 18.)** *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henderson Marks, Sr., or a nominee to be approved by the Director, approximately 1,998 square feet of vacant land located at 24 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George N. Triant, at 635-0567 for further information.

**CHARLES T. GRIGSBY,
(March 11, 18.)** *Director.*



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition and Side Walls Repair, 19-21A La Grange Street, Boston (Chinatown), MA, Project #A5622A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Building Demolition and Side Walls Repair, 19-21A La Grange Street, Boston (Chinatown), MA."

SCOPE OF WORK includes demolish building; remove contents; repair side walls; cut and cap utilities.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on April 5, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project. Bidders are hereby notified a site viewing is scheduled at 19-21A La Grange Street, Boston (Chinatown), MA, on March 28, 1996, from 2:00 p.m., until 3:00 p.m.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade. Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 18.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Replacement of Windows at the Michael Perkins School, 50 Burke Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Windows at the Michael Perkins School," at an estimated cost of \$275,000.

SCOPE OF WORK: Remove existing wood windows. Replace same with new aluminum windows, masonry restoration, metal doors and frames, painting and window treatment, including all related work as herein specified to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 20, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, April 3, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifica-

tions, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

ROBERT R. ROY,
(March 18.) *Director/Senior Structural Engineer,
Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roboto Realty (by Patrick McDonagh), seeking, seeking with reference to the premises at 801-803 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Article(s): (8-7-36A) (8-7-37)

Change legal occupancy from Three-Family Dwelling and Store to Three-Family Dwelling and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
(March 18.) CAROL A. McDONOUGH,
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucy Engel, seeking with reference to the premises at 66 Hereford Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): (8-7-36A) (8-7-37)
Change legal occupancy from Restaurant to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
(March 18.) CAROL A. McDONOUGH,
Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Igor Mandel, seeking with reference to the premises at 61 Radnor Road (AKA 63 Kirkwood Street), Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-50.3)
Install 4'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary J. Lee, seeking with reference to the premises at 20 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 56(56-45, Table D)
Allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rahmin Kods, seeking with reference to the premises at 316 Summit Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)
Allow first-floor apartment (in 12-unit apartment building) to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Hartwick, seeking with reference to the premises at 869 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)
Allow premises to be used for outdoor display and sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Corporation, seeking with reference to the premises at 198-204 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6) 51(51-55, Table B)
Allow gasoline service station and convenience store to remain open 24 hours, beyond prior Board of Appeal expiration date of December 1, 1995.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen G. Kiarsis, seeking with reference to the premises at 168-194 Norwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 10(1-1)
Allow premises to be used for outdoor display and sale of 18 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James and Cathleen Stone, seeking with reference to the premises at 12 Lime Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)
Install dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department (by Nynex Real Estate), seeking with reference to the premises at 5 Leaton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-31)
Install underground telecommunications vault.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 44 Melrose Street Realty Trust (Edward Zide, Trustee), seeking with reference to the premises at 44 Melrose Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 17(17-1)
Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 18.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louison Robert and Valnic Macellus, seeking with reference to the premises at 266 Quincy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60)

Change legal occupancy from Storehouse to Auto Repair-Shop Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saviero Pizzano (by Stefanie O'Neill), seeking with reference to the premises at 286A-288 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from Six Apartments and Two Stores to Six Apartments, Store and Cafe (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Baldeo Property Trust (Seenaath Baldeo, Trustee), seeking with reference to the premises at 197A-197 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38)

Change legal occupancy from Tavern to Tavern with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Columbia II Limited Partnership, seeking with reference to the premises at 102 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F) 50(50-42, Table H)

Change legal occupancy from Twelve Apartments to Twelve Apartments and Day-Care Center for 50 Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Waterside Management (by Cuisine de Asia dba Billy Tsai), seeking with reference to the premises at 240-250 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-12, Table B)

Change legal occupancy from Office and Restaurant to Office and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amalfi Realty Trust, seeking with reference to the premises at 10 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Five Apartments and Restaurant to Five Apartments and Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 500 Lincoln Street LPS, seeking with reference to the premises at 500 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-1) 51(51-55, Table D: Floor Area Ratio and Height Excessive; Front, Side and Rear Yard Insufficient) 51(51-55, Table J)

Erect third-floor addition to existing two-story office building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:30 p.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Batterymarch Boston, L. P., seeking with reference to the premises at 83-95 Broad Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 24(24-1) 45(45-5 — Floor Area Ratio and Height Excessive)

Erect addition (fill in existing light walls, floors 3 through 14) to building occupied by stores, offices, banks, university, restaurant and restaurant with take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

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(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carter Associates (by John J. Carter), seeking with reference to the premises at 528 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from Three Apartments, Two Offices and One Store to Four Apartments, One Office and One Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(March 18.)

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:30 p.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald S. Fineberg, seeking with reference to the premises at 4-5 Byron Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect penthouse addition to two-family dwelling with six-car garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 49-51 Cottage/Sunmer Realty Trust, Marc Orndella, Trustee, seeking with reference to the premises at 49-51 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Five Apartments and Two Stores to Five Apartments, Store and Coin-operated Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael D. Duggan, seeking with reference to the premises at 12 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from Three-Family Dwelling to Two-Family Dwelling and Contractor's Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tanius Homs, seeking with reference to the premises at 37 Milford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1)

Establish legal occupancy as eight apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Savvas Hatzisargioliou, seeking with reference to the premises at 44 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code

(see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Robinson (by Glenroy Christopher), seeking with reference to the premises at 185 Howard Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-28, Table B)

Change legal occupancy from Two-Family Dwelling and Store to Two-Family Dwelling and Store/Deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 18.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 28, 1996, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Price, seeking with reference to the premises at 50 Thomas Park, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

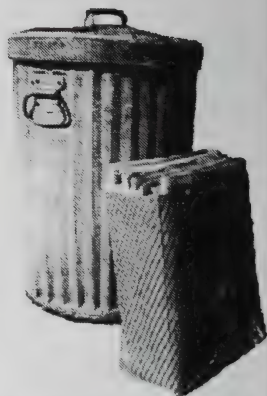
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BOSTON PUBLIC WORKS DEPARTMENT

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2/19/96

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MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

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PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, MARCH 25, 1996

NO. 13

MAYOR MENINO ANNOUNCES NEW PANEC PROGRAM

(Phone Alert Nine-1-1 Emergency Call)

Mayor Thomas M. Menino and Police Commissioner Paul Evans announced the Boston Police Department's new PANEC Program at an 11 a.m. press conference on Friday, March 8th, at the offices of the Massachusetts Coalition of Battered Women's Service Groups, 14 Beacon Street, in their first-floor conference room.

The Boston Police, in partnership with Wireless, Inc., a local telecommunications company, initiated this program to assist high risk victims of domestic violence in contacting the Boston Police through the use of cellular phones. Wireless, Inc. has donated 100 cellular phones and all monthly access and air-time charges for the first year. These phones are programmed to allow the victim a "one button" method of calling the Boston Police at 9-1-1 directly, thus contacting help quickly.

Mayor Menino said, "During Women's History Month, as we celebrate the accomplishments of women throughout history, we must also continue to break down the barriers at today prevent women from achieving their full potential. Through this innovative partnership, we are supporting the courage of those women who are breaking the cycle of violence in their lives. This program will help give these women peace of mind and reassure them that they are not alone."

Wireless' V P of Operations, Thomas Johnson said, "Understanding the problems first hand that victims of domestic abuse face, I felt strongly that my company could make a difference by providing the technology to help women reach the police department wherever they may be. The timing was right. The BPD is ready to act on our offer and we are happy to help."

The PANEC Program went into effect on February 29, 1996, after Thomas Johnson delivered the 100 cellular phones to the Boston Police. Officers of the District Stations have received phones that will be issued to

high risk victims for up to 30 days. Eligibility of the victims is established under the guidelines of the Boston Police Special Order 96-6.

(Continued on next page)

PHONE ALERT NINE-1-1 EMERGENCY CALL (P.A.N.E.C.) PROGRAM

Remarks of

Mayor Thomas M. Menino
March 8, 1996.

Today, we are proud to take another step in our ongoing efforts to curb domestic violence in our city. Through an innovative public-private partnership, we are giving cellular telephones to women who are at risk of abuse. But more importantly, we are giving these women peace of mind — a reassurance that they are not alone. These cellular phones are a reminder that anytime — day or night — help is only a phone call away.

This program has come about — as most great initiatives do — because individuals have come together to work toward a solution. I am very proud of the partnership that has

brought together Wireless Inc., the Domestic Violence Units of the Boston Police Department and the District Attorney's Office, the shelter community, and other groups who are committed to protecting the women of our city.

(Continued on next page)

SECOND ANNUAL MAYOR'S YOUTH SUMMIT HELD MARCH 9

The second annual Mayor's Youth Summit was held on Saturday, March 9 from 10 a.m. to 3 p.m. at the Boston Latin School. In spite of the snowy weather, over 1,200 Boston youth, ages 12-18, attended and enjoyed a day of workshops, youth speakers and entertainment.

The purpose of the Youth Summit is to offer young people a chance to learn about all that Boston has to offer them. Last year's Youth Summit, the first ever, was attended by over 1200 Boston youth. 50 agencies set up information tables in the resource area. This year, 75 information tables distributed a wide variety of information about programs and services available to Boston youth.

At the opening address, Mayor Thomas Menino said, "Providing the young people of Boston with programs, activities and services is one of my Administration's priorities. As you wander around the Youth Summit, you'll see that Boston has plenty to offer our youth. The young people here today should be commended for coming on a Saturday to learn more about what's available to them. The overwhelming turnout to

(Continued on next page)

NEW PANEC PROGRAM . . .

(Continued from front page)

Police Commissioner Evans stated, "We hope that this program will give women the courage to pursue normal lives, and if one life can be saved, or a violent act prevented, then we can be most grateful to this technology which Wireless has offered our Department."

"The Boston Police Department researched various alternatives for victims considered to be at high risk. The use of panic alarms is only good when the victim is in her house," stated Sgt. Det. Jeanette Atterberry of the BPD Domestic Violence Unit. "Our Domestic Violence Unit wanted to offer an alternative that would provide a sense of security for women while outside of their home."

PHONE ALERT . . .

(Continued from front page)

I think it's especially appropriate that we are launching this program during Women's History Month — when we celebrate the accomplishments and contributions of women throughout history. This is a time for empowering women — for breaking

down the barriers that prevent women from reaching their full potential. Domestic violence is one such barrier — but with programs like this one, it's a barrier that we can eliminate.

So, I want to thank you — all of you — for your commitment to this issue. I want to thank Joyce Williams Mitchell of the Mass. Coalition of Battered Women Service Groups for hosting this event — and for bringing the issue of domestic violence to the forefront with such terrific events as the Jane Doe Walk.

I especially want to thank Thomas Johnson and Wireless Inc. Your presence here today — and your contribution to this program — set a fine example for the entire city. I hope that other businesses and individuals will follow your lead — and join the growing network of people who are committed to making domestic violence a thing of the past.

MAYOR'S YOUTH SUMMIT . . .

(Continued from front page)

day proves just how capable our young people are."

The morning of the Summit included a continental breakfast, several youth speakers, comments from Mayor Thomas Menino, and remarks from guest speaker, Donna Harris Lewis. Following the opening remarks, youth headed off to two workshops, the first one they selected from a variety of topics, and the second one, "My Choice, My Responsibility" was offered to all participants. The workshop topics for the first workshop were:

Resume Writing and Job Applications,

Teens and Police College

Youth and the Media

Teens and Domestic Violence

Diversity and Communication

Managing Money

Violence Prevention and Theatre

Expression and Music

Community Service and Youth Organizing

Vocational Education

Financial Survival for College Pursuing Careers Teens and Their Appearance

All of the workshops were led by a Boston youth and a professional from a youth service agency. The afternoon session included lunch, and youth performances.

The Youth Summit was free due to the generous sponsorship of the City of Boston, Bank of Boston, Blue Cross/Blue Shield and NYNEX.

ST. PATRICK DAY CELEBRATION HELD AT ST. AUGUSTINE'S PARISH HALL

The Commission on Affairs of the Elderly in conjunction with the August A. Busch Co. sponsored a St. Patrick's Day celebration for South Boston seniors on Saturday, March 9, 1996, at St. Augustine's Parish Hall located at 225 Dorchester Street in South Boston.

Approximately 500 South Boston seniors representing the many senior organizations, nursing homes and housing complexes enjoyed a traditional corned beef and cabbage dinner and an afternoon of socialization. Musical entertainment was provided by the Lieutenant Norman Prince Chorus and the Mary Madden Irish Step Dancers.

This celebration began in 1984 to give seniors normally excluded from many St. Patrick's Day activities an opportunity to socialize and celebrate their heritage. This celebration was held for the first two years at the Gate of Heaven Parish Hall and included approximately 250 seniors and in 1986 was moved to its present location to increase the participation of the senior community.

Welcoming remarks were given by Commissioner Diane Lopes, Commission on Affairs of the Elderly. The Master of Ceremonies for the afternoon's event was the Mayor's Neighborhood Services Director, Michael Kineavy. Also in attendance were Representative Stephen Lynch,

CITY RECORD

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

councillor-at-Large Francis Mickey" Roache, former Senator William Bulger, and Senate candidate William Bulger, Jr. District Councillor James Kelly and Councillor-at-large Peggy Davis-Mullen, were on and to wish the seniors a Happy St. Patrick's Day.

MAYOR PROCLAIMS THE END OF WINTER!

Mayor Thomas M. Menino stood in Boston City Hall Plaza on March 8 and proclaimed the end of Winter in the City!

As light snow fell, the Mayor said, Notwithstanding what the calendar says, the people of this City have had cabin fever long enough — they're sick and tired of wearing winter coats and shoveling sidewalks — so I'm using the authority vested in me not waiting until the official start of Spring March 20 — and proclaiming today as the last day of Winter in Boston!

The Mayor issued the proclamation standing in front of a 100-inch-high snowman built by employees of the Office of Neighborhood Services, Office of Business Services, Property Management, and Public Works. The snowman's height deliberately exceeded 96.3 inches, the previous record snowfall in Boston. Employees built the snowman after finishing their shifts answering snow-related phone calls in the 24 hour service.

"Four Seasons Boston" donated freshments for the event. The Boston City Store contributed Winter and Summer Street signs. Employees and passersby took turns sitting in lawn chairs under a beach umbrella. After issuing the proclamation, the Mayor was handed a golf club so he could practice his swing. After one putt, the Mayor declared the "green" too rough!

Whereas, For the 17th time this winter Boston has been buried under snowstorm, and,

Whereas, Boston just broke the record 96.3 inches of snowfall set during the winter of 1993, and,

Whereas, The people of this City have had cabin fever long enough, and,

Whereas, We are all sick and tired of wearing winter coats and shoveling sidewalks.

Therefore, I, Thomas M. Menino, Mayor of the City of Boston, do hereby join with the entire Boston community on this day, March 8, 1996, in proclaiming today as the last day of winter in Boston and I urge all my fellow Bostonians to join me putting aside the shovels for the suntan lotion!

BOSTON EDUCATION REFORM COMMITTEE

Remarks of Mayor Thomas M. Menino, March 9, 1996

This past January, I went to the Jeremiah Burke School in Dorchester to deliver my third State of the City address. In that speech, I outlined my vision for Boston's future:

Education equals economic security.

A plan that linked the educational success of **today** with the economic success of **tomorrow**.

People wondered why I chose the Burke School which, after years of neglect, had lost its accreditation. Some thought it was crazy, others thought it was gutsy.

But I'll tell you why.

I went there that night to show that the Burke School — the symbol of everything we had done wrong in public education — must now become the symbol of everything we can do right.

And we are doing things right. We have established the building blocks of reform with:

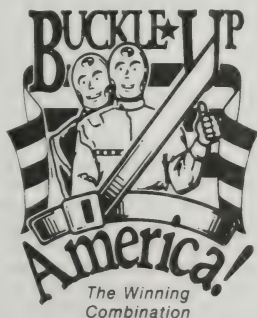
- **Site Councils** made up of parents, teachers and principals — a cooperative effort to chart our children's futures; and
- a fair and equitable **Teachers' Contract** which recognizes the

role our educators play in reform; and

- a **School Committee**, chaired by Bob Gittens, representing the diverse needs of our population; and
- **Superintendent Tom Payzant**, a nationally-recognized educator, using his intelligence and determination for the future of Boston's schools and students.
- We have a **great legacy** of education in Boston.
- We are the **birthplace** of public education.
- We are home to some of the **finest institutions of higher learning** in the world; and
- we have produced some of the **greatest minds** in the history of this country.

I have come to the Lyndon School today — a school that was **closed** by the **elected** School Committee, but **re-opened** as a pilot school by the **appointed** School Committee — to tell the people of Boston **that our great legacy of public education will continue**.

Today, I am proud to announce the formation of the **Boston Education Reform Committee** — a concerned group of parents, educators, and business people. This committee will work with my office, Superintendent Payzant, the School Committee and a grassroots organization of neighborhood people — to guarantee a bright future for Boston's Public Schools.



Poet's Corner

"SPRING"

Spring is a beautiful time of year.
A time to begin again, and renew
our souls within.

A time to appreciate the beauty that
surrounds us, to see and enjoy the
flowers that have burst forth, due to
the many spring showers.

Spring is a beautiful time of year.
The first hint of spring can't help
but make one's heart sing!!

Jeanne M. Schreiber.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or

536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE AND POETRY

Central Library

"William M. Bulger/'While the Music Lasts: My Life in Politics'" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 27 at 6 p.m. in the Rabb Lecture Hall. William M. Bulger, BPL trustee, former president of the Massachusetts State Senate and current president of the University of Massachusetts, will talk about his new book. This memoir, by turns passionate and hilarious, recounts the colorful life of the man who has dominated Massachusetts state politics for more than a generation. A booksigning will follow the program.

"Out of Boston" Author Series/Nitza Rosovsky Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 27 at 6 p.m. in the Mezzanine Conference Room. Nitza Rosovsky, a writer and editor who specializes in Jerusalem and Israel, will read from her new book, "City of the Great King: Jerusalem from David to the Present." A booksigning will follow the program.

Thomas H. O'Connor/'The Boston Irish: A Political History'" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. Mar. 28 at 2 p.m. in the Rabb Lecture Hall. Boston College History Professor Emeritus Thomas O'Connor will talk about his new book on the Boston Irish who have enjoyed playing the political game — people like Mayor John Fitzgerald who passed his political savvy on to the Kennedy grandchildren, and the legendary James Michael Curley. Presented by the Never Too Late Group.

LECTURES

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Mar. 26, 6 p.m. in the Conference Room. Alan Henrikson, associate professor of Diplomatic History at the Fletcher School of Law and Diplomacy, will present a lecture on "NATO: What Future Role in Europe?"

Brighton Branch Library

"From Farm to Factory: The Lowell Mill Girls" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mar. 25 at 2 p.m. Myron Stachiw, director of Research Services at the Society for the Preservation of New England Antiquities, presents a slide lecture exploring the motivations of and consequences to young women who left New England farms to take part in the experiment of American industrialization during the 19th century.

Jamaica Plain Branch Library

"Sibling Rivalry" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Mar. 26 at 10:30 a.m. Dr. Kevin Kennedy, from the Harvard Community Health Plan in West Roxbury, will comment on how parents can deal with their children's sibling rivalry.

North End Branch Library

"Contemporary Women's Issues in Historical Perspective" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mar. 26 at 10 a.m. Toni Troop of NOW (the National Organization for Women) will be the speaker.

FILMS

Central Library

Von Sternberg: Dietrich and the Thirties Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Mar. 25 at 6 p.m. in the Rabb Lecture Hall. "The Devil Is a Woman." Set in

ineteenth-century Spain, this is the story of an alluring but heartless woman and the suitors who surround her. This was the last time that von Sternberg and Dietrich worked together. Costars include Lionel Atwill, Cesar Romero, and Edward Everett Horton.

Dudley Branch Library

Holding Ground: The Death and Life of Dudley Street Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 8 at 6:30 p.m.* A film relating the progress of the Dudley Street Neighborhood Initiative in closing down illegal dumps, gaining control of land from City Hall, and creating a plan to rebuild and revitalize their community. The story of the extraordinary changes they have made is told by those who lived it.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-1555. *Mar. 28 at 1:30 p.m.* "The Great Barrier Reef."

South Boston Branch Library

Feature Film Programs South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 8 at 6 p.m.* "Playboy of the Western World."

South End Branch Library

A Film to Celebrate Black History South End Branch Library, 685 Tremont St., Boston. Telephone 536-241. *Mar. 28, 2 to 6 p.m.* "To Be Hung, Gifted, and Black," a tribute to the life and work of Lorraine Hansberry.

BOOK DISCUSSIONS

Harlestown Branch Library

Adult's Book Discussion Charleswn Branch Library, 179 Main St. Telephone 242-1248. *Mar. 26 at 12 noon.* "America in the Gilded Age: From the Death of Lincoln to the Rise of Theodore Roosevelt" by Dan Dennis Cashman. Moderator:

Theresa A. Francisco, adults' librarian.

Uphams Corner Branch Library

Adults' Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Mar. 28 at 6:30 p.m.* "Coyote" by Linda Barnes, local author. Moderator: Deborah Wall, branch librarian.

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Wednesdays and Thursdays, 5:30 to 9 p.m., Saturdays, 9 a.m. to 5 p.m. and Sundays, 2 to 5 p.m. *through Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and law students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

Creative Writing Workshop

Boston Public Library, Copley Square. Telephone 536-5400. Ext. 339. *Mar. 25, 6:30 to 8 p.m.* in the Mezzanine Conference Room. All are welcome to bring in work for group reading and critiquing, to discuss the process of writing, and to help us invoke the muse, and write!

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in March, 6:30 to 7:45 p.m.* Learn Yoga for relaxation and health. The course is taught and led by L'Amey Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186.

Monday and Thursday evenings, 6 to 8 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Thursdays in March, 6 to 8 p.m.* A peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

Writers and Libraries Online:

An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 28 at 7 p.m.* Jane Bickford, West Roxbury Branch Library's Writers' Group coordinator, will conduct an Internet Orientation with a concentration on those sites of interest to writers.

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 951-1189. Wednesdays and Thursdays, 5:30 to 9 p.m., Saturdays, 9 a.m. to 5 p.m. and Sundays, 2 to 5 p.m. *through Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and law students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students) and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Apr. 10* on Mondays, 12 noon to 3 p.m., and on Wednesdays, 10 a.m. to 1 p.m. AARP will sponsor free tax help for Seniors. On a first come

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first served basis. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children.

South End Branch Library

A Film to Celebrate Black History
South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 28, 2 and 6 p.m.* "To Be Young, Gifted, and Black," a tribute to the life and work of Lorraine Hansberry.

Uphams Corner Branch Library

Afternoon Games
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children
Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 26 at 10:30 a.m.* "Pedro" and "Mother Goose Stories."

Charlestown Branch Library

Children's Films
Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in March at 10:30 a.m. and 3:30 p.m.* *Mar. 26:* "The Mole and the Green Star," "Miss Nelson Is Missing," "The Pigs' Wedding," and "Paddington Bear."

Codman Square Branch Library

Afternoon Films for Children
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 26 at 3:30 p.m.* "The Adventures of Huckleberry Finn."

Connolly Branch Library

Films for Preschoolers
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March at 10:30 a.m.* *Mar. 27:* "Puss in Boots," "The Fisherman and His Wife," and "The Velveteen Rabbit."

After School Film Series
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March at 3:30 p.m.* *Mar. 27:* "The Phantom Tollbooth."

Dudley Branch Library

Films for Preschoolers
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in March at 10:15 a.m.* Short fun films for 3- to 6-year-old children. Groups welcome. *Mar. 26:* "Monkey Tricks," "Red Ball Express," and "Wonder Dog."

East Boston Branch Library

Children's Films
East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Fridays in March at 10 a.m.*

Hyde Park Branch Library

Friday Films for Children
Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *At 10 a.m. and 3:30 p.m.*

Roslindale Branch Library

Films for Preschoolers
Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 25 at 10:30 a.m.* "Dr. Seuss on the Loose" and "When the Wind Stops."

South Boston Branch Library

Every-Other-Wednesday Films

for Preschoolers
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 27 at 10:30 a.m. and 12 noon.* "Whist for Willie" and "Frog and Toad Together."

South End Branch Library

Children's Films
South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Tue days in March at 10:30 and 11:30 a.m. and 3:30 p.m.* *Mar. 26:* "E and Friends" "I'll fix Anthony," and "The Chord Sharp."

STORYTELLING

Adams Street Branch Library

Storyhour for Preschoolers
Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-9900. *Tuesdays in March at 11 a.m.* Groups cannot be accommodated.

Central Library

Group Storytime
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary at elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings through May 29. By appointment only. Please call at least three weeks in advance to make reservations at to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children
Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March at 10 a.m.* Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime
Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in March at 11:30 a.m.* Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Donnelly Branch Library

Storytime for Preschoolers Connelly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-60. *Mar. 28 at 10:30 a.m.* Storytime for children 3 to 5 years old. Groups cannot be accommodated.

Dudley Branch Library

Toddlers' Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Fridays in March at 10 a.m.* Stories, songs, and movement for children 2, 3, and 4 years old. Preregistration required. Groups welcome by appointment only.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March at 10:30 a.m.* Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old. Preregistration required. Limited seating. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 26 at 10:30 a.m.* Picture books, fingerplays, and crafts for children 3 to 5 years old. Theme: "Willey Sheep." Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 27 at 10:30 a.m.* Simple picture books, fingerplays, and crafts on a theme of "Unnies" for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Afternoon Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 27 at 4 p.m.* A story/craft hour for children 5 to 9 years old.

North End Branch Library

Easter Stories for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 25 at 11 a.m.* For children 3 years and older.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in March at 3:30 p.m.* Folk and fairy tales from around the world for schoolage children.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 25 at 10:30 a.m.* Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 27 at 4:15 p.m.* For children 6 to 9 years old. Preregistration required. Groups cannot be accommodated.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 28 at 4:15 p.m.* Limited seating.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in*

March at 4 p.m. Improvisation and creative expression.

Chess Instruction and Play Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in March, 3:30 to 5 p.m.* Instructor Keith Duffy from Boston College will teach basic moves and encourage and supervise play.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *through May 31*, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 28 at 3:30 p.m.* Creative dramatics, improvisation, and imaginative games. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays at 3:30 p.m.* and (starting Apr. 4) *Saturdays at 10 a.m.* Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 7:45 p.m.* Chess instruction for all ages is available from local chess players. Previous experience not required.

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Creative Writing Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Mar. 25 at 4 p.m. This 8-week workshop, led by community poet Sharon Cox, is for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgewick St. Telephone 524-2053. *Saturdays in March* at 10 a.m. Chess instruction by volunteer Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

South End Branch Library

Origami: Folding Baskets and Boxes South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Mar. 28 at 3:30 p.m. Japanese paper folding techniques to make boxes and baskets ready to hold flowers and other treasures.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *ASMP/New England Big Picture Awards Through Mar. 29* in the Great Hall. The 5,000-member American Society of Media Photographers sponsors this exhibit of award-winning photographic work chosen by a jury of distinguished designers, art directors, communications professionals, and photogra-

phers. *Coretta Scott King Award and Honor Books, 1970-1996 Through March* in the Chevrus Room. Exhibit of books receiving the Coretta Scott King Award, presented annually by the Coretta Scott King Task Force of the American Social Responsibilities Round Table. Recipients of the award are African-American authors and illustrators whose distinguished books promote an understanding and appreciation of the culture and contribution of all people to the realization of the American dream. *Seamus Heaney in His Own Words Month of March* in exhibit cases in the Chavannes Gallery and the McKim Lobby (Ext. 247). The author's works in poetry and prose, both in book form and in broadside, presenting the Nobel Laureate in his own words. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Through April 30* in the Rare Books and Manuscripts (Ext. 425). Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure. *Marion Parry — Large and Small Through Mar. 31* in the Wiggin Gallery. An exhibition of drawings, watercolors, prints and books. *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Brighton Branch Library

Veronica Smith Senior Center Art Exhibit Brighton Branch Li-

brary, 40 Academy Hill Rd. Telephone 782-6032. *Through Mar. 3* library hours.

Connolly Branch Library

"Animal Mix" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Mar. 31*, library hours. An exhibit of artwork by students from the Blessed Sacrament School.

Jamaica Plain Branch Library

Jacob Liuppold: Jamaica Plain Architect, 1845-1917, on Exhibit Jamaica Plain Branch Library, Sedgewick St. Telephone 524-2053. *Through Mar. 30*, library hours. The work of architect Jacob Liuppold, the subject of a poster created by Jamaica Plain Historical Society member Beth T. Mahar.

South Boston Branch Library

Artist of the Month Pauline Treacy South Boston Branch Library, 64 East Broadway. Telephone 268-0189. *Through Mar. 30*, library hours. Exhibit of oil paintings.

West Roxbury Branch Library

"Varieties of Enchantment" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Mar. 30*, library hours. Paintings by Catherine E. Quinlan.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesday 6:30 p.m., Thursdays and Saturday 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

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BUY U.S. SAVINGS BONDS

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FIRE DEPARTMENT ORDERS

March 6, 1996.

General Order No. 7

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 7-94, C. 32, M.G.L., will become effective 1700 hours, February 29, 1996:

Fire Fighter John R. Herr, Personnel/Medical.
Fire Fighter Richard Lee, Personnel/Medical.
Fire Fighter Herr was appointed to the department on July 27, 1966. Fire Fighter Lee was appointed on March 20, 1974.

The retirement of the following-named members, in accordance with the provisions indicated, are effective at 1700 hours, March 5, 1996:

Fire Lieutenant George F. Cataldo, Personnel/Medical, S7, C32, M.G.L.

Fire Lieutenant William N. Kirk, Personnel/Medical, S7-94A, C32, M.G.L.

Fire Lieutenant Arthur E. Page, Personnel/Medical, S7, C32, M.G.L.

Fire Fighter John J. Keenan, Personnel/Medical, S7-94, C32, M.G.L.

Fire Lieutenant Cataldo was appointed to the department on January 18, 1961, and promoted to Fire Lieutenant on February 2, 1972. Fire Lieutenant Kirk was appointed on July 7, 1971, and promoted to Fire Lieutenant on May 23, 1979. Fire Lieutenant Page was appointed on December 24, 1969, and promoted to Fire Lieutenant on March 15, 1978. Fire Fighter Keenan was appointed on December 30, 1970.

All of these members leave the department with the best wishes of their associates.

PROMOTIONS TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective at 0800 hours, March 6, 1996:

Fire Fighter Michael G. Ruggere, Engine Company 21.

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective at 0800 hours, March 20, 1996:

Fire Fighter Stephen P. Paschal, Engine Company 41.

Fire Fighter Michael J. Sheehan, Ladder Company 19.

Fire Fighter Brian Heelan, Engine Company

III. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Raymond W. Frazel, Jr., and Fire Fighter Thaddeus Pritchard, Engine Company 55, who, while off duty on January 29, 1996, assisted in running lines at Box 2978, and for this commendation a part of their personnel folders.

The Fire Commissioner is pleased to commend Fire Fighter William E. Bradley, Aide to the Mayor, who, while off duty on February 20, 1996, provided emergency medical assistance to automobile accident victims prior to arrival of apparatus, and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Fighter Thomas J. Blake, Ladder Company 16, who, while off duty on February 19, 1996, assisted in running an attack line and for this commendation a part of his personnel folder.

in making two three-foot by seven-foot openings in the pitched roof, and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Fighter Eugene O'Gara, Engine Company 30, who, while off duty on February 15, 1996, after being alerted by neighbors of a building fire adjacent to his home, entered the house to search for occupants before being driven out by extreme heat and smoke conditions, and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Lieutenant Richard J. Spaine, Fire Investigation Unit, who, while off duty on February 15, 1996, responded to and worked at Box 2854 with the Fire Investigation Unit to determine the cause and origin of the fire, and makes this commendation a part of his personnel folder.

RETIREMENTS

January 31, 1996.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32:

Joseph F. Barbone, Police Department, officer, 1-31-96.

Benjamin Budgnis, School Department, custodian, 1-3-96.

Eugene Bonds, BCH, medical worker, 12-14-95.

Mary Ann Buckley, Veteran Services Department, head clerk, 1-18-96.

Theresa Charbonnier, Police Department, switchboard operator, 1-15-96.

Ralph D. Ciavattone, Fire Department, lieutenant, 1-31-96.

Stephen J. Clegg, ASD, executive assistant, 1-31-96.

Catherine P. Costello, Fire Department, senior administrative assistant, 1-31-96.

Cecil C. Cox, Jr., Police Department, sergeant, 1-31-96.

William D. Coyne, School Department, junior custodian, 1-5-96.

Francis Cummings, School Department, custodian, 1-3-96.

Charles Distefano, Sr., Inspectional Services Department, weights and measures, 1-15-96.

Catherine T. Farrell, Police Department, clerk-typist, 1-31-96.

Michael Giardello, Police Department, lieutenant, 1-31-96.

James J. Green, Penal Department, corrections officer, 1-31-96.

Gladys M. Harding, Police Department, head clerk, 1-23-96.

Anne G. Holmes, Fire Department, head administrative clerk, 1-31-96.

Paul D. Hurley, Fire Department, lieutenant, 1-22-96.

Arthur E. Hutchinson, Fire Department, firefighter, 1-31-96.

Frederick M. Jarvis, Penal Department, corrections officer, 1-31-96.

Jeanne F. Jones, School Department, cafeteria attendant, 1-4-96.

Theresa Kenney, School Department, cafeteria manager, 1-2-1996.

Virginia Lee, Jail, social worker, 1-31-96.

Alfred Legel, Public Facilities, auctioneer, 12-31-95.

Daniel MacCormack, MIS, assistant supervisor, 1-31-96.

Mary C. Magee, School Department, principal clerk, 1-10-96.

Edith Marino, School Department, contract supervisor, 1-3-96.

Robert J. McCarthy, Fire Department, supervisor, fire alarm, 1-31-96.

Daniel McCarthy, Jr., Police Department, officer, 1-31-96.

Eleanor R. McSherry, School Department, paraprofessional, 1-13-96.

Raymond V. Mellone, Transportation Department, analyst, 1-31-96.

William J. Murray, Property Management Department, supervisor of custodians, 1-31-96.

John Necco III, Police Department, detective, 1-31-96.

Paul F. Norton, Police Department, officer, 1-31-96.

Marianne Pepicelli, School Department, cafeteria attendant, 3-7-92.

John J. Ponde, BWSC, working foreman, 1-26-96.

Edith Propp, School Department, teacher, 7-7-95.

William A. Rafferty, School Department, custodian, 1-31-96.

John F. Ruck, Parks Department, executive secretary, 1-31-96.

Biagio P. Rufo, School Department, custodian, 1-31-96.

Rita M. Shea, School Department, school secretary, 1-31-96.

James J. Solari, Police Department, detective, 1-31-96.

Robert C. Sprague, Police Department, officer, 1-31-96.

Florence R. Stanley, School Department, clerk-typist, 1-3-96.

Joseph F. Walsh, Jr., School Department, department head, 1-2-96.

Walter F. Warren, Police Department, detective, 1-31-96.

Francis J. Whalen, Fire Department, senior fire alarm operator, 1-9-96.

Anna M. White, School Department, cafeteria manager, 1-3-96.

Marion B. Zahlaway, School Department, teacher, 1-31-96.

Anthony J. Innello, BHA, maintenance supervisor, 1-14-96.

Joseph M. Paul, BHA, plumber, 1-31-96.

Sincerely yours,

MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SUFFOLK COUNTY

Jail

Physician Services

C. 3679-96

July 3, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Geraldine Somers, an in-

(Continued on next page)

(Continued from previous page)

individual located at 39 St. Stephens Street, Boston, MA 02115, for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. c.30B sec. 1 (b)(16), which is exempt from the provisions of G.L. c. 3B.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail v. Kearney, et al.* In addition, the contractor shall be on call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor shall provide an average of 4.5 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Ms. Somers is uniquely qualified to do this work as she has had prior medical experience at various facilities which serviced a similar client population. This experience includes work for Health Stop Physician, Miray Medical, and Samson Medical.

Compensation under this contract shall not exceed \$12,528 at a rate of \$58 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 31, 1995, to June 30, 1996.

Compensation for the services provided by Geraldine Somers in the past is as follows: FY 95 \$2,088.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff

C. 3676-95
July 10, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph P. Whalen, M.D., an individual located at 24-3 Concord Green, Concord, Mass., for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. c.30B sec. 1 (b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall provide physician services seven days per week at the Suffolk County Jail, including but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of the Suffolk County Jail v. Kearney, et al.* An alternate physician shall be provided at the contractor's sole expense in the event he is unable to provide said consultation services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The con-

tractor, or his designated alternative physician, must come to the facility if the jail staff so requests. The contractor shall provide an average of twenty-two-hours of physician services per week and is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Joseph P. Whalen, M.D. is uniquely qualified to do this work as he has had prior medical experience at the Waltham Weston Hospital including being a physician for the Harvard Community Health Plan.

Compensation under this contract shall not exceed \$73,920 at the rate of \$70 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 31, 1995, through June 30, 1996.

Compensation for the services provided by Joseph P. Whalen, M.D. in the past is as follows: FY 94 \$42,000; FY 95 \$72,800.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff

Dental Care Services

C. 3675-96
July 3, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Ronald W. Tracy, DMD, an individual located at 190 Atlantic Avenue, Marblehead, Mass., to provide dental care services to the inmates at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide dental services pursuant to G.L. c.30B sec. 1 (b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, Ronald W. Tracy, DMD, will provide an average of nine hours of dental care services per week to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor shall be on call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor is also required to provide proof of malpractice insurance in a form and in an amount satisfactory to the Sheriff. Ronald W. Tracy, DMD, is uniquely qualified to do this work because of his extensive dental care experience at the Massachusetts General Hospital.

Compensation under this contract shall not exceed \$25,920 at the rate of \$60 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 31, 1995, through June 30, 1996.

Ronald W. Tracy's compensation for services provided in the past is as follows: FY 94 \$17,280; FY 95 \$18,720.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff

House of Correction

Religious Services

C. 2980-96
July 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract with George T. Williams, I, individual located at 775 Harrison Avenue, Boston, for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c.30 and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide religious services for inmates at the Suffolk County Sheriff's Department. In addition, the contractor will be on call twenty-four (24) hours per day at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Official. The contract shall provide twenty-five (25) hours of religious services per week.

Mr. Williams is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff Department's policies and procedures.

Compensation under this contract shall not exceed \$13,260 at a rate of \$10.20 per hour which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996. This contract is being submitted late due to the time required to obtain proper signatures from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT Temporary Services

June 28, 1995

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on May 8 and May 15, 1995, the *Bay State Banner* on May 4, 1995, the *Boston Globe* on May 8, 1995, *La Semana* and the *New England Pan African Business Tribune* on May 4, 1995, inviting interested, competent persons engaged in providing temporary technical or clerical personnel services to enter into a contract for estimating periodically the cost of, and then after, upon the lowest responsible estimate, furnishing personnel to perform the work of temporary assignments under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions: 96-2728-00, Cleary Consultants, Inc., 21 Melchans Row, Boston, MA 02109.

6-2733-00, CQ Personnel, Inc., 164 Canal St, Boston, MA 02114.

6-2729-00, H. C. Watson Corporation d/b/a H. Watson Personnel of Boston, 300 Rosewood Ave, Suite 250, Danvers, MA 01923.

6-2734-00, John Leonard Personnel Associates, Inc., One Post Office Square, Suite 3540, Boston, MA 02109.

6-2732-00, Kennison & Associates, Inc., 21 Tom House Street, Boston, MA 02110.

6-2731-00, Patriot Personnel Service, Inc., Granite Avenue, Milton, MA 02186.

6-2731-00, Preferred Temporaries, Inc., 15 Crescent Building, Suite 550, City Hall Ave, Boston, MA 02108-2102.

6-2735-00, TempXpress Temporaries, Inc., Park Plaza, Suite 833, Boston, MA 02116.

contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described or based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$50,000, although the aggregate amount of any all such contracts with any applicant may be more than \$50,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be required, in a timely and efficient manner.

Form 4-RS is attached. My approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$30,000.

Respectfully,
Paul F. Evans,
Police Commissioner.

Various Repairs

June 28, 1995

Mayor Menino:
In response to an advertisement published in the *Record* on May 8 and May 15, 1995, the *State Banner* on May 4, 1995, the *Boston Herald* on May 8, 1995, *La Semana* and the *New England African Business Tribune* on May 9, 1995, inviting interested, competent persons to enter into an agreement to repair and marine components repair to enter into a contract for estimating periodically the cost of, and after, upon the lowest responsible estimate, shipping supplies, or performing the work of repairs under the supervision of the Boston Department, the following applicants detail their intent to enter into a contract with the under the above conditions:

2727-00, Albany Auto Radiator & Welding Co., Inc., 148 Dorchester Avenue, South Boston, MA 02127.

2726-00, Arc Welding Co., Inc., 44 Adams Street, Waltham, MA 02154.

2724-00, First Class Fiberglass, 12 Cambridge, Plymouth, MA 02360.

2725-00, Monahan's Marine, Inc., 396 Kingston Street, Weymouth, MA 02188.

contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described or based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$50,000, although the aggregate amount of any all such contracts with any applicant may be more than \$50,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be required, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$20,000.

Respectfully,
Paul F. Evans,
Police Commissioner.

HUMAN RESOURCES

Compensation Adjustments

Jacqueline Jackson, head clerk, from \$493.67 to \$513.42 a week.

Joann Kelly, administrative analyst, from \$533.96 to \$555.31 a week.

INSPECTION SERVICES

Appointments

Glorigiana Walker, principal clerk and typist, \$343.56 a week.

Geralda Figueroa, principal clerk and typist, \$343.56 a week.

Status Changes

Steven G. O'Donnell, from executive secretary at \$874.77 a week to assistant director of housing inspections at \$917.26 a week.

Michael B. Forde, from housing inspector at \$698.81 a week to executive secretary at \$762.99 a week.

ADVERTISEMENT

THE TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

The Trustees of Public Library of the City of Boston, hereinafter the "Awarding Authority", invite sealed proposals from qualified bidders with the proper architectural, historic, engineering and materials conservation expertise required to prepare an Historic Structures Report, hereinafter the "HSR", for the Central Library Building, hereinafter the "McKim Building", located on Copley Square in Boston, Massachusetts.

The McKim Building is currently undergoing an extensive multi-phased historic rehabilitation project which includes the restoration of major spaces, conservation of fine art, replacement of mechanical and electrical systems and reclaiming various spaces for new public use. The primary purpose of this HSR is to record the history of past work on the building, document the background of current work and the preservation and design philosophy that guided it, and develop appropriate recommendations and guidelines for future maintenance and capital work.

Detailed requirements, information, and necessary forms for submission are included in a "Request for Proposal" which are available at this time at the Business Office of the Boston Public Library, 666 Boylston Street, Boston, Mass.

Any questions regarding this solicitation shall be in writing and directed to the attention of Mr. John J. Doherty, Assistant Director, The Boston Public Library, via mail to 666 Boylston Street, Boston, MA 02116, or via telefax to (617) 236-4306. If deemed appropriate, questions will be answered by addendum.

Sealed proposals will be received at the Business Office of the Boston Public Library, 666 Boylston Street, Boston, MA 02116, until 12

Noon, 10 April, 1996, at which time and place they will be opened in front of witnesses and registered for the following.

Contract award will be made by the Trustees on the basis of similar prior HSR experience, quality of previous HSR work, capacity to undertake the project in a timely manner, and lump sum fee. The Trustees reserve the right to reject any and all proposals, or to waive any informalities in the proposal procedure, if it be in the public interest to do so.

THE BOARD OF TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON, A CORPORATION DULY EXISTING UNDER THE LAWS OF THE COMMONWEALTH OF MASSACHUSETTS (see St. 1887, c. 114 et. seq.).

By ARTHUR CURLEY,
Director

(March 25.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies:
Purchase of General School and Office Supplies, FY 97, Bid #97-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School and Office Supplies, FY 97, Bid #97-22," and shall be filed simultaneously no later than Friday, April 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 19, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) Business Manager

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miguel Senices and Lynnette P. Herbert, or a nominee to be approved by the Director, approximately 3,859 square feet of vacant land, located at 57 Toplift Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

(March 18, 25.) **CHARLEST. GRIGSBY,**
Director

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Ornamental Fencing in Boston Common, Public Garden, and Commonwealth Avenue.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled Restoration of Ornamental Fencing in Boston Common, Public Garden, and Commonwealth Avenue.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to repair, replace and paint posts and chain barrier fence and install ornamental sections where directed.

Estimated cost of construction is \$100,000. Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 4, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, March 19, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days

of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBUF or WBUF).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhours ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 per

cent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 26, 1996, at a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 18, 25.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Integrated Information Processing Software and Associated Supporting Hardware.

The City of Boston Office of Budget Management (hereinafter the City), acting by its Direct (the Official), requests proposals from interested and qualified parties (Offerors) to provide integrated information processing software and associated supporting hardware to support all aspects of operating and capital budget preparation analysis (hereinafter the System). The City wishes to have the System fully operational for preparation of the FY1998 Operating Budget, and the 1998-2002 Five-Year Capital Plan.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Office of Budget Management, Boston City Hall, Room 810, Boston, MA 02201. RFP documents may be obtained beginning Tuesday, March 19, 1996, at 9 a.m. Proposals shall be accepted until 5:00 p.m. on Friday, May 3, 1996, at the same location.

An Offerors' conference will be held at 11 a.m., on Friday, April 5, 1996, at the above location. Attendance is mandatory. Failure to attend a result in rejection of Offeror's entire proposal. Proposals will be opened on Monday, May 6, 1996.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unpriced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A performance bond in an amount equal to 1 percent of the contract award shall be required from the selected offeror.

The Office of Budget Management reserves the right to reject any and all proposals or parts thereof and to award the contract in the best interest of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 120 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

**DIANE M. MACDONALD,
(March 18, 25.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 001 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET ARMS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 287-76; Buyer Mary Caiati)

Item No. 002 — STREET LIGHTING EQUIPMENT — AQUA SEAL RUBBER/PLASTIC TAPE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 286-74; Buyer Mary Caiati)

Item No. 003 — STREET LIGHTING EQUIPMENT — BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 004 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP GLOBES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 005 — STREET LIGHTING EQUIPMENT — BOULEVARD TYPE LUMINAIRES & COPPER POST TOP LANTERNS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 006 — STREET LIGHTING EQUIPMENT — CABLE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 280-24; Buyer Mary Caiati)

Item No. 007 — STREET LIGHTING EQUIPMENT — CAST ALUMINUM INNER & OUTER RINGS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-75; Buyer Mary Caiati)

Item No. 009 — STREET LIGHTING EQUIPMENT — CHRISTMAS LIGHT SETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-56; Buyer Mary Caiati)

Item No. 010 — STREET LIGHTING EQUIPMENT — COBRA HEAD LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 011 — STREET LIGHTING EQUIPMENT — COLONIAL STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 012 — STREET LIGHTING EQUIPMENT — CONNECTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-95; Buyer Mary Caiati)

Item No. 013 — STREET LIGHTING EQUIPMENT — CONTROL CABINETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-95; Buyer Mary Caiati)

Item No. 014 — STREET LIGHTING EQUIPMENT — CORE, COIL & CAPACITOR ASSEMBLY TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-11; Buyer Mary Caiati)

Item No. 015 — STREET LIGHTING EQUIPMENT — FLOODLIGHT LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 016 — STREET LIGHTING EQUIPMENT — FLOODLIGHT BRACKET ARMS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Item No. 017 — STREET LIGHTING EQUIPMENT — FUSES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-34; Buyer Mary Caiati)

Item No. 018 — STREET LIGHTING EQUIPMENT — GAS LAMP BURNERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Item No. 019 — STREET LIGHTING EQUIPMENT — GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 020 — STREET LIGHTING EQUIPMENT — GLASS REFRACTOR & HOLDER - ACORN LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-53; Buyer Mary Caiati)

Item No. 021 — STREET LIGHTING EQUIPMENT — LAMPS-HIGH PRESSURE SODIUM VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Item No. 022 — STREET LIGHTING EQUIPMENT — LAMPS-MERCURY VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Item No. 023 — STREET LIGHTING EQUIPMENT — MAGNETIC CONTACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Item No. 024 — STREET LIGHTING EQUIPMENT — ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 025 — STREET LIGHTING EQUIPMENT — PANEL BOARD ASSEMBLIES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-14; Buyer Mary Caiati)

Item No. 026 — STREET LIGHTING EQUIPMENT — PHOTOCONTROLS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Item No. 027 — STREET LIGHTING EQUIPMENT — PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Item No. 028 — STREET LIGHTING EQUIPMENT — RECTILINEAR REFLECTORS & REFRACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-53; Buyer Mary Caiati)

Item No. 029 — STREET LIGHTING EQUIPMENT — REPLACEMENT DOMES & VENTS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-78; Buyer Mary Caiati)

Item No. 030 — STREET LIGHTING EQUIPMENT — ROADWAY FRAMES & COVERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Item No. 031 — STREET LIGHTING EQUIPMENT — SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS EQUIPMENT TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 286-74; Buyer Mary Caiati)

Item No. 032 — STREET LIGHTING EQUIPMENT — TIME CLOCKS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Item No. 033 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 034 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

(March 18, 25; April 1.)

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — F450 BOX TRUCK W/GRAFFITI REMOVAL EQUIPMENT SHOULD READ E456 CUTAWAY VAN W/GRAFFITI REMOVAL EQUIPMENT TO THE PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 27, 1996. (Commodity Code 070-51; Buyer Mary Gale)

Bid No. 185 — SOLAR MOBILE TRAFFIC MONITORS TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code 550-79; Buyer Mary Gale)

Bid No. 186 — FIREFIGHTERS PROTECTIVE CLOTHING & HELMETS TO THE BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 187 — SUBMACHINE GUN & AMMUNITION TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 680-52; Buyer Gerry Antonelli)

Bid No. 188 — ICE RESURFACING MACHINE TO THE PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 650-30; Buyer Vincent Caiani) (March 18, 25; April 1.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 11, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 184 — DIESEL POWERED SIDEWALK SWEEPER TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 27, 1996. (Commodity Code: 515-85; Buyer Joan Shea.) (March 11, 18, 25.)

ADVERTISEMENT

**BOSTON CONSTABLES ASSOCIATES, INC.
P.O. BOX 152
DORCHESTER, MA 02124**

March 5, 1996.

Boston Constables Associates, Incorporated are seeking organizations whose purpose is to help keep young people drug free. We would like to encourage any such groups who fit this category, to solicit donations from us. Please respond on your letterhead stating the reason for your request to Boston Constables Associates, Inc., P.O. Box 152, Dorchester, MA 02124.

(March 18, 25.)

**CHARLES SHERER,
President**

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of linen of the Fire Department, consisting sheets, pillowcases, towels, bedspreads, 1 pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1996 through June 30, 1997, inclusive. The linens, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: Fifty hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, March 19, 1996. Proposals will be received at the Office of the Executive Assistant until 12 noon, on March 27, 1996, which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time set for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

**MARTIN E. PIERCE, JR.,
(March 18, 25.)
Commissioner/Chief**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Leaf Beetle in the City of Boston

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids to project are subject to all applicable provisions, law and in accordance with the terms and conditions of the contract documents entitled "Spraying Trees for Control of the Elm Leaf Beetle in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying to control the Elm Leaf Beetle.
Estimated cost is \$15,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, April 11, 1996, and opened at 10:00 a.m. and read aloud. Bids shall be filed with the Aiding Authority, 1010 Massachusetts Avenue, 3rd floor, Roxbury, MA 02118, accompanied by a bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids. SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority/Women Business Office, located at City Hall, 1 City Hall Plaza, Room 808, Boston, MA 02201. All bidders must submit a minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may elect to work as either minority or women owned for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBF).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MBU Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 808, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in seeing the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder is a minority or women business that is not listed in the Minority/Women Business Directory, the bidder must amend and provide by the Compliance Enforcement Division then a Certification Application completed by the non-certified business to be filed with the Compliance and Enforcement

Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 2, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(March 25; April 1.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 25, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 035 — GROCERIES & CANNED GOODS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996. (Commodity Code: 393; Buyer Marie Pepe-Long)

Bid No. 036 — ASSORTED MUFFINS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 037 — BREAD & ROLLS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 — GROUND COFFEE, INSTANT COCOA & TEA BAGS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 393; Buyer Marie Pepe-Long)

Bid No. 039 — POTATO CHIPS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 040 — ICE CREAM TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 041 — MILK AND JUICE TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 17, 1996. (Commodity Code: 245-45; Buyer Marie Pepe-Long)

Bid No. 042 — PERSONAL HYGIENE PRODUCTS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 18, 1996. (Commodity Code: 652; Buyer Marie Pepe-Long)

Bid No. 043 — ENVELOPES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1996. (Commodity Code: 310; Buyer Geraldine Antonelli)

Bid No. 044 — SCOTT AIR MASKS & REPLACEMENT PARTS TO BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 045 — MISCELLANEOUS RUBBER STAMPS, SELF INKING, STAMPS, SIGNATURE STAMPS & STAMP PAD ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1996. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 046 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996. (Commodity Code: 490-21; Buyer Marie Pepe-Long)

(March 25; April 1, 8.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

RESOURCE DEVELOPMENT
ASSISTANCE PROGRAM

The City of Boston, Public Facilities Department (PFD), is requesting proposals from interested offerors to provide resource development capacity building services to non-profit organizations under the Resource Development Assistance Program (RDAP) and provide program development and planning assistance to the Program Manager. Capacity building services will cover 1) client assessment (assessment of each non-profit organization's existing resource development capacity, identification of the organization's resource development needs, and development of a consultant service workplan to address those needs), and 2) direct client services (in conformance with the service workplan and may include development of fundraising strategies and plans, training of non-profit board and staff in fundraising techniques, identification of potential funding sources). Program development assistance will cover refining policies and operational procedures for the RDAP. Planning assistance will cover assessment of PFD program design to enhance the attractiveness of PFD programs to foundations and other private funders.

The Requests for Proposals (RFP) will be available beginning Monday, March 25, 1996, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted directly to the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and clearly marked "Proposal for Resource Development Assistance Program, AT NO LATER THAN 4 P.M. on Friday, April 5, 1996. LATE PROPOSALS WILL NOT BE ACCEPTED. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" proposals be opened and evaluated.

The term of this contract is from May 15, 1996, to June 30, 1997. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date. One contract, not to exceed \$40,000 will be awarded. The City of Boston reserves the right to reject any or all proposals if it be in the public's interest to do so. The City shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance. This contract is funded through Community Development Block Grant Program, and is therefore subject to the terms and conditions of these funds.

CHARLES T. GRIGSBY,
Director

(March 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement
of the following services and/or supplies:
Purchase of Audio Visual Supplies, FY
97, Bid #97-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, FY 97, Bid #97-19," and shall be filed simultaneously no later than Thursday, April 18, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) Business Manager

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To provide printing, copying and binding
services of Strategic Planning reports for
the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on March 25, 1996. Invitation

for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 10, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 10, 1996, at 12:00 noon at the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 25; April 1.) Commissioner

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement
of the following services and/or supplies:
Purchase of Food and Beverages for the
Food Services Department, Bid #97-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #97-23," and shall be filed simultaneously no later than Tuesday, April 23, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 23, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(March 25; April 1.) *Business Manager.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 97, Bid #97-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 97, Bid #97-17," and shall be filed simultaneously no later than Wednesday, April 17, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 17, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(March 25; April 1.) *Business Manager.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Computer Supplies, FY 97, Bid #97-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY 97, Bid #97-21," and shall be filed simultaneously no later than Friday, April 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 19, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(March 25; April 1.) *Business Manager.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Library Supplies, FY 97, Bid #97-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies, FY 97, Bid #97-18," and shall be filed simultaneously no later than Wednesday, April 17, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 17, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(March 25; April 1.) *Business Manager.*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Miles H. Williams and Maureen E. Williams and Robert C. McKinnon, or a nominee to be approved by the Director, approximately 2,630 square feet of vacant land, located at 4 Arion Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 18, 25.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Floodlighting Systems at Various Locations
in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Floodlighting Systems at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of and replacement of cable, light fixtures and panels. Estimated cost of construction is \$300,000.

Bids shall be submitted before 2:00 p.m. Boston time, on Thursday, April 11, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 2, 1996, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement
of the following services and/or supplies
Purchase of Fine Art Supplies, FY 97
Bid #97-20.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee fifth floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY 97, Bid #97-20," and shall be filed simultaneously no later than Thursday, April 18, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements to bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) *Business Manager*



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Environmental Services Cabinet through the City of Boston, Public Facilities Department, is requesting proposals from non-profit organizations and sponsored neighborhood groups that want to develop neighborhood community gardens in Boston.

The Grassroots Program Request for Proposals will award up to five proposals with funding for professional technical support and project development assistance. Grassroots Program funding is supplied under the Community Development Block Grant, and may be awarded only to eligible non-profit organizations.

The Request for Proposal Application/Grassroots Program Guide is available at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, beginning Monday, March 25, 1996. If interested, please call 635-4828 and refer to this advertisement.

An Information Session is scheduled in the Winter Chamber on the first floor of 26 Court Street, Boston, MA, on Thursday morning, April 11, 1996, from 9:30 a.m., to 11 a.m., to hear questions and provide guidance for those who want to submit proposals.

Completed proposals must be delivered directly to the Bid Counter, Public Facilities Department, 26 Court Street, 10th Floor, Boston, MA 02108, by April 22, 1996, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

CATHLEEN DOUGLAS STONE,
Chief of Staff, Environmental Services Cabinet.

CHARLES T. GRIGSBY,
Director, Public Facilities Department.
(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maryann P. Noonan as Trustee of 140 West Sixth Street Condominium Trust, or a nominee to be approved by the Director, approximately 1,620 square feet of vacant land, located at 142 West Sixth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Metreal Gamble, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land, located at 23 Dakota Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.
(March 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston Schoolyard Initiative, 1996, Project #6500.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 - ss. 380 the Public Facilities Department (PFD) is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Boston Schoolyard Initiative, 1996, with an associated construction cost estimate of \$100,000 to \$300,000 per project site. Up to five individual contracts may be awarded based on this solicitation. PFD anticipates awarding one to four project sites per contract.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be a Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by April 10, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.
(March 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 25, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 189 — MEMORY, MODEM NIC CD-ROM HARD DRIVE ETC. TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 9, 1996. (Commodity Code: 204-16; Buyer Frank Chin)

Bid No. 190 — ISDN MAX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 9, 1996. (Commodity Code: 204-53; Buyer Frank Chin)

Bid No. 191 — LAPTOP PC'S TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1996. (Commodity Code: 204-54; Buyer Frank Chin)

Bid No. 192 — IMAGE SETTER, SCANNER & RIP EQUIPMENT TO PRINTING DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 966-70; Buyer Frank Chin)

Bid No. 193 — LAUNDRY SUPPLIES TO SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996. (Commodity Code: 505-47; Buyer Geraldine Antonelli)

(March 25; April 1, 8.)

SEATBELTS
Everybody's Wearing Them

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 16, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Vincent P. Lewis, or a nominee to be approved by the Director, approximately 845 square feet of vacant land, located at 185A Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(March 18, 25) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Court Pavement and Miscellaneous Restoration.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled "Court Pavement and Miscellaneous Restoration".

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of basketball and tennis court, infield and water improvements.

Estimated cost of construction is \$175,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, April 11, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits

must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent, Boston Resident, 50 percent, and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA

02118, on Tuesday, April 2, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(March 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Consultant services to perform a needs assessment for a client/server-based computerized records management system (RMS), design a process flow system and provide an executive project summary for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on March 25, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 10, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 10, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner

(March 25, April 1.)



**American
Heart
Association**

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YOUR LIFE**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 23, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Geneva L. Hawkins, or a nominee to be approved by the Director, approximately 3,280 square feet of vacant land, located at 34 Abbot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick B. Prophy at 635-0131 for further information.

CHARLES T. GRIGSBY,

Director.

(March 18, 25.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S0CNO7, DRT POINT CHANNEL BRIDGE REHABILITATION, Boston, Massachusetts, (CLASS 4(a) Bridges, Steel Superstructures, Project Value \$1,000,000) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 15, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of repairing the granite piers and abutments, installing all new bearing plates and replacing corroded structural steel gusset plates, angles and bottom flanges of girders, as well as, removing rivets and reinstalling bolts and installing bridge ties on one track. In addition, work will include the interim relocation of a 13.8kV Electric Substation Bank including buried and bridge supported installation with associated manholes.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 15,

1996, Monday through Friday, at a charge of \$40 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$30 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 19 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. William H. Bregoli, Jr., 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 222-5365. The Authority will conduct an inspection tour of the worksite on March 25, 1996, at 10:00 a.m. Prospective Bidders are requested to meet at the front of the south end of the Dorchester Avenue Bridge as it crosses the Fort Point Channel (south entrance to south postal annex) in Boston, Massachusetts. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on March 25, 1996, at 2:00 p.m., at the Office of the Project Manager as listed above. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION

AUTHORITY

JAMES J. KERASIOOTES,

Secretary and MBTA Chairman

PATRICK J. MOYNIHAN,

General Manager

(March 25.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR SEALED BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby requests sealed bids for providing the following: Security Guard Service for the Boston City Hospital, South Block Complex, in accordance with the specifications accompanying the bid package.

The bid package may be obtained from the Trustees of Health and Hospitals of the City of Boston, Inc., Purchasing Department, located at 1010 Massachusetts Avenue, 6th Floor, Boston, MA 02118, on April 3, 1996, on or after 12:00 noon, Boston time.

Bidders are required to submit at the above office their bid proposal, accompanied by a refundable bid deposit in the sum of five hundred dollars (\$500), in the form of a certified, treasurer's or cashier's check issued by a responsible bank or trust company made payable to the Trustees of Health and Hospitals of the City of Boston, Inc. The bid must be completed in duplicate, signed, enclosed in an envelope, sealed, and plainly marked with the description of the bid.

Bids will be publicly opened on May 3, 1996, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m., on May 3, 1996.

The maximum time for bid acceptance by Trustees of Health and Hospitals of the City of Boston, Inc. after the opening of bids shall be thirty (30) days.

Trustees of Health and Hospitals of the City of Boston, Inc., reserve the right to waive any informalities and to accept or reject any or all bids, or any portion thereof, and to award the contract as it deems best in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

PAUL GATTONI,

Purchasing Supervisor.

(March 25.)

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 88

MONDAY, APRIL 1, 1996

grv. 96-690

NO. 14

MAYOR MENINO ANNOUNCES ONE BILLION DOLLAR CAPITAL PLAN

Mayor Thomas M. Menino has unveiled his third five-year capital plan for 1997-2001, titled "Getting the Job Done," at the site of a future ice skating rink on the Frog Pond funded through the plan. The \$1 billion plan marks Mayor Menino's largest yet, adding 113 new projects for a total of 63 projects in the plan. Education is the major focus of the plan; public safety, neighborhood revitalization, and economic development are other priorities.

Mayor Menino said, "This capital budget takes the words of my State of the City address and puts them into action. When it comes to public education in Boston, we are putting our money where our mouth is. All the themes in this plan address real quality of life issues which affect our citizens everyday."

The plan represents the first year of full funding for the Mayor's educational commitments from his State of the City address. The \$201 million earmarked for education will now begin full funding for the multi-year capital improvements recommended by the Blue Ribbon Commission and the goals of the School Boards Initiative. Capital funding for education has increased 255 percent since the Mayor's first plan in 1994. Aside from education, there are three other main themes in the plan. Projects highlighted under these themes are:

Public Education

- Construction of three Early Learning Centers as recommended by Blue Ribbon Commission. Sites include the McKay School, Titus School and one in Roxbury
- \$2 million for School Yards Initiative to renovate school yards, including the Warren Prescott School Yard and Holmes School Yard for use as 'outdoor classrooms'
- Multi-media Center at Hyde Park Library, siting for the Allston Branch Library, continued improvements to the McKim Building and 10 branch libraries

- General improvements to 49 schools

Neighborhood Revitalization

- Blue Hill Avenue Phase III will rebuild the avenue from Grove Hall to Harrison Avenue. The improvements include new roads, sidewalks, street lights and parking.
- Boston Boulevard Zone Initiative will rehabilitate the major thoroughfares in Boston and turn them into boulevards in addition to several other roadway projects
- Rehabilitation of 12 city squares and 12 basketball courts
- Conversion of the Vine Street Municipal Building in Roxbury into a community center and improvements are being or will be made to an additional 10 community centers

Public Safety

- A new \$5.2 million Backup Operations Center for E 9-1-1 and better communication between emergency service departments.
- New neighborhood police stations for Areas D-4 and A-7 as well as the new station in Jamaica Plain; renovations to Area E-5, A-1 stations and the Academy in Hyde

Park; continued construction of new Police Headquarters.

- Improvements to thirteen fire engine companies and the purchase of four pumper trucks, a rescue unit and mobile command unit
- Installation of 30 school zone traffic signals

Economic Development

- Comprehensive Master Plan will be developed to identify areas of potential economic growth
- \$1.8 million in infrastructure improvements around the Customs House
- Begin implementation of Seaport Economic Development Plan
- Design improvements to First and Second Avenues to attract new business; Biotech is building a laboratory in Navy Yard Building #75
- Support for Enhanced Enterprise Zone and Boston Main Streets

Health and Environment

- Support for neighborhood health centers; 5 new EMS garages city-wide
- Closure of the Gardner Street Landfill
- \$3 million for retrofitting BCH Mechanical Plant chillers with new refrigerants
- Demolition of Sears, Surgical, Thorndike and MRI buildings; new sprinkler system for BCH South Block
- Study relocation of health offices at 1010 Massachusetts Avenue to South Block Complex
- Repairs to Long Island Health Campus and McGillivray Building

(Continued on next page)

BILLION \$ CAPITAL PLAN . . .

(Continued from front page)

at Long Island Shelter and renovations to the Tobin Building at the Shelter

- \$500,000 for the acquisition of open space and improvements to urban wilds including improved sidewalks, walls and signage

Open Space

- Boston Common restoration including \$3.2 million for skating rink and summer wading pool

Government Effectiveness

- City Hall Plaza Revitalization Plan; continued improvements for handicapped access to city facilities as suggested in the Municipal Access Study
- Implement city archives study to maintain important public documents, determine storage capacity and retention requirements
- Implementation of Optical Disk Retrieval System for ISD inspectors
- \$2.2 million for pedestrian safety improvements
- Implementation of the Strategic Plan for Information Technology and the universal computer network connecting all city facilities by computer

AMERICAN CANCER SOCIETY SPRINGS AHEAD TO DAFFODIL DAYS \$1 MILLION GOAL

Although the days are still wintery and short, American Cancer Society volunteers are already springing into action for the Massachusetts Division's Daffodil Days fundraiser with their eyes on the \$1 million mark. More than three million fresh flowers arrived in Massachusetts during the first week of spring — March 26-31. Sales of the flowers will support American Cancer Society programs of cancer research, education, and local services to patients.

The Society's goal is to net \$1 million from sales of daffodils — the first flower of spring and the Ameri-



Pictured above from left to right: Donna M. Mueller, Director of the Mayor's Office of Consumer Affairs and Licensing, receiving the first Daffodils of the Spring from Mayor Thomas M. Menino, City Hall Nurse Geraldine Wyse, and Joyce Kulhawik, channel 4 Art and Entertainment Editor.

Daffodil Days are chaired by Joyce Kulhawik, WBZ-TV's arts and entertainment reporter. "I love Daffodil Days because it comes at a time when the earth is reawakening, and represents hope in the fight against cancer," said Ms. Kulhawik, who has successfully battled cancer three times. "Anyone can participate, from employees at a company ordering boxes and boxes of flowers, to one person buying a bouquet for someone they love. Each contribution sustains our hope that we will beat cancer, once and for all."

CVS/Pharmacy is supporting Daffodil Days for the third consecutive year, helping spread the word about the fundraiser by displaying posters and registration forms in their 300 stores across the state, and hosting sales of daffodils in many of those stores during the week of March 25.

More than 5,000 American Cancer Society volunteers are now contacting businesses, schools, and organizations, encouraging them to place daffodil orders. Besides ordering daffodils to give to their employees and clients, many Massachusetts businesses sponsor boxes of daffodils

can Cancer Society's flower of hope that cancer will be beaten. Orders for bouquets of 10 flowers (\$5) and boxes of 500 (\$250) were taken through March 15.

For the 14th year, Massachusetts to be delivered to local hospitals at nursing homes.

"Daffodil Days has been one of the American Cancer Society's most successful fundraisers in Massachusetts for the past 15 years," said Mara Aspinall, chairman of the Division's income development committee. "Daffodil Days endures because everyone loves the coming spring. Our daffodils are a perennial favorite. They're beautiful and they represent hope."

For information about cancer, contact the American Cancer Society's toll-free information line at 1-800-AC 2345.



BOSTON'S HOPE FOR PUBLIC HOUSING

Statement of

Mayor Thomas M. Menino

The revitalization of public housing in Boston passed an important milestone recently when developers submitted formal responses to the Boston Housing Authority's request for development proposals for the Mission Main and Orchard Park HOPE VI projects. The BHA received three development proposals for each of the two projects, all from highly respected and competent development teams with the expertise required to successfully address the challenges posed by the redevelopment of severely distressed public housing.

Using a combined \$80 million of federal HOPE VI funds as leverage, the BHA and the residents have successfully engaged some of the most talented real estate developers and planners in a competition to invest private resources in two distressed public housing developments. The BHA, along with Orchard Park and Mission Main residents, will now determine which development team has demonstrated the most creativity

in planning and the greatest commitment of private resources in its bid to earn designation as the developer for each project.

Submission of these development proposals brings to conclusion the initial phase of a very complex and challenging process conducted by the BHA. Mission Main and Orchard Park residents, and other City agencies and marks the beginning of the next phase in the HOPE VI revitalization plan. Soon, the selected developers will join this team and begin to finalize redevelopment concepts for further discussion with the wider community.

The physical and social distress associated with Mission Main and Orchard Park is well documented. Addressing these existing conditions is an extraordinary challenge in and of itself. It is even more challenging in the current context of federal budget cuts and of shifting and uncertain national housing policies. As I have been arguing consistently, we must reject misguided policies that have crowded the poorest families together into poorly designed, deteriorating housing, cut off from the social and economic mainstream. Instead, we must create diverse, safe, and self-sustaining communities which give families a stepping stone to opportunity. At every turn, I have said to do things the right way, not the expedient way. This approach takes time and hard work, and the commitment to rework the plan as HUD continues to eliminate outdated regulations. But, I believe public housing residents and their neighbors deserve no less, and that Boston's public housing will be far better for it in the long run. I directed BHA and City of Boston officials to seize the opportunity presented by HOPE VI to break the mold of public housing and achieve the following goals:

- Reverse the isolation of public housing by integrating it physically, socially, and economically into the surrounding neighborhood.
- Reinvest in the surrounding neighborhoods as required to improve

conditions which could jeopardize the long term viability of the redevelopment.

- Build high quality housing that will attract and retain mixed income families and will be a catalyst for additional neighborhood investment.
- Establish a new model of public/private partnership for the redevelopment, ownership, and management of public housing.
- Foster family self-sufficiency through supportive services, community service, and training programs.
- Promote economic development at Mission Main and Orchard Park and in the surrounding neighborhoods by providing jobs for residents and access to contracts for goods and services for minority- and women-owned businesses.

Over the next few weeks, these goals will be the measuring stick used to evaluate the competing development teams and their proposals. The two teams who are eventually selected in this competition will then begin the detailed planning and design process in earnest. Public housing residents and interested neighbors from the wider community should and will have ample opportunity to review and comment upon any plan before it is finalized. It is only through a collaborative and inclusive process such as this that we can ensure the ultimate success of these two critical redevelopment efforts.

Through a deliberate, yet aggressive planning process, we are well on our way to realizing a new vision of public housing in Boston. Using the HOPE VI opportunity thoughtfully and creatively will truly restore Mission Main and Orchard Park as vital affordable housing assets that benefit not only public housing residents, but also the surrounding communities. Further, the impending transformation of Mission Main and Orchard Park will give hope and direction to similar efforts at transformation elsewhere in the Commonwealth and throughout the nation.

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Poet's Corner

"FATHER TIME AND MOTHER NATURE"

I found out who the culprit is, the blame is placed at last,
The criminal is Father Time, he's going much too fast.
If he would only realize the trouble he can cause,
He'd run the race much slower, even stop and take a pause.

For the faster that he travels the tired I get,
The circles underneath my eyes are now a matching set.
If Father Time would take a break, and slow the kids a bit,
What a kick it'd be for once, to see that their clothes fit.

But Father Time, he's got a partner; Mother Nature is her name.
And they've combined their forces to play this cruel game.
They made a deal some years ago — actually a bet,
To outrace one another while they fuss and fight and fret.

So with broken veins and sagging elbows, Mother Nature does her deed.
While Father Time quickly leaves us holding memories to heed.

But Father Time and Mother Nature don't know that in the end.

The best of time and beauty with eternity will blend.

If they could learn this lesson, if we could learn it too,
It's not how fast you run the race, it's what you say and do;

It doesn't matter how you look, or Mother Nature's part,
For the beauty that's eternal you hold within your heart.

So slow down, Father Time, Mother Nature, look within,
Won't you run the race of life as one another's friend?

Debbie Kea.

THE LEARNED LADIES

The Balch Arena Theater is proud to announce its third and final show of its 1995/96 season, *The Learned Ladies*, written by Moliere and directed by Barbara W. Grossman. The show runs Thursday, April 18, through Saturday, April 20, and Thursday, April 25, through Saturday, April 27, 1996. All performances begin at 8 p.m.

In Moliere's penultimate work, *The Learned Ladies*, his comic characterizations and satirical style both depict and mock the society that fostered the evolution of the *femme*

savante of seventeenth-century France. Quarreling pedants, love-struck young women, and lively comedy come together in Moliere's portrayal of the salon lifestyle of noble women, and their roles in the public sphere of polite society. *The Learned Ladies* is a "modern" play in its ability to poke fun at the affectations of some women, while affirming their right to play a vital role in society.

Tickets are \$5 on Thursdays and \$6 on Fridays and Saturdays. Tickets go on sale Monday, April 1, 1996. Mastercard and Visa are accepted. Group rates are also available. Ques-

tions and phone orders should be directed to the Balch Arena Theater box office at (617) 627-3493, and tickets can also be purchased at the box office. The Balch Arena Theater is located at Tufts University Medford/Somerville campus, about miles north of Boston.

PRESIDENT CLINTON'S FY 97 BUDGET

Statement of Mayor Thomas M. Menino, March 19, 1996

For the fourth year in a row, President Clinton has put forward a federal budget that reduces the deficit while increasing our investment in education, community development, public safety and jobs. Boston has benefited greatly from the Clinton Administration's commitment to America's cities and I urge the Congress to stop the stalling, and adopt the key provisions of the President's FY 96 and FY 97 budgets.

Several of the President's new initiatives fit like a glove with what we are doing in Boston:

- The President's technology challenge fund will help us meet my pledge of one computer for every four students in Boston by the year 2001;
- President Clinton's new initiative for "opportunity areas for out of school youths" will enable us to build on the strong network of programs we currently have to serve these young people. In fact, Boston is one of three areas cited by the Administration in their description of the new program, and;
- The Administration has proposed several new tax incentives to bring private capital into empowerment zones such as Boston's. This has been a major priority for our nation's mayors over the past year and one that originated with the passage of my resolution on tax incentives for empowerment zones that the mayors adopted last June.

The President's proposal meets the Republican Congress' challenge that the federal budget be balanced by the year 2002. At the same time, it would continue Washington's commitment to helping put more police on the street. It increases the important community development block grant program. And, it increases investment in our youth — through education, training and nutrition programs.

The people of this country have given a resounding raspberry to Congress' harsh proposals to decimate key domestic programs for young and old. Americans want to reward good students with Pell grants. They want to reward work with the earned income tax credit. And, they want to prepare our country for the challenges of the next century through investments in science and technology.

I urge the Congress to get down to business and pass President Clinton's budget proposals. There is plenty of time for politics this fall. For now, let's enact a budget that is good for the vast majority of Americans.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 36-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org, and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

PROSE AND POETRY

Central Library
Honor Moore, Author of "The

White Blackbird" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Apr. 4* at 6 p.m. in the Rabb Lecture Hall. Honor Moore will give an illustrated lecture about her new book, "The White Blackbird," a biography of her grandmother, the Boston painter Margaret Sargent.

LECTURES

Brighton Branch Library

"The Boston Jewish Experience from 1649 to the Present" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Apr. 1* at 3 p.m. Bernard Wax, director emeritus of the American Jewish Historical Society will present an illustrated lecture on 340 years of Jewish life in Boston: the diverse languages, traditions, and history of Jewish assimilation into American and Boston culture.

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Apr. 2*, 6 p.m. in the Mezzanine Conference Room. Uri Ra'anani, University professor and Institute director, Boston University, will present a lecture on "Failing Nations: The Case of Russia — What U.S. Response?"

Brown Bag Seminar: Eli Brookner Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Apr. 3* at 12 noon. Dr. Eli Brookner will present a slide lecture entitled "Around the World in Sixty Minutes."

East Boston Branch Library

Money for Learning East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Apr. 4* at 6 p.m. Melissa Maresca, campus director for the Revere Campus of Newbury College, will present a financial aid program for adult/continuing education students. Instruction will be given on the differences between

loans, scholarships, and work study. Financial aid forms will be provided with an explanation on how to fill them out.

North End Branch Library

The U.S. Constitution: What Does It Mean Today? North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Tuesday Morning Lecture Series, Apr. 2* at 10:30 a.m. Speaker: Noted writer Adolpho Casowill discuss in depth the significance of the United States Constitution and what it means to us today.

Food in Boston's History North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 4* at 6:30 p.m. "Bakers Chocolate" is the first of three slide lectures by local historian Anthony Mitchell Sammarco.

FILMS

Central Library

Von Sternberg: Dietrich and the Thirties Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Apr. 1* at 6 p.m. in the Rabb Lecture Hall. "Crime and Punishment." Peter Lorre stars as Raskolnikov, a murderer whose crime haunts him in this film adaptation of Dostoyevsky's classic novel. Edward Arnold is inspector Porfiry and Marian March is Sonya.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 4* at 7 p.m. "Follow Your Heart" by Susanna Tamaro. Moderator: Amy Manson, generalist librarian.

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Pro-

(Continued on next page)

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gram Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL) on Wednesdays and Thursdays, 5:30 to 9 p.m., Saturdays, 9 a.m. to 5 p.m. and Sundays, 2 to 5 p.m.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Apr. 1, 6:30 to 8 p.m.* in the Mezzanine Conference Room. All are welcome to bring in work for group reading and critiquing, to discuss the process of writing, and to help us invoke the muse, and write!

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays* from 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amey Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library
Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 7:45 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library
Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 2 at 10:30 a.m.*

West Roxbury Branch Library
West Roxbury Writer's Group West Roxbury Branch Library, 1961

Centre St. Telephone 325-3147. *Apr. 4, 6 to 8 p.m.* Weekly meeting of the West Roxbury Writers' Group. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

SENIORS

Brighton Branch Library
Health Issues for the Elderly Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. A three-part lecture series on health issues that affect the elderly presented by graduate students from the Boston College School of Nursing. *Apr. 1, at 6 p.m.* Good nutrition. Advice and guidelines toward a proper diet.

Central Library
Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Through Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL) on Wednesdays and Thursdays, 5:30 to 9 p.m., Saturdays, 9 a.m. to 5 p.m. and Sundays, 2 to 5 p.m.

West Roxbury Branch Library
Tax Help for Seniors, on a first come first served basis, through Apr. 10, Mondays, 12 noon to 3 p.m., and Wednesdays, 10 a.m. to 1 p.m. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Dudley Branch Library
Chess Instructions for All Ages Dudley Branch Library, 65 Warren

St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings, 6 to 8 p.m.* Chess players of the Dudley Square area will offer instruction for interested adults and children.

Uphams Corner Branch Library
Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd. Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi and more!

CHILDREN'S FILMS

Adams Street Branch Library
Films for Preschoolers Adams Street Branch Library, 690 Adam St., Dorchester. Telephone 436-6900. *Apr. 4 at 3:15 p.m.*

Brighton Branch Library
Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesday at 10:30 a.m.*

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays at 10:30 a.m. and 3:30 p.m.*

Codman Square Branch Library
Afternoon Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Tuesdays at 3:30 p.m.*

Connelly Branch Library
Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays at 10:30 a.m.*

After School Film Series Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays at 3:30 p.m.*

Dudley Branch Library
Films for Preschoolers Dudley

Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. Short fun films for 3-6-year-old children. Groups welcome.

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Fridays at 10 a.m.

Hyde Park Branch Library

Friday Films for Children Hyde Park Library, 35 Harvard Ave. Telephone 361-2524. At 10 a.m. and 3:30 p.m.

North End Branch Library

Film Programs for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 1* at 11 a.m.

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Apr. 1* at 10:30 a.m.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m.

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Tuesdays in April at 11 a.m. Groups cannot be accommodated.

Central Library

Groug Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks

in advance to make reservations and to select a storytime theme.

Charlestown Branch Library

Storyhour for Preschool Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays* at 10 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddlers' Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays* at 11:30 a.m. Stories, songs, and fingerplays for children 1 to 3 years old accompanied by an adult.

Dudley Branch Library

Toddlers' Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Fridays* at 10 a.m. Stories, songs, and movement for children 2, 3, and 4 years old. Preregistration required. Groups welcome by appointment only.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 2* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 5 years old. Theme: "Bunnies." Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 3* at 4 p.m. An afternoon story/craft hour for children 5 to 9 years old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont

St., Boston. Telephone 536-8241. *Mondays in April* (except Apr. 15) at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for children 3 to 5 years old.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 4* at 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays* at 4:15 p.m. Limited seating. Groups cannot be accommodated.

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays* at 3:15 p.m. Chess instruction for all ages. Nine chess boards available! All levels of skill welcome.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays* at 4 p.m. Meredith Harron leads the group in creative expression. The children express their ideas in movement often to the beat of percussion instruments.

Chess Instruction and Play Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays* from 3:30 to 5 p.m. Vol-

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unteers from the Boston College Neighborhood Center give instruction and play chess with children.

Central Library

After School Fun for Groups
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Codman Square Branch Library

"Chess Makes Kids Smart"
Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays at 3:30 p.m. and Saturdays at 10 a.m.* Learn all the smart moves in chess with Chessmaster Danny Williams. Recommended for girls and boys 9 to 14 years old.

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:30 p.m. Chess instruction for all ages and all skill levels. Not in organized classes.

Creative Writing Workshop Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mondays through May 6 at 4 p.m.* This 8-week workshop, led by community poet Sharon Cox, is for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays at 10 a.m.* Chess instruction by volunteer Manus Fealy, a member of the Boylston Chess Club.

Anyone 10 years and older is welcome.

5th, 6th, and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 4 at 4 p.m.*

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday, 2 to 5 p.m.* Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *The Race through History Apr. 2 through Apr. 29 in the Great Hall (Ext. 336).* Celebrating the 100th Boston Marathon, the Boston Athletic Association is sponsoring an exhibit of trophies, medals, clothing, and photographs from 1897 to the present, chronicling the history of the race. *Journey to Poland, A Photographic Essay by David S. Greenfield Apr. 4 through Apr. 30 in the Boston Room (Ext. 336).* In the summer of 1993, David Greenfield, a child of Holocaust survivors, travelled to Poland with his family to investigate his roots. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Through April 30 in the Rare Books and Manuscripts Dept. (Ext. 425).* Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure. *By the People, For the People Through June 30, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281).* Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th

anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contribution of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Hyde Park Branch Library

"Paris in April" Hyde Park Library, 35 Harvard Ave. Telephone 361-2524. *Month of April*, library hours. An exhibit of black and white photographs taken in Paris by Pulitzer Prize-winning photographer and Hyde Park resident Ted Gartland.

South Boston Branch Library

Original Art Work by Artist of the Month Richard Roche South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of April.*

West Roxbury Branch Library

Color-Pattern-Rhythm: Color Photographs by Judy Ulman West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of April.*

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.



**American
Heart
Association**

WE'RE FIGHTING FOR
YOUR LIFE

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

BOSTON AID TO THE BLIND

Founded in 1912, Boston Aid to the Blind is the only agency in Massachusetts dedicated exclusively to the rehabilitation and personal support of blind and visually impaired persons aged 50 and older. Located in West Roxbury, we serve clients who reside in 48 communities in the Greater Boston area.

B.A.B. offers a comprehensive program of rehabilitation training, health, recreation and social services. We teach practical skills for life to day living and encourage our clients' participation in social and cultural programs, enabling our clients to learn the skills they need to maintain their independence.

For more information about BOSTON AID TO THE BLIND, please call 1-800-956-6677.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT Various Repairs

June 28, 1995

Mayor Menino:

In response to an advertisement published in the City Record on May 8 and May 15, 1995, the

Bay State Banner on May 4, 1995, the Boston Globe on May 8, 1995, La Semana and the New England Pan African Business Tribune on May 4, 1995, inviting interested, competent persons engaged in providing the services for Body Work (small jobs requiring no parts), Engine and Transmission Repairs, Radiator and Air Conditioner Repair, Chassis/Suspension, Steering and Differential Work, Glass Work, Motorcycle Repairs, Auto Electrical Service, Reflective Lettering, Tire Work, Garage Equipment Service, Miscellaneous Maintenance and Repairs and Automotive Restoration to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Automotive Repair Services on the vehicles of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

96-2765-00, A & H Co., Inc., 12 Old Colony Avenue, Quincy, MA 02170-2624.

96-2745-00, AM PM Glass, 39 Dorchester Street, South Boston, MA 02127.

96-2758-00, A. R. Shuris & Sons, Inc., 1245 Dorchester Avenue, Dorchester, MA 02125.

96-2753-00, Ace Auto & Plate Glass Co., Inc., 1440 V.F.W. Parkway, West Roxbury, MA 02132.

96-2766-00, Adams Automotive Transmission, Inc., 241 Old Colony Avenue, Boston, MA 02127.

96-2769-00, Albany Auto Radiator & Welding Co., Inc., 148 Dorchester Avenue, South Boston, MA 02127.

96-2740-00, Allen T. Foote d/b/a Masterpiece Sign Co., 158 Concord Road, Billerica, MA 01821.

96-2737-00, Alliance Auto Glass Service, Inc., 902 Dorchester Avenue, Boston, MA 02125.

96-2759-00, Albeco Fastener & Supply, Corp., 45 Border Street, West Newton, MA 02165.

96-2754-00, Apple Auto Glass, Inc., 130 Brookline Street, Cambridge, MA 02139.

96-2762-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

96-2752-00, Atlantic Highway Sign Co., Division of Atlantic Broom Service, Inc., 1605 Hyde Park Avenue, Hyde Park, MA 02136.

96-2743-00, Automotive Depot, 625 Hyde Park Avenue, Roslindale, MA 02131.

96-2767-00, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden Street, Boston, MA 02119.

96-2772-00, Business Boosters, 83 Crest Avenue, Revere, MA 02151.

96-2768-00, Central Auto Radiator, Inc., 83 Woodcock Road, Weymouth, MA 02189.

96-2750-00, Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02136.

96-2746-00, George J. Yered d/b/a Yered Trailers, 11 West Mill Street, Medfield, MA 02052.

96-2739-00, Glen P. McMahon d/b/a Quality Auto Upholstery, 27 River Street, Dedham, MA 02026.

96-2789-00, Hicks Auto Body, Inc., 10 Talbot Avenue, Dorchester, MA 02124.

96-2744-00, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148.

96-2776-00, J & E Appraisal Service, 46 Taziera Road, Stoughton, MA 02072.

96-2775-00, Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130.

96-2764-00, Jay Gee Auto Body, Inc., 27 Wexford Street, Needham, MA 02194.

96-2771-00, Lijo Corporation d/b/a Quality Auto Painting, 4 Production Road, Walpole, MA 02081-0747.

96-2736-00, Mass. Glass Corporation, 163 Old Colony Avenue, South Boston, MA 02127.

96-2763-00, Michael J. Tubin d/b/a Mint Condition, 1422 Centre Street, Boston, MA 02131.

96-2770-00, Muffler Mart of Boston, Inc., 1579 Columbus Avenue, Boston, MA 02119.

96-2747-00, Natick Auto Sales, Inc. d/b/a A.M.I. Municipal Vehicles, 235 Boston Post Road, Marlboro, MA 01760.

96-2738-00, Parkway Automotive, Inc., 303 Whiting Avenue, Dedham, MA 02026.

96-2751-00, Paul A. Wilkie d/b/a Granite Auto Electric, 142 Old Colony Avenue, Quincy, MA 02170.

96-2761-00, PGN Corporation a/k/a United Mirror & Plate Glass, 179 Broadway, Somerville, MA 02145.

96-2756-00, Pier Garage, Inc. d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02110.

96-2757-00, Sani-Mate Supply of Boston, 126 Highland Street, Boston, MA 02136.

96-2755-00, Sawtelle Brothers, Inc., 65 Glenn Street, Lawrence, MA 01843.

96-2741-00, Shock Services, Inc., 454 Old Connecticut Path, Wayland, MA 01778.

96-2777-00, Signs O'Life, Inc., 173 Purchase Street, Boston, MA 02110.

96-2760-00, Stanley V. Eloranta & Son, Inc. d/b/a Beacon Lock & Security, 126 Cushing Street, Hingham, MA 02043-4840.

96-2773-00, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134-0002.

96-2774-00, Trubitt Truck Body Co., Inc., 132 Central Street, Milford, MA 01577.

96-2748-00, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

96-2749-00, Winn Street Equipment Sales, 9 Wall Street, Burlington, MA 01803.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$150,000.

Respectfully,

Paul F. Evans,
Police Commissioner.

HUMAN RESOURCES

Compensation Adjustments

Jacqueline Jackson, lead clerk, from \$493.67 to \$513.42 a week.

Joann Kelly, administrative analyst, from \$533.96 to \$555.31 a week.

INSPECTIONAL SERVICES

Appointments

Ann M. Horgan, from administrative clerk
(Continued on next page)

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at \$550.05 a week to administrative secretary at \$659.74 a week.

Karen Green, from principal clerk and typist, at \$452.09 a week, to environmental sanitation inspector at \$528.89 a week.

Bridget T. Kenny, from administrative secretary at \$659.74 a week to senior administrative assistant at \$726.51 a week.

Jill Gregorio, from administrative assistant at \$659.74 a week to senior administrative assistant at \$726.51 a week.

MANAGEMENT & INFORMATION

Appointment

Manuel S. Pina, assistant manager data processing, \$566.62 a week.

Compensation Adjustments

Diane Banton, data processing systems analyst, from \$692.84 to \$726.51 a week.

Carol A. Hillman, assistant manager, data processing, from \$594.68 to \$628.32 a week.

Robert J. Pessek, principal research analyst, from \$628.32 to \$659.20 a week.

James R. Shuley, data processing equipment technician, from \$600.62 to \$624.65 a week.

Gerard F. Turner, EDP I/O SP, from \$692.84 to \$727.49 a week.

PARKS & RECREATION

Appointments

Richard Delle, general park maintenance foreman, cemetery division, \$582.06 a week.

Daniel E. Logan, park maintenance foreman, \$462.09 a week.

Gregory R. Gales, laborer, \$343.56 a week.

Ronald S. Jeannetti, heavy motor equipment operator & laborer, \$452.09 a week.

John W. Wilcox, laborer, \$343.56 a week.

Domenic J. Polo, laborer, \$343.56 a week.

John E. Schievink, laborer, \$343.56 a week.

Anthony Richards, laborer, \$343.56 a week.

Kevin M. O'Brien, working foreman (park keeper), \$386.46 a week.

Compensation Adjustments

John F. Bailey, head administrative clerk, from \$508.55 to \$528.89 a week.

Darwin M. Burns, administrative assistant, from \$643.28 to \$669.22 a week.

Grady Haynes, motor equipment operator and laborer, from \$371.59 to \$386.46 a week.

Charles S. McDonough, gardener, from \$452.09 to \$470.18 a week.

Terrence K. Johnson, motor equipment operator and laborer, from \$401.91 to \$418.01 a week.

Linda Vargas, administrative secretary, from \$572.06 to \$594.93 a week.

Paul F. Corwin, maintenance mechanic foreman (machinist), from \$653.28 to \$679.22 a week.

Francis J. Kenney, laborer, from \$343.56 to \$357.30 a week.

Ervin R. Langley, laborer, from \$343.56 to \$357.30 a week.

Anthony C. Capozzi, park maintenance foreman, from \$518.55 to \$538.89 a week.

John Chalmers, motor equipment operator and laborer, from \$386.46 to \$401.91 a week.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Audio Visual Supplies, FY 97, Bid #97-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, FY 97, Bid #97-19," and shall be filed simultaneously no later than Thursday, April 18, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 1996, at the Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25, April 1) Business Manager

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide printing, copying and binding services of Strategic Planning reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on March 25, 1996. Invita-

tions for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 10, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 10, 1996, at 12:00 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 25, April 1) Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Food and Beverages for the Food Services Department, Bid #97-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #97-23," and shall be filed simultaneously no later than Tuesday, April 23, 1996, at twelve o'clock noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 23, 1996, at the Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) *Business Manager.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 97, Bid #97-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 97, Bid #97-17," and shall be filed simultaneously no later than Wednesday, April 17, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor; Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 17, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) *Business Manager.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Computer Supplies, FY 97, Bid #97-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY 97, Bid #97-21," and shall be filed simultaneously no later than Friday, April 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 19, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) *Business Manager.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Library Supplies, FY 97, Bid #97-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies, FY 97, Bid #97-18," and shall be filed simultaneously no later than Wednesday, April 17, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 17, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) *Business Manager.*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Monday, April 1, 1996, and until Tuesday, April 16, 1996.

There will be a prebid conference on Wednesday, April 17, 1996, at 9:30 a.m., in Room 801, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Monday, April 22, 1996, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a performance bond in the amount of twenty-five thousand dollars (\$25,000), and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specific requirements or specifications provided.

PROPERTY MANAGEMENT DEPARTMENT.

MICHAEL J. GALVIN,
Chief of Basic City Services

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Water Service Improvement
at Various Locations, City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Water Service Improvements at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install precast concrete vault units for water control systems, handicap accessible drinking fountains and other incidental work necessary

for water improvements in various parks and playgrounds.

Estimated cost of construction is \$110,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 18, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with

the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee/manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118, on Tuesday, April 9, 1996, at 11 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,

PATRICK S. HARRINGTON,

(April 1, 8.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, through its Public Facilities Department, is seeking proposals to redevelop the former Longfellow Elementary School, located at 885 South Street, Roslindale, MA, for senior housing.

The property, parcel number 4863, is located in a residential zone (general zoning), and is situated on 37,747 square feet of land. The development of these premises must preserve the historic characteristics of the building while enhancing the site and that of the immediate neighborhood.

The Request for Proposal application package is available now and can be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

There will be two site viewings on the following dates and times:

April 16, 1996, from 10:00 a.m., until 12 noon.
April 25, 1996, from 10:00 a.m., until 12 noon.

Proposals must be submitted in a sealed envelope with the following information clearly listed on the outside of the envelope: Public Facilities Department, submission deadline and name and address of the proposer. Proposals must be delivered directly to the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, by May 20, 1996, at No Later Than 4:00 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.** If you have any questions about this Request for proposal package, please contact Janice Gilliam, Project Manager, at 635-0287.

CHARLES T. GRIGSBY,

(April 1.) *Director*

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate, and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$10 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 001 — STREET LIGHTING EQUIPMENT — ALUMINUM BRACKET ARMS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 002 — STREET LIGHTING EQUIPMENT — AQUA SEAL RUBBER/PLASTIC TAPE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Item No. 003 — STREET LIGHTING EQUIPMENT — BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 004 — STREET LIGHTING EQUIPMENT — BOULEVARD GAS LAMP GLOBES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Item No. 005 — STREET LIGHTING EQUIPMENT — BOULEVARD TREE LUMINAIRES & COPPER POST TOP LANTERNS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 006 — STREET LIGHTING EQUIPMENT — CABLE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 280-24; Buyer Mary Caiati)

Bid No. 007 — STREET LIGHTING EQUIPMENT — CAST ALUMINUM INNER & OUTER RINGS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-75; Buyer Mary Caiati)

Bid No. 009 — STREET LIGHTING EQUIPMENT — CHRISTMAS LIGHT SETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1996. (Commodity Code: 285-56; Buyer Mary Caiati)

Bid No. 010 — STREET LIGHTING EQUIPMENT — COBRA HEAD LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 011 — STREET LIGHTING EQUIPMENT — COLONIAL STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 012 — STREET LIGHTING EQUIPMENT — CONNECTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1996. (Commodity Code: 285-95; Buyer Mary Caiati)

Bid No. 013 — STREET LIGHTING EQUIPMENT — CONTROL CABINETS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-95; Buyer Mary Caiati)

Bid No. 014 — STREET LIGHTING EQUIPMENT — CORE, COIL & CAPACITOR ASSEMBLY TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-11; Buyer Mary Caiati)

Bid No. 015 — STREET LIGHTING EQUIPMENT — FLOODLIGHT LUMINAIRES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 12, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 016 — STREET LIGHTING EQUIPMENT — FLOODLIGHT BRACKET ARMS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Bid No. 017 — STREET LIGHTING EQUIPMENT — FUSES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-34; Buyer Mary Caiati)

Bid No. 018 — STREET LIGHTING EQUIPMENT — GAS LAMP BURNERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Bid No. 019 — STREET LIGHTING EQUIPMENT — GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 020 — STREET LIGHTING EQUIPMENT — GLASS REFRACTOR & HOLDER - ACORN LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-53; Buyer Mary Caiati)

Bid No. 021 — STREET LIGHTING EQUIPMENT — LAMPS-HIGH PRESSURE SODIUM VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Bid No. 022 — STREET LIGHTING EQUIPMENT — LAMPS-MERCURY VAPOR TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-50; Buyer Mary Caiati)

Bid No. 023 — STREET LIGHTING EQUIPMENT — MAGNETIC CONTACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Bid No. 024 — STREET LIGHTING EQUIPMENT — ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 025 — STREET LIGHTING EQUIPMENT — PANEL BOARD ASSEMBLIES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-14; Buyer Mary Caiati)

Bid No. 026 — STREET LIGHTING EQUIPMENT — PHOTOCONTROLS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Bid No. 027 — STREET LIGHTING EQUIPMENT — PRECAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 19, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Bid No. 028 — STREET LIGHTING EQUIPMENT — RECTILINEAR, REFLECTORS & REFRACTORS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-53; Buyer Mary Caiati)

Bid No. 029 — STREET LIGHTING EQUIPMENT — REPLACEMENT DOMES & VENTS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-78; Buyer Mary Caiati)

Bid No. 030 — STREET LIGHTING EQUIPMENT — ROADWAY FRAMES & COVERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1996. (Commodity Code: 285-74; Buyer Mary Caiati)

Bid No. 031 — STREET LIGHTING EQUIPMENT — SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS EQUIPMENT TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 286-74; Buyer Mary Caiati)

Bid No. 032 — STREET LIGHTING EQUIPMENT — TIME CLOCKS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-27; Buyer Mary Caiati)

Bid No. 033 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE GLASS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

Bid No. 034 — STREET LIGHTING EQUIPMENT — VICTORIAN STYLE LUMINAIRE TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

(March 18, 25; April 1.)

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 047 — POLY BAGS AND DISPOSABLE PAPER PRODUCTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996 (Commodity Code: 640-60; Buyer Ann Salim)

Bid No. 048 — ANTIFREEZE COOLANT/WINDSHIELD CLEANER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 1996 (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 049 — O.E.M. AUTO AND TRUCK REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS/BOSTON AND TOWN OF BROOKLINE — Bid Opening Date: April 18, 1996 (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 024 — S.L.E. ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER (CANCELLED) (SEE BID 024 — 1997) TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996 (Commodity Code: 285-76; Buyer Mary Caiati)

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
OF BOSTON (EDIC)**

**NOTICE OF
REQUEST FOR PROPOSALS (RFP)
TACTICAL TRAINING INITIATIVE**

The Economic Development and Industrial Corporation of Boston (EDIC) is issuing a Request for Proposals (RFP) for a training program in Basic Maintenance Skills and Train the Trainer Skills for frontline operators of the Bay State Paper Company in Boston (Hyde Park), Massachusetts. Services are being requested through an open and competitive procurement process, and must be completed by June 30, 1996. Funding is being provided under the Commonwealth of Massachusetts' Tactical Training Initiative (TTI) Program.

RFPs will be available beginning Monday, April 1, 1996, at 12 noon at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114, or by calling Sammy Tse at 635-3342, extension 215. A Bidders' Conference will be held at the Bay State Paper Company, 892 River Street, Hyde Park, Mass., from 9:00 to 10:30 a.m., on Thursday, April 4, 1996. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. A brief tour of the paper mill facility will be provided. Please call Sammy Tse at 635-3342, extension 215, to confirm your attendance. Completed proposals will be due on Wednesday, April 24, 1996, at 5:00 p.m. Letters of intent to bid are due by Friday, April 12, 1996.

Questions regarding this RFP may be directed to EDIC Planner, Lynn Rhenisch, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 212. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

**MARISA LAGO,
Chief Executive Officer**

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 194 — BODY WIRE RECEIVER RECORDER SYSTEM TO BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1996 (Commodity Code: 680-87; Buyer Vincent Caiati)

Bid No. 195 — MEDICAL RECORDS FILING FOLDERS AND EXPANSION FOLDERS IN BOSTON CITY HOSPITAL — Bid Opening Date: April 17, 1996 (Commodity Code: 615; Buyer Marie Pepe-Long)

Bid No. 196 — STREET LIGHTING EQUIP - ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996 (Commodity Code: 285-76; Buyer Mary Caiati)

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

visions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.

(April 1, 8.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 110 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., at the Office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail

billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.

(April 1, 8.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK

Invitation for Sealed Bids for the Procurement of the Following Services: Micro-filming of Parking Violation Tickets and Related Services. Commencing 7/1/96, and Ending 6/30/97.

The City of Boston, acting by and through its Transportation Department / Office of the Parking Clerk division (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 1, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12:00 Noon, on Monday, April 22, 1996, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the amount of five hundred dollars (\$500).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner/Parking Clerk.

(April 1, 8.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Custodial Supplies, FY 97, Bid #97-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business

Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 3, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 97, Bid #97-24," and shall be filed simultaneously no later than Thursday, April 25, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 1, 8.)

After Help, There's Hope.

The Salvation Army
provides 140
social services
to the people who
need it most.



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation and/or a nominee to be approved by the Director, approximately 8,977 square feet of land with building thereon located at 526-530 Park Street/2 Herbert Street (Ward 17, Parcel Number 435), in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Mike Lapham at 635-0372 for further information.

CHARLES T. GRIGSBY
Director

(April 1, 8)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Ronan Park, Dorchester, and Peter's
Park, South End.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled Improvements to Ronan Park, Dorchester, and Peter's Park, South End.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of concrete pavement, installing bituminous asphalt, and new basketball courts.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m. Boston time, on Thursday, April 18, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02108, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 1996, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the

bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent, and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to

the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 9, 1996, at 1 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(April 1, 8.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation to Prequalify for Reconstruction and
Restoration, Phase II of McKim Library,
Building, Boston Public Library, Copley
Square, Project #6468.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the awarding authority, invites General Contractors wishing to bid and subcontractors wishing to participate in the Reconstruction and Restoration of the McKim Library Building, Phase II, Boston Public Library, to submit prequalification statements up until twelve o'clock noon, Boston time, April 17, 1996. Late prequalification statements will not be accepted. Prequalification ratings are intended to be completed by April 24, 1996, and General Bids are presently scheduled to be received on May 8, 1996.

Confirmation of the date for general bids will be issued with notification of prequalification and issuance of certificate of eligibility.

This project is being bid pursuant to the requirements of M.G.L. C. 30, ss. 39M, using a special prequalification procedure approved by the General Court and signed by the Governor on December 22, 1995. Prequalification forms and procedures may be obtained at the Public Facilities Department, Bid Counter, 26 Court Street, Boston, MA 02108.

Subcontractors will be prequalified in the following trades and specialties:

- Masonry
- Metal Fabrications
- Waterproofing, Dampproofing and Caulking
- Roofing and Flashing
- Resilient Flooring
- Plastering
- Glass and Glazing
- Tile
- Terrazzo
- Painting
- Plumbing
- HVAC
- Electrical
- Ornamental Ironwork

Plans and specifications may be inspected at the Public Facilities Department, Bid Counter, 26 Court Street, Boston, MA 02108, during regular business hours on or about April 1, 1996. Bid sets will be available to prequalified subcontractors and general contractors on April 24, 1996.

CHARLES T. GRIGSBY,
(April 1.) Director

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward Stanisz, or a nominee to be approved by the Director, approximately 1,270 square feet of vacant land, located at 7 Lark Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mavo at 635-0297 for further information.

CHARLES T. GRIGSBY,

Director.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 208-214 Woodrow Avenue, Dorchester, MA, Project # A5857A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 208-214 Woodrow Avenue, Dorchester, MA.

SCOPE OF WORK includes building demolition, foundation removal, backfill, loam and seed, and fence.

Bids will be received up until twelve o'clock noon, Boston time, April 17, 1996, at the office of the Awarding Authority at the Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement

section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce hours: Minority, 25 percent of total work hours; Female, 10 percent of total worker's hours. Boston Residents: 50 percent of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing is scheduled at 208-214 Woodrow Avenue, Dorchester, MA, on April 11, 1996, from 10:00 a.m., until 11:00 a.m.

PLANS AND SPECIFICATIONS will be available on or about April 1, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,

Director.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Automotive Services for the Maintenance Department, FY 1996 - 1997, Bid #97-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 3, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1996-1997, Bid #97-25," and shall be filed simultaneously no later than Thursday, April 25, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for

bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,

Business Manager.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,

Commissioner.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 183 — F450 BOX TRUCK W/GRAFFITI REMOVAL EQUIPMENT SHOULD READ E456 CUTAWAY VAN W/GRAFFITI REMOVAL EQUIPMENT TO THE PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 27, 1996. (Commodity Code: 070-51; Buyer Mary Gale)

Bid No. 185 — SOLAR MOBILE TRAFFIC MONITORS TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code: 550-79; Buyer Mary Gale)

Bid No. 186 — FIREFIGHTERS PROTECTIVE CLOTHING & HELMETS TO THE BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 187 — SUBMACHINE GUN & AMMUNITION TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 680-52; Buyer Gerry Antonelli)

Bid No. 188 — ICE RESURFACING MACHINE TO THE PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code: 650-30; Buyer Vincent Calani) (March 18, 25, April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal Administration of the Youth Fund.**

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any item or items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

**PATRICK S. HARRINGTON,
(April 1, 8) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston Time, on March 25, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 189 — MEMORY, MODEM NIC CD-ROM, HARD DRIVE ETC. TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1996. (Commodity Code: 204-16; Buyer Frank Chin)

Bid No. 190 — ISDN MAX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1996. (Commodity Code: 204-53; Buyer Frank Chin)

Bid No. 191 — LAPTOP PC'S TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1996. (Commodity Code: 204-54; Buyer Frank Chin)

Bid No. 192 — IMAGE SETTING, SCANNER & RASTER EQUIPMENT TO PRINTING DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 966-70; Buyer Frank Chin)

Bid No. 193 — LAUNDRY SUPPLIES TO SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996. (Commodity Code: 505-47; Buyer Geraldine Antonelli) (March 25; April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Leaf Beetle in the City of Boston

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Spraying of Trees for Control of the Elm Leaf Beetle in the City of Boston".

ing Trees for Control of the Elm Leaf Beetle in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying trees to control the Elm Leaf Beetle.

Estimated cost is \$15,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, April 11, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Ap-

plication completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 2, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(March 25; April 1.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 25, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 035 — GROCERIES & CANNED GOODS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996. (Commodity Code: 393; Buyer Marie Pepe-Long)

Bid No. 036 — ASSORTED MUFFINS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996. (Commodity Code: 375-30; Buyer Marie Pepe-Long)

Bid No. 037 — BREAD & ROLLS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 — GROUND COFFEE, INSTANT COCOA & TEA BAGS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 393; Buyer Marie Pepe-Long)

Bid No. 039 — POTATO CHIPS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 040 — ICE CREAM TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 041 — MILK AND JUICE TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 17, 1996. (Commodity Code: 245-45; Buyer Marie Pepe-Long)

Bid No. 042 — PERSONAL HYGIENE PRODUCTS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 18, 1996. (Commodity Code: 652; Buyer Marie Pepe-Long)

Bid No. 043 — ENVELOPES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1996. (Commodity Code: 310; Buyer Geraldine Antonelli)

Bid No. 044 — SCOTT AIR MASKS & REPLACEMENT PARTS TO BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 1996. (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 045 — MISCELLANEOUS RUBBER STAMPS, SELF INKING, STAMPS, SIGNATURE STAMPS & STAMP PAD ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1996. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 046 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996. (Commodity Code: 490-21; Buyer Marie Pepe-Long)

(March 25; April 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to
Floodlighting Systems at Various Locations
in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Floodlighting Systems at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of an replacement of cable, light fixtures and panels. Estimated cost of construction is \$300,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, April 11, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may

propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 2, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(March 25, April 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement
of the following services and/or supplies:
Purchase of Fine Art Supplies, FY 97,
Bid #97-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday,

March 27, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY 97, Bid #97-20," and shall be filed simultaneously no later than Thursday, April 18, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 18, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 25; April 1.) Business Manager

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Court Pavement and Miscellaneous Restoration.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Court Pavement and Miscellaneous Restoration."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of basketball and tennis court, infield and water improvements.

Estimated cost of construction is \$175,000.

Bids shall be submitted before 2:00 p.m., Boston time, on Thursday, April 11, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 25, 1996, after 9 a.m.

Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner

and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 2, 1996, at 10 a.m., Boston time.

CITY OF BOSTON.

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(March 25; April 1.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Consultant services to perform a needs assessment for a client/server-based computerized records management system (RMS), design a process flow system and provide an executive project summary for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on March 25, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 10, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 10, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(March 25; April 1.)

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of General School and Office Supplies, FY 97, Bid #97-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School and Office Supplies, FY 97, Bid #97-22," and shall be filed simultaneously no later than Friday, April 19, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 19, 1996, at the Boston Public Schools, 26 Court Street, fifth floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

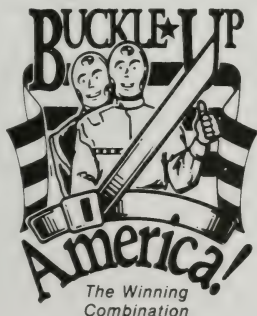
The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(March 25; April 1.)



ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY

TRANSPORTATION BUILDING, 10 PARK PLAZA
BOSTON, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. SOC06, ELECTRICAL, REHABILITATION COVE INTERLOCKING, BOSTON, MASSACHUSETTS, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2 p.m.) on April 17, 1996. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the electrical work in Berkeley Substation as well as in Herald St./Cove Facilities.

This Contract is subject to an agreement between the MBTA and Commonwealth of Massachusetts Highway Department.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 27, 1996, Monday through Friday, at a charge of \$30 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS dated November, 1993, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timelines for Female and Minority Participation in the Construction Industry, and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of Mr. Edwin Cortes, Project Manager, MBTA, Project Office (South Station), 720 Atlantic Avenue, Boston, Massachusetts 02111, Telephone No. (617) 222-4479. A walking inspection tour to view the existing conditions will be conducted on April 5, 1996, at 9 a.m. Prospective Bidders wishing to accompany the

tour should meet at the indicated time at the above location.

A prebid conference will be held on April 5, 1996, at 2 p.m., at the MBTA Facility, 170 Freeport Street, Dorchester, MA. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Contract Drawings and Specifications may also be viewed at the following locations:

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Massachusetts Alliance for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY

JAMES J. KERASIOUES,
Secretary and MBTA Chairman

PATRICK J. MOYNIHAN,
General Manager
(April 1.)

ADVERTISEMENT
CITY OF BOSTON

BASIC CITY SERVICES CABINET
CONTRACTS
PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Competent Persons engaged in the following Categories of Work to Apply and Qualify for contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical

6. Extermination (Rodent, Insect)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H.V.A.C.
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving — Systems Furniture
22. Sharpening
23. Tool Repair
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Body Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems
33. Equipment Contract
34. Lot Cleanup

Select a maximum of two (2) categories only. Prioritize your preference by placing 1 before your first choice; 2 before your second choice.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, and June 30, 1997.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., Monday, April 1, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, April 24, 1996. A certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Containerized Waste Disposal Service for Three Years for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 1, 1996.

All bids shall be filed no later than April 24, 1996, Boston time, 2 p.m., at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Saprochetz (by Charles Kalivas DBA South Street Pizza), seeking with reference to the premises at 892-904 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 23(23-1).

Change legal occupancy from Variety Food Store, Wholesale Fruit Product Store & Vacuum Store to Variety Store, Tailor-Shop with Cleaning & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mariano (by Joseph Consalvo), seeking with reference to the premises at 29 Como Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-6) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 19(19-1) 20(20-1).

Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 31 Verdun Street, Inc. (John Sullivan, Trustee), seeking with reference to the premises at 114 Alban Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-7A).

Change legal occupancy from One-Family Dwelling to General Group Care Residence for 16 Persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allston Heights Condo Trust (by Charles O'Donnell), seeking with reference to the premises at 41 Gordon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lana & Sylvia Dale, seeking with reference to the premises at 25 Mariposa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 12'x34' addition to one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Sterling Trust, seeking with reference to the premises at 240 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 30(30-3) 51(51-55, Table A) 51(51-55, Table D: Lot Area, Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-55, Table J).

Erect 24-unit apartment building.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Marc, seeking with reference to the premises at 50-50A Sunnyside Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guilford Transportation, Boston & Maine Railroad (by Murray Outdoor Communications, Inc.), seeking with reference to the premises at 70 Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6-2(b)).

Erect billboard advertising display structure.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Corner Realty Trust, seeking with reference to the premises at 1068-1074 Boylston Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5.3) 41(41-18).

Erect one-story addition at front of building (proposed occupancy as retail) occupied as offices, bank, apartment, stores, printing shop & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elsayed Mohamed, seeking with reference to the premises at 131 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-B, Table A).

Change legal occupancy from Retail Store to Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 192 Friend Street Realty Corp., seeking with reference to the premises at 121-127 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6).

Create painted billboard sports figures advertisement on side of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50-50A Gainsborough Street Realty Trust (Henry Vara, Jr., Trustee), seeking with reference to the premises at 50-50A Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use & Variance.

Article(s): 99-11.19(1-1).

Erect one-story addition at rear of building occupied as two apartments & restaurant (extension of restaurant use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kiger, seeking with reference to the premises at 93 Appleton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into garden level space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Conrail Consolidated Properties (by Murray Outdoor Communications), seeking with reference to the premises at 61R Brookline Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-5-2(b)).

Erect billboard advertising display structure.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shaw Realty Trust (by Christos Roussopoulos), seeking with reference to the premises at 612-614 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Stores, Offices & School to Two Stores, Barber-Shop & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Stanhope Garage, Inc. seeking with reference to the premises at 620 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 22 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Queensberry Place Condo, (by David M. Papurt, Unit #1), seeking with reference to the premises at 35 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Allow Unit #1 in 24-unit apartment building to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas A. English, Jr., seeking with reference to the premises at 118 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38).
Change legal occupancy from Cafe to Cafe with two Pool Tables & Entertainment (karaoke music).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Davekos (by Bayside Engineering), seeking with reference to the premises at 294-310 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Use.

Article(s): 9(9-1).
Install 27' x 102' canopy over pump island (gasoline service station).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail, seeking with reference to the premises at 43 Lonsdale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Neponset Health Center (by Andrew Mellon), seeking with reference to the premises at 395-398 Naponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Erect addition (second story to one-story portion) to building occupied as Medical Clinic & Accessory Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Brooks, seeking with reference to the premises at 103 Beaumont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-72).
Allow premises to be used as parking lot for truck & backhoe.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dimitrios Gerasidis, seeking with reference to the premises at 1742-1748 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 52(52-9, Table C).
Install 8' x 13' storage shed at rear of gas station/repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Corbett, seeking with reference to the premises at 22-24 Holman Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 9, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Sterling Trust, seeking with reference to the premises at 240 R Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 30(30-3) 51(51-50-13) 51(51-55, Table A) 51(51-55, Table D: Lot Area, Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio and Height Excessive) 51(51-55, Table J).

Erect 32-unit apartment building.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 1.)

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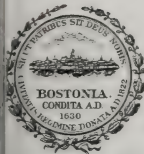
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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, APRIL 8, 1996

NO. 15

MARATHON EXHIBIT OPENS IN HANCOCK OBSERVATORY

*"The Race Through History" Celebrates 100 Years of the Marathon
Exhibit Runs through April 13*

On April 15, thousands of runners, spectators, volunteers and TV viewers will celebrate a milestone in sports history — the 100th running of the Boston Marathon. As a prelude to the Centennial, an historical exhibit, "The Race Through History," will be displayed in the John Hancock Observatory through April 13, 1996.

The exhibit pays tribute to the people and events which have helped shape the race and recognizes the light cities and towns along the 6.2-mile route. It is divided into five sections of the race corresponding to eras in the race's evolution. Visitors will learn about the Start (1897-1910), the Early Miles (1911-1930), the Halfway Point (1931-1956), the Run to the Top (1957-1974), and the Race to the Finish (1975-present).

Items on display include trophies and medals from the 1915 and 1921 Boston Marathons; the autobiography of Clarence DeMar of Melrose,

Mass., who won the race more times than anyone else; photos of John A. Kelley's victory in 1945; first place medals from the 1960s and 70s; the 1971 second place trophy; and Joan Benoit's singlet from her first victory in 1979.

"The Race Through History" will be at the Hancock Observatory, through April 13, Monday through Saturday, 9:00 a.m. to 11:00 p.m., and Sunday, 12 noon to 11:00 p.m. Admission is \$3.75 for adults and \$2.75 for children 5-17 and senior citizens. Group rates are available for ten or more. For more information, please call (617) 572-6429.

MAYOR APPOINTS NEW CHIEF OPERATING OFFICER

Mayor Thomas M. Menino, on March 21, announced the appointment of Dennis A. DiMarzio to the position of Chief Operating Officer for the City of Boston.

DiMarzio has been Vice President and Manager, Organizational Productivity and Efficiency, for the last two years at Arkwright Mutual Insurance Company, headquartered in Waltham. DiMarzio joined Arkwright in 1981 to manage the company's real estate division and later the personnel department.

Prior to his work with Arkwright, DiMarzio worked at Prudential Insurance.

(Continued on next page)

REGISTRATION FOR 1996 YOUTH ROLLER HOCKEY TOURNAMENT

The Boston Parks and Recreation Department has announced the opening of registration for the **Second Annual Boston Youth Roller Hockey Tournament** being presented in partnership with Boston Professional Roller Hockey.

"We had a terrific turnout last year," said Mayor Thomas M. Menino. "The first tournament gave over 600 youngsters the chance to compete with teams from throughout the city. We hope that this year's series will provide even more kids with a healthy recreational outlet and the chance to meet other players from Boston's neighborhoods."

Roller hockey is one of the fastest-growing youth sports in the country.

(Continued on next page)

GREEK INDEPENDENCE DAY RECEPTION

*Remarks of Mayor Thomas M.
Menino, March 21, 1996.*

On behalf of the people of Boston, it is my great pleasure to welcome you to City Hall for this celebration of Greek Independence. I'm so pleased to see all of you — who have come from near and far to take part in this tremendous occasion. I'm especially proud to welcome the Consul General of Greece and Cyrus. Thank you for being a part of these festivities.

We are here to commemorate the 151st — to mark the 175th anniversary.

(Continued on next page)

BAA EVENT

*Remarks of Mayor Thomas M.
Menino, March 25, 1996.*

Next month, during the course of Marathon weekend, the eyes of the whole world will be on Boston. Our city will be host to one of the largest public events in our long and storied history. As you can imagine, an event of this size and popularity will require a tremendous planning process — a process that began quite some time ago.

For the past several months, 15 city departments have been meeting every week to prepare the city for what the world will bring to Boston.

(Continued on next page)

GREEK INDEPENDENCE DAY . . .

(Continued from front page)

sary of Greek independence. But we are also here to celebrate the *present* and the *future* — to acknowledge the vital role that the Greek community plays in our city.

Today, we look to Greece for our roots in democracy and government, science and art. We also look to the many Greek-Americans who have come to this country — especially to Boston — and have been models of hard work and accomplishment.

Throughout my years in public life, I have had the pleasure of working with the Greek-American community here in Boston. Your institutions — such as the Greek Orthodox Churches, social service programs, and Greek-American clubs and organizations — have served so many people over several generations. And all across the city, small Greek-owned businesses contribute to the life and spirit of our neighborhoods.

For many years, I have heard wonderful stories about your homeland. And tonight, I am pleased to announce that my wife Angela and I will be visiting Greece in May. We will see the sights, taste the food, and discover the Greek spirit that many of you have brought here to Boston.

Last year, I was honored to serve as Grand Marshal of Boston's first-ever Greek Independence Day Parade. This Sunday, we will proudly continue that tradition. And tonight, with these Greek-American Community Service Awards, we begin another tradition that I hope will continue here in Boston for generations to come.

Now it gives me great pleasure to present this proclamation declaring today "Greek Independence Day" here in Boston. As many of you know, it was a Greek Orthodox Bishop who carried the banner as Greece marched to independence. So it's only fitting that I should present this proclamation to His Grace Bishop Methodios — a bright and dedicated leader of the Greek-American community here in New England.

BAA EVENT . . .

(Continued from front page)

on Patriots' Day weekend. These meetings — among departments like public safety, public works, parks and recreation, and several others — have resulted in a comprehensive plan to keep the City of Boston "up and running" for residents and visitors alike. For those of us at City Hall, it is a total team effort. And we have been joined by the BAA, the MBTA and our corporate sponsors to make sure that Marathon weekend is a safe and fun time for everyone in Boston.

Believe it or not, the 100th Boston Marathon is just one of the festivities planned for that weekend. There will be another road race — besides the "big one", youth events, a party on Landsdowne Street, and the traditional Ronzoni Pasta Party, to name a few.

We are aware that there will be questions — particularly from residents and businesses — regarding a wide range of concerns like street closings, public transportation and parking. Next week, we plan to release a blueprint of our plans to handle the traffic and public safety issues for those neighborhoods affected by the Marathon. We are doing our best to make sure that these plans are considerate of all involved, but I ask you to keep in mind that they will require some patience and cooperation from everyone.

The 100th Boston Marathon will be quite an event — the city, the BAA and everyone we have been working with will make sure of that. And while we are basking in the international limelight, I want to ask everyone who plans to be in Boston that weekend — and *everyone* is invited — to work with us to make sure that we're all safe and having a good time. I have always said that Boston is a world-class city — and this is our chance to show the world just how true that is.

KEEP BOSTON MOVING . . . SAFELY!

CHIEF OPERATING OFFICER . . .

(Continued from front page)

ance Company in Boston for 17 years. He managed several divisions during that time, including, group insurance, health insurance claims, the New England field service office for property and casualty claims, and the debit policy division. During his career with Prudential, DiMarzio was considered an exceptional manager with particular strengths in organization development, motivation, and leadership skills.

DiMarzio is currently serving as Chairman of the Board of the Boston Water and Sewer Commission, a public service agency that has an operating budget of approximately 200 million dollars and assets of 750 million dollars. He has served as Chairman since 1994.

DiMarzio received a Bachelor of Science Degree in Finance from Boston College in 1964 and has been active in the community, serving on local school boards and coaching youth athletic activities.

DiMarzio is a resident of Hyde Park.

YOUTH ROLLER HOCKEY . . .

(Continued from front page)

surpassing ice hockey in number of participants. The game is played on in-line roller skates following the same rules as ice hockey. A plastic ball replaces the puck, and helmet and padding are required.

"Boston is on the leading edge of this exciting new sport," noted Park Commissioner Patrick S. Harrington. "Based on last year's participation, looks like roller hockey is here to stay."

The series features three divisions for age groups 6 to 8, 9 to 11, and 12 to 14. Elimination rounds will be held on Saturday, May 4, at LoPres Park in East Boston, and McGonag Park in Charlestown; Saturday, May 11, at Columbus Park in South Boston, and Garvey Playground in Dorchester; and Sunday, May 19, at Ross Field in Hyde Park, and Fallick Field in Roslindale. Finals will be held on Saturday, June 1, at Columbus Park.

In 1997, tournament sponsors

Boston Professional Roller Hockey will be launching a Boston team to compete in the Roller Hockey International League.

"This great sport provides affordable entertainment for the entire family," noted Jim Leahy, CEO of the new Jersey Rockin' Rollers and Long Island Jaws pro teams and spokesman for Boston Professional Roller Hockey. "Roller Hockey is experiencing an unprecedented surge in popularity throughout the United States and Canada. It's exciting to see that Boston is riding this wave."

Please note that pre-registration for the tournament is required. The registration deadline is April 26. To register your team, please call Joe Curran of the Boston Parks and Recreation Department at (617) 635-505.

MWRA'S BAY STATE ORGANIC EXPANDS ITS FERTILIZER OUTLETS

The Massachusetts Water Resources Authority (MWRA) announced that 16 garden centers will be selling MWRA's Bay State Organic fertilizer this year, more than twice the number of retail outlets selling it a year ago.

"We are pleased that more people will have an easier time purchasing our fertilizer which can be used to grow anything from salad greens to golf greens," said MWRA Executive Director Douglas B. MacDonald.

Bay State Organic fertilizer pellets are manufactured from treated wastewater sludge collected at MWRA's Deer and Nut Island treatment plants. The sludge is treated biologically, dewatered and then dried at high temperatures to kill all germs and bacteria. The MWRA has been manufacturing pelletized fertilizer at the Fore River Shipyard in Quincy since December 1991, when sludge pumping in the Boston Harbor stopped. The fertilizer manufacturing facility is privately operated by New England Fertilizer Company, which markets the fertilizer in bulk quantities in Southern agricultural states.

The 1995 pilot program resulted in the distribution of almost 300 tons of Bay State Organic: 108 tons were sold commercially and 177 tons were donated to MWRA sewer customer communities.

"We encourage everyone to use this recycled, organic compound," said MacDonald. "Bay State Organic causes less nutrient pollution and is therefore better for the environment."

Many of the MWRA's sewerage customer communities took advantage of the availability of Bay State Organic at no charge for use on public property. These communities included: Malden, Boston, Wellesley, Canton, Everett, Hingham, Westwood, Burlington, Arlington, Medford, Bedford, Melrose, Wakefield, Winchester, Woburn, Waltham, Wollaston, Winthrop and Framingham. The fertilizer was used in various settings, including public housing grounds, parks, school grounds, athletic fields, public golf courses, cemetery grounds, a non-profit community garden and several landscaped areas.

Country clubs and golf courses accounted for the majority of the fertilizer sold. Golf course superintendents and homeowners alike are attracted to the product's gradual release of nutrients, its ability to improve soil quality and environmental safety.

Based on the results of the 1995 pilot program, MWRA has a goal of doubling commercial sales for 1996. In addition, MWRA anticipates an increase in orders from sewerage customer communities of at least 50 percent over last year's quantities.

Bay State Organic will be sold at the following stores in Massachusetts: Mahoney's Garden Centers in Cambridge, Tewksbury, Falmouth, Osterville, Oak Bluffs, Stoneham and Winchester; Sylvan Nursery in Attleboro; Ashmont Discount in Braintree; Percira Grain & Supply Co., in Fall River; Laughton Garden Center in North Chelmsford; Agway in Plymouth; Longmeadow Supply in Taunton; and Atlas True Value Hard-

ware in West Roxbury. It will also be sold at 4 Seasons Garden Center in Seabrook, New Hampshire, and at Beardsley Gardens in Sharon, Connecticut.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
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- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

HEALTHY COMMUNITIES MASSACHUSETTS SPONSORS A PUBLIC FORUM

Attorney General Scott Harshbarger will speak on hospital and HMO community benefits. Learn more about how to make your hospitals and HMOs more responsive to community needs.

A workshop for community coalitions, consumers, citizen groups, community based organizations, HMOs and hospitals.

Tuesday, April 16, 1996, 2:30 - 4:30 p.m., Faneuil Hall, Boston (opposite Quincy Market).

Program: • Keynote Speaker • Attorney General Scott Harshbarger • How to make community benefits work with the guidelines: • Barbara Anthony, Chief, Public Protection Bureau, Attorney General's Office • Successful examples from communities working with the Attorney General's Office • Successful examples from communities working with the Attorney General's guidelines • Laurie Sherman and a Rep. of St. Elizabeth's Medical Center • Allston-Brighton • David Weed • Fall River • Meizhu Lui and Margaret Noce • Jamaica Plain • Discussant • Judith Kurland • Open Discussion • How to make the Attorney General's guidelines work in your community.

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"100 YEARS OF THE BOSTON MARATHON" ON EXHIBIT AT BPL

"The Race Through History," an exhibition chronicling the first 100 years of the Boston Athletic Association's world-famous Boston Marathon, will be on display through April 29 in the Great Hall of the Boston Public Library in Copley Square.

Like the historic race itself, this exhibit has traveled along the famous 26.2-mile route — with stops that began last January at public libraries or town halls in Hopkinton, Ashland, Framingham, Natick, Wellesley, Newton, and Brookline — before arriving at the finish line at the Boston Public Library on Boylston Street.

The eight-panel exhibit is divided into five eras — "The Start" (1897-1974), "The Early Miles" (1911-1930), "The Halfway Point" (1931-1956), "The Run to the Top" (1957-1974), and "The Race to the Finish" (1975-Present) — and features trophies, medals, clothing, and photographs from 1897 to the present. Highlights include seven-time champion Clarence De Mar; John A. Kelly, who ran the Marathon 61 times, finishing first twice and runner-up seven times; John J. "Johnny" Kelly, who was the only person to win the Boston Marathon wearing Boston Athletic Association (B.A.A.) colors; Bill Rodgers, four-time champion; the emergence of women marathoners (including Joan Benoit Samuelson) and wheelchair athletes (including pioneer Bob Hall).

The exhibit provides fond remembrances of the past and inspiration for the future, while capturing the

present-day excitement and is free and open to the public during library hours. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

CITY OF BOSTON CREDIT UNION

NOTICE

The following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 25, 1996, at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Paul J. Francis, *Treasurer*
For By-Law Committee

Article II, SECTION I.

Current - Membership in this Credit Union is limited to:

- Persons whose salaries, wage compensation, pensions or annuities which are available in payroll deduction or transfer funds and are paid in whole part by the City of Boston Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.
- Employees of the City of Boston Credit Union.
- Family members of persons described in A or B may become members for the purpose of share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- Organizations or associations in accordance with General Laws.

E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

(Chapter 171, Section 5 and 13)

Proposed — Membership in this Credit Union is limited to:

- A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.
- B. Employees of the City of Boston Credit Union.
- C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- D. Organizations or associations in accordance with General Laws.
- E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Article II, SECTION V.

Current — A member who becomes

ineligible to membership as defined in Article II, Section 1, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Proposed — A member who becomes ineligible to membership as defined in Article II, Section I, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans. If it can be determined that any individual or group of individuals will not be eligible for membership at a future date as defined in Article II, Section I, the Board of Directors may relinquish their rights from borrowing other than for fully secured loans.

Article VII, SECTION VIII.

Current — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171, Section 16.

Proposed — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171.

Article VIII, SECTION I.

Current — The Credit Committee shall consist of three members.

Proposed — The Credit Committee shall consist of not less than three nor more than five members.

Article VIII, SECTION III.

Current — A quorum shall consist of not less than two members.

Proposed — A quorum shall consist

of not less than a majority of the Credit Committee members.

Article X, SECTION I.

Current — The directors, at a regular scheduled meeting or a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three members, an auditing committee of not less than three members and an investment committee of three members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

Proposed — The directors, at a regular scheduled meeting or at a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own

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number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three nor more than five members, an auditing committee of not less than three nor more than five members and an investment committee of not less than three nor more than five members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 9, 6 p.m. in the Mezzanine Conference Room. "Economic Cooperation in the Asian Pacific: Openings for the U.S.?" Within a

decade, U.S. trade with Asia may be more than twice that with Europe. What does this mean for U.S. policy? Speaker to be announced.

Lower Mills Branch Library

The Armchair Tourist Visits Egypt Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Apr. 11 at 7 p.m. Traveller extraordinaire Henry Corey will present his video of Egypt. This is not the average home video. Henry is an expert. Come and be entranced by a wonderful, exotic country.

North End Branch Library

Food in Boston's History North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Apr. 11 at 6:30 p.m. "S. S. Pierce Company" is the second in the series by local historian Anthony Mitchell Sammarco.

Uphams Corner Branch Library

Mutual Funds and How They Work Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Apr. 11 at 7 p.m. Ed Mertens, CLU, from PruCo Securities, removes the mystery from mutual funds.

PERFORMANCE

Brighton Branch Library

New England Playwrights Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Apr. 11 at 7 p.m. "The Mayor of the Poor." Bill Symonovitch recreates Mayor James Michael Curley in Frank Alcorn's bittersweet and rambunctious reminiscence on the life and times of Boston's most infamous and beloved mayor.

PROSE AND POETRY

Codman Square Branch Library

Second Thursday Literary Series Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 11, 7 p.m. William Corbett, author of several

collections of poems, including "On a Blue Note," "Don't Think: Look," and "New and Selected Poems," and Christopher Millis, author of three books of poetry including "The Dark of the Sun," a volume of translations of the poetry of Umberto Saba, and two volumes of his own work. "The Diary of the Delphic Oracle," and "Impossible Mirrors," will read from their works. Sponsored by the Friends of the Codman Square Branch Library and the Writers' League of Boston and made possible, in part, by a grant from the Boston Arts Lottery Council.

South Boston Branch Library

William M. Bulger/"While the Music Lasts: My Life in Politics" South Boston Branch Library, 64 East Broadway. Telephone 268-0180. Apr. 8, 7 p.m. William M. Bulger, former president of the Massachusetts State Senate and current president of the University of Massachusetts, will talk about his recently published memoir. Copies of the book will be available for purchase and autographing. Mr. Bulger is Trustee of the Boston Public Library.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 19 Centre St. Telephone 325-3147. Apr. 11, 6 to 8 p.m. Weekly meeting of the West Roxbury Writers' Group. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

BOOK DISCUSSIONS

Brighton Branch Library

Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Apr. 11, 2 p.m. "The Cunning Man" by Iain Robertson Davies. Moderator: Patricia Posnick, adults' librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. T

phone 536-5400, Ext. 339. *Apr. 8, 7* to 9 p.m. in the Mezzanine Conference Room. "Effi Briest" by Theodor Fontane. Moderator: Dawn Mather Cook, adults' services librarian.

Connolly Branch Library

Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Apr. 10* at 4 p.m. "The Optimist's Daughter" by Eudora Welty. Moderator: Karen Williams, adults' librarian.

East Boston Public Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Apr. 11* at 6:30 p.m. "Lolita" by Vladimir Nabokov. Moderator: Michelle Linden, generalist librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Apr. 11* at 6:45 p.m. "American Dreams, Lost and Found" by Studs Terkel. Moderator: Alan Babner, generalist librarian.

Lower Mills Branch Library

Happy Bookers Book Discussion Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Apr. 9* at 11 a.m. "The Magnificent Spinster" by May Sarton. Moderator: Mary Jo Campbell, branch librarian. Copies of the book are available at the desk. All are very welcome to join.

South End Branch Library

Evening Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Apr. 11* at 6:45 p.m. "The Shipping News" by E. Annie Proulx. Moderator: Catherine Coyne, branch librarian.

West Roxbury Branch Library

Morning Book Discussion West Roxbury Branch Library, 1961 Cen-

tre St. Telephone 325-3147. *Apr. 10* at 10:30 a.m. "No Ordinary Time: Franklin and Eleanor Roosevelt: The Home Front in World War II" by Doris Kearns Goodwin. Moderator: Karen Duff, generalist librarian.

FILMS

Central Library

Iberoamerican Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In the past years, many award-winning feature films have been made in Mexico, Spain, and Venezuela which have rarely been screened outside of the countries in which they were produced. In cooperation with the Boston Public Library, the General Consulates of Mexico, Spain, and Venezuela have organized a nine-week festival to present these truly great international films. All screenings are in Spanish with English subtitles. Some of the films may contain adult language and situations. *Apr. 10* at 6 p.m. in the Rabb Lecture Hall. "La Mitad Del Cielo" (Halfway to Heaven), made in Spain in 1993. In the harsh world of the Madrid marketplace, a young mother, Rose, must care for her family while struggling to find financial success. Features Angela Molina, Margarita Lozano, Antonio Valero, and Nacho Martinez. Directed by Manuel Gutierrez Aragon.

Audrey Hepburn Film Festival

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Apr. 11* at 2 p.m. in the Rabb Lecture Hall. "How to Steal a Million" (1966). Audrey Hepburn and Peter O'Toole are a delightful match in this sophisticated comedy about a million-dollar theft in a Paris art museum. Directed by William Wyler.

Von Sternberg Film Series

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Apr. 8* at 6 p.m. in the Rabb Lecture Hall. "The King Steps Out" (1936). Stars Franchot Tone and Grace Moore, with Walter Connolly, Raymond

Walburn, and Victor Jory. Directed by Josef von Sternberg.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Apr. 11* at 1:30 p.m. "Mai Zetterling's Stockholm."

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Wednesdays and Thursdays, 5:30 to 9 p.m., Saturdays, 9 a.m. to 5 p.m. and Sundays, 2 to 5 p.m. through *Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language (ESL).

ESL Conversation Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. *Apr. 10*, 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Ongoing conversation practice sessions for people who want to improve their English language conversation skills. Co-sponsored by the City-Wide Friends as part of their ESL Tutoring Project.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in April* (except *Apr. 15*), 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught and led by L'Amy Pileat. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages
(Continued on next page)

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Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:45 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 9* at 10:30 a.m. Fran Smith from the City Wide Educational Coalition will be on hand to talk about the organization and how parents can be more involved in their children's education.

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

West Roxbury Branch Library

Writers and Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 11* at 7 p.m. Jane Bickford, West Roxbury Branch Library's Writers' Group coordinator, will conduct an Internet Orientation with a concentration on those sites of interest to writers. Preregistration required.

SENIORS

Central Library

Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Wednesdays and Thursdays*, 5:30 to 9 p.m., *Saturdays*, 9 a.m. to 5 p.m. and *Sundays*, 2 to 5 p.m. *through Apr. 14* in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law will be available to provide basic tax assistance to the elderly, the disabled, per-

sons with low incomes (including students), and persons for whom English is a second language (ESL).

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. AARP offers free tax help for Seniors, on a first come first served basis, *through Apr. 10*, *Mondays*, 12 noon to 3 p.m., and *Wednesdays*, 10 a.m. to 1 p.m. Primarily for those Seniors who cannot afford the services of a tax preparer. These volunteers, experienced in tax preparation, can answer simple questions or help prepare your return.

TEENS

Central Library

Taking the SAT I: A Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Apr. 10* at 3 p.m. in the Mezzanine Conference Room. Staff from the Princeton Review will give a presentation of the SAT I in which participants will learn valuable techniques to use when taking the test. Seating is limited.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:45 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experiences not necessary.

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139.

Monday through Friday, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in April* at 10:30 a.m. *Apr. 9: A Celebration of WIC (Women, Infants, and Children)*, part of St. Elizabeth's Hospital. Films, songs, and refreshments.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in April* at 10:30 a.m. and 3:30 p.m. *Apr. 9: "The Three Little Pigs," "Strega Nonna," "The Swineherd,"* and (shown at 3:30 p.m. only) *"The Twelve Months."*

Codman Square Branch Library

Films for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Fridays in April* at 10:30 a.m.

Afternoon Films for Children

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Tuesdays in April* at 3:30 p.m. *Apr. 9 "King Kong."*

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in April* at 10:30 a.m. *Apr. 10: "The Amazing Bone," "Ferdinando el Toro," "Paddington Bear,"* and *"The Fox Went Out on a Chilly Night."*

After School Film Series

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Apr. 10* at 3:30 p.m. *"Abel's Island"* and *"Really Rosie."*

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in April at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome. *Apr. 9:* "Frog and Toad Are Friends," "Nate the Great Goes Undercover," "Rosie's Walk," "The Sky Is Blue," and "Dog Watch."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in April* at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in April* at 10 a.m.

North End Branch Library

Film Programs for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 8* at 11 a.m. "One," "Norman the Doorman," and "Morning Zoo."

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Apr. 8* at 10:30 a.m. "Ramona's Bad Day" and "Three for Breakfast."

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Apr. 10* at 10:30 a.m. and 12 noon. "Angus Lost" and "Animal Friends."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays in April at 10:30 and 11:15 a.m. and 3:30 p.m. *Apr. 9:* "The Story of King Midas" "The Frog Prince," and "Thumbelina."

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Tuesdays in April at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 338. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Connolly Branch Library

Storytime for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Apr. 11* at 10:30 a.m. Storytime for children 3 to 5 years old. Groups cannot be accommodated.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays in April* at 10:30 a.m. A variety of stories, songs, and other activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 9* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 5 years old. Theme: "Rainy Days." Preregistration required. Groups cannot be accommodated.

Storytime for Toddlers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 10* at 10:30 a.m. Simple picture books, fingerplays, and crafts for children 2

to 3-1/2 years old accompanied by an adult. Theme: "Bugs." Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 10* at 4:00 p.m. An afternoon story/craft hour for children 5 to 9 years old.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in April* (except Apr. 15) at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for children 3 to 5 years old.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays at 10 a.m.* For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 11* at 4:15 p.m. For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Thursdays in April* at 4:15 p.m. Limited seating. Groups cannot be accommodated.

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in April* at 3:15 p.m. Chess instructions for all ages. Nine chess boards

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available! All levels of skill welcome.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in April* at 4 p.m. Meredith Harron leads the group in creative expression. The children express their ideas in movement often to the beat of percussion instruments.

Chess Instruction and Play

Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in April*, 3:30 to 5 p.m. Volunteers from the Boston College Neighborhood Center give instructions and play chess with children.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in April* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games for children 6 to 10 years old. Preregistration required.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays in April* at 3:30 p.m. and *Saturdays in April* at 10 a.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:30 p.m. Chess instruction for all ages and all skill levels. Not in organized classes.

Creative Writing Workshop

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mondays through May 6* at 4 p.m. This 8-week workshop, led by community poet Sharon Cox, is for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction by volunteer Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *The Race through History Through Apr. 29* in the Great Hall (Ext. 336). Celebrating the 100th Boston Marathon, the Boston Athletic Association is sponsoring an exhibit of trophies, medals, clothing, and photographs from 1897 to the present, chronicling the history of the race. *Journey to Poland, A Photographic Essay* by

David S. Greenfield *Apr. 4* through *Apr. 30* in the Boston Room (Ext. 336). In the summer of 1993, David Greenfield, a child of Holocaust survivors, travelled to Poland with his family to investigate his roots. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Through Apr. 30* in the Rare Books and Manuscripts Dept. (Ext. 425). Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure *By the People, For the People Through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Hyde Park Branch Library

"Postcards from Paris" Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Month of April*, library hours. An exhibit of black and white photographs taken in Paris by Pulitzer Prize-winning photographer and Hyde Park resident Ted Gartland.

South Boston Branch Library

Original Art Work by Artist of the Month Richard Roche South Boston Branch Library, 646 East Broadway. Telephone 268-0188. *Month of April*.

West Roxbury Branch Library

Color-Pattern-Rhythm: Color Photographs by Judy Ulman West Roxbury Branch Library, 1961 Ce

tre St. Telephone 325-3147. *Month of April.*

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

NOTICE

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

The Public Facilities Department of the City of Boston will hold a Public Meeting to present the proposed design for the Congress Street Pedestrian Bridge on April 16, at 5:00 p.m., in the BRA Board Room, Room 900, Boston City Hall. Enter City Hall through the Congress Street entrance. Participating City agencies: Boston Redevelopment Authority, Boston Landmarks, Boston Transportation Department, Boston Property Management Department, Boston Public Works Department.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 15, 1996.

Mr. Roscoe Morris.

Supervisor of Human Resources.

Dear Mr. Morris:

On August 2, 1995, Ms. Jeanne Internicola was appointed to the position of Social Worker, RC-15-1, for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Jeanne Internicola — Appointed August 2, 1995, to serve as a Social Worker for the House of Correction. Ms. Internicola has previous experience as a substance abuse counselor for six

years; as a substance abuse educator-case manager for one year and as an addiction instructor for four years. She attended Quincy Junior College and successfully completed a course of study in alcohol and drug dependency issues at the New England School of Alcoholism Studies. She is certified in Non-Violent Crisis Intervention; is a Certified Alcoholism Counselor and is currently attending the University of Massachusetts.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 7, 1996.

Sincerely,

ROBERT C. RUFO,
Sheriff

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT

Various Repairs

June 20, 1995

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on May 8 and May 15, 1995, the *Bay State Banner*, *La Semana* and the *New England Pan African Business Tribune* on May 4, 1995 and the *Goods and Services Bulletin* and the *Boston Globe* on May 8, 1995, inviting interested, competent persons engaged in providing the services of welding, flooring, painting, fencing, building glass repair, overhead door repair, plumbing, sign repair, air conditioning repair, debris removal, window cleaning, electrical and electrical motor repair, masonry work, general carpentry, cell and general lock repair, oil burner repair, roof repair, shade and venetian blind repair, restoration of materials, design services and landscaping to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Building Maintenance and Repair Services on the buildings of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

96-2714-00, ABC Lock & Key Services, 775 Huntington Avenue, Boston, MA 02115.

96-2665-00, Ace Auto & Plate Glass Co., Inc., 1440 V.F.W. Parkway, West Roxbury, MA 02132.

96-2647-00, Adam A. Wiener & Co., 142 Kenrick Street, #27, Brighton, MA 02135.

96-2692-00, Albany Auto Radiator & Welding Co., Inc., 148 Dorchester Avenue, South Boston, MA 02127.

96-2645-00, Alliance Glass Corporation, 902 Dorchester Avenue, Boston, MA 02125.

96-2644-00, AM PM Glass, 39 Dorchester Street, South Boston, MA 02127.

96-2717-00, Amsign Corporation, 749 New Ludlow Road, South Hadley, MA 01075-2670.

96-2673-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

96-2677-00, Artios Associates, 354 Congress Street, Boston, MA 02210.

96-2662-00, Atlantic Security Consultants, 246 Suffolk Avenue, Revere, MA 02151-3833.

96-2655-00, B. C. Janitorial Company, 45 Moville Street, West Roxbury, MA 02132.

96-2676-00, Boston's Finest Real Estate Maintenance Co., Inc., 88 Dunboy Street, Brighton, MA 02135.

96-2697-00, Brummit-Kelly Co., Inc., 33 Roxbury Street, Boston, MA 02119.

96-2656-00, Buonasaro Construction Co., Inc., 117 Orleans Street, East Boston, MA 02128.

96-2702-00, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141-2025.

96-2678-00, Cardinal Air Conditioning Co., Inc., 11 Vernon Street, Quincy, MA 02169.

96-2683-00, Carol Hensdeb/d/b/a Emergency Response Restoration, 26 Rosemary Street, Boston, MA 02130.

96-2698-00, Carpet Clearing House, 64 North Main Street, Randolph, MA 02368.

96-2695-00, Citiworks, Inc., 21 Industrial Drive, Boston, MA 02137.

96-2657-00, Collins Overhead Door Co., 79 Bow Street, Everett, MA 02149.

96-2651-00, Crocker Electrical Co., Inc., 115 Sagamore Street, North Quincy, MA 02171.

96-2699-00, D & F Plumbing & Heating Co., Inc., 891 Hyde Park Avenue, Hyde Park, MA 02136.

96-2707-00, D. L. Parisi Co., 32 Plymouth Drive, Norwood, MA 02062.

96-2693-00, David's Electrical Service, Inc., 992 Morrissey Boulevard, Dorchester, MA 02122.

96-2648-00, Dom Giannangelo Contractors, Inc., 20 Readville Street, Boston, MA 02136-2032.

96-2679-00, Donahoe Brothers Construction Co., Inc., 16 Malden Street, Quincy, MA 02169.

96-2649-00, Door Engineering, Inc., d/b/a Overhead Door Company of Boston, 300 Weymouth Street, Rockland, MA 02370.

96-2675-00, Dorchester Electric Motor Co., Inc., 1224 Dorchester Avenue, Dorchester, MA 02125.

96-2688-00, E. J. Mechanical, Inc., 85 Stanley Avenue, Medford, MA 02155.

96-2691-00, E. T. Mechanical, Inc., 421 Whipple Road, Tewksbury, MA 01876.

96-2646-00, Emerald Isle Plumbing & Heating, 41 Bexley Road, Roslindale, MA 02131.

96-2652-00, Eric L. Powell, Jr., d/b/a Lloyds Electrical Construction Co., 50 White Street, Belmont, MA 02178.

96-2672-00, F. L. Caulfield & Sons, Inc., 282 Billings Road, Quincy, MA 02170.

96-2680-00, Faletta Brothers, Inc., 115 Providence Street, Hyde Park, MA 02136.

96-2664-00, Farren Corporation, 142 Robertson Street, Suite 10, Quincy, MA 02169.

96-2654-00, G & S Ironworks, Inc., 21 Easton Avenue, Hyde Park, MA 02136.

96-2690-00, George Robbins Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135.

96-2721-00, Golden Star Painting Co., 1 Wilson Farm Road, Westford, MA 01886.

96-2684-00, Greater Boston Co., Inc., 191 K Street, South Boston, MA 02127.

96-2705-00, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

96-2718-00, J. D. Murphy Construction Co., 58 Deforest Street, Hyde Park, MA 02136.

96-2667-00, JGA Architecture, Inc., 129A Concord Street, Framingham, MA 01701.

96-2720-00, J & W Carpet, Inc., 181 Tosca Drive, Stoughton, MA 02072.

96-2723-00, Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130.

(Continued on next page)

(Continued from previous page)

96-2713-00, James L. King d/b/a King Construction Co., Inc., 93 Barrett Street, Needham, MA 02192.

96-2681-00, Joseph L. McKeen, Inc., 413 Bowdoin Street, Dorchester, MA 02122.

96-2674-00, L. A. Window Cleaning, 14 North Glenway Avenue, Randolph, MA 02368.

96-2669-00, Mass. Glass Corporation, 163 Old Colony Avenue, South Boston, MA 02127.

96-2643-00, McMahon Plumbing & Heating, Inc., 1054 Hyde Park Avenue, Hyde Park, MA 02136.

96-2716-00, Megnia Plumbing & Heating, Inc., 34 Oakdale Road, Canton, MA 02021.

96-2668-00, Meredith L. Baker, Architect, 96 Glenwood Road, Somerville, MA 02145.

96-2659-00, Mitchell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136.

96-2670-00, Murphy & Fahy Construction Co., Inc., 275 Page Street, Stoughton, MA 02072.

96-2658-00, Naratone Building Services, Inc., 250 Bowdoin Street, Dorchester, MA 02122.

96-2663-00, North Brighton Iron, 328 Washington Street, Brighton, MA 02135.

96-2700-00, Obin Electric Co., Inc., 430 Amory Street, Jamaica Plain, MA 02130.

96-2649-00, O'Sullivan Flooring Co., Inc., 139A Sagamore Street, North Quincy, MA 02171.

96-2682-00, P. Clancy & Sons, 544 Dorchester Avenue, South Boston, MA 02127.

96-2708-00, PCN Corporation d/b/a United Mirror & Plate Glass, 179 Broadway, Somerville, MA 02145.

96-2712-00, Parrish Painting Decorating Co., Inc., 6 Fayston Street, Suite II, Boston, MA 02121.

96-2722-00, Patrick J. Kennedy & Sons, Inc., 39 Gibson Street, Dorchester, MA 02122.

96-2719-00, Patriot Plumbing & Heating, Inc., 394 Water Street, Quincy, MA 02169.

96-2666-00, R & L Construction Co., Inc., 1845 Dorchester Avenue, Dorchester, MA 02124.

96-2710-00, RSA Construction, Inc., 54 Wayland Street, Dorchester, MA 02125.

96-2660-00, Reale Associates, Inc., 7 Cairn Street, Quincy, MA 02169.

96-2685-00, Reliance Plumbing & Heating, Inc., 53 Franklin Street, Quincy, MA 02169.

96-2715-00, Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130.

96-2696-00, Robert Pardi d/b/a B & B Remodeling, 231 Plain Drive, Stoughton, MA 02072.

96-2689-00, S. G. Harold Plumbing & Heating, 50 Hinckley Road, Milton, MA 02186.

96-2687-00, Sani-Mate Supply of Boston, 126 Highland Street, Boston, MA 02136.

96-2671-00, Sensor Alarm Co., 210 Rumney Road, Revere, MA 02151.

96-2703-00, Signs O'Life, Inc., 173 Purchase Street, Boston, MA 02116.

96-2704-00, Solar-Tech Corporation, 24 Wolcott Street, Readville, MA 02137.

96-2711-00, Stanley V. Eforanta & Son, Inc. d/b/a Beacon Lock & Security Co., 126 Cushing Street, Hingham, MA 02043-4840.

96-2686-00, Suburban Glass & Mirror Co., 2 Powdermill Road, Maynard, MA 01754.

96-2706-00, TFI Management Services, 13 Round Hill Street, #1, Jamaica Plain, MA 02130.

96-2661-00, Tar-Vel Roofing Co., Inc., 1351 Hyde Park Avenue, Hyde Park, MA 02136.

96-2709-00, Tri-State Hoist & Crane Co.,

Inc., 54 Wayland Street, Dorchester, MA 02125.

96-2653-00, United Air Conditioning & Heating, Inc., 78 West Cottage Street, Dorchester, MA 02125.

96-2742-00, Van Noorden Co., Division of E. C. Hilliard Corporation, 55 Border Street, West Newton, MA 02165.

96-2650-00, Wilder Painting Contractors, Inc., 265 Willard Street, Suite 1, Quincy, MA 02169.

96-2701-00, Winco Window Coverings, Inc., 9 Boyd Street, Watertown, MA 02172.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$60,000.

Respectfully,

Paul F. Evans,
Police Commissioner.

TRANSPORTATION DEPARTMENT

General Repair Work

July 12, 1995

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on March 20 and 27 and April 3, 1995, inviting interested, competent persons or firms engaged in General Repair work to enter into contracts for estimating periodically the cost of, and thereafter upon the lowest responsible estimate, performing work on properties under the care and custody of the Property Management Department, the following applicants, among others, declared their intent to enter into contract with the City under the above conditions:

3317, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

3319, A-N Construction Corp., 53 Cooper Street, Boston, MA 02113.

3320, D & F Construction, 105 Homes Avenue, Dorchester, MA 02122.

3324, Dom Giannangelo Contractors, 30 Readville Street, Boston, MA 02136.

3325, Fleming Bros., Inc., 121 Sycamore Road, Braintree, MA 02184.

3329, J & L Cleaning Company, 205 Portland Street, Boston, MA 02114.

3330, J. Spring Company, Inc., 31 Mendelssohn Street, Roslindale, MA 02131.

3331, Muzzi Excavating, 2906 Hockley Drive, Hingham, MA 02043.

3332, Performance Building Co., 45 Woodley Avenue, West Roxbury, MA 02132.

3333, S & L Ventures, Inc., 77 Bedford Street, Boston, MA 02111.

3326, Greater Boston Co., Inc., 191 K Street, South Boston, MA 02127.

3328, Greenaway Disposal Co., 570 Warren Street, Roxbury, MA 02119.

3334, T. C. Murphy, 440 Gallivan Boulevard, Dorchester, MA 02124.

3335, W. P. Kilroy Construction, Inc., 4975 Washington Street, West Roxbury, MA 02132.

On June 1, 1995, your Honor approved the award of a requirements contract by Property Management to each of the firms listed above for the period July 1, 1995, through June 30, 1996, each in the amount not to exceed \$120,000.

Pursuant to the procedures that govern the above-referenced contracts, the Transportation Department may enter into one or more contracts with the above-named businesses as may be required from time to time to provide the service described in the first paragraph hereof. Each such contract shall be procured through a solicitation of a minimum of three oral or written bids or quotes. In no event shall any single contract with an applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed \$10,000.

The work to be performed by the above vendors involves cleaning and maintaining parking lots under the care, custody and control of the Off-Street Parking Facilities Board, a board within the Transportation Department. Such work is the same or similar, in terms of scope, nature of work and price as that to be performed by these vendors pursuant to their agreements with the Property Management Department. Furthermore, Property Management, through a publisher advertisement and qualifications process, has determined that these are qualified to do the work and otherwise eligible to contract with the City. Therefore, it would serve no useful purpose for the Transportation Department, and such duplication would be a needless waste of City resources.

Based upon the foregoing, and in particular upon the public advertisement and solicitation of applications conducted by the Property Management Department, I am now requesting your permission to dispense with further public advertising and to award a requirements contract to each of the above applicants for the period August 1, 1995, to June 30, 1996, in an amount not to exceed \$75,000, under the terms and subject to the same single and aggregate dollar limitations and procedures for the solicitation of quotations.

The contract will be charged to the Parking Facilities Fund #031-251-7156-0000.

Respectfully yours,
Frank A. Tramontozzi,
Commissioner.

WORKERS' COMPENSATION SERVICE

Investigative Services

May 15, 1995

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on April 24, 1995, inviting interested, competent persons or firms engaged in Investigative Services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Investigative Services for the Workers' Compensation program for the City of Boston, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

9168-96, National Investigation Bureau, Inc., Four Cabot Place, Executive Office Park, Stoughton, MA 02072.

9172-96, Insight Investigation, 316 Central Street, Saugus, MA 01906.

9167-96, Discreet Investigative Services, Inc., P.O. Box 6029, Boston, MA 02209.

9163-96, Creative Services Inc., 64 Pratt Street, Mansfield, MA 02048.

9169-96, NWI Investigative Group, 500 West Cummings Park, Ste. 4000, Woburn, MA 01801.

9166-96, Herbert T. Irvine, Access Investigative Bureau, 125 East St., Ste. 302, Dedham, MA 02109.

9173-96, Forbes International, 18 North Main Street, North Easton, MA 02356.

9174-96, Harding & Harding, 6 Pearl Street, Boston, MA 02125.

9164-96, Central Bureau of Investigations, 29 East Main Street, Norton, MA 02766.

9161-96, R. E. Slowe & Associates, Inc., 12 ob Larsen Lane, North Attleboro, MA 02763.

9165-96, Trace America, Inc., 5405 Twin Falls Road, #5, Columbia, MD 21045.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be ordered, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$40,000.

Very truly yours,

Patricia Mory Walker,
Workers' Compensation Agent.

ADVERTISEMENT CITY OF BOSTON

TRANSPORTATION DEPARTMENT OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with an interested, responsible and competent person with the following minimum qualifications: possesses a juris doctor degree; is a member in good standing of the Massachusetts Bar Association; has a minimum of five years experience, at least one which was in the capacity of providing relevant training, as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters; and familiarity with federal bankruptcy laws. The work to be conducted pursuant to the contract to be entered into includes: provide training with regard to administrative hearings; conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be ob-

tained at the Boston Transportation Department/Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 16, 1996.

Application to contract for such work will be accepted at the beforementioned address until Monday, April 29, 1996, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

FRANK A. TRAMONTOZZI,

(April 8, 15.) Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #97-27.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 10, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #97-27," and shall be filed simultaneously no later than Tuesday, April 30, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 8, 15.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 97, Bid #97-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 10, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 97, Bid #97-26," and shall be filed simultaneously no later than Tuesday, April 30, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 8, 15.)



**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN14, OLD COLONY RAILROAD, COMMUTER RAIL STATIONS, MIDDLEBOROUGH LINE, Holbrook, Randolph and Brockton, Massachusetts, (Class 1 — General Transit Construction, Project Value \$2.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 30, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of: construction of three commuter rail stations including grading, drainage, capping of contaminated soil, paving, pavement marking, sidewalks, landscaping, signage, site lighting and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 29, 1996, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The Authority's MBTA RAILROAD OPERATIONS — BOOK OF STANDARD PLANS — TRACK AND ROADWAY, is available at a charge of \$30 per copy. Environmental Site Investigation Reports for Holbrook/Randolph, Montello and Campello stations are available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA's property shall be obtained from the Project Manager, Joseph M. Connor, 1515 Hancock Street, Quincy, Massachusetts 02269, (617) 222-3422. The Authority will conduct an inspection tour of the work sites on April 16, 1996, at 10:00 a.m. Prospective bidders are requested to be present at Campello Station, Montello Street at Riverside Avenue, Brockton, Massachusetts.

A prebid conference will be held on April 17, 1996, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**JAMES J. KERASIOES,
Secretary and MBTA Chairman
PATRICK J. MOYNIHAN,
General Manager**

(April 8)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN29, OLD COLONY RAILROAD, BRIDGEWATER STATE COLLEGE, REPLACEMENT PARKING AND ACCESS ROAD, Bridgewater, Massachusetts (Class 1 — General Transit Construction, Project Value \$4.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on May 7, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists primarily of: 1) a parking lot for the Bridgewater State College with walkways, fencing, grading and drainage, landscaping, pavement markings, utilities, site lighting, signage and other related work, and 2) an access road for the Bridgewater commuter rail station with grading and drainage with detention ponds, earthwork, landscaping, pavement markings, utility relocation, signage, guard rail and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on April 5, 1996, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. If requested, bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 South-ampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

- CBC with differential and MCB or RDW
- “SMA” Profile to include:
 - Sodium
 - Potassium
 - Chloride
 - Bicarbonate
 - Calcium
 - Phosphate
 - Glucose
 - Bun
 - Creatinine
 - Total Bilirubin
 - Alkaline Phosphatase
 - LDH
 - SGOT, SGPT, GAMMA, GT

URINE TESTS

Routine Urinalysis (Dipstick) to include:

- PH
- RBC
- WBC
- Protein
- Glucose
- Ketones
- Bilirubin
- Blood
- Urobilinogen
- Qualitative Urine Drug Testing to include:
 - Amphetamines, with identification, if present
 - Barbiturates, with identification, if present
 - Benzoylecgonine (Cocaine Metabolite)
 - Cocaine
 - Codine
 - Dihydromorphone (Dilaudid)
 - Hydrocodone (Hycodan)
 - Hydromorphone (Dilaudid)
 - Meperidine (Demerol)
 - Methadone
 - Morphine
 - Opiates
 - Oxycodone (Percodan)
 - Peniazocine (Talwin)
 - Phencyclidine (PCP)
 - Phenobarbital
 - Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000

and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency for the last four quarters.

VII. BLOOD

Blood Chemistry Profile, “Chem-18” or “SMA-18”

Urinalysis
CBC differential

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehired list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1996, through June 30, 1997.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 South-ampton Street, Boston, MA 02118, on or before April 16, 1996.

Application to contract for such work will be accepted until 12 o'clock noon, Tuesday, April 30, 1996, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked “Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter” and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,

(April 8, 15.) Fire Commissioner.

Seat Belts.
They Only Work
When You Wear Them.

air bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent. Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and a President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of work on MBTA's property shall be obtained from a Project Manager, Robert Johnson, 1515 Hancock Street, Quincy, MA 02169, (617) 222-3790. A walking inspection tour to view the existing conditions will be conducted on April 22, 1996, at 10 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at Bridgewater Commuter Rail Station platform which is located at the beginning of the Access Road.

A prebid conference will be held on April 23, 1996, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the “Buy America” provisions of the Surface Transportation Assistance Act of 1962 (Pub. L. 97-424) as amended, apply to this contract, procurement or agreement which results from this solicitation.

Each Bidder must submit a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Material Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
JAMES J. KERASIOUES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
General Manager.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Copp's Hill Terrace, North End, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Copp's Hill Terrace, North End, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for masonry repair, repointing, graffiti removal, shelter demolition, fence repair and painting, and landscaping. Estimated cost of construction is \$350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 25, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned

or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour rates per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(April 8, 1996)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Heating System Renovations at the Dever Elementary School, Project #6238, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by

the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Renovations at the Dever Elementary School."

SCOPE OF WORK includes boiler replacement and heating system improvements.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 24, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 9, 1996 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUB TRADE(S):

Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about April 8, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further the bidder must give, in accordance with said provisions of the Contract Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and percent on Women Business Enterprises, unless waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,

(April 8)

Director

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, of the Mayor subsequently approved their intent sell to Victor M. Mejias & Diana M. Mejias, or a minee to be approved by the Director, approximately 4,628 square feet of vacant land located at Mascot Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 Urquhart Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,

April 8, 1996 Director.

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CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Is for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the Period July 1, 1996, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1996, to June 30, 1997.

The contract documents and forms for bids may be obtained at Room 258 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning April 8, 1996, continuing until the bid opening date specified below. There will be a charge of five dollars (\$5). **NON-REFUNDABLE**, for each set of contract documents taken out.

Bids must be made in duplicate. The original of bid should be signed, a certified, treasurer's, or other's check in the amount of the bid guaranty check, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1996, to June 30, 1997, and left at Room 258 (Contract Office), City Hall, before 2 p.m., of Thursday, April 18, 1996.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 258, City Hall. Bid guaranty shall consist of a deposit of 5 percent of the total bid price. The bid must be bid, without check, shall be sealed in an envelope marked as specified above and sealed by the bidder with the City Auditor (Room 258, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 18, 1996. The bids will then be publicly opened and read in the Hearing Room, 801 City

Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor):

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,

(April 8, 1996) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as

specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 050 — HAY GRAIN, BEDDING & FEED FOR HORSES TO BOSTON POLICE DEPARTMENT — Bid Opening Date: April 24, 1996. (Commodity Code: 325-32; Buyer Gerry Antonelli)

Bid No. 051 — FACSIMILE PAPER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1996. (Commodity Code: 645-33; Buyer Gerry Antonelli)

Bid No. 052 — APPLICATION FOR REPETITIVE PERISHABLE FOOD TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 053 — STATIONERY SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long) (April 8, 15, 22)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Fire Detection and Alarm Systems at Chelsea Creek, Columbus Park and Ward Street Headworks — 4/30/96 — 2:00 p.m.

RFQ/P for Expert Witness Services — 4/9/96 — 11:00 a.m.

WRA-1437 Records Center Move from One Building to Another Within the Quincy, MA Facility — 4/18/96 — 2:00 p.m.

WRA-1411 Uniforms: Five-year Contract for Rental or Leasing of Shirt and Pants for Approximately 750 Employees — 4/18/96 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on March 25, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 035 — GROCERIES & CANNED GOODS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996 (Commodity Code 393; Buyer Marie Pepe-Long)

Bid No. 036 — ASSORTED MUFFINS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996 (Commodity Code 375-30; Buyer Marie Pepe-Long)

Bid No. 037 — BREAD & ROLLS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 10, 1996 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 038 — GROUND COFFEE, INSTANT COCOA & TEA BAGS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996 (Commodity Code: 393; Buyer Marie Pepe-Long)

Bid No. 039 — POTATO CHIPS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996

(Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 040 — ICE CREAM TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 9, 1996 (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 041 — MILK AND JUICE TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 17, 1996 (Commodity Code: 245-45; Buyer Marie Pepe-Long)

Bid No. 042 — PERSONAL HYGIENE PRODUCTS TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 18, 1996 (Commodity Code: 652; Buyer Marie Pepe-Long)

Bid No. 043 — ENVELOPES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1996 (Commodity Code: 310; Buyer Geraldine Antonelli)

Bid No. 044 — SCOTT AIR MASKS & REPLACEMENT PARTS TO BOSTON FIRE DEPARTMENT — Bid Opening Date: April 9, 1996 (Commodity Code: 345-80; Buyer Geraldine Antonelli)

Bid No. 045 — MISCELLANEOUS RUBBER STAMPS, SELF INKING, STAMPS, SIGNATURE STAMPS & STAMP PAD ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1996 (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 046 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996 (Commodity Code: 490-21; Buyer Marie Pepe-Long) (March 25, April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO
PRESERVATION PLANNERS**

Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a PROJECT CONSULTANT of the HISTORIC BURYING GROUNDS INITIATIVE. Position is full time, 6-5-96, through 6-4-97.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills and historic preservation planning experience required. Must have either BA in Hist. Pres./Arch., Hist./Planning, Hist./LArch and 2 years experience or Master of Arts in any of above.

Send cover letter, resume and writing samples by April 24, 1996 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

PATRICK S. HARRINGTON,
(April 8, 15.) Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

**TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with interested, responsible and competent persons who have a BS/BA Degree and have completed successfully a minimum of one (1) year full time, or two (2) years part time, at Law School, and have a minimum of six months experience as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters, to perform the following work conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes subject to judicial review, make final disposition of ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 16, 1996.

Application to contract for such work will be accepted at the aforementioned address until Monday, April 29, 1996, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minors and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

FRANK A. TRAMONTOZZI,
(April 8, 15.) Commissioner

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Orville Mollen, or a nominee to be provided by the Director, approximately 2,292 square feet of vacant land located at 185 Norwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department Court Street, 10th Floor, Bid Counter, Boston, 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact project manager, Patrick Brophy at 635-0101 further information.

CHARLES T. GRIGSBY,
(April 8, 15.) Director

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 047 — POLY BAGS AND DISPOSABLE PAPER PRODUCTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996. (Commodity Code: 640-60; Buyer Ann Salim)

No. 048 — ANTIFREEZE COOLANT/WINDSHIELD CLEANER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 1996. (Commodity Code: 060-99; Buyer Mary Gale)

No. 049 — O.E.M. AUTO AND TRUCK REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS/BOSTON AND TOWN OF BROOKLINE — Bid Opening Date: April 18, 1996. (Commodity Code: 060-99; Buyer Mary Gale)

No. 024 — S.L.E. ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER (CANCELLED) (SEE BID 024 — 1997) TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

(April 1, 8, 15.)

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**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 194 — BODY WIRE RECORDER SYSTEM TO BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 680-87; Buyer Vincent Caiani)

Bid No. 195 — MEDICAL RECORDS FILE FOLDERS AND EXPANSION FOLDERS TO BOSTON CITY HOSPITAL — Bid Opening Date: April 17, 1996. (Commodity Code: 615; Buyer Marie Pepe-Long)

Bid No. 196 — STREET LIGHTING EQUIP. — ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiani)

(April 1, 8, 15.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

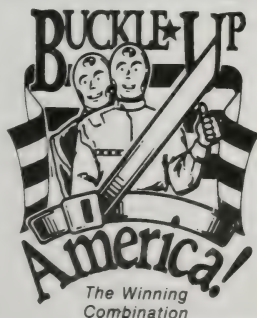
The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 1, 8.) *Commissioner.*



**ADVERTISEMENT
CITY OF BOSTON**

**BASIC CITY SERVICES CABINET
CONTRACTS
PROPERTY MANAGEMENT DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons engaged in the following Categories of Work to Apply and Qualify for contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical
6. Extermination (Rodent, Insect)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H.V.A.C.
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving — Systems Furniture
22. Sharpening
23. Tool Repair/Tool Rental
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Body Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems
33. Equipment Contract
34. Lot Cleanup
35. Elevator
36. Engineering

Select a maximum of two (2) categories only. Prioritize your preference by placing 1 before your first choice; 2 before your second choice.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, and June 30, 1999.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., Monday, April 1, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, April 24, 1996. A certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as many be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.
(April 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Water Service Improvement at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Room MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Water Service Improvements at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install precast concrete vault units for water control systems, handicap accessible drinking fountains and other incidental work necessary for water improvements in various parks and playgrounds.

Estimated cost of construction is \$110,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 18, 1996, and open forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time for opening of bid. The Awarding Authority reserves the right to waive any informality in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 1996, after a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have a \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, as shall be in the form of a bid bond, cash, or a certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: bid for award of this project will be considered acceptable unless each bidder complies with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract, a bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located

City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make all requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business enterprise lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of the bids.

The workforce requirements (employee/contractor ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Residents, 50 percent; and Female, 10 percent. The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, Boston 02118, on Tuesday, April 9, 1996, at 10:00 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
April 1, 8) Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Automotive Services for the Maintenance Department, FY 1995 - 1997, Bid #97-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 3, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1996-1997, Bid #97-25," and shall be filed simultaneously no later than Thursday, April 25, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(April 1, 8)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Municipal Buildings: 20 Church Street, Boston, MA, and 152 North Street, Boston, MA, Project #5821, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Municipal Build-

ings: 20 Church Street, Boston, MA, and 152 North Street, Boston, MA."

SCOPE OF WORK includes handicapped accessibility; general renovations; sprinkler system; windows; elevators and exterior envelope work.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 30, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 15, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUB TRADE(S):

Unit Masonry	Painting
Masonry Restoration	Elevators
Miscellaneous Metals	
Ornamental Metals	Hydraulic Elevators
Metal Windows	Pumping
Ceramic Tile	HVAC
Acoustic Ceiling	Electrical
Carpeting	

PLANS AND SPECIFICATIONS will be available on or about April 8, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total work hours; Female: 10 percent of total work hours; Boston Residents: 50 percent of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(April 8)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On February 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward Stanisz, or a nominee to be approved by the Director, approximately 1,270 square feet of vacant land, located at 7 Lark Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mavo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(April 1, 8)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail

billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.

(April 1, 8)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK

Invitation for Sealed Bids for the Procurement of the Following Services: Micro-filming of Parking Violation Tickets and Related Services, Commencing 7/1/96, and Ending 6/30/97.

The City of Boston, acting by and through its Transportation Department / Office of the Parking Clerk division (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 1, 1996. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12:00 Noon, on Monday, April 22, 1996, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the amount of five hundred dollars (\$500).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above mentioned date specified for receipt of bids.

FRANK A. TRAMONTIZZI,
Commissioner/Parking Clerk.

(April 1, 8)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Custodial Supplies, FY 97, Bid #97-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business

Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee fifth floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon on Wednesday, April 3, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked: "Bids for the Purchase of Custodial Supplies, FY 97, Bid #97-24," and shall be filed simultaneously no later than Thursday, April 25, 1996 at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 25, 1996, at the Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 1, 8)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell Codman Square Neighborhood Development Corporation and a nominee to be approved by the Director, approximately 8,977 square feet of lot with building thereon located at 526-530 Park Street/2 Herbert Street (Ward 17, Parcel Number 435), in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Mike Lapham at 635-0372 for further information.

CHARLES T. GRIGSBY,
Director.

(April 1, 8)

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Ronan Park, Dorchester, and Peter's
Park, South End.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Ronan Park, Dorchester, and Peter's Park, South End.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal of concrete pavement, installing bituminous asphalt, and new basketball courts.

Estimated cost of construction is \$185,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 18, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 1, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make

the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 9, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(April 1, 8.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Monday, April 1, 1996, and until Tuesday, April 16, 1996.

There will be a prebid conference on Wednesday, April 17, 1996, at 9:30 a.m., in Room 801, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Monday, April 22, 1996, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a performance bond in the amount of twenty-five thousand dollars (\$25,000), and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specific requirements or specifications provided.

This contract will cover three years.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Chief of Basic City Services.
(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Containerized
Waste Disposal Service for Three Years for
the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 1, 1996.

All bids shall be filed no later than April 24, 1996, Boston time, 2 p.m., at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any and all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

(April 1, 8.) ROBERT C. RUFO,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 19, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any item or items thereof.

Bid No. 183 — I-450 BOX TRUCK W/GRAFFITI REMOVAL EQUIPMENT SHOULD READ E455 CUTAWAY VAN W/GRAFFITI REMOVAL EQUIPMENT TO THE PROPERTY MANAGEMENT DEPARTMENT — Bid Opening Date: March 27, 1996. (Commodity Code 070-51; Buyer Mary Gale)

Bid No. 185 — SOLAR MOBILE TRAFFIC MONITORS TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code 550-79; Buyer Mary Gale)

Bid No. 186 — FIREFIGHTERS PROTECTIVE CLOTHING & HELMETS TO THE BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1996. (Commodity Code 340-99; Buyer Gerry Antonelli)

Bid No. 187 — SUBMACHINE GUN & AMMUNITION TO THE BOSTON POLICE DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code 680-52; Buyer Gerry Antonelli)

Bid No. 188 — ICE RESURFACING MACHINE TO THE PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 4, 1996. (Commodity Code 650-30; Buyer Vincent Caiati) (March 18, 25; April 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 23, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 23, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

**PATRICK S. HARRINGTON,
(April 1, 8.) Commissioner**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on March 25, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any item or items thereof.

Bid No. 189 — MEMORY, MODEM NIC CD-ROM HARD DRIVE ETC. TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1996. (Commodity Code: 204-16; Buyer Frank Chin)

Bid No. 190 — ISDN MAX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1996. (Commodity Code: 204-53; Buyer Frank Chin)

Bid No. 191 — LAPTOP PC'S TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1996. (Commodity Code: 204-54; Buyer Frank Chin)

Bid No. 192 — IMAGE SETTER, SCANNER & F EQUIPMENT TO PRINTING DEPARTMENT — Bid Opening Date: April 16, 1996. (Commodity Code: 966-70; Buyer Frank Chin)

Bid No. 193 — LAUNDRY SUPPLIES TO SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 11, 1996. (Commodity Code: 505-47; Buyer Geraldine Antonelli) (March 25; April 1, 8.)



**For 24 hour on-line
information calls:
635-DATA Via Modem**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 10th Floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel". Requests for proposals will be available to all interested parties on April 8, 1996, at the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4:00 p.m., on April 22, 1996, at the office of the Official, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", and "Unacceptable". Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each proposal. One contract shall be awarded, the total amount not to exceed \$135,000. Said contracts will utilize a variety of funding sources including Community Development Block Grant (CDBG) funds. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance.

CHARLES T. GRIGSBY,
Director.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals for its Supportive Housing Program. The Supportive Housing Program is designed to promote the development of supportive housing and supportive services to assist homeless persons to live as independently as possible.

The Public Facilities Department will hold two applicant workshops. A General Workshop is scheduled for April 10, 1996, from 9:30 to 12:00 Noon, at the Great Hall located at Faneuil Hall, Boston, MA. The General Workshop will provide an overview of the Request for Proposal and application process. A Technical Assistance Workshop is scheduled for April 22, 1996, from 10:00 a.m. to 2:00 p.m., at the Winters Chamber, 26 Court Street, 1st Floor, Boston, MA. The Technical Assistance Workshop will provide specific directions on responding to the HUD application section. Applicants are strongly encouraged to attend both workshops.

cants are strongly encouraged to attend both workshops.

A statement of intent is due to the Public Facilities Department, 26 Court Street, 8th Floor, Boston, MA 02108, no later than 4:00 p.m., on April 22, 1996. The statement of intent may be mailed or faxed (635-0383) to the attention of Bruce Bocardy. Submission of a statement of intent is not required, but is highly recommend for planning purposes.

The Request for Proposal application package will be available at the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, beginning Monday, April 8, 1996. The Proposals submission must be submitted as instructed in the Request for Proposal package and submitted directly to the Public Facilities Department, Bid Counter, 10th Floor, Boston, MA 02108, on May 7, 1996, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about this Request for Proposal package, please contact Bruce Ehrlich, Sr. Project Manager, at 635-0362, or Elizabeth Doyle, Project Manager, at 635-0247.

CHARLES T. GRIGSBY,
Director.

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals for its Section 8 Moderate Rehabilitation for Single Room Occupancy (SRO) Program for Homeless Individuals. The SRO Program provides rental assistance on behalf of homeless individuals in connection with the moderate rehabilitation of SRO dwellings.

The Public Facilities Department will hold two applicant workshops. A General Workshop is scheduled for April 10, 1996, from 9:30 to 12:00 Noon, at the Great Hall located at Faneuil Hall, Boston, MA. The General Workshop will provide an overview of the Request for Proposal and application process. A Technical Assistance Workshop is scheduled for April 22, 1996, from 10:00 a.m. to 2:00 p.m., at the Winters Chamber, 26 Court Street, 1st Floor, Boston, MA. The Technical Assistance Workshop will provide specific directions on responding to the HUD application section. Applicants are strongly encouraged to attend both workshops.

A statement of intent is due to the Public Facilities Department, 26 Court Street, 8th Floor, Boston, MA 02108, no later than 4:00 p.m., on April 22, 1996. The statement of intent may be mailed or faxed (635-0383) to the attention of Bruce Bocardy. Submission of a statement of intent is not required, but is highly recommend for planning purposes.

The Request for Proposal application package will be available at the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, beginning Monday, April 8, 1996. The Proposals submission must be submitted as instructed in the Request for Proposal package and submitted directly to the Public Facilities Department, Bid Counter, 10th Floor, Boston, MA 02108, on May 7, 1996, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about this Request for Proposal package, please contact Sarah Schwenzfeier, Sr. Finance Specialist, at 635-0253, or Paul Santanna, Finance Specialist, at 635-0330.

CHARLES T. GRIGSBY,
Director.

(April 8.)

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 25, 1996.

1. Opening of Meeting at 9 a.m.
President, JOHN P. HARDMAN

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR
THREE-YEAR TERM**

Balloting—By Voting Machines
09.00 a.m. — 06.00 p.m.

SIX TO BE ELECTED

1. Thomas J. Tinlin, Mayor's Office, Neighborhood Services
2. Anne Tierney-Meade, Present Director, Assessing Department
3. William D. Brown, Jr., Former Director, Veterans' Services
4. John A. Vozzella, Jr., Public Works Department, Highway
5. Peter J. DeRosa, Present Director, Redevelopment Authority
6. Daniel F. Martini, Present Director, Sheriff's Department
7. Eugene M. McCarthy, Present Director, Printing Department
8. Robert P. Walsh, Present Director, Parks & Recreation
9. Joseph D. Sablone, Election Department
10. Patricia Craven-Ross, Present Director, Police Department

The office of the Credit Union will be closed for business the day of the annual meeting.

EDWARD C. WALLACE,
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account Number 60845500.

(April 8, 15.)



**American
Heart
Association**

WE'RE FIGHTING FOR
YOUR LIFE

**ADVERTISEMENT
BOSTON PUBLIC SCHOOLS**

**DEPARTMENT
OF FACILITIES MANAGEMENT**

**CONSTRUCTION
MANAGEMENT SERVICES**

Pursuant to Massachusetts General Laws, C. 7, ss. 38A 1/2 - ss. 380, the Boston Public Schools is requesting qualification statements for construction management services for various school improvement projects with a total construction cost estimate of approximately \$1,500,000.

Project fees will be negotiated as shown in the application form. The contract duration will be six (6) to nine (9) months. Applicants must be either Registered Architects or Engineers in the Commonwealth of Massachusetts.

Application forms may be obtained from the Boston Public Schools, Department of Facilities Management, Bid Counter, 26 Court Street, 2nd Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-9125 and refer to this advertisement. Request for proposals will be available on April 11, 1996, and are due by April 26, 1996, 12 noon.

ROBERT R. ROY,
Director

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and as may be required by the Official.

INVITATION FOR INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON

Fencing
Flooring
Glass Work
Locksmith Work
Painting
General Contracting
General Carpentry
Electrical Repairs
H.V.A.C.
Plumbing
Security Systems
Cleaning Services
Pool and Pool Equipment Repair
Roofing

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996.

Applications to prequalify for contracts for such work will be accepted until close of business at 5 p.m., Monday, April 22, 1996. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance, as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids or quotations from qualified applicants.

EVELYN RIESENBERG,
Executive Director

(April 8, 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
25 Court Street, Boston, Mass.

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfitting, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Asbestos Repair/Replace; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising/Reprographics, Telephone Repairs and Installation.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official, during the period of July 1, 1996, thru June 30, 1997.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after 9:00 a.m., Tuesday, April 16, 1996.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m., on Wednesday, May 1, 1996. A CERTIFICATE OF INSURANCE MUST ACCOMPANY YOUR APPLICATION.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security

for performance as may be applicable. **HOURLY RATE IS ALSO REQUIRED.**

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(April 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Keith Gordon, or a nominee to be approved by the Director, approximately 21,928 square feet of vacant land, located at Quincy Street near Hill Avenue (Ward 13, Assessor's Parcel Numbers 0718, 0719 — Please note: parcels subject to an easement), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Kenneth Long Chen and En Thi Quach, or a nominee to be approved by the Director, approximately 2,052 square feet of vacant land located at 848A Dorchester Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Providing Buses
for Transportation to be used by the Parks
and Recreation Department.**

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids. All sealed bids shall be filed simultaneously no later than Tuesday, April 30, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals for its Shelter Plus Care Program. The Shelter Plus Care Program provides rental assistance for hard-to-serve homeless persons with disabilities in connection with supportive services funded from sources outside the program.

The Public Facilities Department will hold two applicant workshops. A General Workshop is scheduled for April 10, 1996, from 9:30 to 12:00 noon, at the Great Hall located at Faneuil Hall,

Boston, MA. The General Workshop will provide an overview of the Request for Proposal and application process. A Technical Assistance Workshop is scheduled for April 22, 1996, from 10:00 a.m. to 2:00 p.m., at the Winters Chamber, 26 Court Street, 1st Floor, Boston, MA. The Technical Assistance Workshop will provide specific directions on applicants to the HUD application section. Applicants are strongly encouraged to attend both workshops.

A statement of intent is due to the Public Facilities Department, 26 Court Street, 8th Floor, Boston, MA 02108, no later than 4:00 p.m., on April 22, 1996. The statement of intent may be mailed or faxed (635-0383) to the attention of Bruce Bocardy. Submission of a statement of intent is not required, but is highly recommended for planning purposes.

The Request for Proposal application package will be available at the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, beginning Monday, April 8, 1996. The Proposals submission must be submitted as instructed in the Request for Proposal package and submitted directly to the Public Facilities Department, Bid Counter, 10th Floor, Boston, MA 02108, on May 7, 1996, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about this Request for Proposal package, please contact Paul Santanna, Financial Specialist, at 635-0330, or Elizabeth Doyle, project manager, at 635-0247.

CHARLES T. GRIGSBY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Providing Trash
Removal at Various Locations.**

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 30, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
Commissioner.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,520 square feet of vacant land, located at 55 Aspinwall Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Lamille at 635-0265 for further information.

CHARLES T. GRIGSBY,
Director.

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to The 1810 Realty Group, Inc. and or a nominee to be approved by the Director, approximately 34,989 square feet of land with buildings thereon, located at 237-241 Walnut Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(April 8, 15.)

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: GARBAGE/WASTE REMOVAL.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15.) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: EXTERMINATION OF VERMIN.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15.) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FIRE ALARM TESTING AND
SERVICE.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15.) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Providing Rental
Chair Services.**

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 9, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

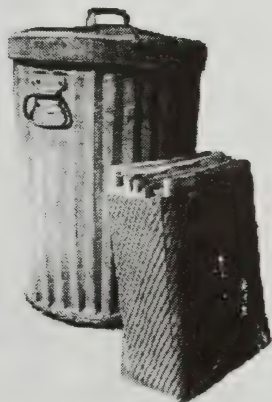
The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detailing and payment account will be prohibited from bidding for City of Boston contracts until such debt accounts are paid in full.

PATRICK S. HARRINGTON,
(April 8, 15.) *Commissioner*



Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include **MAGAZINES, CARDBOARD and BROWN PAPER BAGS**. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard (*no cereal or tissue boxes*) and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.



CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

**FOR INFORMATION CALL
THE RECYCLING HOTLINE 635-4959
OR DIAL 'RECYCLE'**



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

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When You Wear Them

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MOVING...
SAFELY!**

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M. Mildred Farrell, *Director*, Room 716, 635-3245

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Ronald Rakow, *Commissioner*, Room 301, 635-4264

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Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Maria Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

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BUSINESS SERVICES

Aniel R. Doherty, *Director*, Room 708, 635-5555

CABLE

Cott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Osaria Salerno, *Room 601*, 635-4600

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Manager, 30 Millstone Road, Readville, MA 02136, 634-8679

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Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

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Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

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Michael T. Hannon, *Chief Information Officer*, Room 703, 635-4783

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TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

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Vincent G. Manning, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

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WORKERS' COMPENSATION

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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STATE

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 4, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair. Absent, Councillors DAVIS-MULLEN, FEENEY, and McLAUGHLIN.

INVOCATION

Reverend John Culloty from St. Brigid's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

The Clerk called the roll to ascertain the presence of a quorum. A quorum was present.

Coun. NUCCI moved adjournment in respect for Yom Kippur. Councillor SAUNDERS seconded the motion.

The motion was carried without debate and passed, Yeas 10, Nays 0:

Yeas — Councillors Conley, Hennigan, Iannella, Keane, Kelly, Modica, Nucci, O'Neil, Saunders, Yancey — 10.

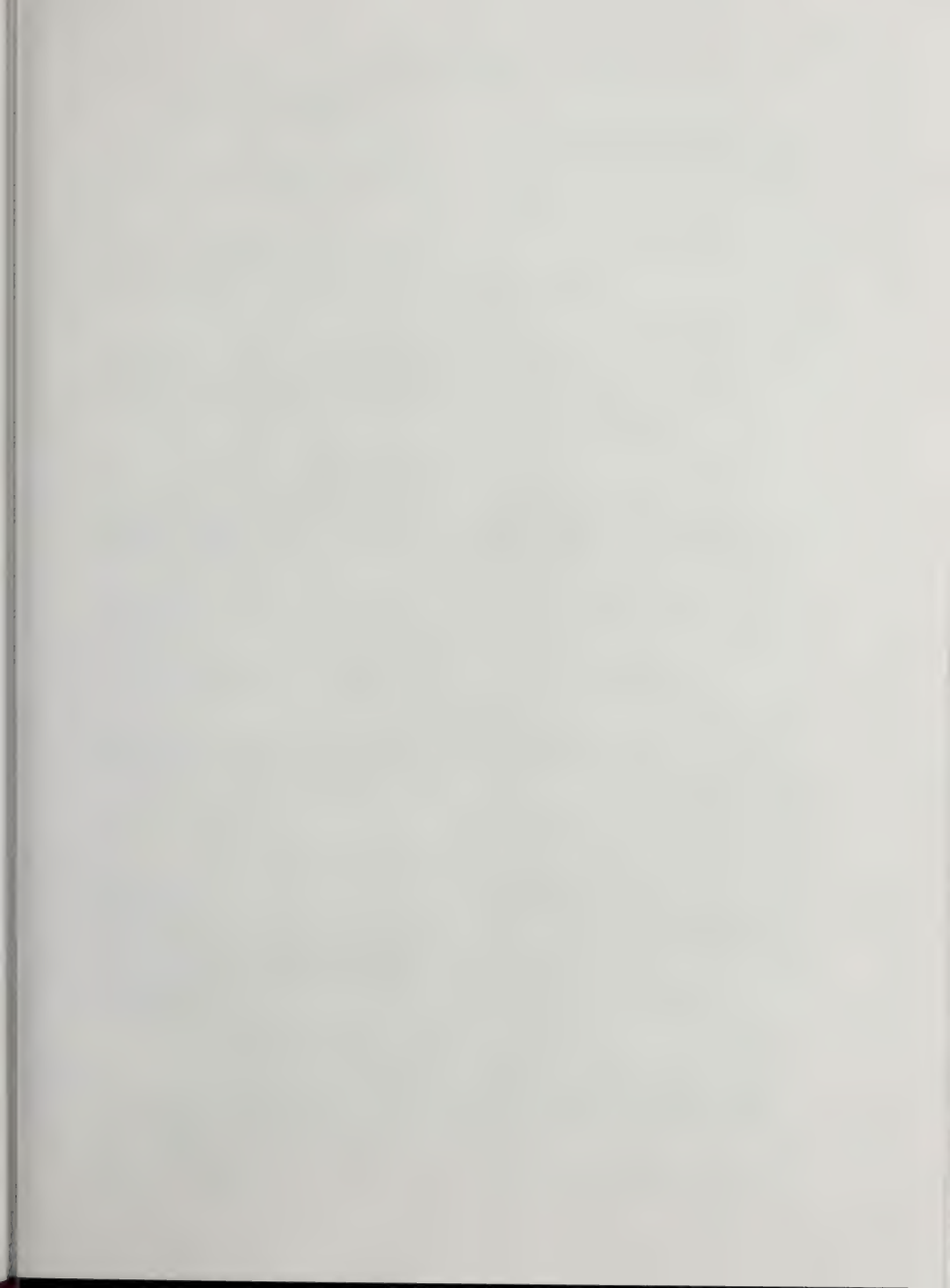
Nays — 0.

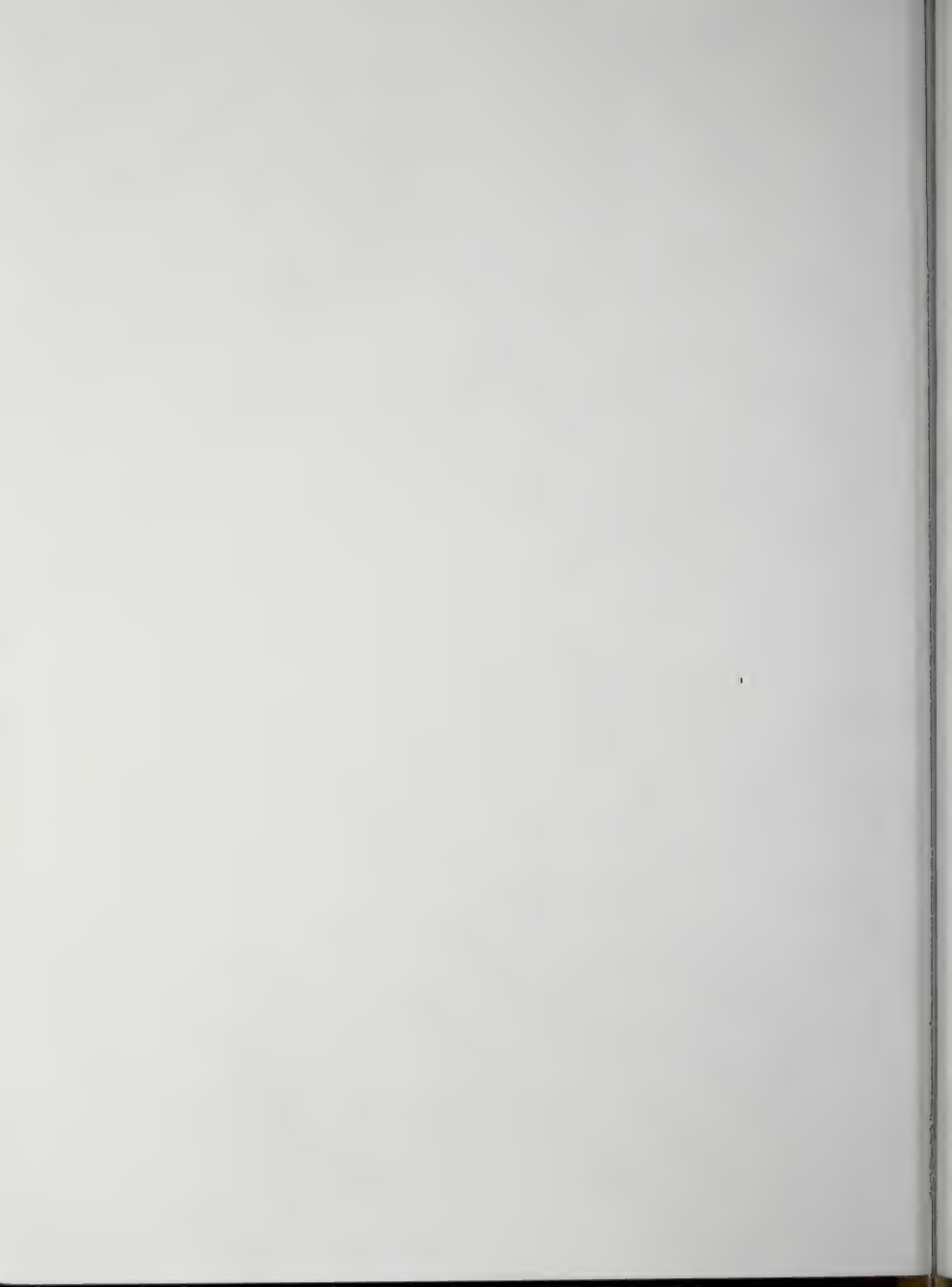
The meeting was adjourned at 4:15 p.m. on motion of Councillor Iannella, to meet on October 18, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









CITY OF BOSTON

Proceedings of City Council

Wednesday, October 18, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Thomas Fleming, formerly the pastor of St. Brigid's Church, South Boston, for eight years, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY welcomed to the City Council this year's winners of the Henry Lee Shattuck Public Service Awards, and each, in turn, was presented with a citation from all the Councilors, presented personally by an individual member of the Council, in recognition of the honoree's contribution to the people of the City of Boston.

President KELLY then introduced Councillor FEENEY, who commended the members of Carpenters' Local Union No. 67 for their service to the residents of Dorchester for many years, and presented a citation to John Estano, Business Manager, and Thomas Flynn, Business Representative, of the Union for their tireless efforts on behalf of the Dorchester community.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFREY GRAHAM AS MEMBER OF AUDIT COMMITTEE (DOCKET NO. 1361)

The following was received:

City of Boston
Office of the Mayor

September 22, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Jeffrey Graham of 18 Aldworth Street, Jamaica Plain, as a member of the Auditing Committee for a term expiring November 7, 1998, vice Parker, term expired. I am appointing Mr. Graham pursuant to the authority invested in me by Chapter 190, Section 14, of the Acts of 1982, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Jeffrey Graham of 18 Aldworth Street, Jamaica Plain, as a member of the Audit Committee for a term expiring on November 7, 1998, be, and the same hereby is, approved.

Referred to the Committee on Post Audit and Oversight.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CHRISTINE PRATT AS MEMBER OF AUDIT COMMITTEE (DOCKET NO. 1362)

The following was received:

City of Boston
Office of the Mayor

September 22, 1995

To the City Council.

Dear Councilors:

I transmit for your confirmation an order regarding the appointment of Mrs. Christine Pratt of 34 West Cedar Street, Boston, as a member of the Auditing Committee for a term expiring November 7, 1999, vice Liriano, term expired. I am appointing Mrs. Pratt pursuant to the authority invested in me by Chapter 190, Section 14, of the Acts of 1982, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Christine Pratt of 34 West Cedar Street, Boston, as a member of the Audit Committee for a term expiring on November 7, 1999, be, and the same hereby is, approved.

Referred to the Committee on Post Audit and Oversight.

ORDINANCE RELATIVE TO CERTAIN RECORD-KEEPING REQUIREMENTS (DOCKET NO. 1363)

The following was received:

City of Boston
Office of the Mayor

October 13, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Ordinance that would eliminate certain record keeping requirements from the City's Residency Ordinance, CBC Ord. s. 5-5.3.

The Residency Ordinance presently requires that copies of the annual list of city employees compiled by the City Auditor be maintained by the City Clerk, the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library.

Given the number of city agencies which already serve as repositories of this list, inclusion of the Boston Public Library is duplicative and burdensome. Accordingly, this measure will relieve Boston Public Library of the burden of maintaining a copy of the list.

I urge your Honorable Body to approve this Ordinance at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

City of Boston

IN THE YEAR NINETEEN HUNDRED AND NINETY-FIVE AN ORDINANCE RELATIVE TO CERTAIN RECORD KEEPING REQUIREMENTS

Be it ordained by the City Council of Boston, as follows:

Section 1, Chapter 9 of 1976, as most recently amended by c. 10 of the Ordinances of 1994, and appearing as s. 5-5.3 of City of Boston Code, Ordinances, 1985 Edition, is hereby amended by deleting

the following language from paragraph six, "and the main branch of the Boston Public Library."

Referred to the Committee on Residency.

ORDER ORDER TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE OF \$2,000,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1364)

The following was received:

City of Boston
Office of the Mayor

October 17, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Order to accept and expend a Section 108 loan guarantee in an amount not to exceed \$2,000,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308; 24 CFR Part 570, subpart M), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees and notes or other obligations issued by Community Development Block Grant (CDBG) entitlement communities; and

Whereas, The U.S. Department of Housing and Urban Development awarded the City of Boston an Economic Development Initiative (EDI) grant in the amount of \$1,000,000 to be used in conjunction with Section 108 loan guarantee funds to provide assistance for economic development projects located outside of the area of Boston designated as a Federal Enterprise Community; and

Whereas, On August 2, 1995, the City Council authorized the City of Boston to apply to the U.S. Department of Housing and Urban Development for Section 108 loan guarantee assistance in an amount not to exceed \$2,000,000 to be used in conjunction with the said Economic Development Initiative (EDI) grant; and

Whereas, The U.S. Department of Housing and Urban Development awarded the City of Boston Section 108 loan guarantee assistance in the amount of \$2,000,000 on September 30, 1995; and

Whereas, The Public Facilities Department (PFD) will administer the proposed Section 108 loan guarantee assistance on behalf of the City of Boston, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend loan guarantee assistance in an amount not to exceed \$2,000,000 under Section 108 of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5308), from the U.S. Department of Housing and Urban Development and, in connection therewith, to execute and deliver such documents as may be required by U.S. Department of Housing and Urban Development and to expend the said funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING ENVIRONMENT DE-

PARTMENT TO ACCEPT AND EXPEND GRANT OF \$200,000 FROM UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (DOCKET NO. 1365)

The following was received:

City of Boston
Office of the Mayor

October 16, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed \$200,000 from the period September 30, 1995, through September 30, 1997, from the United States Environmental Protection Agency (EPA).

The funds will be used to develop a plan for the future use of environmentally contaminated sites, otherwise known as "Brownfields," in the Dudley Square neighborhood. The plan will consist of identifying and mapping all brownfields; conducting a community outreach, education, and participation process to determine the desired uses for the sites and developing a model for disposition and redevelopment of the sites.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through the City's Environment Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed \$200,000 from the United States Environmental Protection Agency for developing a plan for the future use of environmentally contaminated sites, otherwise known as "Brownfields", in the Dudley Square neighborhood.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZED CITY TO EXPEND U.S. DEPARTMENT OF HUD GRANT NOT TO EXCEED \$1,000,000 UNDER ECONOMIC DEVELOPMENT INITIATIVE PROGRAM (DOCKET NO. 1366)

The following was received:

City of Boston
Office of the Mayor

October 17, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Order to expend from the U.S. Department of Housing and Urban Development (HUD), an Economic Development Initiative (EDI) grant in an amount not to exceed \$1,000,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320; 24 CFR 570), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide Economic Development Initiative (EDI) grants to

units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. N-95-3878; FR 3874-N-01) in the *Federal Register* on February 24, 1995, announcing the availability of up to \$50,000,000 in Economic Development Initiative funds; and

Whereas, On April 26, 1995, the City Council authorized the City of Boston to apply for an Economic Initiative grant in the amount of \$10,000,000 from the U.S. Department of Housing and Urban Development; and

Whereas, On June 15, 1995, the U.S. Department of Housing and Urban Development has awarded the City of Boston an Economic Development Initiative grant in the amount of \$1,000,000; and

Whereas, The Public Facilities Department will administer the Economic Development Initiative grant and proposed Section 108 loan guarantee assistance on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to expend an Economic Development Initiative grant in an amount not to exceed \$1,000,000 from the U.S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320) and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 1367)

The following was received:

City of Boston
Office of the Mayor

October 3, 1995

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, is confirmed.

William Baker, 603 East Third Street, South Boston, MA 02127.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION (DOCKET NO. 1368)

The following was received:

City of Boston
Office of the Mayor

October 4, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Robert L. Marr of One D Street, South Boston, as a member of the Zoning Commission for a term expiring May 1, 1998. I am appointing Mr. Marr pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Marr is a member of the Building Trades Employers' Association.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Robert L. Marr of One D Street, South Boston, as a member of the Zoning Commission for a term expiring on May 1, 1998, be, and the same hereby is, approved.

Referred to the Committee on Commerce and Transportation.

CRIME STATISTICS FOR PERIOD JUNE 17 TO JUNE 23, 1995 (DOCKET NO. 1369)

The following was received:

City of Boston
Office of the Mayor

October 16, 1995

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 17, 1995, and ending June 23, 1995.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION

Petition was received from U. S. Shuttle, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 1371)

Notice was received from the Mayor of his absence from the City on October 1, 1995, to October 3, 1995.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1372)

Notice was received from the Department of Public Utilities of a hearing re Commonwealth Gas Company.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1373)

Notice was received from the Department of Public Utilities of a hearing re Boston Edison Company.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1374)

The Constable's Bonds of Kenneth Brown, Charles Morancy, Charleen M. White and Moses E. Wilson, Jr., having been duly approved by the Collector-Treasurer were received and approved.

CERTIFICATE OF APPOINTMENT OF STATE
MEMBER OF BRA (DOCKET NO. 1375)

Notice was received from Mary L. Padula, Cabinet Secretary, Executive Office of Communities & Development, of the appointment of John Moscardelli, as the state member of the Boston Redevelopment Authority, for a term expiring September 9, 2000.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1376)

Notice was received from the Mayor of the reappointment of Basil A. Adams as a member of the Air Pollution Control Commission for a term expiring January 5, 1998.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1377)

Notice was received from the Mayor of the reappointment of Virginia Tisei as a member of the Air Pollution Control Commission for a term expiring January 5, 1998.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1378)

Notice was received from the Mayor of the reappointment of Frances Duffley as a member of the Back Bay Architectural Commission for a term expiring December 31, 1998.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1379)

Notice was received from the Mayor of the reappointment of John Christanson as a member of the Back Bay Architectural Commission for a term expiring December 31, 1998.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1380)

Notice was received from the Mayor of the reappointment of Richard Brayley as a member of the Back Bay Architectural Commission for a term expiring December 31, 1998.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1381)

Notice was received from the Mayor of his absence from the City on October 11, 1995, to October 14,

1995.

Placed on file.

NOTICE FROM CITY CLERK RE BRA FILING
ON CHAPTER 121A PROJECT (DOCKET NO. 1382)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of "Application for Report and Decision on the Eggleston Center Chapter 121A Project".

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS SEPTEMBER 13, 1995 MEETING (DOCKET NO. 1383)

The following was received:

City of Boston
Office of the Clerk

October 17, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 13, 1995, viz.:

0808 — Order authorizing the Sheriff of Suffolk County to accept and expend \$43,285 from the Massachusetts Department of Education for adult basic education instructional programs.

Approved by the Mayor September 19, 1995.

1183 — The Constable's Bond of Vidal Santiago

Approved by the Mayor September 19, 1995.

1240 — Order authorizing the Police Department to accept a gift of two ITT Night Vision Binoculars.

Approved by the Mayor September 19, 1995.

1241 — Order to amend the Classification and Compensation Plan for Officers and Employees of Suffolk County for Jail Officers job series and Jail Nurses job series.

Approved by the Mayor September 19, 1995.

1242 — Order approving an appropriation of \$86,332 for the Eastern Regional Library.

Approved by the Mayor September 19, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS SEPTEMBER 20, 1995 MEETING (DOCKET NO. 1384)

The following was received:

City of Boston
Office of the Clerk

October 17, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 20, 1995, viz.:

1212 — Order authorizing the City to accept and expend a grant of \$5,000 from the Commonwealth of Massachusetts Alcoholic Beverage Control Commission for the Police Department.

Approved by the Mayor September 22, 1995.

1215 — Order authorizing the Police Department to accept and expend a grant of \$7,820 from the

Massachusetts Highway Safety Bureau for the purposes of increasing traffic safety.

Approved by the Mayor September 22, 1995.

- 1316 — The Constable's Bonds of Mark L. Edwards, Raymond Phoenix and George N. Reese.
Approved by the Mayor October 2, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS SEPTEMBER
27, 1995 MEETING (DOCKET NO. 1385)

The following was received:

City of Boston
Office of the Clerk

October 17, 1995

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 27, 1995, viz.:

- 1033 — Order authorizing the City to accept and expend a grant of \$3,525,000 from the U. S. Department of Justice, Community Oriented Policing services to hire and train new police officers.
Approved by the Mayor October 2, 1995.

- 1164 — Order authorizing the Police Commissioner to accept and expend a grant of \$600,363 from the Massachusetts Executive Office of Public Safety as reimbursement for the purchase of bulletproof vests.

Approved by the Mayor October 2, 1995.

- 1165 — Order authorizing the Police Commissioner to accept and expend a grant of \$291,300 from the Department of Justice, Community Oriented Policing Services for automation of the incident reporting system.

Approved by the Mayor October 2, 1995.

- 1340 — Order accepting the provisions of Chapter 126 of the Acts of 1995 re: absentee property owners.

Approved by the Mayor October 2, 1995.

- 1341 — Order approving an appropriation of \$287,179.86 for the Eastern Regional Library.
Approved by the Mayor October 2, 1995.

- 1350 — Order approving a petition for a special law amending Section 10 of Chapter 276 re: Mayor, etc., May Offer Reward.

Approved by the Mayor October 16, 1995.

- 1351 — Order that a reward of \$5,000 be offered for the arrest and conviction of the person or persons who assassinated Assistant Attorney General Paul R. McLaughlin.

Approved by the Mayor October 16, 1995.

- 1347 — The Constable's Bonds of Allan J. Fitzmaurice and John W. Taylor.

Approved by the Mayor October 2, 1995.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND U. S. DEPARTMENT
OF HUD LEAD-BASED HAZARD CONTROL
GRANT OF \$5,997,015 (DOCKET NO. 0887)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the

following:

Report on Docket No. 0887, message of the Mayor and order authorizing the City to accept and expend a U. S. Department of Housing and Urban Development Lead-Based Hazard Control Grant of \$5,997,015 (referred June 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER G. L. 64D, AS AMENDED BY CHAPTER 133 OF ACTS OF 1992 (DEEDS EXCISE TAX LEGISLATION) (DOCKET NO. 1239)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1239, message of the Mayor and order authorizing the acceptance and expenditure of funds raised under G. L. 64D, as amended by Chapter 133 of the Acts of 1992 (Deeds Excise Tax legislation) (referred September 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE RESTORATION OF PUBLIC LIBRARY'S MCKIM BUILDING (DOCKET NO. 1312)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1312, message of the Mayor and order for petition for a special law re the restoration of the Public Library's McKim Building (referred September 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON NOTICE FOR CONFIRMATION OF APPOINTMENTS OF WEIGHERS OF GOODS FOR TERM EXPIRING JULY 31, 1996 (DOCKET NO. 1170)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1170, notice from the Mayor for confirmation of appointments of Weighers of Goods for a term expiring July 31, 1996 (referred August 16) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON NOTICE FOR CONFIRMATION OF APPOINTMENTS OF WEIGHERS OF GOODS FOR TERM EXPIRING SEPTEMBER 13, 1996 (DOCKET NO. 1314)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1314, notice of the Mayor for confirmation of appointments of Weighers of Goods for a term expiring September 13, 1996 (referred September 20) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND U. S. DEPARTMENT
OF HUD FY95 SHELTER PLUS CARE

GRANT OF \$4,796.040 (DOCKET NO. 1100)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1100, message of the Mayor and order authorizing the City to accept and expend a U. S. Department of Housing and Urban Development FY95 Shelter Plus Care grant of \$4,796.040 (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO HOLD HEARING RE FEASIBILITY OF RE-ESTABLISHING EAST BOSTON FERRY AND OTHER FERRY SERVICES (DOCKET NO. 0155)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0155, order to hold a hearing on the feasibility of re-establishing the East Boston Ferry and other ferry services (referred March 23, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1386)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 18, 1995, the following named persons be, and hereby are, appointed to the positions set against their names until Friday, December 29, 1995:

Paul Barry, secretary, \$498.08, full time.
Charles Braid, secretary, \$478.93, full time.
Laurence Bresslour, administrative assistant, \$191.57, part time.
Madeline Cahill, administrative assistant, \$335.25, full time.
Helen Carson, secretary, \$930.35, full time.
AmyBeth Chardavoyne, secretary, \$545.98, full time.
Fred Clerk, secretary, \$478.93, full time.
Ron Cobb, secretary, \$517.24, full time.
Edward Coppinger, secretary, \$935.81, full time.
Thomas Crowley, administrative assistant, \$641.76, full time.
Christopher Donato, secretary, \$400, full time.
Janet Escobar, administrative assistant, \$105, part time.
Elizabeth Fearnley, secretary, \$574.71, full time.
Sean Flaherty, secretary, \$525, full time.
Lorraine Fowlkes, secretary, \$536.40, full time.
Rita Gallo, secretary, \$200, part time.
Joseph Gauthier, administrative assistant, \$545.98, full time.
Ammarie Geary, secretary, \$362.22, full time.
Carolyn Geary, administrative assistant, \$833.69, full time.
Alex Gournas, secretary, \$737.55, full time.
Julie Gill, administrative assistant, \$727.96, full time.
Donna Grassa, secretary, \$264.56, full time.
Elizabeth Hanlon, secretary, \$76.63, part time.
Regina Hanlon, administrative assistant, \$689.66, full time.
Joyce Holland, secretary, \$800.77, full time.
Barbara Keenan, secretary, \$400, full time.
Martin Keogh, secretary, \$816.67, full time.
Joyce Love, secretary, \$322.57, full time.
Manny Mangual, administrative assistant, \$250, full

time.

Jeffrey McLaughlin, secretary, \$680.08, full time.
Mary Mulvey Jacobson, secretary, \$747.13, full time.
Elaine O'Connor, secretary, \$756.70, full time.
Margaret O'Leary, administrative assistant, \$985.34, full time.
Claire Ordile, administrative assistant, \$354.41, full time.
Kevin Peterson, secretary, \$708.81, full time.
Karen Pinckney, secretary, \$350, full time.
Doris Roake, secretary, \$498.08, full time.
Julie Ross, secretary, \$570, full time.
Patricia Sartori, administrative assistant, \$670.50, full time.
Jorge Vargas, secretary, \$459.77, full time.
Paul Walkowski, administrative assistant, \$824.69, full time.
John Walsh, secretary, \$400, full time.
Brian Wright, secretary, \$670.50, full time.
Joshua Young, secretary, \$670.50, full time.
Paatricia Arsenault, receptionist, \$478.93, full time.
Marilyn Brambilla, business manager, \$613.03, full time.
John Erwin, staff director, \$1,053.64, full time.
Gail Hackett, budget director, \$862.07, full time.
Robert Hannan, chief of research, \$823.21, full time.
Robert Kavin, legislative assistant, \$747.13, full time.
Juan Lopez, legislative assistant, \$574.71, full time.
Charles Morancy, city messenger, \$651.34, full time.
Passed under suspension of the rules.

ORDER TO ESTABLISH SPECIAL COMMITTEE ON CIVIC PARTICIPATION (DOCKET NO. 1387)

Coun. IANNELLA offered the following:

Ordered, That there is hereby established a Special Committee on Civic Participation to consist of five members to develop a strategy to encourage Boston residents to take a more active part in the city, state, and federal electoral process, including increasing the number of registered voters in the city by cooperating with churches, social agencies, and the School and Library Departments to make postcard registration forms available, and, educating residents on the responsibilities of citizenship.

Referred to the Committee on Rules and Administration.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXPLORE WAYS TO ENFORCE CHAPTER 9-3.2, THE LAW REQUIRING PROPERTY OWNERS TO POST HOUSE NUMBERS (DOCKET NO. 1388)

Coun. FEENEY offered the following:

Whereas, The City of Boston Code, Ordinance 9-3.2 Street Numbers, requires that the Building Commissioner assign a number to each building on a street and shall require numbers to be affixed to or inscribed on the building by the owner; and

Whereas, Due to the lack of enforcement of this City of Boston Ordinance, residences are not numbered properly causing Emergency Response Personnel to find themselves desperately searching for addresses from which they have received 911 calls; and

Whereas, The lack of a clearly visible street number could mean the difference between life and death

in an emergency situation; therefore be it

Ordered, That the Public Safety Committee of the Boston City Council conduct a public hearing to explore ways to enforce Chapter 9-3.2, a law requiring property owners to post house numbers.

Referred to the Committee on Public Safety.

**ORDER FOR PETITION FOR SPECIAL LAW RE
AN ACT RELATIVE TO SPRINKLERS IN CO-
OPERATIVE BUILDINGS (DOCKET NO.
1389)**

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

**An Act Relative to Sprinklers
in Co-operative Buildings**

Section 1. Notwithstanding the provisions of section 26A1/2 of chapter 148 and any general or special law to the contrary, the following provisions pertaining to sprinklers shall be in effect in the city of Boston:

Automatic sprinklers shall not be required to be installed in buildings in the city of Boston where construction has commenced prior to January 1, 1975, and which have been submitted to the provisions of chapter 157 or chapter 157B.

Referred to the Committee on Public Safety.

**ORDER FOR PETITION FOR SPECIAL LAW RE
AN ACT REPEALING CHAPTER 129 OF
ACTS OF 1920 (DOCKET NO. 1390)**

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act Repealing Chapter 129 of the Acts of 1920

Section 1. Chapter 129 of the Acts of 1920 is hereby repealed.

Referred to the Committee on Government Operations.

**ORDER FOR PETITION FOR SPECIAL LAW RE
RETIREMENT OF JORGE L. TORRES
(DOCKET NO. 1391)**

Couns. KELLY, DAVIS-MULLEN, CONLEY, MODICA, HENNIGAN, IANNELLA, FEENEY, O'NEIL, NUCCI, and YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the pub-

lic good, the state-Boston retirement board is hereby authorized and directed to retire Jorge L. Torres, a police officer of the City of Boston, who, as a result of injuries sustained while in the performance of his duties as a police officer, on October 2, 1987, is totally and permanently disabled incapacitated from further service as a police officer. Jorge L. Torres, assigned to D104 patrol car, was seriously wounded, and fellow police officer Roy Sergi was killed, as a result of injuries inflicted by a firearm. Jorge L. Torres was shot three times, two bullets still lodged in his body: one in the pelvic area, the other bullet lodged in his lung, with fragments from bullets still in his chest area. The annual amount of pension payable to Jorge L. Torres shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police officer of said City at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last date on which he received regular compensation. Upon such retirement, the state-Boston retirement board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the state-Boston retirement system.

Section 2. Said Jorge L. Torres shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of Chapter 41 of the General Laws.

Section 3. Upon the death of said Jorge L. Torres, if any surviving spouse, the state-Boston retirement board shall pay to her so long as she remains unmarried, an annuity in the amount of three fourths of the amount of the pension payable to him, per month at the time of his death. If spouse remarries, said city shall pay, in lieu of the aforesaid annuity, an annuity of \$520 per month to her.

Section 4. This Act shall take effect upon its passage.

On motion of Coun. KEANE, the order was referred to the **Committee on Public Safety.**

**ORDER FOR PETITION FOR SPECIAL LAW RE
AN ACT AUTHORIZING CITY TO GRANT
PENSION TO TERRANCE D. JONES
(DOCKET NO. 1392)**

Couns. KELLY, DAVIS-MULLEN, CONLEY, MODICA, HENNIGAN, IANNELLA, FEENEY, O'NEIL, NUCCI, and YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

**An Act Authorizing the City of Boston
To Grant a Pension to Terrance D. Jones**

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Terrance Jones, a firefighter of the City of Boston, who, as a result of injuries sustained while in the performance of his duties, was trapped in a building fire at a suspicious nine alarm fire, city box 4113, in the Charlestown section of the city on June 24, 1994. After being rescued, Terrance D. Jones was airlifted to Norwalk, Connecticut, and placed in a hyperbaric

chamber as a result of smoke inhalation, lung injury and carbon monoxide poisoning. He is totally and permanently incapacitated for further service as a firefighter.

The annual amount of pension payable to Terrance D. Jones under this act shall be fixed in the amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Upon the retirement of Terrance D. Jones, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of Section 100 of Chapter 41 of the General Laws shall continue to apply to Terrance D. Jones relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Terrance D. Jones, if his surviving spouse survives him, as long as she remains unmarried, the city shall pay her an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and \$450 for each child of Terrance D. Jones for such time as such child is either under eighteen years of age, or totally physically or mentally incapacitated from working. If the spouse of Terrance D. Jones remarries, the city shall pay her in lieu of the aforementioned annuity, an annual annuity of \$525 for each child of Terrance D. Jones for such time as such child is residing with her and is either under eighteen years of age or totally physically or mentally incapacitated from working.

Section 4. This Act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING CITY TO GRANT PENSION TO DARRELL B. JOHNSON (DOCKET NO. 1393)

COUN. KELLY, DAVIS-MULLEN, CONLEY, MODICA, HENNIGAN, IANNELLA, FEENEY, O'NEIL, NUCCI, and YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act Authorizing the City of Boston To Grant a Pension to Darrell B. Johnson

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Darrell B. Johnson, a firefighter of the City of Boston, who, as a result of injuries sustained while in the performance of his duties, was trapped in a building fire at a suspicious nine alarm fire, city box 4113, in the Charlestown section of the city on June 24, 1994. After being rescued, Darrell B. Johnson was airlifted to Norwalk, Connecticut, and placed in a hyperbaric chamber as a result of smoke inhalation, lung injury and carbon monoxide poisoning. He is totally and permanently incapacitated for further service as a firefighter.

The annual amount of pension payable to Darrell

B. Johnson under this act shall be fixed in the amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Upon the retirement of Darrell B. Johnson, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of Section 100 of Chapter 41 of the General Laws shall continue to apply to Darrell B. Johnson relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Darrell B. Johnson, if his surviving spouse survives him, as long as she remains unmarried, the city shall pay her an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death, and \$450 for each child of Darrell B. Johnson for such time as such child is either under eighteen years of age, or totally physically or mentally incapacitated from working. If the spouse of Darrell B. Johnson remarries, the city shall pay her in lieu of the aforementioned annuity, an annual annuity of \$525 for each child of Darrell B. Johnson for such time as such child is residing with her and is either under eighteen years of age or totally physically or mentally incapacitated from working.

Section 4. This Act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER RE CALL FOR ELECTION ON NOVEMBER 7, 1995 (DOCKET NO. 1394)

COUN. KELLY offered the following:

Ordered, That the meetings of the citizens of the city qualified to vote for city officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the seventh day of November 1995, to give their votes for Representative in the General Court for the 10th Suffolk District, and for not more than four candidates for the office of City Councillor-at-large, and not more than one candidate for the office of District City Councillor.

The polls at said meetings shall be opened at seven o'clock A.M. and closed at eight o'clock P.M.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Passed under suspension of the rules, yeas 11, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — 0.

ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE DACIA STREET ELDERLY DROP-IN CENTER COMMUNITY GROUP (DOCKET NO. 1395)

COUN. IANNELLA offered the following:

Whereas, The members of the Dacia Street Elderly Drop-In Center Community Group have called upon the City to assist them in their efforts to build a multi-enrichment facility for the elderly at 122 Dacia Street in Dorchester; and

Whereas, The lot at 122 Dacia Street is currently vacant and is owned by the City of Boston; and

Whereas, The Group has submitted a grant pro-

posal for a program which would include stress management, exercise, creative and recreational activities and organizational group activities for the elderly; and

Whereas, The program is designed to enrich the lives of senior citizens in the Roxbury/Dorchester community, and surrounding neighborhoods; and

Whereas, The program is designed to decrease depression and physical illness associated with aging through physical and occupational activities; and

Whereas, The members of this group have secured a commitment from the Roxbury Multi-Service Center and the Council on Aging to manage the Center under the umbrella of the RMSC once funding is secured; and

Whereas, The Group has indicated that there is currently no center of this kind in the Roxbury/Dorchester community; now therefore be it

Ordered, That the Boston City Council Committee on Planning and Economic Development hold a hearing with the members of the Dacia Street Elderly Drop-In Center Community Group to discuss measures for moving this proposal forward.

Referred to the Committee on Planning and Economic Development.

ORDINANCE RE QUALIFICATIONS FOR CONTRACTORS WISHING TO BID ON PUBLICLY-FUNDED BOSTON BUILDING PROJECTS (DOCKET NO. 1396)

Coun. DAVIS-MULLEN offered the following:

Add to applicable Boston ordinances the following qualifications for contractors who wish to bid on publicly-funded Boston construction projects.

1. The bidder and all subcontractors under the bidder shall comply with the Boston Employment Plan as it currently exists and as it may, from time to time, be amended.

2. The bidder and all subcontractors under the bidder must comply with the obligations established under M.G.L. Ch. 149 to pay lawful prevailing rates to their employees.

3. The bidder and all subcontractors under the bidder must maintain and participate in a bona fide apprentice training program as defined by M.G.L. Ch. 23, s. 11H and 11I for each apprenticeable trade or occupation represented in his or her workforce that is approved by the Division of Apprentice Training of the Department of Labor and Industries and must abide by the apprentice to journeyman ratio for each trade prescribe therein in the performance of the contract.

4. The bidder and all subcontractors under the bidder must furnish, at its or their expense, hospitalization and medical benefits for all their employees employed on the project and/or coverage at least comparable to the hospitalization and/or medical benefits provided by the health and welfare plans in the applicable craft recognized by M.G.L. Ch. 149, s. 26 in establishing minimum wage rates.

5. The bidder and all subcontractors under the bidder must properly classify employees as employees rather than as independent contractors and treat them accordingly for purposes of workers' compensation insurance coverage, unemployment taxes, social security taxes, and income tax withholding in accordance with M.G.L. Ch. 149, s. 148B.

Sanctions

Any bidder or subcontractor under the bidder who fails to maintain throughout the entire duration of the construction project compliance with any of the conditions set forth above as qualifications to bid shall be subject to one or more of the following sanctions:

1. Cessation of work until compliance is obtained.

2. Removal from project altogether.

3. Withholding of payment until compliance is obtained.

4. Liquidated damages based on the value of the contract.

In addition to the sanctions outlined above, a general contractor shall be liable for any violations by its subcontractors. Contractors who have been determined to have violated any of the qualifications set forth above shall be debarred from performing any work on city-owned projects for three years.

On motion of Coun. DAVIS-MULLEN, the ordinance was referred to the Committee on Labor.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION ENDORSING SENIOR CITIZEN HOUSING SAFETY ECONOMIC RELIEF ACT OF 1995 (HR 117) (DOCKET NO. 1440)

Couns. CONLEY, KELLY, DAVIS-MULLEN, and HENNIGAN offered the following:

Whereas, The United States House of Representatives will consider HR117, "The Senior Citizens Housing Safety and Economic Relief Act of 1995" on October 24, 1995; and

Whereas, If enacted, HR 117 would grant local housing authorities the option of making ineligible for housing assistance in designated elderly or elderly/disabled housing developments persons whose current illegal or history of illegal use of control substance or misuse of alcohol pose a threat to the health, safety and peaceful enjoyment of their unit by the elderly; and

Whereas, Senior Citizens are a precious commodity representing our city's heritage and their public safety is paramount, not only in Boston but throughout the United States; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, strongly urges the Members of the United States House of Representatives to pass HR 117 and thereby send a clear message that senior citizens throughout the United States deserve to live their lives free of harassment and fear; and be it further

Ordered, That a copy of this resolution be transmitted by the City Clerk to Rep. Newt Gingrich, Speaker of the U.S. House of Representatives, Rep. Peter Blute, Rep. Joseph P. Kennedy and Rep. J. Joseph Moakley in Washington, D.C.

The resolution was adopted under suspension of the rules, yeas 9, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Saunders — 9.

Nays — Councillor Yancey — 1.

Voting Present — Councillor Nucci.

RESOLUTION URGING GOVERNOR WELD TO SIGN HOUSE NO. 5270 (DOCKET NO. 1441)

Couns. CONLEY, KELLY, DAVIS-MULLEN and HENNIGAN offered the following:

Whereas, The Massachusetts State Legislature recently passed the Mixed-Populations Bill on October 11, 1995; and

Whereas, If enacted, House No. 5270, would exclude a history of alcohol or substance abuse from the definition of "disabled" tenants who are eligible for state-funded elderly apartment complexes. It establishes a transitional rental assistance program and

provides \$4 Million in funding to find private, affordable, housing for disabled residents; and

Whereas, Senior Citizens are a precious commodity representing our city's heritage and their public safety is paramount, not only in Boston but throughout the Commonwealth of Massachusetts; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, strongly urges Governor William Weld to sign House No. 5270, and thereby send a clear message that senior citizens throughout the Commonwealth of Massachusetts deserve to live their lives free of harassment and fear; and be it further

Ordered, That a copy of this resolution be transmitted by the City Clerk of the City of Boston to William Weld, Governor of the Commonwealth of Massachusetts.

The resolution was adopted under suspension of the rules, yeas 9, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Saunders — 9.

Nays — Councillor Yancey — 1.

Voting Present — Councillor Nucci.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Edward L. Cooper (Docket No. 1397); supporting Million Man March (Docket No. 1398); National Association of Urban Bankers (Docket No. 1399).

Councillor Conley: Declaring August 8, 1995, "Larry O'Leary Day" (Docket No. 1400).

Councillor Modica: Jamie Clark (Docket No. 1401); Conservation Law Foundation (Docket No. 1402); Paula Lombardo Colia (Docket No. 1403); Walk Boston (Docket No. 1404); North End-Waterfront Central Artery Committee (Docket No. 1405); Helen Brennan (Docket No. 1406).

Councillor Yancey: Kevin Cohee and Teri Williams (Docket No. 1407).

Councillor Kelly: Joan M. Shea (Docket No. 1408); Larry Norton (Docket No. 1409).

Councillor Modica: Pat Barrasso (Docket No. 1410); Marion Dubrawski (Docket No. 1411); Carl Aiello (Docket No. 1412); Phil D'Allessandro (Docket No. 1413).

Councillors Davis-Mullen, Modica, and O'Neil: Family of Joe McDonnell (Docket No. 1414); Family of Patsy O'Hara (Docket No. 1415).

Councillors Davis-Mullen and O'Neil: Robert P. (Bobby) Higgins (Docket No. 1416).

Councillor Modica: Connie Salamone (Docket No. 1417); Josie Giarla (Docket No. 1418); Emily Luongo (Docket No. 1419); Rose Day (Docket No. 1420); Patricia LoScuola (Docket No. 1421).

Councillor Feeney: Carpenters' Local Union No. 67 (Docket No. 1422).

Councillor O'Neil: Charles "Babe" Wood (Docket No. 1423).

Councillor Saunders: Harvard Street Neighborhood Health Center (Docket No. 1424); The Silver Leaf Gospel Singers (Docket No. 1425); Reverend Dr. Wesley A. Roberts (Docket No. 1426).

Councillor Feeney: Vietnamese/American Women's League (Docket No. 1427); Vietnamese Association of East Boston (Docket No. 1428); Nang Moi Youth Association of Boston (Docket No. 1429); Father Thomas Walsh (Docket No. 1430).

Councillor Hennigan: Rogers Communities (Docket No. 1431).

Councillor Kelly, for all the Councillors: Gladys Rodriguez (Docket No. 1432); Deborah Goddard (Docket No. 1433); Marianne Regan (Docket No. 1434); Patricia McMahon (Docket No. 1435); Michael G. Contompasis (Docket No. 1436); John A. Barrows (Docket No. 1437); Barbara Hamilton (Docket No. 1438); Michael E. Hocking (Docket No. 1439).

The Chair stated that, in the absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: The sisters and staff of the Emmanuel House (Docket No. 1442).

Councillor Conley: Bill Hanson (Docket No. 1443).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5 p.m., on motion of Councillor Kelly, to meet on Wednesday, October 25, 1995, at 3 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



MAYOR CALLS FOR SAFETY DEVICES ON GUNS

Mayor Thomas M. Menino is filing legislation at the State House which would hold manufacturers of firearms and assault weapons liable for costs incurred due to injuries or deaths resulting from gunshot wounds. The proposed statute specifically exempts from liability manufacturers that employ in the production of the guns "smart gun" technologies, such as frequency tags, automated fingerprint ID systems, and mechanical locks.

Mayor Menino said, "This legislation is a much needed wake-up call for gun manufacturers to build a safer product — because they can. This will allow individuals to file suit to recover medical costs and damages brought on by gunshot wounds. We're saying to gun manufacturers, 'Either put safety devices on weapons or be held responsible.'"

The proposed statute would amend Massachusetts General Laws chapter 140 to insert language in section 131J holding manufacturers, importers, dealers, and distributors liable for damages resulting from a shooting in Massachusetts of a firearm or assault weapon which does not include a device limiting the weapon's use to its owner. The legislation will be sponsored on Beacon Hill by Representative James Brett of Dorchester and a dozen co-sponsors.

Several violence prevention advocates praised the legislation, including John Rosenthal, co-chair of Stop Handgun Violence and NOT BULLETPROOF: "The Mayor's legislation would put an end to

senseless and easily preventable deaths. Recently, we have witnessed young children killed in Lynnfield, New Bedford and Springfield as a result of easy accessibility to guns."

The legislation would hold gun manufacturers responsible for gun accidents in Massachusetts even if the manufacturers are not located in the state. Last year, Massachusetts hospitals reported nearly 1,000 cases involving gunshot wounds. Guns are present in 40 percent of all households in the United States. Studies show that firearms have become the leading cause of traumatic death in the U.S. The legislation does not apply to hunting and sporting rifles and a weapon used in self defense.

ing Newt Gingrich and Dick Army that they are wrong. The people of Boston and Massachusetts want fewer guns on our streets, not more.

Last month, the Massachusetts House approved legislation that would ban 25 types of assault weapons in the Commonwealth. If passed into law, Massachusetts' assault weapons legislation would be the toughest in the country. So before I proceed, I want to congratulate the members of the Legislature — and the citizens groups who have joined me today — for their courageous efforts to break the NRA's ugly grip on our legislative process.

The NRA would like people to believe that legislation such as this assaults constitutional rights. But when the NRA talks about violation of the Second Amendment, they never tell us about the tragedy that so many people experience because of guns. The numbers are alarming. Last year, Massachusetts hospitals reported nearly 1,000 cases involving some type of gunshot wound. Studies show that firearms have become the leading cause of traumatic death in the United States — especially among young people. Guns are present in 40 percent of all households in the U.S., yet they remain a virtually unregulated product. Banning assault weapons is a good start to ending the tragedies that gun-bringing to our homes and our streets but we can do more.

I am proposing legislation that would impose strict liability on the manufacturers and distributors of firearms and assault weapons when discharge of these weapons cause physical injury or death. I'm not talking about sport rifles used by hunters or handguns used by the police. I'm talking about those guns which are manufactured solely to injure, maim or kill. This legislation would allow individuals to file suit to recover medical costs and damage brought on by a gunshot wound.

Some people have criticized this

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

GUN LEGISLATION PRESS CONFERENCE

Remarks of

Mayor Thomas Menino

March 22, 1996

Today, in Washington, the Republican leadership in Congress is trying to create another group of victims of the Contract on America. Newt Gingrich and Dick Army are fulfilling their promise to the National Rifle Association by enacting a vote to repeal the Assault Weapons Ban for which all of us fought so hard last year. This is a ban that this country stands by. A recent poll showed that it has the overwhelming support — 72 percent — of the American people.

Well, we've gathered here today to say "enough is enough." We're tell-

legislation, saying it goes too far or that it's crazy to hold manufacturers liable. But we didn't go too far when we put safety caps on prescription drug bottles, or installed air bags in cars, did we? This legislation employs the same principle — that the product is dangerous and that manufacturers have a responsibility to make it safer.

This legislation won't affect all guns. Like I said, hunting and sport rifles would be exempt, and a weapon used in self defense would be exempt as well. This is a much needed wake-up call for gun manufacturers to build a safer product — because they can. This is an encouragement to use techniques like "smart gun" technology — mechanisms that allow only the registered owner to fire a gun, or trigger locks.

The bottom line is — guns are dangerous. All of us here know that. Police officers know that. Victims and their families know that. Even Newt Gingrich and the Republicans in Congress know that. Most of all, gun makers know that, and I think it's time we held them accountable.

Some people would say there is little chance of this legislation being passed. If I could only remind them of another fight that was ridiculed when it began many years ago — the fight against tobacco companies. The skeptics said it was a losing battle, but with hard work and persistence from elected officials, health care professionals and citizens groups, anti-tobacco groups are making progress everyday — and proving the skeptics wrong.

Like the vote in the State House last month, the legislation we are announcing today is another great step for the health and safety of the people of Boston and Massachusetts. This is our way of telling the NRA and their friends in Congress that we've seen enough. We can't undo the damage that has already been done. But if we work together to pass this legislation, we can prevent future gunshot injuries — and save countless lives.

**TESTIMONY OF
BOSTON MAYOR
THOMAS M. MENINO
IN SUPPORT OF H5568,
THE EDUCATIONAL
TECHNOLOGY BOND BILL,
MARCH 20, 1996**

Chairman Scaccia, Chairman Magnani, the future of the Massachusetts economy is heavily dependent upon our having a highly educated work force, particularly in the area of technology. For that reason, I am pleased to testify on behalf of H5568, the Educational Technology Bond Bill.

Recently, when I sat down with a columnist for one of our daily newspapers, I had a copy of the Sunday Help Wanted Section sitting in front of me. He asked me, "Are you looking for a new job, Mayor?" I told him that I was very happy with my position and hoped to continue in it for a while. But what did concern me was whether the young people of our city, as well as older workers in transition, could qualify for these jobs.

Just take a look at the ads yourself — companies are looking for people to fill jobs that didn't exist five years ago, or even less. They are looking for internet programmers, software developers and client server professionals.

And, if we do not prepare our young people from those jobs — whether they are graduates from Hyde Park High or from Framingham North and South — they are not going to be competitive in the 21st century economy. That is why we urgently need this legislation.

In my State of the City speech, I spoke of how computers can offer our teachers and our children the tools to make major breakthroughs in education. And, I promised that by the year 2001, Boston would provide one computer for every four students.

This need for technology is particularly urgent in urban schools, be-

cause the gap between technology "haves" and "have nots" is growing every day. Young people growing up in public housing don't come home to Windows 95 or America online. As a matter of fact, you could call a number of our poorer neighborhoods, "America Offline", because there are few, if any, computers available there.

In Boston, we are working every day to correct that situation, and we are acquiring a growing number of allies. For example, President Clinton and Vice President Gore are spearheading an effort to wire every school in every Empowerment Zone, including Boston, to the Internet, by the end of the year.

Locally, Boston Edison has stepped forward with a major donation of computer equipment to our schools — a donation that they and I plan to challenge businesses around our city to match. Almost every day, I hear from some organization that wants to work with us on our goal of "computer literacy for every person, in every neighborhood".

That goal is not an easy one — it's not just a question of obtaining a number of computers for our schools. It's getting the right computers and the right software, training our teachers well, and wiring the schools, some of which because of their age and condition, can best be termed "technologically challenged". It's also providing after school and evening access to computers in technology poor neighborhoods.

So I urge you to pass this bill as soon as possible. I ask that you consider some measure of targeting to school systems serving technology poor communities. I also ask that you consider some level of support for innovative community projects that bring computers to underserved neighborhoods.

My friends, we must make technology a continuing part of Massachusetts' competitive advantage — we need to step far out in front of other states so that the firms we have today will stay here and grow here.

EXPAND AIR SERVICE BETWEEN THE U.S. AND JAPAN

*Statement of Boston Mayor
Thomas M. Menino,
March 21, 1996.*

Boston is a great city for tourism, for trade and for educational opportunities. With this in mind, I am pleased to offer my strong support to the goals and objectives laid out in the Statement of Purpose of ACCESS, U.S. - Japan. This framework would promote a more open and competitive air service between the two countries, resulting in increased trade and tourism. Boston can only benefit from such an arrangement.

I urge the governments of the United States and Japan to rapidly reach consensus on these principles so that the citizens and businesses of both countries may reap those rewards.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

*Seat Belts.
They Only Work
When You Wear Them.*

WALK FOR HUNGER

Thousands of Boston-area people will "vote with their feet" in a gigantic effort to alleviate hunger on Sunday, May 5 this year. The 27th annual Walk For Hunger will continue a tradition of effort and care that has seen a sea of people surging through twenty miles of streets in and around Boston since 1969.

Walk For Hunger day is often a gala event for many of the participants as families, school friends, workers from the same job, neighbors and a myriad of others team up for the effort. But the purpose of the Walk For Hunger is as serious as the commitment the many walkers make: To raise funds to alleviate, prevent and end hunger in Massachusetts. That is the ongoing goal of Project Bread which includes the Walk For Hunger in its many efforts in the battle against hunger.

Among the work done by Project Bread is:

- The support of 477 soup kitchens, food pantries, homeless shelters and other emergency feeding programs in 119 Massachusetts communities.
- Operating a FoodSource Hotline that responds to nearly 35,000 calls a year from hungry people struggling to feed their families.
- Delivering over 5 million pounds of donated and low-cost food each year to emergency feeding programs through its Food Drive for the Hungry program.
- Working with concerned individuals and organizations to develop public policies that address hunger, particularly hunger among children.
- Providing technical and management assistance to hundreds of emergency feeding programs to enable them to meet the challenges posed by the hunger crisis in Massachusetts.
- Working with local communities to establish sorely needed food pantries and soup kitchens in underserved areas.
- Creating partnerships with schools, local community organizations and public institutions to provide children with the nutritious food they urgently need to learn and grow.

The Walk For Hunger plays a big role in meeting those diverse obligations. Since it was founded, more than 422,000 walkers have raised nearly \$30 million to help the hungry. An even greater number of Massachusetts citizens are Walk For Hunger sponsors, giving generously to encourage and support those who do the walking. For example, in 1995, more than 47,000 people participated as Walkers and volunteers while more than 500,000 people sponsored them to raise nearly \$3 million in pledges.

Given these impressive statistics, it probably comes as no surprise to learn that the Walk For Hunger is the nation's largest annual one-day fundraiser to alleviate local hunger. By any measurement, hunger in Massachusetts is a real and all too wide spread of a problem. In these volatile economic times, more than 600,000 people in the state live below the poverty line and face hunger every day.

And the recent recovery has only meant continuing hardship for many; a large proportion of new jobs offer low wages, have few benefits and little or no security.

See Facing Page

BUY U.S. SAVINGS BONDS

Tale A Hike For Hunger....It's Easy!!

To participate in the Walk For Hunger is easy. Just put on some comfortable walking shoes and go to Boston Common (where the walk starts and ends) on the morning of Sunday, May 5, 1996. Registration at Boston Common will be open between 7 and 9 a.m., but you also can register at the checkpoints.

Transportation on the T to Boston Common will be free between 6 and 9 a.m. Just show your "walking papers" (pledge sheet) when you board the train.

You may walk as much or as little as you wish; plenty of free buses will be available to shuttle you back to the finish line from each checkpoint. There will be plenty of toilets, first aid and mileage checkers at every checkpoint. In addition, there will be entertainment and music at 20 locations enroute as well as free snacks and drinks at checkpoint 5.

For more information call 723-5000.

POET'S CORNER "HOPPY, GENE & ROY"

Tell me, where have all the cowboys gone,
And who's left to sing the cattle song
Where are heroes like Roy Rogers and Gene Autry
Or the special men like Hop-a-long Cassidy

Boy, those were the days of our deepest pride
We sure felt safe knowing they were on our side
Kids, like I once was, looked up to the cowboys
Yep! They were great....Hoppy, Gene and Roy

Heroes like the cowboys are what kids all need
So, wake up folks, please, hear this plea
There's knowledge in a Hoppy, Gene or Roy show
So, give the cowboys back to us kids to know

We cry out for someone to love and to respect
Hoppy, Gene and Roy lessons were pretty direct
So, give us a good old cowboy and his cattle song
Remember how they helped us....We didn't go wrong

Hoppy, Gene and Roy, it is my honor to salute you
Here's to you and all loving things you tried to do
We learned so much from you three wonderful men
The kids of yesterday love and respect you as our friend.

Erin Lee Lacy

MAYOR SUPPORTS EDUCATIONAL TECHNOLOGY BOND BILL

Mayor Thomas M. Menino has submitted testimony in support of House Bill 5568, "An Act Authorizing Capital Outlays for Investments in Education Technology."

The Mayor said, "The need for technology is particularly urgent in urban schools, because the gap between technology 'haves' and 'have nots' is growing every day. Young people growing up in public housing don't come home to Windows 95 or America online. As a matter of fact, you could call a number of our poorer neighborhoods, 'America Offline,' because there are few, if any, computers available there."

The legislative committee heard testimony in Gardner Auditorium on HB5568. The proposal would set aside state money to support the planning, design, acquisition, implementation, and oversight of education technology equipment in cities and towns.

The Mayor called on legislators to approve the bill and target those school systems which serve technology poor communities. The Mayor also asked lawmakers to support innovative community programs which provide computers to underserved neighborhoods.

The City of Boston has implemented several programs in the last year meant to provide residents access to computers. Trust Fund money is purchasing computers for several Boston Community Centers. The Mayor has established partnerships with companies such as Boston Edison to get computers donated to public schools. And the Mayor has won a promise from the Clinton Administration to wire every school in every Empowerment Zone area. 19 schools in Boston are in Empowerment Zone areas.

KEEP BOSTON MOVING ... SAFELY!

gr. 96-731

GRAFFITI VANDALS PAY CITY FOR DEFACING COMMUNITY BUILDING

Mayor Thomas M. Menino has announced that the City has received a \$1,400 check from three young teens in Jamaica Plain after they were found guilty under the Graffiti Law of defacing Curtis Hall, 733 Centre Street, in Jamaica Plain, with graffiti during the early morning of October 29, 1995; the payment covered the cost of removing the graffiti. Mayor Menino, over the past year, has increased efforts to remove and prevent graffiti in the neighborhoods through his basic services team. The Graffiti Law allows vandals to be arrested on probable cause, even though graffiti is a misdemeanor, and forced to make restitution for the offense.

Mayor Menino said, "We have been working to stop graffiti in Boston because it creates the wrong image about a neighborhood for the people who live, shop or just drive through the neighborhoods. We have basic services and police working to get the message out that we are not tolerating disrespect for the neighborhoods of this city."

Boston Police Sergeant Jim Hasson, while investigating the suspicious behavior of three suspects, gained enough information to identify one of them before they fled the scene and left a backpack containing several items used by graffiti vandals including 2 cans of spray paint, 1 can of deodorant, different sized nozzles, chalk, black marker pen and gloves. The bag was also marked with the tag line "Lecter" which was also painted in several places on Curtis Hall. Sgt. Hasson later found the suspect owning the backpack and tag line, and took him home to be identified by his parents. Complaints were sought against the three suspects in West Roxbury District Court.

In a hearing, the Clerk Magistrate ordered that the suspect pay a \$1,400 fine based on estimates from the Chief of Basic Services for the cost of removing the graffiti. The difficulty of the removal required contracting Mr. Clean, a graffiti removal company. The suspects' parents divided the cost of the

fine and a check from Greater Boston Legal Services was issued as payment. Boston Police Area E-5 Captain Parlon presented Chief Galvin with the check recently.

The basic services team has been working with a number of communities and Mr. Clean, on a strategy for removing graffiti and ways, including the use of a sealant, to prevent it. These efforts were successfully demonstrated earlier this year in Mission Hill.

BLUE HILL AVENUE OWNERSHIP DAY

*Remarks of
Mayor Thomas M. Menino,
March 23, 1996.*

Since I became Mayor, one focus of my administration has been to build neighborhood pride throughout Boston.

- We've done it with the Main Streets program — which is revitalizing our neighborhood business districts.
- We've done it with Yard Sale program — which is helping to clean up vacant lots in our neighborhoods.
- We've done it with legislation that makes absentee landlords more accountable for their property and their neighborhoods.
- And we've done it with those basic city services that are being delivered better than ever.

Partnerships — between the public and private sector — around the city are helping to build, and rebuild, our neighborhoods and our downtown. And, there is no place where that is more apparent than here on Blue Hill Avenue.

During my Inaugural Address, over two years ago, I announced the comeback of Blue Hill Avenue. This past January, during my State of the City address, I was happy to report on the great progress that we have made. All along the avenue, new businesses are moving in, existing businesses are being revitalized through the RESTORE program, sidewalks and streets are being

cleaned up, and families are setting up new homes.

Over the past few years, I have been working to build economic security for everyone in Boston — through good jobs, safe streets, public health, quality of life and better schools. And when you think about it, having a nice place to call home is important to the success of all these goals.

Throughout this neighborhood, the City is helping to build homes for hard-working families who know the importance of raising their children in a nurturing environment. You'll see it at Savin/Haywood and Waverly — where new homes are going up, and at Dove Street — where the site of a former drug den is giving way to beautiful new housing units.

They say that owning a home is the American dream. So today, I am happy to join with you for Blue Hill Avenue Homeownership Day — another great step in the comeback of Blue Hill Avenue and the achievement of the American dream for many of you.

Thank you.

STATE HOUSE EVENT HIGHLIGHTS ALZHEIMER'S

By Mark Swadling

The Elderly Commission along with the Alzheimer's Association of Eastern Massachusetts helped to stage an emotional event at the State House on March 14th highlighting the needs and concerns of Alzheimer's disease sufferers and their families. The Legislative Education and Awareness Day is an annual event sponsored by the Alzheimer's Association to promote the issues related to Alzheimer's and related diseases and educate Legislators to the needs and experiences of those who suffer from this affliction. The Elderly Commission helped to promote the event and arrange for transportation to the State House.

This year's event held in Nurses Hall attracted more than 200 people including legislators, advocates, people in the early stages of Alzheimer's and their families. Advocates dis-

passed their legislative priorities for this year promoting the establishment of a state Office on Alzheimer's Disease to coordinate policy, programs and services and preserving Medicaid services and eligibility in the face of proposed federal cutbacks.

People in the early stages of the progressive brain disease attended the event to underscore the realities of Alzheimer's and related diseases for more than 100,000 people and their families in Massachusetts. Family members, support group members and Alzheimer's sufferers offered powerful and emotional personal stories of what it is really like to live with the disease. Amongst those sharing their experiences were Jeff Peacock, 57, of Dover who told the audience what it's like to have Alzheimer's. "You can see it coming, but you can't stop it. On a bad day I feel like I am in a trap, a dark place, locked far away." Peacock described how his diagnosis developed and how he and his wife are working with support groups to plan for his future care giving needs. At the 1995 event Bill Saunders, of Hingham told a similar personal story. This year his wife, Betty, spoke instead. "Bill is unable to speak to you this year, the disease developed rapidly in him despite medications. He is still at home with me, but he needs constant care."

Don Freedman, chair of the Alzheimer's Association advocacy committee, pointed out, as the audience moved out into the State House to meet their local legislators, that the personal testimonies "have given us a sense of direction. We are not talking about bureaucracies, but about real

the bill to create an Office of Alzheimer's Services has passed the House and is gaining support in the State Senate. The proposed House Ways and Means State budget in FY 1996 was included for the first time appropriation to fund this much needed and valuable resource for Alzheimer's patients and their families.

CITY OF BOSTON CREDIT UNION

NOTICE

The following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 25, 1996, at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Paul J. Francis, *Treasurer*
For By-Law Committee

Article II, SECTION I.

Current - Membership in this Credit Union is limited to:

- A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.
- B. Employees of the City of Boston Credit Union.
- C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- D. Organizations or associations in accordance with General Laws.
- E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individ-

ual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

(Chapter 171, Section 5 and 13)

Proposed - Membership in this Credit Union is limited to:

- A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.
- B. Employees of the City of Boston Credit Union.
- C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- D. Organizations or associations in accordance with General Laws.
- E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Article II, SECTION V.

Current - A member who becomes ineligible to membership as defined in Article II, Section 1, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable

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order of withdrawal account or any other method of savings and fully secured loans.

Proposed — A member who becomes ineligible to membership as defined in Article II, Section I, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans. If it can be determined that any individual or group of individuals will not be eligible for membership at a future date as defined in Article II, Section I, the Board of Directors may relinquish their rights from borrowing other than for fully secured loans.

Article VII, SECTION VIII.

Current — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171, Section 16.

Proposed — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171.

Article VIII, SECTION I.

Current — The Credit Committee shall consist of three members.

Proposed — The Credit Committee shall consist of not less than three nor more than five members.

Article VIII, SECTION III.

Current — A quorum shall consist of not less than two members.

Proposed — A quorum shall consist of not less than a majority of the Credit Committee members.

Article X, SECTION I.

Current — The directors, at a regu-

lar scheduled meeting or a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three members, an auditing committee of not less than three members and an investment committee of three members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

Proposed — The directors, at a regular scheduled meeting or at a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three nor more than five mem-

bers, an auditing committee of not less than three nor more than five members and an investment committee of not less than three nor more than five members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

FIRE DEPARTMENT ORDERS

March 27, 1996.

General Order No. 10

I. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, April 1, 1996:

Fire Captain Robert F. Brooks, Ladder Co. 01 to Pers. Medical.

Fire Lieutenant John J. O'Brien, Spec. Proj. Div. to Engine Co. 14

Fire Lieutenant Gregory J. Mackin, Personnel Div. to Engine Co. 41.

Fire Lieutenant Scott J. Malone, Ladder Co. 11 to Engine Co. 55.

Fire Lieutenant Stephen F. Daly, Engine Co. 04 to Ladder Co. 15.

Fire Lieutenant Michael J. Ruggere, Personnel Div. to Ladder Co. 21.

Fire Lieutenant James J. Heffernan, Pers./Medical to Personnel Div.

Fire Lieutenant Ronald Holmes, Engine Co. 55 to Pers. Medical.

Fire Lieutenant Paul D. Lucas, Personnel Div. to Emergency Mgmt. Div.

Fire Lieutenant Edward A. Anderson, Fire Prev. Div. to Emergency Mgmt. Div.

Fire Lieutenant Gerard Cahill, Personnel Div. to Emergency Mgmt. Div.

Fire Lieutenant Mark J. O'Brien, Personnel Div. to Emergency Mgmt. Div.

Fire Fighter Jordan W. Wise, Ladder Co. 23 to Engine Co. 49.

Fire Fighter Frederick Adams, Engine Co. 04 to Engine Co. 37.

Fire Fighter Stuart A. MacLean, Personnel Div. to TMR Division

Fire Fighter William E. Boulanger, Personnel Div. to TMR Division

Fire Fighter Edward M. Collins, Engine Co. 32 to Pers. Medical

Fire Fighter Paul D. Markham, Ladder Co. 29 to Pers. Medical

Fire Fighter Eugene Anderson, Ladder Co. 26 to Engine Co. 37 (Aide to Dist. Chief).

Fire Fighter Marvin J. Brown, Ladder Co. 23 to Pers. Medical

Fire Fighter Paul E. Covington, Rescue Co. 02 to Pers. Medical

Fire Fighter Kirk Johnson, Rescue Co. 01
Pers./Medical.
Fire Fighter Francis W. Kelly, Engine Co.
to Pers./Medical.
Fire Fighter Phillip B. Wornum, Engine
52 to Pers./Medical.
Fire Fighter Galo Vazquez, Fire Prev. Div.
Pers./Medical.
Fire Fighter William G. Feeney, Engine Co.
Aide to Dist. Chief to Pers./Medical.

II. COMMENDATION

The Fire Commissioner is pleased to commend Fire Lieutenant James W. DuBeauvoir, on March 10, 1996, assisted in running a fire at Box 1843, a three-alarm fire on Sydenham Street, District 7, and makes this commendation a part of his personnel folder.

ORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

March 7, 1996.

Roscoe Morris,
Director,
Office of Human Resources.
Mr. Morris:

September 6, 1995, Mr. John A. May, was appointed to the position of Senior Administrative Assistant, R20-1, at the Suffolk County Registry of Deeds.

Mr. O'Leary is a graduate of Boston College with a Bachelor of Science Degree from Suffolk University Law School '63 and a Doctor of Jurisprudence Degree.

Prior to his appointment, he had previous employment experience from 1959 to 1967 as a Mathematics teacher at Boston Latin School and from 1968-1978 as Administrative Assistant in the School Committee from 1967-71. He has been an attorney in private practice dealing with real estate matters from 1971 to the present.

In view of his educational background and work experience and his outstanding performance in his position at this office, it is requested that his 2, 3, 4, 5, 6 and 7 increments be waived under Paragraph 1 of the Compensation Plan for Employees of Suffolk County. The effective date of this request would be March 6, 1996.

Very truly yours,

PAUL R. TIERNEY,
Register of Deeds.

CONTRACTS AMENDED

The Mayor has approved the amendment to the contracts, based on the following information:

HEALTH AND HOSPITALS DEPARTMENT Temporaries

C. 70-96
September 21, 1995

Dear Mr. Mayor:
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Lab Force, Inc. located at 33 Indian

Rock Road, Salem, New Hampshire 03079, for provision of Temporary Laboratory Personnel. The period of this contract is July 1, 1995, through June 30, 1996, at a cost not to exceed \$100,000. This amendment is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract amount by \$200,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed \$300,000.

The Laboratory Administration at Boston City Hospital (BCH) requested a contract for \$50,000 for fiscal 1996. The additional \$50,000 covered by this contract was requested by Boston Specialty and Rehabilitation Hospital. There was a typographical error on the BCH submission. The request should have been for \$250,000. Last year, over \$250,000 was spent by the Department for these services. Because of the error an amendment must be processed to cover the expenses.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Thomas P. Traloy,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1854-95
August 15, 1995

Dear Mr. Mayor:

On May 30, 1994, your Honor approved an award of a contract to the law firm of Lucash, Gesmer & Updegrave, a partnership located at One McKinley Square, Boston, MA 02109, for providing professional legal services and representation of the City of Boston in the case of *Lowe v. City of Boston, et al.*, during the period of July 1, 1994, through June 30, 1995, at a cost not to exceed \$200,000.

Your approval is now requested to amend this contract to provide the same legal services stated. The cost of this amendment shall not exceed \$11,128. The contract, as amended shall not exceed \$31,128.69. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date. This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services performed, and the reasonable cost of the services provided, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

C. 1862-95
September 5, 1995

Dear Mr. Mayor:

On August 1, 1994, your Honor approved an award of a contract to Finerman, Byrne, Dreschler & O'Brien, a corporation located at 20 Redfield Street, Boston, MA 02122, to provide legal services in the cases entitled *W. Bennett v. Dunn et al.*; *V. Bennett v. Dunn, et al.*; and *Cox v. Dunn, et al.* during the period July 1, 1994,

through June 30, 1995, at a cost not to exceed \$35,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed \$20,036.69. The contract, as amended, shall not exceed \$55,036.69. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount is insufficient to meet the cost of services that were rendered in FY95. This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services performed, and the reasonable cost of the services provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

Research Services

C. 1879-95
August 1, 1995

Dear Mr. Mayor:

On September 17, 1991, the Honorable Mayor Raymond L. Flynn approved an award of a three year contract based on public advertising for proposals to West Publishing, Inc., a corporation located at 610 Opperman Drive, Eagan, MN 55123, to provide the Law Department with Computer Assisted Legal Research Services through access to WESTLAW databases during the three year period commencing September 1, 1991, and ending August 30, 1994, at a total cost not to exceed \$90,000, at a rate of \$30,000 per year.

Your Honor approved an amendment to this contract on August 17, 1994, to include an additional amount of \$8,983.86 for said legal research services resulting in a total contract amount of \$98,983.86. On January 18, 1995, this contract was further amended to include an additional \$30,000 resulting in a total contract amount of \$128,983.86 and extending the period of performance to February 28, 1995.

Your Honor is now requested to further amend this contract to provide for an emergency continuation of the above-described services. The cost of this amendment, which was effective March 1, 1995, shall not exceed \$23,530.47, which I have determined to be reasonable. The contract, as amended, shall not exceed \$152,514.33. The period of performance was extended to June 30, 1995.

This emergency amendment is necessary because both proposals submitted in response to the Law Department's Request for Proposals for Computer Assisted Legal Research Services, issued on or about February 6, 1995, were legally defective. The Law Department issued a new RFP for these services on June 5, 1995, and shall have a new contract effective July 1, 1995. However, in the interim, this emergency amendment became necessary to ensure the City attorneys had continuous access to the most up-to-date legal authority and to important on-line legal resources unavailable elsewhere.

This emergency amendment is limited to only supplies or services necessary to meet the emergency, and all unit prices shall remain the same.

The late submission of this amendment is be-

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cause of the delays caused by long distance correspondence, and the need to complete the selection and contract execution processes in connection with the Fiscal year 1996 contract.

Very truly yours,

Stephen H. Clark,
Acting Corporation Counsel.

Expert Testimony

C. 1883-95
July 19, 1995

Dear Mr. Mayor:

On July 27, 1994, your Honor approved the award of a contract without public advertising for bids to Martin J. Kelly, M.D., for expert psychiatric review and testimony in court cases in which plaintiffs are alleging damages of post traumatic stress syndrome during the period commencing July 1, 1994, and ending June 30, 1995, at a cost not to exceed \$10,000. This contract was amended on March 3, 1995, for an additional \$2,500, bringing the total cost not to exceed \$12,500.

Your approval is now requested to amend this contract to provide for additional services that were needed due to an unanticipated demand for this type of specific expertise. The cost of this amendment shall not exceed \$3,550, which I have determined to be reasonable. The contract as amended shall not exceed \$16,050. This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Stephen H. Clark,
Acting Corporation Counsel

SCHOOL DEPARTMENT Preventive Maintenance

C. 4003-96
August 29, 1995

Dear Mr. Mayor:

On May 10, 1995, your Honor approved the award of a contract, without public advertising for bids, to Lynwell Associates, Inc., 524B Dorchester Avenue, South Boston, MA 02127, for preventive maintenance of electrical equipment in various schools at a cost not to exceed \$1,084,860. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

Contract 4003-96 was not publicly advertised because the original contract contains an option to renew for two additional one-year periods. Contract 4003-96 starting July 1, 1995, is the first renewal.

Your approval is requested to amend this contract to provide for additional maintenance work not anticipated when the contract was renewed, and required by the Inspection Services Department in order to obtain Certificates of Occupancy for 117 school buildings including such work as the installation of additional egress exit signs, additions to emergency lighting systems, and additional fire protection devices such as smoke detectors and heat detectors. This type work is covered in the contract for preventive maintenance of electrical equipment in various schools and was performed at the unit bid price.

The cost of this amendment, which is effective August 15, 1995, shall not exceed \$1,084,860, which I have determined to be reasonable.

The contract as amended shall not exceed \$2,169,720. The period of performance shall remain the same.

Because of the nature of the services, and the urgent need to complete the work in the short period of time before school opened, I believe that public advertising would serve no useful purpose.

This letter has been delayed because the inspections and requirements by I.S.D. have been an ongoing process, the cost of which could not be determined at the start.

Sincerely,

Arthur W. Steller,
Acting Superintendent.

Emergency Services

September 27, 1995

Dear Mr. Mayor:

I hereby request your permission to amend our FY 1996 Requirements Contract award letter dated May 8, 1995, and approved by your Honor on May 22, 1995, by adding the vendors/contractors listed below.

These vendors/contractors did not respond to the advertisement prior to the award of contracts. However, these firms have satisfactorily performed services for the School Department and are all reputable firms. Supplementation of the list of eligible vendors/contractors will provide for increased competition relative to the services offered as well as an increase in the availability of qualified firms to provide emergency services to protect the health or safety of individuals or school property. Your permission is requested to award a contract to each of the following-listed firms for the period July 1, 1995, to June 30, 1996, in amounts, in an amount not to exceed \$250,000:

C-4930-96, Electrical Services, Anness Electrical Services, 1119 Washington Street, Weymouth, MA 02189

C-4931-96, Public Utility, Boston Edison Company, 800 Boylston Street, Boston, MA 02199

C-4932-96, Carpentry and Electrical, Thom. S. Carlson Corp., 21 Drydock Ave., Boston, MA 02210

C-4933-96, Telephone Repairs and Installation, Comm-Tract Corporation, 360 Second Avenue, Waltham, MA 02154

C-4934-96, Environmental Services, Keystone Environmental Services, Inc., 32 Federal Eagle Road, Duxbury, MA 02332

C-4935-96, General Construction, Murphy Construction, 7 Hilda Road, Bedford, MA 01730

C-4936-96, Paging Services, Paging Network of Massachusetts, Inc., One Van de Graff, Burlington, MA 01803

C-4937-96, Generator Service, Power Products, Inc., 90 Bay State Road, Wakefield, MA 01880

C-4938-96, Power Washing, Pristine Power Washing, 61 Moore Road, Weymouth, MA 02189

C-4939-96, Plumbing and Sprinklers, RFG Mechanical, 69 Perham Street, West Roxbury, MA 02132

C-4940-96, Truck Rental, Ryder Truck Rental, 280 West First Street, South Boston, MA 02127

C-4941-96, Fire Protection, P.R. Sherman, Inc., 444 Washington Street, Woburn, MA 01801

C-4942-96, Painting, Thomas Painting Contractors, P.O. Box 1896, Jamaica Plain, MA 02130

CB Form 4-RS is attached.

All the terms and conditions contained in the award letter previously approved by your Honor remain unchanged and are incorporated herein by reference as if set forth in their entirety.

Sincerely,

Arthur W. Steller,
Acting Superintendent.

POLICE

Appointments

Sandra L. Jarrett, school traffic supervisor, \$133.77 a week.

Margaret O'Donovan, school traffic supervisor, \$133.77 a week.

Ann B. Parolin, senior programmer, \$513.42 a week.

Mariaville Crespo, police clerk and typist, \$346.85 a week.

Julia A. Evans, community service officer, \$566.62 a week.

Atiya Younger, police cadet, \$311.32 a week.

Michael T. Walsh, police cadet, \$311.32 a week.

Stacy T. Johnson, police cadet, \$311.32 a week.

Michael J. Long, police cadet, \$311.32 a week.

Joel J. Niles, police cadet, \$311.32 a week.

John P. Boyle, Jr., police cadet, \$311.32 a week.

Emmanuel C. Dambreville III, police cadet, \$311.32 a week.

Joseph R. Dominguez, police cadet, \$311.32 a week.

Michael F. Durant, police cadet, \$311.32 a week.

Daryle P. Dwan, police cadet, \$311.32 a week.

Shawn J. Grant, police cadet, \$311.32 a week.

ADVERTISING CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to May Ahern, or a nominee to be approved by the Director, approximately 3,142 square feet of vacant land located at 175 Boylston Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 20 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 1996)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
To microfilm approved plans including all processing according to specification collection and delivery for the period of July 1, 1996, through June 30, 1997.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston 02118, commencing at 10 a.m., on April 16, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 29, 1996, at 3:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on April 29, 1996, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 15.)

JOHN EADE,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental rate for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 10 stories to enable successful transmission to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC,

20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, on or after Thursday, May 9, 1996.

All bids shall be filed no later than 11:30 a.m., Boston time, on Tuesday, May 28, 1996, at the office of the Official, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
(April 15, 22.) Commissioner/Chief.

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Maintenance of Data Processing Equipment for the Metro-Boston Library Network d/b/a Trustees of the Public Library of the City of Boston.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invite sealed bids for Maintenance of data processing equipment for the Metro-Boston Library Network d/b/a Trustees of the Public Library of the City of Boston.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston time, on Tuesday, April 16, 1996. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than, Wednesday, May 1, 1996, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, at 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON.

KEVIN T. FITZPATRICK,
Assistant to the Director for Business & Publishing
(April 15.) Services.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elizabeth A. Casey, or a nominee to be approved by the Director, approximately 2,837 square feet of vacant land located at 1183A Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(April 15, 22.) Director.



BOSTON EMPOWERMENT CENTER
20 HAMPDEN STREET • Roxbury, MA 02119
(617) 445-3413 • (617) 445-5675 (FAX)

Dear Boston Small Business Owners:

May is "Procurement Month" at the Boston Empowerment Center, and we would like you to be a part of the action!

On each Tuesday evening during the month of May, the Center will be hosting a workshop from 6:00 p.m. - 8:00 p.m. to offer information on how small businesses can do business with the City of Boston, the Commonwealth of Massachusetts, various federal agencies and private industry. Each workshop is FREE and open to all, but limited to the first fifty (50) businesses who respond (limit two attendees per business). Please see below for a complete schedule. For an more information/an invitation, please contact Mark Stevens at 445-3413. Thank you!

REGINALD NUNNALLY,
Executive Director

- 1) Tuesday, May 7, 1996, 6:00 p.m. - 8:00 p.m. CITY OF BOSTON, Purchasing Department, Minority and Women Business Enterprise (MWBE), City Clerk's Office, Mayor's Office of Business Services, Boston Housing Authority.
- 2) Tuesday, May 14, 1996, 6:00 p.m. - 8:00 p.m., STATE, Executive Office of Economic Affairs, Other State Agencies (TBA).
- 3) Tuesday, May 21, 1996, 6:00 p.m. - 8:00 p.m., FEDERAL, Department of Defense, General Services Administration, Small Business Administration, Other Federal Agency/Contractor (TBA).
- 4) Tuesday, May 28, 1996, 6:00 p.m. - 8:00 p.m., PRIVATE INDUSTRY, New England Minority Purchasing Council, Stone & Webster
(April 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Emerald Necklake
Phragmites Control (Black Plastic Mulching
— Year II), Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled "Emerald Necklake Phragmites Control (Black Plastic Mulching — Year II), Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklake Area through black plastic mulching.

Estimated cost of construction is \$31,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 2, 1996, and opened forth with and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for

opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of higher bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 23, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(April 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Insurance for Six (6) Vans for the
McKinley School, Bid #97-28.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 17, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School, Bid #97-28," and shall be filed simultaneously no later than Wednesday, May 1, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 1, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any all bids, or any item or items thereof. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Harry Tate and Lisa Hyde as Trustee of Faulkner Street Condominium, or a nominee to be approved by the Director, approximately 1,602 square feet of vacant land located at 33 Faulkner Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,

(April 15, 22.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Titus Sparrow Park, South End.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set forth above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Titus Sparrow Park, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and sitework, reconstruction of brick masonry wall, benches, water cabinet and landscape work. Estimated cost of construction is \$60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 2, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 3rd floor, Roxbury, MA 02118, accompanied by a bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for deposit. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 23, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 054 — HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1996. (Commodity Code: 060-88; Buyer Mary Gale)

Bid No. 055 — PRINTING STOCK TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 645-99; Buyer Geraldine Antonelli)
(April 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Carrington and Rose M. Carrington, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 2,700 square feet of vacant land located at 6-8 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Electrical and Computer
Modernization at the Jeremiah E. Burke
High School, 60 Washington Street, Dor-
chester, MA 02121.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Electrical and Computer Modernization at the Jeremiah E. Burke High School," at an estimated cost of \$725,000.

SCOPE OF WORK Furnish all labor and material to install new electrical service, power wiring and communication cabling for new computer installation throughout the entire building

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 18, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 2, 1996.

SUBBIDS

Sitework. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 9, 1996, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*
(April 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brenda Martinez and Jesus R. Martinez, Miriam Acababon and Maria L. Herrera, or a nominee to be approved by the Director, approximately 2,480 square feet of vacant land located at 70 Forbes Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHARLES T. GRIGSBY,
Director.
(April 15, 22.)

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Sealed Bids for Maintenance of
Data Processing Equipment for the Boston
Public Library System.**

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invite sealed bids for Maintenance of Data Processing Equipment for the Boston Public Library System.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston time, on Tuesday, April 16, 1996. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than, Thursday, May 2, 1996, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, at 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON**

KEVIN T. FITZPATRICK,
*Assistant to the Director for Business & Publishing
Services.*
(April 15.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Mehino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daphne Davis, or a nominee to be approved by the Director, approximately 4,347 square feet of vacant land located at 362 Park Street SES in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

Director.

(April 15, 22.)

**READVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Rental and Maintenance of Digital Equipment Corporation Data Display Terminals and Keyboards for a Multi-year (Two (2) Year) Period Beginning July 1, 1996, through June 30, 1997, at Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA, commencing at 12 o'clock noon, Boston time, on Tuesday, April 16, 1996. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 8, 1996, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, and insurance as may be applicable.

A bid deposit in the form of a certified check from a responsible bank or trust company, payable

able to the City of Boston, in the sum of \$100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, May 8, 1996, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,

Assistant to the Director

for Business and Publishing Services.

(April 15.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Provide the Lease of Six (6) Vans for the McKinley School, Bid #97-29 (Multi-Year).**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 17, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Lease of Six (6) Vans for the McKinley School, Bid #97-29 (Multi-Year)," and shall be filed simultaneously no later than Wednesday, May 1, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 1, 1996, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,

Business Manager.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN**

PURCHASING AGENT

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — PRINTING PLANT EQUIPMENT & OPERATIONAL SOFTWARE to the PRINTING DEPARTMENT — Bid Opening Date: May 2, 1996. (Commodity Code: 208-50; Buyer John Shea)
(April 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor M. Mejias & Diana M. Mejias, or a nominee to be approved by the Director, approximately 4,628 square feet of vacant land located at 28 Mascot Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 8, 15.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Providing Trash
Removal at Various Locations.**

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 30, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in

payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 8, 15.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kenneth Long Chen and En Thi Quach, or a nominee to be approved by the Director, approximately 2,052 square feet of vacant land located at 848A Dorchester Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 8, 15.) *Director.*

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

**Invitation to Attend the Annual Meeting of the
City of Boston Credit Union to be held in the
City Council Chamber, Thursday, April 25,
1996.**

1. Opening of Meeting at 9 a.m.

President, JOHN P. HARDIMAN

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR
THREE-YEAR TERM**

**Balloting—By Voting Machines
09.00 a.m. — 06.00 p.m.**

SIX TO BE ELECTED

1. Thomas J. Tinlin, Mayor's Office, Neighborhood Services

2. Anne Tierney-Meade, Present Director, Assessing Department

3. William D. Brown, Jr., Former Director, Veterans' Services

4. John A. Vozzella, Jr., Public Works Department, Highway

5. Peter J. DeRosa, Present Director, Redevelopment Authority

6. Daniel F. Martini, Present Director, Sheriff's Department

7. Eugene M. McCarthy, Present Director, Printing Department

8. Robert P. Walsh, Present Director, Parks & Recreation

9. Joseph D. Sablone, Election Department

10. Patricia Craven-Ross, Present Director, Police Department

**The office of the Credit Union will be closed
for business the day of the annual meeting.**

EDWARD C. WALLACE,
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account Number 60845500.

(April 8, 15.)

**BANK OF BOSTON
BUSINESS MEMBERS FOR
MINORITY/WOMEN OWNED
BUSINESS ENTERPRISES**

Seminar Choices:

Time Management — May 7

- Managing Your Time More Effectively
- Setting Goals & Establishing Priorities
- Managing Obstacles to Time
- Handling Procrastination

**Bank of Boston
100 Federal Street — 35th Floor
Boston, MA 02110
Accessible by MBTA
(Orange Line or Red Line to Downtown Crossing)**

Free Parking (under 100 Federal Street)

Financial Seminar — May 14

- Managing Your Cash Flow
- Applying for a Business Loan
- Obtaining Other Sources of Financing

**Roxbury Community College — Student Union
Room 102**

**Accessible by MBTA
(Orange Line to Roxbury Crossing)
Free Parking**

TIME

5:30 p.m. - 6:00 p.m. Registration
6:00 p.m. - 8:00 p.m. Program

Sponsored by:

BANK OF BOSTON

CITY OF BOSTON

Mayor Thomas M. Menino
Minority and Women Business Enterprise Office

BANK OF BOSTON

First Community Bank

Seminar Participant:

Small Business Administration

**For more information about both Seminars
contact Lisa Rawls, City of Boston, 635-4164 or
Karen McWaters, Bank of Boston, 434-6730**

(April 15, 22, 29).

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 047 — POLY BAGS AND DISPOSABLE PAPER PRODUCTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1996. (Commodity Code: 640-60; Buyer Ann Salem)

Bid No. 048 — ANTIFREEZE COOLANT/WINDSHIELD CLEANER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 17, 1996. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 049 — O.E.M. AUTO AND TRUCK REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS/BOSTON AND TOWN OF BROOKLINE — Bid Opening Date: April 18, 1996. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 024 — S.L.E. ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER (CANCELLED) (SEE BID 024 — 1997) TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m., Boston time, on April 1, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 194 — BODY WIRE RECEIVER RECORDER SYSTEM TO BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1996. (Commodity Code: 680-87; Buyer Vincent Caiati)

Bid No. 195 — MEDICAL RECORDS FILE FOLDERS AND EXPANSION FOLDERS TO BOSTON CITY HOSPITAL — Bid Opening Date: April 17, 1996. (Commodity Code: 615; Buyer Marie Pepe-Long)

Bid No. 196 — STREET LIGHTING EQUIP. — ORNATE POLES, BRACKET ARMS & GLOBES, SEAT & FITTER TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 18, 1996. (Commodity Code: 285-76; Buyer Mary Caiati)

(April 1, 8, 15.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

**TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with interested, responsible and competent persons who have a BS/BA Degree and have completed successfully a minimum of one (1) year full time, or two (2) years part time, of Law School, and have a minimum of six months experience as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters, to perform the following work: conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interpret State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints for hearings; and directs service to appropriate Office of the Parking Clerk personnel. Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 16, 1996.

Application to contract for such work will be accepted at the aforementioned address until Monday, April 29, 1996, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

**FRANK A. TRAMONTOZZI,
Commissioner.**

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 8, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Orville Molten, or a nominee to be approved by the Director, approximately 2,292 square feet of vacant land located at 185 Norwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

(April 8, 15.)

**CHARLES T. GRIGSBY,
Director.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02218, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: GARBAGE/WASTE REMOVAL.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: EXTERMINATION OF VERMIN.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, April 8, 1996. Invitations for bids shall be available until the time of bid opening.

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FIRE ALARM TESTING AND
SERVICE.**

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 22, 1996, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 22, 1996, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

EVELYN RIESENBERG,
(April 8, 15) *Executive Director*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Providing Rental
Chair Services.**

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 30, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 8, 15) *Commissioner*



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to The 1810 Realty Group, Inc. and/or a nominee to be approved by the Director, approximately 34,989 square feet of land with buildings thereon, located at 237-241 Walnut Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official in the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 050 — HAY GRAIN, BEDDING & FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 24, 1996. (Commodity Code: 325-32; Buyer Gerry Antonelli)

Bid No. 051 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1996. (Commodity Code: 645-33; Buyer Gerry Antonelli)

Bid No. 052 — APPLICATION FOR REPETITIVE PERISHABLE FOOD to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 053 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Copp's Hill Terrace, North End, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Copp's Hill Terrace, North End, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for masonry repair, repointing, graffiti removal, shelter demolition, fence repair and painting, and landscaping. Estimated cost of construction is \$350,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 25, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 8, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered ac-

ceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority of women owned or both for each contract by declaring its status on the Minority Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 16, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

PATRICK S. HARRINGTON,
Commissioner

(April 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Monday, April 1, 1996, and until Tuesday, April 16, 1996.

There will be a prebid conference on Wednesday, April 17, 1996, at 9:30 a.m., in Room 801, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Monday, April 22, 1996, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a performance bond in the amount of twenty-five thousand dollars (\$25,000), and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specific requirements or specifications provided.

This contract will cover three years

**PROPERTY MANAGEMENT DEPARTMENT
MICHAEL J. GALVIN,**

Chief of Basic City Services.

(April 1, 8, 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with an interested, responsible and competent person with the following minimum qualifications: possesses a juris doctor degree; is a member in good standing of the Massachusetts Bar Association; has a minimum of three years experience, at least one which was in the capacity of providing relevant training, as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters; and familiarity with federal bankruptcy laws. The work to be conducted pursuant to the contract to be entered into includes: provide training with regard to administrative hearings; conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial re-

view, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 16, 1996.

Application to contract for such work will be accepted at the aforementioned address until Monday, April 29, 1996, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

FRANK A. TRAMONTOZZI,

(April 8, 15.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Supplies, Service and
Maintenance of Cash Management
Machines, Bid #97-27.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 10, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #97-27," and shall be filed simultaneously no later than Tuesday, April 30, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right

to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(April 8, 15.)

Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Winter Sports Equipment, FY
97, Bid #97-26.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 10, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 97, Bid #97-26," and shall be filed simultaneously no later than Tuesday, April 30, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,

(April 8, 15.)

Business Manager.



**Buckle Up
for Love!**

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptn Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

— CBC with differential and MCB or RDW "SMA" Profile to include:

Sodium
Potassium
Chloride
Bicarbonate
Calcium
Phosphate
Glucose
Bun
Creatinine
Total Bilirubin
Alkaline Phosphatase
LDH
SGOT, SGPT, GAMMA, GT

URINE TESTS

Routine Urinalysis (Dipstick) to include:

PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilinogen
Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Cocaine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocannabinol (THC)

VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision and without correction.

COLOR VISION BY ISHIHARA PLATES

AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000

and 3,000, 4,000 and 6,000 Hertz. ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency for the last four quarters.

VII. BLOOD

Blood Chemistry Profile, "Chem-18" or "SMA-18"

Urinalysis
CBC differential

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehired list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1996, through June 30, 1997.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptn Street, Boston, MA 02118, on or before April 16, 1996.

Application to contract for such work will be accepted until 12 o'clock noon, Tuesday, April 30, 1996, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,

(April 8 15.) Fire Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner,

invites sealed bids for the performance of the work generally described above, and paratitularly set forth in the invitation for Bids which may be obtained at Room 816, One City Hall Square, Boston, MA, commencing at 9:00 a.m., on Monday, April 8, 1996. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 30, 1996, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.

Sealed bids shall be publicly opened on Tuesday, April 30, 1996, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,

(April 8, 15.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO
PRESERVATION PLANNERS**

Request for Qualifications

The Parks and Recreation Department, acting through the Commissioner, is requesting qualifications for a PROJECT CONSULTANT of the HISTORIC BURYING GROUNDS INITIATIVE. Position is full time, 6-5-96, through 6-4-97.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills and historic preservation planning experience required. Must have either BA in Hist. Pres./Arch., Hist./Planning, Hist./LArch and 2 years experience or Master of Arts in any of above.

Send cover letter, resume and writing samples by April 24, 1996 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

PATRICK S. HARRINGTON,

(April 8, 15.) Commissioner.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Maria Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*, Room 813, 635-3870

BUSINESS SERVICES

Daniel R. Doherty, *Director*, Room 708, 635-5555

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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ed Landsmark, *Executive Director*, 635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*, 635-3283

Healthy Boston

ed Landsmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund

ed Landsmark, *Executive Director*, 635-3140

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COPY CENTER

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Boston Film Bureau

armen D'Ambrosio, *Director*, Room 716, 635-3245

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he Hantout, *Chairman*, Room 241, 635-4634

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EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

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Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

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Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTION SERVICES

John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

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Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

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James Canavan, *Acting Supervisor*, Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

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Leo McNiff, *Director*, Room 621, 635-4035

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Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Hernon, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

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Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-4393

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

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Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

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John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.#

S.S.#



CITY OF BOSTON

Proceedings of City Council

Wednesday, October 25, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 3 p.m., President KELLY in the chair and all the members present.

INVOCATION

President KELLY requested that everyone present stand for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

APPROPRIATION OF \$109,391.34 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1444)

The following was received:

City of Boston
Office of the Mayor

October 3, 1995

To the City Council.
Dear Councilors:

I transmit for your approval an appropriation order in the amount of \$109,391.34 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$109,391.34 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$109,391.34

On motion of Coun. O'NEIL, the rules were suspended; the order was passed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$400,000 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (DOCKET NO. 1445)

The following was received:

City of Boston
Office of the Mayor

October 17, 1995

To the City Council.
Dear Councilors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the

amount of \$400,000 from the United States Department of Health and Human Services for the purposes of expanding Boston Against Drugs through a program which will provide drug prevention and education programming for City residents.

I urge your Honorable Body to pass this order as soon as possible so that the City can expend the funds in furtherance of the purpose for which the funds are intended.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A, to accept and expend a grant of \$400,000 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a program which will provide outreach for drug prevention and education programming for City residents.

Referred to the Committee on Public Health.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$41,568 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY TO POLICE DEPARTMENT (DOCKET NO. 1446)

The following was received:

City of Boston
Office of the Mayor

October 20, 1995

To the City Council.
Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$41,568 in the form of a Massachusetts Executive Office of Public Safety grant to the Boston Police Department, for the purpose of Youth Violence Strike Force, Multi-Jurisdictional Task Force.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts/Executive Office of Public Safety has approved the award of a grant to the Boston Police Department,

Whereas, The funds in the amount of \$41,568 will be matched with \$40,000 by the Boston Police Department for the following reasons: to integrate strategies for suppressing youth violence in conjunction with other law enforcement agencies.

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend The Youth Violence Strike Force, Multi-Jurisdictional Task Force Grant not to exceed the amount of \$41,568 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COLLECTOR-TREASURER TO ACCEPT AND EXPEND GIFT OF \$26,000 FROM CITIZENS BANK OF MASSACHUSETTS AS TRUSTEE UNDER WILL OF ALFRED V. LINCOLN (DOCKET NO. 1447)

The following was received:

City of Boston
Office of the Mayor

October 16, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the Collector-Treasurer to accept and expend, in accordance with G.L. c. 44, §53A, a gift not to exceed \$26,000 from Citizens Bank of Massachusetts as Trustee under the will of Alfred V. Lincoln.

Mr. Lincoln's bequest will be expended as the "Alfred V. Lincoln Charlestown Shade Tree Fund" for the planting, care and protection of shade trees in Charlestown and will serve as a continuing memorial to Mr. Lincoln's philanthropic spirit and civic commitment to the City in general and Charlestown in particular.

As this bequest is in the finest tradition of benefactors to the City, I urge your Honorable Body to approve this order at the earliest practicable date.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That the Collector-Treasurer be and the same hereby is authorized pursuant to G.L. c. 44, §53A, to accept and expend a gift not to exceed \$26,000 from Citizens Bank of Massachusetts as Trustee of the Trust under section 2003 of the will of Alfred V. Lincoln for purposes of the planting, care, and protection of shade trees in Charlestown.

Further Ordered, That the City of Boston gratefully acknowledges the gift of Citizens Bank of Massachusetts and the generosity of Alfred V. Lincoln.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND COMMUNITY POLICING GRANT OF \$1,922,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1448)

The following was received:

City of Boston
Office of the Mayor

October 20, 1995

To the City Council

Dear Councilors:

I herewith transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$1,922,000 in the form of a Massachusetts Executive Office of Public Safety grant to the Boston Police Department, for the purpose of Community Policing.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which granted.

Sincerely,

Thomas M. Menino
Mayor of Boston

Whereas, The Commonwealth of Massachusetts Executive Office of Public Safety has approved the award of a grant to the Boston Police Department,

Whereas, The funds in the amount of \$1,922,000 will be used by the Boston Police Department ONE STEP CLOSER program to support Neighborhood Policing efforts in the most crime-impacted area of the city, while ON THE BEAT identifies priority problems and locations in our other nine police districts; now therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend The Community Policing Grant not to exceed the amount of \$1,922,000 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF GRANT OF \$33,942.83 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC SAFETY (DOCKET NO. 1449)

The following was received:

City of Boston
Office of the Mayor

October 20, 1995

To the City Council

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant of \$33,942.83 from the Commonwealth of Massachusetts' Department of Public Safety to be utilized for the removal of an underground fuel storage tank.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,

Thomas M. Menino
Mayor of Boston

Whereas, The Commonwealth of Massachusetts' Department of Public Safety oversees an Administrative Review Board regulating the Underground Storage Tank Petroleum Product Cleanup Fund Grant Program; and

Whereas, The City of Boston has submitted an application for funding under said program to provide assistance to the City of Boston's Capital Plan commitment to the underground storage tank replacement program; and

Whereas, By a letter dated September 25, 1995, the City of Boston was notified that it had been selected to receive a grant in the amount of \$33,942.83; now, therefore, be it

Ordered, That the City of Boston, acting by and through the Boston Police Department in conjunction with the Office of Budget Management's Capital Budgeting Program, be, and hereby is, authorized in accordance with G.L. c. 44, § 53A to accept and expend said grant from the Commonwealth of Massachusetts' Department of Public Safety Administrative Review Board to be utilized for the removal of an underground fuel storage tank.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING ACCEPTANCE AND EX-

PENDITURE OF GRANT OF \$1,024,354 FOR
CHELSEA STREET BRIDGE REPLACEMENT
PROJECT (DOCKET NO. 1450)

The following was received:
City of Boston
Office of the Mayor

October 20, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order which authorizes the City of Boston to accept and expend a grant of \$1,024,354 from the United States Coast Guard, acting through the U.S. Department of Transportation to be utilized for alterations to the Chelsea Street Bridge.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, By an act of Congress approved June 21, 1940, entitled the "Truman-Hobbs Act," as amended (33 U.S.C. 511-523), the Secretary of Transportation was authorized to order the alteration of certain bridges across the navigable waters of the United States which have been determined to be unreasonable obstruction to navigation; and

Whereas, The Secretary of Transportation has delegated the authority of the act to the Commandant, U.S. Coast Guard, by Section 1.46(c)(3) of Title 49, Code of Federal Regulations; and

Whereas, Subsequent to a public hearing held on August 19, 1992, in Boston, Massachusetts, for the purpose of obtaining testimony and facts as to whether the Chelsea Street Bridge, across Chelsea Creek at mile 1.2 between East Boston and Chelsea, Massachusetts, is an unreasonable obstruction to the free navigation of Chelsea Creek, the Commandant has determined that said bridge, of which the City of Boston is owner, is, in fact, an unreasonable obstruction to navigation; and

Whereas, The Commandant has directed the City of Boston to alter said bridge by reconstructing it on the same general alignment as the existing bridge subject to the conditions contained in the "Order to Alter" dated November 23, 1992; and

Whereas, Following intensive reviews, detailed investigations and coordination meetings among all interested parties, the United States Coast Guard, acting through the U.S. Department of Transportation has awarded the City of Boston \$1,024,354 on April 27, 1995, for the funding of alterations to the Chelsea Street Bridge Project, now, therefore, be it

Ordered, That the City of Boston, acting by and through the Commissioner of the Public Works Department, be, and hereby is, authorized in accordance with G.L. C44, s.53A to accept and expend a grant from the U.S. Department of Transportation, United States Coast Guard awarded in accordance with the provisions of the Truman-Hobbs Act of June 21, 1940, as amended, in an amount not to exceed \$1,024,354.

Referred to the Committee on Commerce and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW EN-
ABLING CITY TO BORROW ADDITIONAL
FUNDS TO INSURE CONTINUATION OF

CITY'S CAPITAL IMPROVEMENT PROGRAM
(DOCKET NO. 1451)

The following was received:
City of Boston
Office of the Mayor

October 20, 1995

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition which will enable the City to borrow additional funds to insure continuation of the City's capital improvement program.

As amounts previously available to the City under a 1966 enabling statute are rapidly nearing depletion, these additional funds are required to continue with capital projects, including the planting of shade trees, all of which are subject to approval by your Honorable Body.

The attached measure will provide for an additional \$115,000,000 for bonding capital projects which have a very significant impact on the quality of life in our City. I therefore urge your Honorable Body to approve this measure at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 7 of chapter 642 of the acts of 1966 as most recently amended by chapter 107, §1, of the acts of 1991 is hereby amended by inserting after section 7B the following section:

Section 7C. The city may borrow from time to time sums, in addition to those heretofore authorized in sections 7, 7A, and 7B, not exceeding in the aggregate, \$115,000,000, for the purpose of planting shade trees, planning, designing, acquiring land for constructing and originally equipping structures and facilities it is authorized to construct and remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities owned by the city, except as otherwise provided in section 8, including original equipment and landscaping, paving, and other site improvements incidental or directly related to such remodeling, reconstruction or repair.

Referred to the Committee on Ways and Means.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1452)

The Constable's Bonds of Gerald Bagley and Clifford McHale, having been duly approved by the Collector-Treasurer were received and approved.

NOTICE RECEIVED BY CITY CLERK
FROM CITY AUDITOR (DOCKET NO. 1453)

Notice was received by the City Clerk from Sally D. Glora, Auditor, re: transfers for the purpose of

closing accounts for FY95.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF \$900,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR OLMSTED HISTORIC PRESERVATION PROGRAM (DOCKET NO. 1213)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1213, message of the Mayor and order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of \$900,000 from the Commonwealth of Massachusetts for the Olmsted Historic Preservation Program (referred August 23) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE THAT TRANSPORTATION COMMISSION TAKE IMMEDIATE STEPS TO ENSURE POSTING OF SIGNS AT EVERY SCHOOL AND PLAYGROUND IN BOSTON LOWERING SPEED LIMIT TO 20 MPH (DOCKET NO. 1232)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1232, ordinance that the Transportation Commission take immediate steps to ensure the posting of signs at every school and playground in Boston lowering the speed limit to 20 MPH (referred August 23) — recommending passage of the ordinance.

The report was accepted; the ordinance was passed, yeas 12, nays 0.

Yeas — Councilors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.
Nays — 0.

Later in the session Coun. DAVIS MULLEN asked permission to be recorded in the affirmative on the foregoing vote. There being no objection, she was so recorded.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM BAKER AS CONSTABLE (DOCKET NO. 1367)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1367, message of the Mayor and order for confirmation of the appointment of William Baker as a Constable (referred October 18) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING TO DETERMINE FEASIBILITY OF REQUIRING RESTAURANTS TO DISPLAY INSTRUCTIONS FOR PROPER ADMINISTRATION OF HEIMLICH MANEUVER (DOCKET NO. 1454)

Couns. FEENEY and NUCCI offered the following:

Whereas, It is common knowledge that the Heimlich Maneuver is the most effective triage available to a person choking on a foreign object; and

Whereas, The most frequent cause of choking is an airway passage obstructed by food; and

Whereas, Citizens may be called on to perform the Heimlich Maneuver in public restaurants; therefore be it

Resolved, That the Public Health Committee of the Boston City Council conduct a hearing to determine the feasibility of requiring restaurants in the City of Boston to display instructions for the proper administration of the Heimlich Maneuver.

Referred to the Committee on Public Health.

ORDER FOR PETITION FOR SPECIAL LAW RE RENT CONTROL (DOCKET NO. 1455)

Couns. McLAUGHLIN, IANNELLA, NUCCI, HENNIGAN, YANCEY, MODICA, SAUNDERS, and O'NEIL offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the city of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Whereas, a serious public emergency exists with respect to the housing of citizens in the city of Boston who reside in governmentally-involved subsidized housing, inasmuch as there is a threat that many low-income individuals and families residing in such housing, and particularly those who are elderly and disabled, may be threatened with displacement as a result of prepayment of mortgage financing, loss of use restrictions, expiring subsidy contracts, and expected increases in rent, and there is a threat that affordable housing stock will be lost due to expiration of use restrictions and such pre-payment, further exacerbating an extreme housing shortage within the city for low-income families and individuals, and that it is the goal of the city of Boston to encourage owners of governmentally-involved housing to accept incentives to keep such housing affordable and avert displacement, that such emergency should be met by the commonwealth immediately and with due regard for the rights and responsibilities of the city of Boston, and, therefore, this act is declared to be in the public interest

Section 2

(A) Notwithstanding the provisions of any general or special law to the contrary, including, without limitation, the provisions of General Law chapter 40 O and chapter 282 of the acts of 1994, the city of Boston may by ordinance control the rent for the use or occupancy of governmentally-involved or formerly governmentally involved housing to the extent that such regulation is not otherwise pre-empted by federal law or by section 6 of chapter 708 of the acts of 1966, as amended, once the basis for federal or Massachusetts Housing Finance Agency rent pre-emption no longer exists. For the purpose of this act, "governmentally-involved housing" is defined as housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns, operates, finances, subsidizes, or insures the mortgage thereon, or regulates the individual rents thereof, including

without limitation housing accommodations which were constructed or rehabilitated pursuant to Sections 202, 221(d) or 236 of the National Housing Act, or pursuant to project-based programs under Section 8 of the United States Housing Act of 1937; provided, however, housing accommodations which the United States or any authority created under the laws thereof insures or insured the mortgage thereon pursuant to sections 207, 220 or 608 of the National Housing Act shall not be included within this definition, nor shall housing accommodations the mortgage of which is insured under Section 221(d) of the National Housing Act and which never received a federal rental subsidy or below market interest rate mortgage subsidy, nor shall housing accommodations owned or acquired by the City of Boston through tax foreclosure. "Formerly governmentally-involved housing" is defined as housing which was governmentally-involved housing as of July 1, 1994, or which newly becomes governmentally-involved housing after July 1, 1994, but which may no longer be owned, operated, financed, subsidized, mortgage-insured, or rent-regulated by the United States, the Commonwealth of Massachusetts, or any authority created under the laws thereof. Said city may create a board and empower it to establish as the maximum rent for governmentally-involved and formerly governmentally-involved housing accommodations the rent in effect thereon on July 1, 1994, or six months before the basis for federal or MHFA rent pre-emption lapsed, whichever is later, adjusted to insure that such rent provides a fair net operating income as of the date of the loss of rent pre-emption, provided, however, that said ordinance shall authorize the board, by order to make such individual adjustments in such maximum rents as may be necessary to remove hardships or to correct other inequities, and provided further, however, in the event of any reduction in or forgiveness of mortgage debt for governmentally-involved housing or formerly governmentally-involved housing, the rent shall be reduced to reflect the corresponding reduction in operating expenses and/or debt service. In making individual adjustments to remove hardships or to correct other inequities, said board shall observe the principle of maintaining maximum rents for such housing accommodations at levels which will yield to owners a fair net operating income from such housing accommodations. In determining whether the maximum rent for such housing accommodations yields a fair net operating income from such housing accommodations due consideration shall be given to the following, among other relevant factors: (1) increases in property taxes; (2) unavoidable increases in operating and maintenance expenses; (3) major capital improvements of such housing accommodations as distinguished from ordinary repair, replacement, and maintenance; (4) increases or decreases in living space, services, furniture, furnishings or equipment; (5) substantial deterioration of such housing accommodations, other than ordinary wear and tear, or failure to perform ordinary repair, replacement, or maintenance; and (6) any reduction in, or forgiveness of, mortgage debt. Upon a decision by the board regarding the rent for a housing accommodation, either party concerned may appeal to the district court for the judicial district within which the housing accommodation is located or to the housing court of the city of Boston within thirty days of such decision.

(B) Such ordinance may also provide that no person shall bring any action to recover possession of a governmentally-involved housing accommodation, or any housing accommodation receiving tenant-based rental assistance from a federal, state, or local housing program, to the extent that such regulation is not

otherwise pre-empted by federal law or by section 6 of chapter 708 of the acts of 1996, unless:

(1) the tenant has failed to pay the rent to which the owner is entitled;

(2) the tenant has violated an obligation or covenant of his tenancy other than the obligation to surrender possession upon proper notice and has failed to cure such violation after having received written notice thereof from the owner;

(3) the tenant is committing or permitting to exist a nuisance in, or is causing substantial damage to, the housing accommodation, or is creating a substantial interference with the comfort, safety, or enjoyment of the owner or other occupants of the same or any adjacent accommodation;

(4) the tenant has been using or permitting a housing accommodation to be used for any illegal purpose;

(5) the tenant, who has a written lease or rental agreement which terminated on or after the passage of this act has refused, after written requests or demand by the owner, to execute a written extension or renewal thereof for a further term of like duration and in such terms as are not inconsistent with or violative of any provision of this act;

(6) the tenant has refused the owner reasonable access to the housing accommodation for the purpose of making necessary repairs or improvements required by the laws of the United States, the commonwealth, or any subdivision thereof, or for the purpose of inspection as permitted or required by the lease or by the law, or for the purpose of showing the housing accommodations to any prospective purchaser or mortgagee;

(7) the tenant holding at the end of a lease term is a subtenant not approved by the owner;

(8) for the tenant-based rental assistance programs only, the owner seeks to recover possession in good faith of a unit for his or her own use and occupancy or for the use and occupancy by his or her spouse, children, grandchildren, great grandchildren, parents, grandparents, brother, sister, father-in-law, mother-in-law, son-in-law, or daughter-in-law; or

(9) the owner seeks to recover possession for any other just cause, provided that his purpose is not in conflict with the provisions and purposes of this act.

The provisions of this section shall be construed as additional restrictions on the right to recover possession of such housing accommodations.

(C) Such ordinance may also provide that no person shall remove any governmentally-involved or formerly governmentally-involved housing accommodation from low-income rental housing use, or convert such housing to a condominium or cooperative, without first obtaining a permit for that purpose from the board, to the extent that such regulation is not otherwise pre-empted by federal law or by section 6 of chapter 708 of the acts of 1996. Such permit may be subject to such terms and conditions not inconsistent with the purposes and provisions of this act, including, without limitation, (a) incentives to continue in effect the low-income use restrictions previously in place for the property, (b) where sale, lease, or disposition of the property may result in the loss of all or a portion of the property for low-income rental housing use, the right of an incorporated tenants association in such housing, the city of Boston, or non-profit community development corporations to negotiate for, acquire and operate such property on substantially equivalent terms and conditions to a bona fide third party purchaser.

(D) Such ordinance may also provide that an owner of governmentally-involved housing, or for-

merly governmentally-involved housing, must affirmatively seek out and accept any prospective governmental housing resources, whether tenant-based or project-based, which maximizes affordability of the housing accommodations for low-income tenants and applicants, consistent with the owner's right to obtain a fair net operating income for the housing accommodations.

(E) Such ordinance may also provide that, so long as such regulation is consistent with the owner's right to obtain a fair net operating income, the city of Boston may regulate the occupancy of governmentally-involved housing or formerly governmentally-involved housing to: (a) insure that, as units turn over, they are rented out to low-income households and not to households whose income exceeds 80 percent of the area median income; and (b) that any priorities established by the owner for admission to such housing are based on objective criteria and are consistent with local preferences as established by the city of Boston. Such regulation shall not affect the right of the owner to screen out tenants with histories of failure to pay rent, failure to care for the premises, failure to respect the rights of others to peaceful enjoyment of their housing, drug-related criminal history or other criminal activity that is a threat to the life, safety, or property of others, or failure to comply with other essential conditions of tenancy.

(F) The city of Boston, in any ordinance adopted pursuant to this act, shall be empowered to promulgate any rules, regulations or orders, not inconsistent with the purposes and provisions of this act, for the enforcement of this act, for the setting of rents, for the regulation of evictions, or for the granting or denying of removal permits in governmentally-involved or formerly governmentally-involved rental housing.

(G) Any hearings regarding matters related to regulation of rents or removal permits for governmentally-involved housing or formerly governmentally-involved housing or regarding compliance with other provisions of this ordinance shall be conducted by the board in accordance with the provisions of section 11 of chapter 30A of the General Laws except that requirements (7) and (8) of such section 11 shall not apply to such hearings.

(H) All decisions of the board may be appealed to the district court department of the trial court for the judicial district within which the housing accommodation is located or the housing court department of the trial court, city of Boston division, within thirty calendar days after the notice of such decision.

(I) The superior court department of the trial court and housing court department of the trial court, city of Boston division, shall severally have jurisdiction to enforce the provisions of this act, any ordinance adopted thereunder and any rules or regulations promulgated pursuant to such ordinance, and may restrain or enjoin violations of such ordinance.

Section 3. The provisions of this act are severable, and if any of its provisions shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Referred to the Committee on Housing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION FOR SPECIAL LAW RE: FIREARMS (DOCKET NO. 1470)

Couns. NUCCI and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the city of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. After the effective date hereof, the City of Boston may by ordinance condition licenses issued under the provisions of section 122 or 122 B of chapter 140 in such city, to prohibit the barter, sale, leasing or rental of any ammunition, firearm, machine gun, or sawed-off shotgun as those terms are defined in section 121 of said chapter, and may by ordinance prohibit the barter, sale, purchase, leasing or rental of such items by any person, except as provided in section 2 hereof.

Section 2. No condition of such ordinance shall prohibit otherwise lawful transactions:

(A) involving the surrender or transfer of such items to the commissioner of public safety or the police commissioner or their designees, for any purpose, whether or not for compensation;

(B) between a licensee and (1) a sworn officer of any police department or federal law enforcement agency, (2) any person licensed to carry a firearm as part of their employment as a sheriff, deputy sheriff, park ranger, harbor master, corrections officer, court officer, or security guard, (3) a firearms collector, involving only items described in clauses (A) or (B) of section 121 of chapter 140, (4) a person holding a currently valid hunting license involving only the sale of ammunition appropriate for a shotgun or rifle owned by such person; or

(C) by a person holding a license in behalf of a sporting or shooting club involving only items to be used on the premises of such club.

Section 3. The violation of a valid condition imposed by such an ordinance shall be deemed a violation of said section 122 B.

ORDER REQUESTING POLICE COMMISSIONER ESTABLISH HANDGUN INSPECTION PROGRAM IN BOSTON (DOCKET NO. 1491)

Couns. NUCCI and SAUNDERS offered the following:

Ordered, That the Police Commissioner be, and hereby is, requested to establish in the City of Boston a Handgun Inspection Program requiring the annual inspection of privately owned handguns to ensure they are in safe condition and remain in the possession and control of the respective owners and licensees.

ORDER REQUESTING POLICE COMMISSIONER CREATE FIREARM INTERCEPTION AND RECOVERY SPECIALTY TEAM (DOCKET NO. 1472)

Couns. NUCCI and SAUNDERS offered the following:

Whereas, It should be a priority of the Police Department to use all lawful and Constitutional means

to reduce the flow of illegal firearms in Boston; and Whereas, There should be a unit created within the Police Department that focuses on the prevention of firearm death through the aggressive apprehension and prosecution of individuals involved in illegal possession, sale and transfer of firearms, therefore be it

Ordered, That the Police Commissioner, be, and hereby is, requested to establish in the Police Department a special unit with the sole mission and mandate to investigate, identify, and apprehend those individuals involved in the illegal sale, transfer and possession of firearms in the City of Boston, and be it further

Ordered, That this special unit be known as the Firearm Interception Recovery Specialty Team (F.I.R.S.T.) and shall operate 24 hours a day, seven days a week.

ORDER REQUESTING POLICE COMMISSIONER RESTRICT NUMBER OF HANDGUN PERMITS TO PRESENT LEVEL (DOCKET NO. 1473)

Couns. NUCCI and SAUNDERS offered the following:

Whereas, Handgun violence continues to claim lives and threaten to destroy the quality of life in the City of Boston; and

Whereas, In 1992, voters in Boston overwhelmingly approved a non-binding referendum on the question of banning the sale, transfer, and possession of handguns in the City of Boston; and

Whereas, The referendum, known as "Question 5", was approved by 62 percent of those who voted on the matter, carrying 81 out of 102 precincts in which it appeared on the ballot; and

Whereas, Question 5 appeared on the ballot in seven state legislative districts in Boston, including Charlestown, East Boston, South Boston, Roxbury, Mission Hill, and Jamaica Plain, a sizeable and arguably representative cross-section of Boston's neighborhoods and population, therefore be it

Ordered, That the Police Commissioner, be, and hereby is, requested that the number of permits to own and/or carry a handgun in the City of Boston be immediately restricted to its present level, with the exception of Boston Police Officers and other duly constituted law enforcement personnel.

The foregoing four orders were referred to the Committee of the Whole.

Coun. NUCCI doubted the referral to the Chair.

The decision of the Chair stood as the judgment of the Council, yeas 7, nays 5:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, O'Neil — 7.

Nays — Councillors Keane, McLaughlin, Nucci, Saunders, Yancey — 5.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: MGH Bunker Hill Health Center (Docket No. 1456); East Boston Meridian House (Docket No. 1457).

Councillor Feeney: Michael Leahy (Docket No. 1458).

Councillor Conley, for all the Councillors: Twelve police officers (Docket No. 1459).

Councillor O'Neil and Conley: Roland "Ronnie" Crowell (Docket No. 1460).

Councillor Hennigan: Declaring October 21, 1995, "Primera Iglesia Bautista de Jamaica Plain Day" (Docket No. 1461).

Councillor Modica: Linda Mancuso (Docket No. 1462); Anna DiGiorgio (Docket No. 1463); Al Galarelli (Docket No. 1464).

Councillor Saunders: St. Mark's Congregational Church (Docket No. 1465).

Councillor Hennigan: Henrietta Pitman (Docket No. 1466); Minnie Ward (Docket No. 1467).

Councillor McLaughlin: Lafayette and Rogers E. Robinson (Docket No. 1468); Declaring October 28, 1995, "San Donato Day" (Docket No. 1469).

The Chair stated that, in the absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Donna Howell (Docket No. 1474); Reverend Doctor Michael E. Haynes (Docket No. 1475); Reverend Doctor Ray A. Hammond and Bethel A.M.E. Church Family (Docket No. 1476); Grant A.M.E. Church (Docket No. 1477).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 4:15 p.m., on motion of Councillor Kelly, until Wednesday, November 1, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, November 1, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend James H. Lane, pastor of St. Brendan's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. CONLEY, who, with Councillor DAVIS-MULLEN, for all the Councillors, welcomed and presented a citation of congratulation to Daniel Kolostow, an eighth-grade student at the Most Precious Blood Parochial School in Hyde Park, the national winner of the Junior Division Essay Contest sponsored by the National Association of Holy Name Societies, here today with his father and mother and other members of his family.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PENSION OF POLICE OFFICER JORGE L. TORRES (DOCKET NO. 1391)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1391, order for petition for a special law re the pension of Police Officer Jorge L. Torres (referred October 18) — recommending passage of the order.

The order was accepted; **the order was passed.**

Later in the session Coun. SAUNDERS requested that he be recorded in the affirmative on the foregoing vote.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PENSION OF FIREFIGHTER TERRENCE D. JONES (DOCKET NO. 1392)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1392, order for petition for a special law re the pension of Firefighter Terrence D. Jones (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

Later in the session Coun. SAUNDERS requested that he be recorded in the affirmative on the foregoing vote.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PENSION OF FIREFIGHTER DARRELL B. JOHNSON (DOCKET NO. 1393)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1393, order for petition for a special law re the pension of Firefighter Darrell B. Johnson (referred October 18) — recommended pas-

sage of the order.

The report was accepted; **the order was passed.**

Later in the session Coun. SAUNDERS requested that he be recorded in the affirmative on the foregoing vote.

REPORT ON ORDER THAT COMMITTEE ON WAYS AND MEANS AND COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING RE IMPROVEMENT OF SCHOOL SAFETY ZONES (DOCKET NO. 1266)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, and Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1266, order that the Committee on Ways and Means and the Committee on Commerce and Transportation hold a hearing re improvement of school safety zones (referred September 13) — recommending the order be placed on file and the attached resolutions, order, and home rule petition be passed.

The report was accepted; **the order was placed on file.**

RESOLUTION REGARDING POLICE CADETS' TRAFFIC DETAIL EXPANSION AND ESTABLISHMENT OF TRAFFIC SAFETY HOTLINE (DOCKET NO. 1478)

Whereas, The number of accidents involving pedestrians this year has placed an immediate need for the City to take steps to heighten awareness of the pedestrian safety issue and make our city streets a safer place for all people; and

Whereas, Additional police cadets are needed for traffic detail in identified problem areas other than just certain downtown intersections as specified in collective bargaining agreements; and

Whereas, Citizens, both motorists and pedestrians, are those most aware of dangerous intersections and areas in their neighborhoods and can serve the city as a valuable source of up-to-date information; therefore be it

Resolved, That the City Council requests the Transportation Commissioner to establish a traffic safety hotline to which citizen complaints and identification of problem intersections could be reported, and be it further

Resolved, That the Menino Administration seek changes to the Boston Police Patrolmen's Association contract which would expand the number of intersections at which traffic could be directed by police cadets.

The report was accepted; **the resolution was adopted.**

RESOLUTION REGARDING SUPPLEMENTAL APPROPRIATION FOR CROSSING GUARDS (DOCKET NO. 1479)

Whereas, There have already been two fatalities of schoolchildren this year, the City should take immediate steps to ensure the safety of our children;

Whereas, The presence of school crossing guards provides our City's schoolchildren the protection that they need as they travel to and from school;

Whereas, The presence of school crossing guards also warns motorists that children are apt to be crossing in the area and that they should proceed with caution;

Whereas, Many of the City's busiest intersections are not presently covered by school crossing guards due to the lack of funding needed to provide for an

adequate staff, therefore be it;

Resolved, The City Council requests that the Mayor submit a supplemental appropriation of \$1,200,000 for the Police Department to fund the hiring of approximately 150 additional crossing guards that are needed for the 1995-1996 school year.

The report was accepted; **the resolution was adopted.**

RESOLUTION REGARDING HEAVY CONSTRUCTION EQUIPMENT (DOCKET NO. 1480)

Whereas, Construction related to the third harbor tunnel, the central artery depression as well as a number of major construction projects has brought to light the problem of heavy construction equipment traveling Boston's streets; and

Whereas, Many pieces of heavy construction equipment have difficulty coming to a complete stop quickly, posing a threat to both pedestrian and automobile traffic; and

Whereas, It is incumbent upon the city to take all steps to ensure that existing authority granted to the Transportation Commissioner is exercised as it relates to protecting citizens from the dangers posed by heavy construction equipment; therefore be it

Resolved, That the Transportation Commissioner review existing regulations regarding the travel of heavy construction equipment, including speed limits, times of travel and prohibition from certain streets and zones, and report his findings to the Council within 90 days.

The report was accepted; **the resolution was adopted.**

ORDER FOR LOAN OF \$1,700,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS, BARRELS, SIGNAGE, AND FOR EXTENDING, MAINTAINING, AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 1481)

Ordered, That the sum of \$1,700,000 be, and hereby is, appropriated for the installation of traffic control signals and barrels, and signage, and for extending, maintaining and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

The report was accepted; **the order was given its first reading and passage, yeas 13, and assigned for further action.**

ORDER FOR PETITION FOR SPECIAL LAW RE TRAFFIC SAFETY ZONES AND SCHOOL ZONES (DOCKET NO. 1482)

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. In Boston, the Commissioner of Transportation without further authority and without regard to any rule, standard or regulation made or enforced by the department of highways, may establish 'safety zones' on, at or near any public or private way in said city which is not a state highway, and with ap-

proval of the said department if the same is a state highway. Safety zones shall be posted as having a speed limit of twenty miles per hour and the operation of a motor vehicle in such a zone at a speed exceeding twenty miles per hour shall be deemed a violation of section 17 of chapter 90. The said Commissioner may adopt rules making safety zone designation apply only at particular times or on or between particular dates.

Section 2. The said Commissioner may from time to time establish 'school zones' under the procedures provided in section 1, notwithstanding the provisions of section 2 of chapter 85.

The report was accepted; **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING TO PROPOSE GUIDELINES FOR DELIVERY OF GOODS AND SERVICES BETWEEN HOURS OF 12 A.M. AND 6 A.M. (DOCKET NO. 0127)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0127, order that the Committee on Commerce and Transportation hold a hearing to propose guidelines for the delivery of goods and services between the hours of 12 a.m. and 6 a.m. (referred November 30, 1994) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON PETITION OF FLIGHT LINE, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1245)

Coun. MODICA, on behalf of the Committee on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1245, petition of Flight Line, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred September 13) — recommending the petition be granted and a license be issued on the following conditions, which, if not agreed to by the petitioner, will render the license void:

1) That the route shall be:

INBOUND Originating at Ramada Inn Rolling Green, Route 133, Andover; then from Route 133 to its junction with Interstate 93; then south along Interstate 93 to its exit ramp at North Street, Boston then along North Street to its junction with Lt. William E. Callahan Tunnel; then through the said Callahan Tunnel to its junction with Porter Street, East Boston; then on Professor Enrico Fermi Overpass along U.S. Highway 1A to Logan Airport;

OUTBOUND Originating at Logan International Airport to U.S. Highway 1A; then along U.S. Highway 1A on Professor Enrico Fermi Overpass to Sumner Tunnel Toll Plaza at Porter Street, East Boston; then north along Interstate 93 to its junction with Route 133, Andover; then east along Route 133 to Ramada Rolling Green, Route 133, Andover, including use of onramp

thereto and tollbooths thereof;

- 2) That the vehicles used:
Shall not exceed 6 vehicles of the present fleet of 22 vehicles on this route;
Shall not have a capacity exceeding 15 passengers, except, when handicapped access is required, or, in emergency, a vehicle with a capacity not exceeding 32 passengers may be substituted; and,

- 3) That these conditions be endorsed on the face of the license.

The report was accepted; **the petition was granted with the outlined conditions.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Nan T. Donovan (Docket No. 1483).

Councillor Hennigan: Don Catalino Curet Alonso (Docket No. 1484).

Councillor Saunders: Reverend Tony Bethel (Docket No. 1485).

Councillor Conley: Declaring November 1, 1995 "Vidalis Family Day" (Docket No. 1486).

Councillor Saunders: The Zonta Club (Docket No. 1487); Karen Clarke (Docket No. 1488); Gail Snowden (Docket No. 1489); Alyce Lee (Docket No. 1490); Che Madyun (Docket No. 1491); Right Reverend Barbara Harris (Docket No. 1492); Jean

McGuire (Docket No. 1493); Valerie Maynard (Docket No. 1494).

Councillor Hennigan: The Hispanic Heritage Committee (Docket No. 1495); R. M. Bradley (Docket No. 1496).

Councillor Feeney: Debra Murphy (Docket No. 1497); Ann Murphy (Docket No. 1498); Robert McCormick (Docket No. 1499); Joseph Corbett (Docket No. 1500); Ellen Sue Rosenthal (Docket No. 1501); Vincent Dinosse (Docket No. 1502).

The Chair stated that, in the absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: East Boston Health Center (Docket No. 1503).

Councillor O'Neil: Catherine Doherty (Docket No. 1504).

Councillor McLaughlin: Robert Davis (Docket No. 1505).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5 p.m., on motion of Councillor Kelly, to meet on Wednesday, November 8, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, APRIL 22, 1996

NO. 17

MAYOR ANNOUNCES SCHOOLYARD IMPROVEMENTS

15 schools getting foundation money this year

Mayor Thomas M. Menino has announced the first round of grants to be awarded to *Boston Public Schools for the redesign of their schoolyards*. 15 schools are getting money in this first year of a five-year initiative in the neighborhoods of Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Roslindale, Roxbury, South Boston, South End, and West Roxbury.

In the coming year, each school will receive between 5 and 11 thousand dollars from the Fund For Boston Schoolyards in addition to money the Menino Administration has set aside for design assistance and capital construction costs. The Fund was established by a group of local foundations to help build strong schoolyard constituencies. Schools will use the money to transform asphalt, concrete, and dirt areas to grass, community gardens, and playgrounds.

The Mayor said, "We are going to once again have schoolyards in this city which look like schoolyards and not parking lots. There will be places for children to toss a football, to plant flowers, and to play on slides and swings. We are going to reclaim schoolyards that have been neglected and turn them back over to children to use for fun and learning."

Superintendent Thomas Payzant added, "Starting almost immediately, students will be actively involved with planning schoolyard projects, working with landscape architects, horticultural experts, engineers, and other professionals. When the work is completed the schoolyards will be settings for science projects, school-to-career opportunities, performances, and other hands-on learning experiences."

The 15 schools are recipients of the Boston Schoolyard Initiative's first round of Organizing and Planning Grants. The Menino Administration has set aside 2 million dollars to pay for design assistance and capital construction costs in this first

year of the five-year Initiative. 116 thousand dollars is coming from the Fund for Boston Schoolyards during this first year. Schools which did not receive funding in round one may apply again in round two or in any of the remaining five years of the initiative.

In December 1994, a task force appointed by the Mayor, began meeting to create a public-private partnership for revitalizing Boston's schoolyards. The challenge for members was to develop a program incorporating enhanced educational and recreational opportunities, community concerns, and responsibility for maintenance.

Here is a list of the 15 schools and the amount of money they will each receive during the first year from the Fund for Boston Schoolyards:

Condon Elementary School, South Boston, \$10,834
Dearborn Middle School, Roxbury, \$9,200
Dorchester High School, Dorchester, \$8,750
Haley Elementary School, Roslindale, \$7,810

Hennigan Elementary School/Early Learning Center, Jamaica Plain, \$5,000

Holland Elementary School, Dorchester, \$9,590

Holmes Elementary School, Dorchester, \$5,000

Hurley Elementary School, South End, \$9,240

Hyde Park High School, Hyde Park, \$10,860

O'Donnell Elementary School, East Boston, \$5,000

Ohrenberger Elementary School, West Roxbury, \$4,872

Trotter Elementary School, Roxbury, \$10,050

Warren Prescott Elementary School, Charlestown, \$5,000

Wilson Middle School, Dorchester, \$9,800

Winship Elementary School, Brighton, \$5,000

Several of these schools have already started schoolyard improvements with money allocated by the Menino Administration. At the Condon Elementary School in South Boston, planning efforts are under way, looking at the library patio and rear of the building in an effort to convert asphalt and concrete into green space. Dorchester High has started developing a community garden on half an acre of land. Surveys have been distributed to residents near Hyde Park High School to find out what residents would prefer for schoolyard rehabilitation.

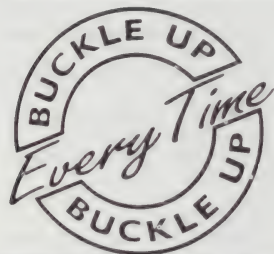
Kirk Meyer, Director of the Fund For Boston Schoolyards said, "Foundations interested in public education, urban open space, and community development see this initiative as

(Continued on next page)

(Continued from previous page)

a way to create ties between schools and neighborhoods. Schoolyards should be centers for active learning and community use."

Boston Public Schools must apply for schoolyard funding. In January the Fund sent out a request for proposals to 65 schools that had responded to the Mayor's call for participation in the program. In February, the Fund received responses from 40 schools interested in making improvements. In March, a selection committee made up of public and private sector representatives met and made funding decisions, choosing 15 schools.



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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

WALK FOR HUNGER

Thousands of Boston-area people will "vote with their feet" in a gigantic effort to alleviate hunger on Sunday, May 5 this year. The 27th annual Walk For Hunger will continue a tradition of effort and care that has seen a sea of people surging through twenty miles of streets in and around Boston since 1969.

Walk For Hunger day is often a gala event for many of the participants as families, school friends, workers from the same job, neighbors and a myriad of others team up for the effort. But the purpose of the Walk For Hunger is as serious as the commitment the many walkers make: To raise funds to alleviate, prevent and end hunger in Massachusetts. That is the ongoing goal of Project Bread which includes the Walk For Hunger in its many efforts in the battle against hunger.

Among the work done by Project Bread is:

- The support of 477 soup kitchens, food pantries, homeless shelters and other emergency feeding programs in 119 Massachusetts communities.
- Operating a FoodSource Hotline that responds to nearly 35,000 calls a year from hungry people struggling to feed their families.
- Delivering over 5 million pounds of donated and low-cost food each year to emergency feeding programs through its Food Drive for the Hungry program.
- Working with concerned individuals and organizations to develop public policies that address hunger, particularly hunger among children.
- Providing technical and management assistance to hundreds of emergency feeding programs to enable them to meet the challenges posed by the hunger crisis in Massachusetts.
- Working with local communities to establish sorely needed food pantries and soup kitchens in underserved areas.
- Creating partnerships with schools, local community organizations and public institutions to provide children with the nutritious food they urgently need to learn and grow.

The Walk For Hunger plays a big role in meeting those diverse obligations. Since it was founded, more than 422,000 walkers have raised nearly \$30 million to help the hungry. An even greater number of Massachusetts citizens are Walk For Hunger sponsors, giving generously to encourage and support those who do the walking. For example, in 1995, more than 47,000 people participated as Walkers and volunteers while more than 500,000 people sponsored them to raise nearly \$3 million in pledges.

Given these impressive statistics, it probably comes as no surprise to learn that the Walk For Hunger is the nation's largest annual one-day fundraiser to alleviate local hunger. By any measurement, hunger in Massachusetts is a real and all too wide spread of a problem. In these volatile economic times, more than 600,000 people in the state live below the poverty line and face hunger every day.

And the recent recovery has only meant continuing hardship for many; a large proportion of new jobs offer low wages, have few benefits and little or no security.

See Facing Page

BUY U.S. SAVINGS BONDS

Tale A Hike For Hunger...It's Easy!!

To participate in the Walk For Hunger is easy. Just put on some comfortable walking shoes and go to Boston Common (where the walk starts and ends) on the morning of Sunday, May 5, 1996. Registration at Boston Common will be open between 7 and 9 a.m., but you also can register at the checkpoints.

Transportation on the T to Boston Common will be free between 6 and 9 a.m. Just show your "walking papers" (pledge sheet) when you board the train.

You may walk as much or as little as you wish; plenty of free buses will be available to shuttle you back to the finish line from each checkpoint. There will be plenty of toilets, first aid and mileage checkers at every checkpoint. In addition, there will be entertainment and music at 20 locations enroute as well as free snacks and drinks at checkpoint 5.

For more information call 723-5000.

677-4-878

MAYOR ANNOUNCES GRAND OPENING OF THE BOSTON HOME CENTER

Mayor Thomas Menino, has announced the Grand Opening of the Boston HOME Center. The Boston HOME Center or BHC, was created by the Boston Public Facilities Department (PFD) to simplify the process of buying or maintaining a home.

Mayor Menino said, "I'm pleased that the City of Boston has taken such an active role in helping the people of Boston get a head start on buying a home. Initiatives like the HOME Center, and all of the services and support they provide, are putting the dream of home ownership within the reach of many hardworking individuals and families in Boston. This is important, because their future success and prosperity are the success and prosperity of our neighborhoods and entire city."

The Boston HOME Center provides information on real estate and financial programs and services available to assist home buyers and homeowners in Boston. Residents and would-be residents of Boston can now go to one location to find everything needed to purchase or maintain a home within Boston. Counselors

will be able to identify what programs and services are available and what steps need to be taken to access those programs and services.

PFD Director Charles Grigsby said, "The Boston HOME Center is a much needed resource for home buyers and home owners. It has information on over 100 programs and services for homebuyers and homeowners from both the public and private sector."

The hours of operation for the Boston HOME Center will be Mondays and Wednesdays, 9 a.m. - 7 p.m.; and Tuesdays, Thursdays, and Fridays, from 9 a.m. - 6 p.m.

The Boston HOME Center is staffed and supported full time by the education and counseling unit of PFD's Home Owner Services Division. Customers will be assisted by a knowledgeable program manager. English and Spanish speaking staff are available.

The Boston HOME Center can be accessed by walk ins or by calling the number 635-HOME. Program marketing materials on Home Buyer/Owner Programs will be available at the site and/or can be mailed.

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

MAYOR MENINO ANNOUNCES NORMANDY STREET PROJECT

Mayor Thomas M. Menino has kicked off a major project that will level and clean the eight acres of land at 42-60 Normandy Street in Dorchester which is known for long standing gang loitering, drug dealing and illegal dumping problems. Mayor Menino and police officials, following a gang related shooting last fall, asked the Basic Services Team to plan a project improving the landscape of the parcel in a way that would discourage criminal activity. The Basic Services Team coordinated the project in conjunction with the Boston Police, the Massachusetts Army National Guard Counter Drug Office and the U.S. Department of Housing and Urban Development.

Mayor Menino said "The decline of this lot began long ago and some people wondered if anything was ever going to be done to clean up the place. Today, we have a partnership assembled here for getting that job done. As Mayor, I owe it to the people of this neighborhood to work on improving the quality of life here.

(Continued on next page)

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This is the start of something great for Normandy Street, a success story that I would like to see duplicated around Boston."

The Massachusetts Army National Guard 101st Engineers Battalion, under the Guard's Counter Drug Office, which was empowered in 1989 to assist law enforcement agencies with counter drug activities, will use two "D7F" bulldozers to level the entire lot; however, some trees will be left standing. City crews will clean the wall marked with the gang's graffiti, eliminating a significant symbol of the gang territory. Tons of building materials, car parts, appliances and household trash on the property will be removed. Improved lighting and a white picket fence will be installed at the Normandy Street end of the property. The project will enhance the visibility of the lot for police.

Police Commissioner Paul Evans said, "Cleaning up this lot will not only make it easier for our patrols to observe activity here, but make it possible to plan a more productive use of the property by the community. Both of these end results embody the objective of our neighborhood policing theory."

While planning the project, it was determined that equipment heavier than anything owned by the city would be required to accomplish the job properly; the Boston Police and Project Pride then asked the National Guard for help. Several tasks including the creation of a staging area, the removal of the gang's "furniture" and two "sneaker trees," used to mark the gang's territory, were completed by the Team in preparation for the National Guard's work.

The project will cover 358,500 square feet of land, extending from Normandy Street to a parcel bordering Columbia Road. The Department of Housing and Urban Development owns about 38,500 square feet of the land abutting Normandy Street where the gang sneaker trees once stood. The City owns the remaining land in back of the HUD property. Last fall,

HUD notified the City that the Normandy Street lot was in their real estate portfolio and joined the City in developing an improvement plan for the property.

"We are pleased to join the City of Boston in this effort to reduce and prevent crime. As head of the HUD Boston Office, I am wedded to the principle of working in partnership with local government to help eradicate problems that destabilize neighborhoods. By cleaning up and fencing this property, we eliminate a location convenient for drug dealers and others to commit their crimes," said Mary Lou Crane, the Regional Director for the U.S. Department of Housing and Urban Development. "HUD is concerned not only about housing, but about the quality of life in the neighborhoods where housing is located."

The project will take about thirty days to complete. The work will open the property up and provide greater visibility from the street, eliminating a breeding area for illegal activity. Any future use of the property will be determined through a community process.

BOSTON HOME CENTER

HOMEBUYER INFORMATION:

HOMEBUYER EDUCATION:

Information on and registration for homebuyer education classes and one on one counseling provided through PFD and through various local CDCs.

FINANCIAL ASSISTANCE PROGRAMS:

Information on and referral to the various loan/grant programs offered through PFD and other outside sources.

PROPERTY LISTINGS:

Listings of various properties available for purchase through PFD.

LENDER INFORMATION

Information on a variety of local lenders and their specialty mortgage programs.

GENERAL INFORMATION:

General educational pamphlets on technical and financial issues surrounding the purchase of a home.

HOMEOWNERS INFORMATION:

PROGRAM INFORMATION:

Information on the various programs PFD offers homeowners to help maintain their homes, including deledding and loan programs.

HOME REPAIR:

General educational pamphlets on home repair and maintenance.

CREDIT INFORMATION:

Information on credit counseling and repair.

**"THE BIG PAY BACK,"
THE INDUSTRY: SUPPORT
OR CONSPIRACY
WOMEN'S INC., AFRICAN
AMERICAN WOMEN'S FEST
FRIDAY APRIL 26, 1996,
11:30 A.M.**

The theatrical presentation of "The Big Pay Back" will illustrate the historical relationship between African-Americans and the tobacco industry. "The Big Pay Back" will portray how the African-American community is paying back its debt to the tobacco industry through the health of the people.

This event will be held in Roxbury, at the Roxbury Heritage Park/Dillaway-Thomas House, in John Eliot Square. A large portion of the event will be portrayed by youth peer leaders from the *Adolescent Life Options Program of Roxbury Comprehensive Health Center*. Students and staff of the James P. Timilty School, will be in attendance, along with the community residents and elected officials. Admission is free, for further information please contact Michele, at 617-442-6166, rain date will be Thursday May 2, 1996.

GRAND OPENING OF BOSTON HOME CENTER

Remarks of

Mayor Thomas M. Menino

March 28, 1996.

Since I became Mayor, one of the things I have been trying to build is a sense of *pride* throughout our neighborhoods. And we're doing this in many ways — by delivering city services better than ever before, improving our schools, fixing up our parks and playgrounds and encouraging people to call Boston *home* — whether it's Charlestown or Roxbury, Brighton or Mattapan, or any of our great neighborhoods.

Today marks the grand opening of the Boston HOME Center — a one-stop shop to make programs and other information about buying and maintaining a home in Boston more accessible. Purchasing a home can be one of the more challenging events in someone's life — it can be a maze of information and paperwork.

Well, the chase for information is over — it's all right here. If you are a prospective homebuyer, counselors will be here to work with you, to identify your needs, put you in touch with the right bank and help you to get your piece of the American dream. Through them, the HOME Center will help the good, hardworking people of Boston buy homes in our neighborhoods. I'm talking about things like:

- Buyer Education Programs — like "Home Buyer 101"; and
- Financial Assistance Programs — such as the "Boston Home Certificate" program; and
- Homeowners Programs — like the "Homeworks Program" and;
- A new comprehensive "graduate course" starting next month called "Homeowner 101" — available to any interested homeowner in Boston.

All of these programs and the opening of the HOME Center coincide with some of the other efforts we are undertaking around the city

— such as the encouragement of owner-occupied rental property, or the legislation I enacted to hold landlords accountable for what happens in their buildings, or the initiative I launched last fall to sell vacant lots to those neighbors who have spent years maintaining them and keeping them clean. All of these initiatives are helping to build a better Boston.

Building and owning homes is good for our local economy, too. In 1995, through the Public Facilities Department, the City of Boston completed 23 housing projects in our neighborhoods — all of which are fully occupied. These projects represent 547 units of housing at an investment of nearly 45 million dollars. In the process, they created 236 construction jobs. This is what our future is all about — investments, homes and jobs — all for Boston residents.

I'm pleased that the City of Boston has taken such an active role in helping the people of Boston get a head start on buying a home. Initiatives like the HOME Center, and all of these services and support they provide, are putting the dream of homeownership within the reach of many hardworking individuals and families in Boston. This is important, because their future success and prosperity are the success and prosperity of our neighborhoods and our entire city.

NORMANDY STREET CLEAN-UP

Remarks of

Mayor Thomas M. Menino

April 1, 1996.

For gang members, a "gang-tree" is a symbol of their brutal cowardice — of the evil that they do. For hardworking, law-abiding people — it is a symbol of fear. Just a few weeks ago, a "gang tree" stood on this very spot. But to begin the official comeback of this neighborhood, the first thing we did here was take the "gang tree" down.

Partnerships — between the public

and private sector — are helping to build, and rebuild, our neighborhoods and our downtown. And that's what we're seeing right here on Normandy Street. Last fall, Project Pride and the Anti-Gang Unit of the Boston Police Department, asked the National Guard for their assistance in cleaning up this lot. The Guard agreed to provide the heavy equipment that we would need and now, five months later, we're ready to go.

The decline of this lot began some time ago. First it was the neglect, then the garbage and the debris, and then the drug dealers and the gangs. Some people wondered how the lot could get so bad in the first place, or they wondered if anything was ever going to be done to clean the place up.

This gathering today, of neighborhood people, police officers, members of the National Guard and a wide range of departments from City Hall, means that the days of neglect and crime are over.

This is a great neighborhood, and a lot of hardworking people live here and are raising their families here. As Mayor, I owe it to them to provide the best possible place for them to do that — to give them the quality of life that they need and deserve. We want kids to be able to play here, and we want our cherished seniors to be able to take a walk around here. That's what a neighborhood is all about. It's not just houses and buildings, it's homes and local businesses. It's about neighbors and friends helping each other and looking out for one another.

It's that neighborhood feeling which has made this day and this clean-up possible. This is the start of a great thing for Normandy Street — a success story that I would like to see duplicated around Boston. I want to thank the neighbors, the National Guard, Project Pride and everyone involved for working with us on this clean-up. I look forward to watching your progress in the weeks and months ahead.

Thank you.

ICELANDAIR BEGINS NON-STOP SERVICE TO BOSTON

Mayor Thomas M. Menino greeted Iceland Prime Minister David Oddsson, April 1, as the Prime Minister stepped off Icelandair's inaugural non-stop flight to Boston at Logan Airport.

The Mayor spoke to dignitaries at International Terminal E, "It is my pleasure to witness the arrival of the first Icelandair flight into Boston. I see this as a giant step that will benefit the cultural atmosphere of our city and the great country of Iceland. This direct flight will be beneficial to local economies because the increased line of transportation will foster new relationships and increase the exchange of ideas which are critical to success in the world of business."

Following a ribbon cutting ceremony, Mayor Menino presented the Prime Minister with a Paul Revere bowl as a welcoming gift.

Traveling with the Prime Minister were his wife, Astridur Thorarensen, Einar Benediktsson, Ambassador of Iceland to the United States and Canada, and other dignitaries, including, Halldor Blondal, Minister of Transportation of Iceland.

CITY OF BOSTON CREDIT UNION

NOTICE

The following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 25, 1996, at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Paul J. Francis, *Treasurer*
For By-Law Committee

Article II, SECTION I.

Current - Membership in this Credit Union is limited to:

- A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.
- B. Employees of the City of Boston Credit Union.
- C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- D. Organizations or associations in accordance with General Laws.
- E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

(Chapter 171, Section 5 and 13)

Proposed - Membership in this Credit Union is limited to:

- A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

- B. Employees of the City of Boston Credit Union.
- C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.
- D. Organizations or associations in accordance with General Laws.
- E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Article II, SECTION V.

Current - A member who becomes ineligible to membership as defined in Article II, Section I, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Proposed - A member who becomes ineligible to membership as defined in Article II, Section I, may remain a member for the purpose of a share account, club accounts, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans. If it can be determined that any individual or group of individuals will not be eligible for membership at a future date as defined in Article II, Section I, the Board of Directors may relinquish their

rights from borrowing other than for fully secured loans.

Article VII, SECTION VIII.

Current — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171, Section 16.

Proposed — The Board of Directors shall appoint an executive committee (or a membership officer) pursuant to the provisions of General Laws, Chapter 171.

Article VIII, SECTION I.

Current — The Credit Committee shall consist of three members.

Proposed — The Credit Committee shall consist of not less than three nor more than five members.

Article VIII, SECTION III.

Current — A quorum shall consist of not less than two members.

Proposed — A quorum shall consist of not less than a majority of the Credit Committee members.

Article X, SECTION I.

Current — The directors, at a regular scheduled meeting or a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three members, an auditing committee of not less than three

members and an investment committee of three members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

Proposed — The directors, at a regular scheduled meeting or at a special meeting of the directors called for that purpose and thereafter at their first meeting after the annual meeting shall elect a president and treasurer and may elect vice presidents and assistant treasurers who may or may not be a director, who shall be officers and shall elect such other officers as may be necessary for the transaction of business of the Credit Union, and shall elect from their own number a chairman of the board, one or more vice chairmen of the board, a clerk, who shall be officers of the corporation, a credit committee of not less than three nor more than five members, an auditing committee of not less than three nor more than five members and an investment committee of not less than three nor more than five members all of whom shall hold office until their successors are qualified unless sooner removed as hereafter provided. The offices of president and treasurer shall not be held by the same person. The offices of the clerk and treasurer may be held by the same person. No member of said Board of Directors shall be a member of both the credit and auditing committee.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Brighton Branch Library

"The Building of Memory: The New England Holocaust Memorial" Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. April 22, at 2 p.m. An illustrated lecture by Ruth Fein, president of the New England Holocaust Memorial Committee, on how the survivors, their children, artists, architects, scholars, liberators and leaders of our city participated in building this memorial holocaust.

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. April 23, 6 p.m. in the Mezzanine Conference Room. "Africa: Should the U.S. Care?" The scramble for Africa is finally over. Is continued U.S. involvement in order? Speaker: Pearl Robinson, director of the International Relations Program at Tufts University.

"Travel Tapestry" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. April 25, at 2 p.m. in the Rabb Lecture Hall. Sherilyn Mentes, travel lecturer and videomaker, will talk on "The Making of a Travel Video," illustrated with clips from

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KEEP BOSTON MOVING SAFELY!

(Continued from previous page)

her videos on Holland, Greece, Scotland, and France. She will also preview her recently released video, "The New South Africa," showing the stunning terrain, and vastly different cultures and peoples of a newly independent country.

Charlestown Branch Library

Special Adult Program Lecture: "The Coconut Grove Fire" Charlestown Branch Library, 179 Main Street. Telephone 242-1248. April 25, 7:30 to 9 p.m. Speaker: Erik Anderson, photographer and lecturer. Topic The Coconut Grove Fire of November 28, 1942, the worst nightclub fire in history in which nearly 500 people died and which caused fire safety codes nationwide to be changed.

East Boston Branch Library

"Paul Revere's Midnight Ride: Dispelling the Myths" East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. April 25, at 6:30 p.m. Patrick M. Leehey, coordinator of research for the Paul Revere Memorial Association and the Paul Revere House in Boston's North Square, will present a lecture and slide presentation on the famous ride.

Jamaica Plain Branch Library

"CPR and the Heimlich Maneuver" Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. April 23, at 10:30 a.m. A brief introduction to CPR and the Heimlich Maneuver will be given by Fern Cooper who is from the Cardiac Rehab Center at Faulkner Hospital.

North End Branch Library

"What's New at the JFK Library" North End Branch Library, 25 Parkmer Street, Boston. Telephone 227-8135. Tuesday Lecture Series, April 23, at 10:30 a.m. Shelley Sommer, director of public relations at the John F. Kennedy Library and Museum, will outline the latest in programs, services, and exhibits at the library.

South Boston Branch Library

"The History and Development of

South Boston" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. A four-part illustrated lecture series by Anthony M. Sammarco. April 22, at 7 p.m. "Five Corners East."

Uphams Corner Branch Library

"The History and Development of Uphams Corner" Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. April 25, at 6:30 p.m. Local historian Anthony Sammarco presents a slide lecture of Uphams Corner's past. Journey through the story of a Dorchester neighborhood, with photos of houses detailing the architecture and character of the area through the early 20th century.

DRAMATIC PERFORMANCES

Brighton Branch Library

New England Playwrights Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. April 25, at 7 p.m. "Thick Ice" and "Sensitive Skin." Award-winning playwright George Sauer has written two hilarious one-act plays about men doing whatever it is men do in the out-of-doors.

PROSE AND POETRY

Central Library

New England Book Awards Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. April 23, at the Rabb Lecture Hall. Annual book awards presented by the New England Booksellers Association. Nonfiction: David Herbert Donald, "Lincoln"; Fiction: Jamaica Kincaid, "Autobiography"; Children's: Steven Kellogg, illustrator, "Snuffles and Snouts: A Collection of Poems selected by Laura Robb."

"Out of Boston" **Author Series/ Roberta Reeder and Joshua Rubenstein** Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. April 25, at 6 p.m. in the Mezzanine Conference Room. Roberta

Reeder, author of "Anna Akhmatova: Poet and Prophet" and Joshua Rubenstein, author of "Tangled Loyalties: The Life and Times of Ilya Ehrenburg," will talk about their books.

South End Branch Library

Author Reading/Robert F. Pease South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. April 25, at 6 p.m. Robert F. Pease will read from his book "Boston — South End, 1965-1970."

FILMS

Central Library

Josef von Sternberg: Moviemaking in the Thirties Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. April 22, at 6 p.m. in the Rabb Lecture Hall. "The Epic That Never Was" (1965). This BBC documentary is about the abortive 1937 attempt by Josef von Sternberg to make a film of Robert Graves' "I, Claudius" with Charles Laughton as Claudius and Merle Oberon as Messalina. The movie contains clips from the original footage as well as interviews with the surviving cast members, including Merle Oberon, Emylyn Williams, Flora Robson, and von Sternberg. Narrated by Dirk Bogarde.

Iberoamerican Film Festival

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In the past ten years, many award-winning feature films have been made which have rarely been screened outside of the countries in which they were produced. In cooperation with the Boston Public Library, the General Consulates of Mexico, Spain, and Venezuela have organized a nine-week festival to present some truly great international films. All screenings are in Spanish with English subtitles. Some of the films may contain adult language and situations. April 24, at 6 p.m. in the Rabb Lecture Hall. "Modelo Antiguo" made in Mexico in 1993. Carmen (Silvia Pinal) is a woman living in the present but unable to forget her past which is full of loneliness and memories. When she discov-

ers she is close to death, she becomes involved with Juan, a cab driver, and together they attempt to link Carmen's past with current reality. Also stars Alonso Echanove, Daniela Duran, and Raúl Ariza.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *April 25*, at 1:30 p.m. "One Day at Teton Marsh."

South Boston Branch Library

Sports Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 25*, at 6 p.m.

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *April 22*, 6:30 p.m. to 8 p.m. in the Mezzanine Conference Room. All are welcome to bring in work for group reading and critiquing, to discuss the process of writing, and to help us invoke the muse and write!

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 22*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health at the Monday Night Yoga class. The course is taught and led by L'Amey Pilet, and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:45 p.m. Chess instruction for all ages and all skill levels. Not in organized classes.

Faneuil Branch Library

Annual Spring Fling Faneuil Branch Library, 419 Faneuil Street,

Brighton. Telephone 782-6705. *April 25*, 6:30 to 8 p.m. Annual reception to welcome Spring and say hello to your neighbor! The evening will include a string quartet and a book raffle.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction will be given by volunteer instructor Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 25*, 6 to 8 p.m. Weekly meeting of the West Roxbury Writers' Group. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

SENIORS

Brighton Branch Library

Health Issues Affecting the Elderly Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Second lecture in a series by graduate students at the Boston College School of Nursing. *April 22*, at 6 p.m. "Exercise." The importance of fitness to the older person.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:45 p.m. Chess players of the Dudley Square area will offer instruction for interested adults and children. Previous experience not necessary.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction

will be given by volunteer instructor Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Tuesdays in April* at 10:30 a.m.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Tuesdays in April* at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library

Films for Preschoolers Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Fridays in April* at 10:30 a.m.

Afternoon Films for Children Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Tuesdays in April* at 3:30 p.m.

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Wednesdays in April* at 10:30 a.m.

After School Film Series Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *April 24*, at 3:30 p.m.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Tues-*

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days in April at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome.

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *April 19*, at 10 a.m.

Fields Corner Branch Library

Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Fridays in April* at 10:30 a.m. Films appropriate for children 3 to 6 years old. Groups welcome.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Fridays in April* at 10:30 a.m.

North End Branch Library

Film Program for Preschoolers North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *April 22*, at 11 a.m.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *April 22*, at 10:30 a.m.

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 24*, at 10:30 a.m. and 12 noon.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *Tuesdays in April* at 10:30 and 11:15 a.m. and 3:30 p.m.

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams Street,

Dorchester. Telephone 436-6900. *Tuesdays in April* at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Connolly Branch Library

Storytime for Preschoolers Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *April 25*, at 10:30 a.m. Storytime for children 3 to 5 years old. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *April 24*, at 10:30 a.m. Stories, games, fingerplays, crafts, and films for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *Tuesdays in April* at 10:30 a.m. A variety of stories, songs, and other activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 23*, at 10:30 a.m. Stories, fingerplays, and crafts on a theme, "Pockets," for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Toddler's Storytime Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 24*, at 10:30

a.m. Simple picture books, fingerplays, and crafts, on a theme, "Duckling Day," for children 2 to 3 1/2 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Afterschool Storyhour

Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 24*, at 4 p.m. An afterschool story/craft hour for children 5 to 9 years old.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *April 22*, at 10:30 a.m. Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Tuesdays and Wednesdays* at 10 a.m. For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 25*, at 4:15 p.m. For children 6 to 9 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Children's Book Club Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *Thursdays in April* at 4:15 p.m. Limited seating. Groups cannot be accommodated.

Chess Club Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *Tuesdays in April* at 3:15 p.m. Chess instruction for all ages. Nine chess boards available! All levels of skill welcome.

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Wednesdays in April* at 4 p.m. Meredith Harron leads the group in creative expression. The children express their ideas in movement often to the beat of percussion instruments.

Chess Instruction and Play Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Thursdays in April*, 3:30 to 5 p.m. Volunteers from the Boston College Neighborhood Center give instruction and play chess with children.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Thursdays in April* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games for children 6 to 10 years old. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Thursdays in April* at 3:30 p.m. and *Saturdays in April* at 10 a.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:30 p.m. Chess instruction for all ages

and all skill levels. Not in organized classes.

Creative Writing Workshop Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 22*, at 4 p.m. This 8-week workshop, led by community poet Sharon Cox, is for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Saturdays in April* at 10 a.m. Chess instruction by volunteer Manus Fealy, a member of the Boylston Chess Club. Anyone 10 years and older is welcome.

South End Branch Library

Origami Flowers South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *April 25*, at 3:30 p.m. New and traditional Japanese paperfolding to make colorful flowers.

Uphams Corner Branch Library

Afternoon Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

West Roxbury Branch Library

6th, 7th, and 8th Grade Book Discussion West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 23*, at 4:30 p.m. Call library for title.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m., Sunday, 1 p.m. to 5 p.m. unless otherwise indicated. *The Race through History Through April 29* in the Great Hall (Ext. 336). Celebrating the 100th Boston Marathon, the

Boston Athletic Association is sponsoring an exhibit of trophies, medals, clothing, and photographs from 1897 to the present, chronicling the history of the race. *Journey to Poland, A Photographic Essay by David S. Greenfield April 4 through April 30*, in the Boston Room (Ext. 336). In the summer of 1993, David Greenfield, a child of Holocaust survivors, travelled to Poland with his family to investigate his roots. *Exhibit Honoring the Directorship of Philip McNiff, 1965 to 1983 Through April 30*, in the Rare Books and Manuscripts Department (Ext. 425). Showing samples of the collections that came to the Rare Books and Manuscripts Department during his tenure. *By the People, For the People Through June 30*, Monday through Friday, 9 a.m. to 5 p.m., in the Wiggin Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction.

BRANCH LIBRARY EXHIBITS

Hyde Park Branch Library

"Postcards from Paris" Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. *Month of April*, library hours. An exhibit of black and white photographs taken in Paris by Pulitzer Prize-winning photographer and Hyde Park resident Ted Gartland.

South Boston Branch Library

Original Art Work by Artist of the Month Richard Roche South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of April*.

West Roxbury Branch Library

Color-Pattern-Rhythm: Color
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Photographs by Judy Ulman West
Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *Month of April.*

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturday 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

Textbooks

October 31, 1995

Dear Mr. Mayor:

On April 26, 1994, your Honor approved the award of contracts without public advertising for bids for certain vendors to supply textbooks and educational materials for the Boston Public Schools for the period July 1, 1994, through June 30, 1997.

On September 26, 1995, your Honor approved an amendment to the original award letter. Your approval is now requested to further amend that award letter to include a contract with the following vendor:

M0541695, Rosen Publishing, D/B/A Action Publishing Company, 175 Fifth Avenue, Suite 2791, New York, NY 10010.

A contract will be awarded to this vendor pursuant to the authority of M.G.L. c. 30B, s. 7, for a period not to exceed that of the original award.

Under the terms of these contracts, vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

Although this request is through June 30, 1997, not all contracts may be executed for the full term. Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full term based on when and for what length of time the materials are expected to be requisitioned and purchased.

Under these contracts the cost of each item will not exceed standard catalog prices in effect at the time of purchase. The amount for each vendor will not exceed \$150,000 per year. This amendment will not increase the total amount awarded for the vendor listed here and on the original letter

of award for the three-year term. The amount of each contract is only an estimate based upon anticipated needs. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreement with this vendor. These requests were unanticipated at the time the original award was requested.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligation under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,

Thomas W. Payzant,
Superintendent.

Chapter 766 Services

C. 5134-95
October 6, 1995

Dear Mayor Menino:

On 16 June 1994, your Honor awarded a contract to, Concord-Assabet Family and Adolescent Services, Inc., a Chapter 766 approved program located at 56 Winthrop Street, Concord, MA 01742, in the amount of \$350,000, for providing Special Educational services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional students assigned to this program. The cost of this amendment which shall be effective 1 November 1995, shall not exceed \$300,000. The contract as amended shall not exceed \$650,000, which I deem as reasonable. The period of performance shall not be extended.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract as amended is exempt from M.G.L. c. 30B, pursuant to s. 1(b)(8).

Sincerely,

Thomas W. Payzant, Ed.D.,
Superintendent.

C. 5138-95
September 6, 1995

Dear Mayor Menino:

On 16 June 1994, your Honor awarded a contract to Dr. Franklin Perkins School, Inc., a Chapter 766 approved program located at 971 Main Street, Lancaster, MA 01523, in the amount of \$630,000, for providing Special Education services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional students assigned to this program. The cost of this amendment which shall be effective 15 September 1995, shall not exceed \$250,000. The contract as amended shall not exceed \$880,000, which I deem as reasonable. The period of performance shall not be extended.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract as amended is exempt from M.G.L. c. 30B, pursuant to s. 1(b)(8).

Sincerely,

Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5149-95
September 12, 1995

Dear Mayor Menino:

On 16 June 1994, your Honor awarded a contract to Gifford School & Day Center, Inc., a Chapter 766 approved program located at 177 Boston Post Road, Weston, MA 02193, in the amount of \$500,000, for providing Special Educational services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional students assigned to this program. The cost of this amendment which shall be effective 25 September 1995, shall not exceed \$175,000. The contract as amended shall not exceed \$675,000, which I deem as reasonable. The period of performance shall not be extended.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract as amended is exempt from M.G.L. c. 30B, pursuant to s. 1(b)(8).

Sincerely,

Arthur W. Steller, Ph.D.,
Acting Superintendent.

Medical Director

C. 5242-96
December 7, 1995

Dear Mayor Menino:

On 26 September 1995, your Honor awarded a contract to Trustees of Health and Hospitals of the City of Boston, located at 1010 Massachusetts Avenue, Boston, MA 02118, in the amount of \$24,594, for the services of Dr. Linda Grant to act as Medical Director for the Boston Public Schools. I respectfully request your Honor's permission to amend this contract to extend Dr. Grant's work schedule from no fewer than six days each month to no fewer than fourteen days each month. The cost of this amendment which shall be effective 1 December 1995, shall not exceed \$32,829. The contract as amended shall not exceed \$57,423, which I deem as reasonable. The period of performance shall not be extended.

As a contract for the services of a physician, this contract is exempt from M.G.L. c. 30B, pursuant to s. 1(b)(15). This agreement is awarded under the provisions of the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent.

TREASURY DEPARTMENT

Staff Analyst

C. 3753-96
October 26, 1995

Dear Mr. Mayor:

On June 27, 1995, your Honor approved the award of a contract to Vincent Vina, an individual residing at 1086 Commonwealth Avenue, Boston, MA 02115, for the provision of services as a Staff Analyst to the Treasury Department during the period of July 1, 1995, through September 30, 1995, at a cost not to exceed \$9,308. This contract, an individual employment contract, is exempt from the provision of G.L. c. 30B, and was awarded under the authority of the City Charter.

Your approval is requested to amend this contract in two respects: first, to extend Mr. Vina's current ninety-day contract through the end of the

current fiscal year, which will require an increase of \$28,066 in the contract amount in order to compensate Mr. Vina through June 30, 1996; and second, to enumerate the specific responsibilities that Mr. Vina will be required to fulfill in his capacity as Staff Analyst. The contract, as amended, shall not exceed \$37,374.

This amendment is being submitted late due to the need to reconsider the scope of Mr. Vina's job responsibilities following an evaluation of staffing needs in the Treasury Department. Because of the professional nature of the services to be performed, and Mr. Vina's experience assisting with the City's finance transactions, it is my determination that no public purpose would be served by further advertisement.

Very truly yours,
John C. Simmons, Collector-Treasurer &
Chief Financial Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

COMMUNITY CENTERS

Support Services

C. 1399-96
August 7, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to the Economic Development and Industrial Corporation of Boston (EDIC), a body corporate and politic created pursuant to Chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston, MA 02114. Under the terms of the contract, EDIC will provide programmatic and administrative support services in support of the City's Alternative Education Initiative (AEI). This contract is exempt from the provision of G.L. c. 30B as it is an agreement between agencies of the City of Boston.

EDIC was selected as the staff of the Jobs and Community Services (JCS) Department, formerly the Mayor's Office of Jobs & Community Services, has provided these services for the previous nine (9) years. EDIC/JCS staff will continue to fund and monitor community-based, nonprofit organizations offering programs which target out-of-school youths, in collaboration with Boston Community Centers.

Compensation under the terms of this contract shall not exceed \$31,500, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be from July 1, 1995, until June 30, 1996. This request has been delayed due to the late determination of funding availability.

As this is a negotiated contract at a reasonable cost, solely to establish a mechanism for payment to EDIC, I believe that public advertising would serve no useful or practical purpose.

Sincerely,
Evelyn Riesenberg,
Executive Director.

Tenant Empowerment, etc.

C. 1346-96
August 1, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing, Inc., a nonprofit corporation located at 100 Terrace Street, Suite B, Roxbury, MA 02120, for tenant empowerment, education, employment and training and daycare services. This contract is exempt from the provisions of G.L. c. 30B because it is a grant agreement with a nonprofit corporation and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing Inc. (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and service delivery advocacy.

Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.
2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments.

It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.

3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of life of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, the Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed \$115,000, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be September 15, 1995, to June 30, 1996.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds from other private and public sources as well for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

Camp Joy

C. 1334-96
July 12, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Edmund Nazzaro, an individual located at 29 Spencer Avenue, Saugus, MA 01906, for the position of Administrator/Consultant to Camp Joy. As an employment contract this contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Nazzaro will, under the supervision of the Unit Manager, Child Care, perform administrative and consultative services for the Camp Joy program, as specified in the attached personal service contract agreement.

In regards to your Executive Order of January 19, 1995, relative to individual employment agreements and Boston residency, I respectfully submit the following. For over a decade Messrs. Nazzaro, Younis and Gately have served as Co-Directors of the program. Mr. Gately, recently deceased, was the only Boston resident. All three were full-time educators who ran this program on a part-time contractual basis. All three served as a team and by virtue of their education, skills and longtime association with Camp Joy, were able to successfully operate and expand this highly complex and sophisticated program.

As part of my evaluation of the Department I determined that it best served departmental and programmatic needs for Camp Joy to come under the control of a full-time Program Manager. This manager would be subject to the requirements of the Residency Policy. This contract is transitional. It will be in effect for six months rather than the customary twelve. Mr. Nazzaro's and Mr. Younis' responsibilities will include the administration of the summer program and consultation with the Department on the future direction of the program and the training of the new Program Manager.

This contract submission was delayed due to the complex negotiations necessary to effect the transition of the administration of the Camp Joy program from two part-time co-directors to one full-time program manager. Much detailed administrative and programmatic planning was required in bringing this negotiation process to a successful conclusion.

Mr. Nazzaro is uniquely qualified in therapeutic recreation. For the past 25 years, he has served in various capacities in the special needs program. It is due to his efforts, as well as other Camp Joy staff, that the program enjoys an excellent national reputation. Mr. Nazzaro has also used his expertise to obtain additional grant monies for the program, which has enabled this department to expand services.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to December 31, 1995. The hourly rate will be \$35, for a total of 400 hours for the term of the contract.

Because of Mr. Nazzaro's professional knowledge of the services to be performed, I believe

(Continued on next page)

(Continued from previous page)
that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenber,
Executive Director.

C. 1335-96
July 12, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Thomas Younis, an individual located at 575 Washington Street, Brookline, MA 02146, for the position of Administrator/Consultant of Camp Joy. As an employment contract this contract is exempt from the provisions of G.L.c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Younis will, under the supervision of the Unit Manager, Child Care, perform administrative and consultative services for the Camp Joy program, as specified in the attached personal service contract agreement.

In regards to your Executive Order of January 19, 1995, relative to individual employment agreements and Boston residency, I respectfully submit the following. For over a decade Messrs. Nazzaro, Younis and Gately have served as Co-Directors of the program. Mr. Gately, recently deceased, was the only Boston resident. All three were full-time educators who ran this program on a part-time contractual basis. All three served as a team and by virtue of their education, skills and longtime association with Camp Joy, were able to successfully operate and expand this highly complex and sophisticated program.

As part of my evaluation of the Department I determined that it best served departmental and programmatic needs for Camp Joy to come under the control of a full-time Program Manager. This manager would be subject to the requirements of the Residency Policy. This contract is transitional. It will be in effect for six months rather than the customary twelve. Mr. Nazzaro's and Mr. Younis' responsibilities will include the administration of the summer program and consultation with the Department on the future direction of the program and the training of the new Program Manager.

The contract submission was delayed due to the complex negotiations necessary to effect the transition of the administration of the Camp Joy program from two part-time co-directors to one full-time program manager. Much detailed administrative and programmatic planning was required in bringing this negotiation process to a successful conclusion.

Mr. Younis is uniquely qualified in both experience and education in therapeutic recreation. He has been engaged in this program's activities over the past twenty-four years and has proven himself to be a dedicated and tireless worker. It is our opinion that it is due to his efforts, as well as other program staff, that our special needs program has gained a national reputation for excellence.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to December 31, 1995. The hourly rate will be \$35, for a total of 400 hours for the term of the contract.

Because of Mr. Younis's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenber,
Executive Director.

POLICE

Appointments

Liliana Hernandez, police cadet, \$311.32 a week.

Barbara R. Evans, school traffic supervisor, \$137.77 a week.

Chad Lynch, custodial worker, \$343.56 a week.

Shawn McKenzie, communications equipment operator, \$400.15 a week.

Compensation Adjustments

Brad Ferrara, police officer, mobile operator, from \$735.20 to \$746.70 a week.

John Seay, detective, from \$710.70 to \$714.53 a week.

Christina Stevers, medical technician, from \$549.14 to \$719.47 a week.

Marilyn Golisano, head clerk and secretary, from \$460.86 to \$474.69 a week.

Reinstatements

Kevin McDonald, police cadet, \$311.32 a week.

Zenaida Crespo, police cadet, \$311.32 a week.

Andrew Mulligan, police cadet, \$311.32 a week.

Status Changes

David Aldrich, from police sergeant at \$922.43 a week to police lieutenant at \$1,075.08 a week.

Patrick J. Crossen, from police sergeant at \$922.63 a week to police lieutenant at \$1,075.08 a week.

Edward D. Simmons, from police sergeant at \$922.43 a week to police lieutenant at \$1,075.08 a week.

Francis N. Graham, from police sergeant at \$922.43 a week to police lieutenant at \$1,075.08 a week.

Marilyn Golisano, from police clerk and typist at \$443.14 a week to head clerk and secretary at \$460.86 a week.

Donald Callahan, from sergeant at \$1,005.45 a week to sergeant, headquarters radio chief dispatcher, at \$1,045.45 a week.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Andrew Buntin, or a nominee to be ap-

proved by the Director, approximately 2,666 square feet of vacant land located at 140 Ellington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(April 22, 29.)

READVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1996, through June 30, 1997, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: Fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 18, 1996. Proposals will be received at the Office of the Executive Assistant until 12 noon, on May 15, 1996, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(April 22, 29.)

Seat Belts.
They Only Work
When You Wear Them.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Job No. 197 — PRINTING PLANT EQUIPMENT & OPERATIONAL SOFTWARE to the PRINTING DEPARTMENT — Bid Opening Date: May 2, 1996. (Commodity Code: 208-50; Buyer John Shea)
(April 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmission to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, on or after Thursday, May 9, 1996.

All bids shall be filed no later than 11:30 a.m., Boston time, on Tuesday, May 28, 1996, at the office of the Official, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

**MARTIN E. PIERCE, JR.,
Commissioner/Chief.**

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Lease of Six (6) Vans for the McKinley School, Bid #97-29 (Multi-Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 17, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Lease of Six (6) Vans for the McKinley School, Bid #97-29 (Multi-Year)" and shall be filed simultaneously no later than Wednesday, May 1, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 1, 1996, at twelve o'clock noon, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**

(April 15, 22.)

**BANK OF BOSTON
BUSINESS SEMINARS FOR
MINORITY/WOMEN OWNED
BUSINESS ENTERPRISES**

Seminar Choices:

Time Management — May 7

- Managing Your Time More Effectively
- Setting Goals & Establishing Priorities
- Managing Obstacles to Time
- Handling Procrastination

**Bank of Boston
100 Federal Street — 35th Floor
Boston, MA 02110
Accessible by MBTA
(Orange Line or Red Line to Downtown Crossing)
Free Parking (under 100 Federal Street)**

Financial Seminar — May 14

- Managing Your Cash Flow
- Applying for a Business Loan
- Obtaining Other Sources of Financing

**Roxbury Community College — Student Union Room 102
Accessible by MBTA
(Orange Line to Roxbury Crossing)
Free Parking**

TIME

5:30 p.m. - 6:00 p.m. Registration
6:00 p.m. - 8:00 p.m. Program

Sponsored by:

**BANK OF BOSTON
CITY OF BOSTON
Mayor Thomas M. Menino
Minority and Women Business Enterprise Office
BANK OF BOSTON
First Community Bank**

**Seminar Participant:
Small Business Administration**

For more information about both Seminars contact Lisa Rawls, City of Boston, 635-4164 or Karen McKitters, Bank of Boston, 434-6730
(April 15, 22, 29.)



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Daphne Davis, or a nominee to be approved by the Director, approximately 4,347 square feet of vacant land located at 362 Park Street SES in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 8, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 050 — HAY GRAIN, BEDDING & FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 24, 1996. (Commodity Code: 325-32; Buyer Gerry Antonelli)

Bid No. 051 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1996. (Commodity Code: 645-33; Buyer Gerry Antonelli)

Bid No. 052 — APPLICATION FOR REPETITIVE PERISHABLE FOOD to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 25, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 053 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1996. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

(April 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Elizabeth A. Casey, or a nominee to be approved by the Director, approximately 2,837 square feet of vacant land located at 1183A Dorchester Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to May Ahern, or a nominee to be approved by the Director, approximately 3,142 square feet of vacant land located at 175 Boylston Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the

project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John W. Carrington and Rose M. Carrington, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 2,700 square feet of vacant land located at 6-8 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 29, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brenda Martinez and Jesus R. Martinez, Miriam Acabajon and Maria L. Herrera, or a nominee to be approved by the Director, approximately 2,480 square feet of vacant land located at 70 Forbes Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(April 15, 22.)

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On March 22, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Harry Tate and Lisa Hyde as Trustee of Faulkner Street Condominium, or a nominee to be approved by the Director, approximately 1,602 square feet of vacant land located at 33 Faulkner Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,

Director.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Titus Sparrow Park, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Titus Sparrow Park, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and sitework, reconstruction of brick masonry wall, benches, water cabinet and landscape work.

Estimated cost of construction is \$60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 2, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 23, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 054 — HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1996. (Commodity Code: 060-88; Buyer Mary Gale)

Bid No. 055 — PRINTING STOCK TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 645-99; Buyer Geraldine Antonelli)
(April 15, 22, 29.)

BOSTON EMPOWERMENT CENTER
20 HAMPDEN STREET • Roxbury, MA 02119
(617) 445-3413 • (617) 445-5675 (FAX)

Dear Small Business Owner:

May is "Procurement Month" at the Boston Empowerment Center, and we would like you to be a part of the action!

On each Tuesday evening during the month of May, the Center will be hosting a workshop from 6:00 p.m. - 8:00 p.m. to offer information on how small businesses can do business with the City of Boston, the Commonwealth of Massachusetts, various federal agencies and private industry. Each workshop is FREE and open to all, but limited to the first fifty (50) businesses who respond (limit two attendees per business). Please see below for a complete schedule. For an more information/an invitation, please contact Mark Stevens at 445-3413. Thank you!

REGINALD NUNNALLY,
Executive Director

- 1) Tuesday, May 7, 1996, 6:00 p.m. - 8:00 p.m. CITY OF BOSTON. Purchasing Department, Minority and Women Business Enterprise (MWBE), City Clerk's Office, Mayor's Office of Business Services, Boston Housing Authority.
- 2) Tuesday, May 14, 1996, 6:00 p.m. - 8:00 p.m. STATE. Executive Office of Economic Affairs Other State Agencies (TBA).
- 3) Tuesday, May 21, 1996, 6:00 p.m. - 8:00 p.m. FEDERAL. Department of Defense, General Services Administration, Small Business Administration, Other Federal Agency/Contractor (TBA).
- 4) Tuesday, May 28, 1996, 6:00 p.m. - 8:00 p.m. PRIVATE INDUSTRY. New England Minority Purchasing Council, Stone & Webster
(April 15, 22, 29)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Emerald Necklace
Phragmites Control (Black Plastic Mulching
— Year II), Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Emerald Necklace Phragmites Control (Black Plastic Mulching — Year II), Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklace Area through black plastic mulching.

Estimated cost of construction is \$31,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 2, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 2nd floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for

opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 16, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 23, 1996, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.**

(April 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Insurance for Six (6) Vans for the
McKinley School, Bid #97-28.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 17, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School, Bid #97-28," and shall be filed simultaneously no later than Wednesday, May 1, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 1, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

**JOHN P. McDONOUGH,
Business Manager**

(April 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**DEPARTMENT OF
FACILITIES MANAGEMENT**

**INDOOR ENVIRONMENTAL QUALITY
INVESTIGATIVE AND
CONSULTING SERVICES
AGASSIZ ELEMENTARY SCHOOL**

Pursuant to Massachusetts General Laws, C. 7, ss. 38A-1/2 - 380, the Boston Public Schools is requesting qualification statements for indoor environmental quality investigative and consulting services for the Agassiz Elementary School. Services shall include investigation and evaluation of the HVAC system, any other building systems and general building conditions which may affect indoor environmental quality.

Project fees will be negotiated as shown in the application form. The contract duration will be approximately twelve (12) months. Applicants must be an established firm within the Metro-Boston area with experience in dealing with indoor environmental quality investigation, consultation and remediation in public schools.

Application forms may be obtained from the Boston Public Schools, Department of Facilities Management, Bid Counter, 26 Court Street, 2nd Floor, Boston, MA 02108. Interested parties should call (617) 635-9125 and refer to this advertisement. Request for proposals will be available on April 24, 1996, and are due May 15, 1996, at 12:00 Noon.

ROBERT R. ROY,

Director of Facilities Management.

(April 22, 1996)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1996, to June 30, 1997.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 22, 1996, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5). **NOT REFUNDABLE**, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the

bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 9, 1996. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m. Thursday, May 9, 1996. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER

MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201. COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 6, 1996, at 10 a.m., in Room 714, Contract Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

The City of Boston is seeking an experienced clerk of the works for the \$15 million restoration and renovation of the McKim Library in Copley Square.

Applicants must be knowledgeable in the regular duties of a field clerk on public construction projects in Massachusetts. In addition, applicants should be experienced in the storage, handling, installation and finishing of high quality building materials (marble, sandstone, granite, mahogany, oak, walnut, cherry, etc.). Knowledge of the history of architecture and building construction in Boston a plus. Demonstrated knowledge of the Massachusetts State Building Code required. Strong written and verbal communication skills required.

Detailed position and qualifications description available. To request, call Bid Counter at 635-4828.

Employment will be through an employment agreement for two years, beginning June 1996. \$45,500 per year.

Send resume and cover letter by May 13, 1996, to:

Vic Hagan, Chief of Operations
City of Boston Public Facilities Department
Construction and Repair Division
26 Court Street
Boston, MA 02108

For special assistance with your application you may call 635-0321.

The City of Boston is an equal opportunity employer.

CHARLES T. GRIGSBY,
Director.

(April 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in
Area 1 of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 2, 1996, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor):

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the

provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 29, 1996, at 10 a.m., in Room 714, Contract Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(April 22)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Invitation for Sealed Bids for Escrow Agent in
Tax-Exempt Equipment Lease with Option
to Purchase Financing.

The City of Boston (the City), acting by and through its Collector-Treasurer (the Acting), invites sealed bids for Escrow Agent in the transaction generally described above, and more particularly

set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12 o'clock Noon, EDT, on Monday, April 29, 1996 (the "IFB"). The IFB shall remain available until the time specified below for the opening of the bids.

Every sealed bid shall be submitted in duplicate in the manner provided for below, in accordance with the IFB.

All sealed bids shall be filed simultaneously no later than 12 o'clock Noon, EDT, on Tuesday, May 14, 1996, (i) with the Official, at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, and (ii), with the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201, at or prior to the time specified above for receipt of the bids. The copy of the bid provided to the City Auditor shall be a signed and sealed duplicate of the bid provided to the Official. All sealed bids will be publicly opened and read at 12 o'clock Noon, EDT, on Tuesday, May 14, 1996. The term of the contract shall be not less than 18 months and not more than two years in duration. All bidders are hereby notified that they shall provide a unit price for the services to be procured according to this contract, and that bid prices shall be submitted for, and be compared on the basis of, the entire period of performance. The award of the contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance after the opening of bids shall be ninety (90) days.

A bid deposit in the amount of \$100 shall be required from each bidder, unless the provision of such bid deposit is prohibited by law, and shall accompany the signed and sealed copy of the bid filed with the Official.

The attention of all bidders is directed to the provisions of the IFB and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

The successful bidder will act as Escrow Agent in connection with the City's upcoming Equipment Lease with Option to Purchase Agreement, and in that capacity will receive, invest at the direction of the Official, hold, and disburse funds provided by the Lessor to finance the acquisition of one or more equipment groups. The Escrow Agent shall establish one or more special escrow funds, shall keep such fund(s) separate and apart from all other funds and moneys held by it, and administer the fund(s) in the manner provided in an Escrow Agreement to be executed by the Escrow Agent, the Lessor, and the City, as Lessee. Any investment income earned on balances in the special escrow fund(s) shall be transferred monthly to the City's General Fund. Disbursement of amounts held in the special escrow fund(s) shall require the Escrow Agent to process payment request forms, receive copies of purchase orders, remit payments directly to vendors, and provide written confirmation of such payments to the Official. The Escrow Agent shall also furnish monthly reports to the Lessor and the City accounting for the investment of, investment income earned on, and disbursements from, the special escrow fund(s).

The City and the Official reserve the right to reject any or all bids, or any items.

JOHN C. SIMMONS,
Collector-Treasurer & Chief Financial Officer
(April 22)

KEEP BOSTON MOVING SAFELY . . .

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

The City of Boston is seeking an experienced project manager to manage a \$15 million restoration and renovation project at the McKim Library.

Applicant must be registered in Massachusetts or a reciprocal state as either a professional architect or engineer with a minimum of 10 years related work experience. Must have practiced as an on-site owner's representative on two or more public/institutional construction and/or renovation projects involving monumental architecture or buildings with historical significance. Must have familiarity with installation and treatment of materials used in high-grade interiors and the craftsmanship involved in their use. Computer skills and strong written and verbal communication skills required.

Detailed position and qualifications description available. To request, call Bid Counter at 635-4828.

Employment will be through an employment agreement for two years, beginning June 1996. \$70-80,000 per year.

Send resume and cover letter by May 13, 1996, to:

Vic Hagan, Chief of Operations
City of Boston Public Facilities Department
Construction and Repair Division
26 Court Street
Boston, MA 02108

For special assistance with your application you may call 635-0321.

The City of Boston is an equal opportunity employer.

CHARLES T. GRIGSBY,
Director

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Ryan Playground, Charlestown, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Ryan Playground, Charlestown, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation; underground drainage system; ornamental steel fencing; concrete and stone dust walks; play equipment; wood fiber and rubberized play surfaces; cleaning, painting, and re-fencing concrete shelter; and landscaping.

Estimated cost of construction is \$105,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 9, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by

the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 30, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on April 22, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 6, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total Contract Amount in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the Contract Amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 6, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff
(April 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance
of the Following Work: To provide AIDS Edu-
cation, Prevention Services and Support
Group Services to HIV Positive Inmates at
the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on April 22, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 6, 1996, at 12:00 noon, Eastern Standard Time, at the Office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Bids must be submitted by the following date and time: April 22, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street Boston MA.

The maximum time for bid acceptance by the City, after the opening of bids shall be twenty (20) days.

The City Auditor and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO
Sheriff

(April 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the
City of Boston (Primarily Area III)

The City of Boston, acting by its Commissioner (the City), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass. after Monday, April 22, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents.

Every bid shall be submitted in duplicate and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 2, 1996, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor):

1. **Minority Workforce.** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce.** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce.** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 28 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 1% percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTI-

LIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-5040.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 29, 1996, at 10 a.m., in Room 714, Contract Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1996, to June 30, 1997.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 22, 1996, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 9, 1996. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City

Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m. Thursday, May 9, 1996. The bids will be publicly opened and read in the Hearing Room, Room 301, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs 1, (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED MBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 6, 1996, at 10 a.m., in Room 714, Contract Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Public Works District #5 Building, West First Street, South Boston, MA, Project #6067, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 29F and 39K through 39P of Chapter 30, and sections 29F and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Public Works District #5 Building, West First Street, South Boston, MA.

SCOPE OF WORK includes pressure injected piles, concrete masonry, doors, windows, overhead garage doors, interior finishes, plumbing, HVAC, electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 8, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 22, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUB TRADE(S):

Unit Masonry
Electrical

PLANS AND SPECIFICATIONS will be available on or about April 22, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.
(April 22.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,520 square feet of vacant land, located at 55 Aspinwall Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Lamitie at 635-0265 for further information.

CHARLES T. GRIGSBY,
Director.
(April 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Fire Department Bathroom Alterations at 5 Fire Companies (Eng. Nos. 3, 4, 9, 32 & 51), Project #6463.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 - 38D, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans, specifications, construction plans and specifications, construction contract administration and construction supervision for Fire Department Bathroom Alterations at 5 Fire Companies (Eng. Nos. 3, 4, 9, 32 & 51), with an associated construction cost estimate of \$250,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 8, 1996, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be obtained and submitted to the Public Facilities Department. Applications submitted on the obsolete form will not be considered.

CHARLES T. GRIGSBY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Installation and Repair Program to Highway Fences and Guardrails at Various Locations in the City for the Period July 1, 1996, to June 30, 1997.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 9, 1996, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the

provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor):

1. **Minority Workforce.** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce.** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce.** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements.**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MMBE OFFICE,

LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH MMBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 6, 1996, at 10 a.m., in Room 714, Contract Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration and Repair of the Parkman Bandstand, Boston Common, Boston, MA. Project #6509, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Restoration and Repair of the Parkman Bandstand, Boston Common, Boston, MA.

SCOPE OF WORK includes sitework, cast stone roof pavers replacement, terrazzo floor replacement, masonry, chair lift, plumbing, electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 8, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 22, 1996 at which time and place responsive bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by

DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUB TRADE(S):

Historic Masonry Historic Roofing
Cast Stone Terrazzo
Wheelchair Lift Electrical
Ornamental and Miscellaneous Metals

PLANS AND SPECIFICATIONS will be available on or about April 22, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at English High School, 144 McBride Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without

limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at English High School," at an estimated cost of \$25,000.

SCOPE OF WORK: To prepare and apply painter's finish to various surfaces.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 25, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Thursday, May 2, 1996. Refer to specifications for time of bid walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 9, 1996, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Rafael Hernandez School, 61 School Street, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior

Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Rafael Hernandez School," at an estimated cost of \$55,000.

SCOPE OF WORK: To prepare and apply painter's finish to various surfaces.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 25, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Thursday, May 2, 1996. Refer to specifications for time of bid walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 9, 1996, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*



**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1439 Miscellaneous Cement Lined Ductile Iron Pipe for CP-303 Work a round and BHP Milestone — 5/8/96 — 11:00 a.m.

WRA-1440 Miscellaneous PVDF Pipe for Various MWRA CSO Facilities — 5/8/96 — 2:00 p.m.

WRA-1441 Nineteen (19) Vitalec Valves With Accessories for the Deer Island Treatment Plant — 4/29/96 — 11:00 a.m.

WRA-1411 Uniform Clothing Contract (Re-Advertisement) — 5/3/96 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 22)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in the
City of Boston (Primarily Area II)**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1996. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m. Boston time, Thursday, May 2, 1996, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Woman Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE MWBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201. COVERING EACH MWBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 835-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 29, 1996, at 10 a.m., in Room 714, Contract Of-

fice, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 198 — CONSOLE DISPATCH CHAIRS to Boston Police Department — Bid Opening Date: May 7, 1996 (Commodity Code 425-60; Buyer John Shea)

Bid No. 179 — FORENSIC EVIDENCE CABINET (RE-ADVERTISEMENT) to Boston Police Department — Bid Opening Date: May 3, 1996 (Commodity Code 490-21; Buyer Geraldine Antonelli)
(April 22, 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**BASIC CITY SERVICES CABINET
CONTRACTS
PROPERTY MANAGEMENT DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons engaged in the following Categories of Work to Apply and Qualify for contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department, Transportation Department, Parking Commission, Central Fleet Maintenance.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical
6. Extermination (Rodent, Insect)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H. V. A. C.
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving — Systems Furniture
22. Sharpening
23. Tool Repair/Tool Rental
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Body Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems
33. Equipment Contract
34. Lot Cleanup
35. Elevator
36. Engineering

Select a maximum of two (2) categories only. Prioritize your preference by placing 1 before your first choice; 2 before your second choice.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official or the performance of the particular item of work generally described above, and to perform such terms of work when and as may be required by the Official during the period of July 1, 1996, and June 30, 1999.

Copies of the application and related contract documents may be obtained at Property Manage-

ment Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., Monday, April 1, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, May 1, 1996. A certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required. Prevailing wages as required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(April 1, 8, 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 056 — CONTINUOUS COMPUTER PAPER FORMS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 057 — COPIER PAPER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 058 — JANITORIAL SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 15, 1996. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 059 — SAND & GRAVEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996. (Commodity Code: 750-77; Buyer Vincent Caiati)

Bid No. 060 — RADIO EQUIPMENT & REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996. (Commodity Code: 755-99; Buyer Vincent Caiati)

Bid No. 061 — PHOTO EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996. (Commodity Code: 655-99; Buyer Vincent Caiati)

Bid No. 062 — CONCRETE TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996. (Commodity Code: 750-70; Buyer Vincent Caiati)

Bid No. 063 — TELEVISION-VIDEO EQUIPMENT & ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 840-99; Buyer Vincent Caiati)

Bid No. 064 — INFILTRATION MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 790-99; Buyer Vincent Caiati)

Bid No. 065 — HOT BITUMINOUS PATCHING MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 10, 1996. (Commodity Code: 645-07; Buyer Vincent Caiati)

(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George D. Bullock and Sarah L. Bullock, or a nominee to be approved by the Director, approximately 3,331 square feet of vacant land located at 15 Rockland Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velazquez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 22, 29.) Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the Following Services: Environmental
Consulting Services.

The City of Boston, acting by and through its Environmental Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Bid Documents (Documents). The Documents shall be available at the Environmental Services Cabinet, Room 603, City Hall, Boston, MA 02201, from Monday, April 22, 1996, through Friday, May 3, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, May 14, 1996, to the Environmental Services Cabinet, Room 603, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "ENVIRONMENT DEPARTMENT - DOCUMENTS FOR ENVIRONMENTAL CONSULTING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about June 1, 1996, and ending on or about May 31, 1997, with the provision that such term may be extended to a total term of three (3) years in the sole discretion of the City. Funding for the contract is from a grant to the City from the Massachusetts Highway Department (MAHD) and is thus subject to funding in future fiscal years.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informances and other irregularities and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

APRIL 22, 1996
CORRAINE M. DOWNEY
Director

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To provide professional veterinary and
boarding services for stray dogs picked up
by the Animal Control Unit during the period
of July 1, 1996, through June 30, 1997.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may

be obtained at the Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston, MA 02118, commencing at 10 a.m., on April 22, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 6, 1996, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two years. The City of Boston, acting through the Official shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 6, 1996, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspection Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

APRIL 22, 1996
JOHN EADE
Commissioner

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
and Service to the Powers Energy Management
System, Smoke Control System, and
Pneumatic Control System for Three Years
at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 22, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treas-

urer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time period.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 10, 1996, Boston time, 3:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, Mass. (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

APRIL 22, 1996
ROBERT C. RUFO,
Sheriff

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
and Service to the HVAC and Hot Water
Equipment for Three Years at the Suffolk
County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 22, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the

contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 10, 1996, Boston time, 2:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, Mass. (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it shall be readvertised.

ROBERT C. RUFO,
Sheriff.

(April 22, 29.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide care, custody, control, and housing for male and female inmates from the Suffolk County House of Correction in a medium security facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 22, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 6, 1996, at 12:00 noon, Eastern Standard Time, at the Office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total Contract Amount in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 6, 1996, at 12:00 noon, E.S.T., at the

Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 22.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henrietta Harding, or a nominee to be approved by the Director, approximately 2,925 square feet of vacant land located at 759A Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(April 22, 29.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #336, Fetal Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 22, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Monday, May 6, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be re-

quired from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 6, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
Commissioner.

(April 22.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for an Urban Designer to Head a Multi-disciplinary Team to Provide Architectural, Landscape, Graphic and Lighting Design Services Relative to the Reconstruction of Tremont Street from Boylston Street to Marginal Road and Boylston Street from Tremont Street to Charles Street in the City of Boston.

The Boston Public Works Department invites statements of qualifications from qualified firms to provide Urban Design Services relative to the reconstruction of Tremont Street from Boylston Street to Marginal Road and Boylston Street from Tremont Street to Charles Street in the City of Boston. The qualified consultants will be made up of a multidisciplinary team, led by an Architect, able to provide Architectural, Landscape, Graphic and Lighting Design Services. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, April 22, 1996, and may be obtained from the Office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12 noon on Friday May 10, 1996, in the Office of the Division Engineer, Room 258, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.
3. Project fees will be negotiated. Applicants must be Registered Architects in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all submissions, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 22.)

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston



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Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, November 8, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Chamber, City Hall, at 4 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Elizabeth Curtis of the First Baptist Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE TO AMEND VARIOUS PROVISIONS RELATING TO INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 1506)

The following was received:

City of Boston
Office of the Mayor

November 7, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an Ordinance to amend various provisions of the City Code relative to the Inspectional Services Department ("ISD").

These amendments aim to streamline the organizational structure of ISD and attempt to increase efficiency and create a more responsive management structure by redirecting the resources of the Department to more adequately address community concerns, reduce red tape, and provide for improved administration.

The amendments will add a new provision regarding inspection of exterior walls and appurtenances and will also affect certain inspections of abandoned buildings.

My administration remains firmly committed to streamlining the organization of City departments in order to more efficiently and effectively serve the public interest and preserve public confidence in City government.

I urge your Honorable Body to approve this Ordinance.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and
AN ORDINANCE TO AMEND VARIOUS PROVISIONS RELATING TO THE INSPECTIONAL SERVICES DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. Chapters 26 and 39 of the Ordinances of 1984, appearing as sec. 9-1.3 of City of Boston Code, Ordinances, 1985 Edition, is hereby amended by deleting the words "Housing Inspection" in the first sentence and inserting in place thereof the words "Inspectional Services" by inserting the words "and" before clause (c) in the second sentence; by deleting the words "twenty-five (\$25) dollars" in the third sentence and inserting in place thereof the

words "fifty (\$50) dollars" and by deleting clause (d) in its entirety.

Section 2. Chapter 19 of the Ordinances of 1981, as most recently amended by c. 1, sec. 1 of the Ordinances of 1994, and appearing as sec. 9-9.1 of City of Boston Code, Ordinances, 1985 Edition, is hereby amended by deleting the words "Executive Director" in the first sentence and inserting in place thereof the word "Commissioner", by inserting the words "or her" after the word "him" in the first sentence, by deleting after the words "by law" the following: "including, but not limited to, all the powers and duties heretofore exercised by the Building Commissioner and the Commissioner of Housing Inspection, including those exercised in the Weights and Measures Division,"; and by adding after the first sentence the following: "The Commissioner shall prepare and keep current a statement of the organization of the Department, including the assignment of functions to the various offices and employees."

Section 3. Chapter 19 of the Ordinances of 1981, as most recently amended by c. 1, sec. 2 of the Ordinances of 1994, and appearing as sec. 9-9.2 of City of Boston Code, Ordinances, 1985 Edition, is hereby deleted.

Section 4. Chapter 19 of the Ordinances of 1981, as most recently amended by c. 1, sec. 3 of the Ordinances of 1994, and appearing as sec. 9-9.3 of City of Boston Code, Ordinances, 1985 Edition, is hereby deleted.

Section 5. Chapter 19 of the Ordinances of 1981, and appearing as sec. 9-9.6 of City of Boston Code, Ordinances, 1985 Edition, is hereby deleted.

Section 6. Chapter 8 of the Ordinances of 1983, and appearing as sec. 9-9.8 and sec. 9-9.9 of City of Boston Code, Ordinances, 1985 Edition, is hereby deleted.

Section 7. Chapter 19 of the Ordinances of 1985 Edition, is hereby amended by adding the following new Sections:

9-9.12. Inspection of Exterior Walls and Appurtenances of Buildings Requiring Periodic Inspection:

a. Definitions

"Exterior walls and appurtenances" shall mean (1) any exterior wall of a building over seventy (70) feet in height, or (2) any building classified as a high rise structure, or (3) any exterior wall of an abandoned building, excluding residential buildings that are classified as three family, two family, or single family.

b. Inspection Reports

No person or entity shall occupy a building without submitting to the Inspectional Services Department an inspection report from a registered architect or engineer on the condition of the exterior walls and appurtenances.

The Commissioner shall issue a certificate only after he has received satisfactory proof of inspection and the inspection report of the architect or engineer reports a safe condition. The inspection shall be conducted at least once every five years. An examination shall include a complete review of the most recently prepared report.

The inspection report shall be a written report by the architect or engineer certifying the results of the examination clearly documenting the condition of the exterior walls and appurtenances thereto. The report shall include a record of all significant deterioration, unsafe conditions and movement observed as well as a statement regarding the water tightness of the exterior surfaces. Such report must be signed by, or bear the professional seal of, the registered architect or engineer.

Upon the filing of an inspection report indicating the existence of an unsafe condition, the Commissioner shall affix the appropriate violation on the structure and the owners, or agent, shall immediately commence repairs to remedy the violation.

The special certificate required under this section is in addition to, and not in lieu of, any other permits or licenses which may be required by the Inspectional Services Department or other public authority concerning occupation or operation of the building or structure. The special certificate shall expire five years from the date of issuance and may be renewed on the same terms and in the same manner as the original issuance.

Any person or entity who fails to comply with this ordinance shall be assessed a fine pursuant to Massachusetts General Laws chapter 40, section 21 in the amount of twenty-five (\$25) dollars for each day of non-compliance. The Commissioner is authorized to impose such a fine and to pursue any other available legal or equitable remedies for violation of this ordinance.

9-9.13. Duties of Wire Commissioner

The Wire Commissioner shall be appointed by the Mayor for a term expiring on the first Monday of the January following the next biennial municipal election at which a Mayor is elected. The Wire Commissioner shall have the powers and perform the duties conferred or imposed on the Wire Commissioner by statute.

Section 8, Chapter 11 of the Ordinances of 1976, as most recently amended by Chapter 5 of the Ordinances of 1990, and appearing as sec. 18-1.2, paragraph 29 of the City of Boston Code, Ordinances, 1985 Edition, is hereby amended by deleting the period at the end of the first sentence and inserting in place thereof the following: " ", except that for structures defined in 780 Code of Massachusetts Regulations as the same may be amended from time to time, as one, two or three family dwelling units in Use Group R, the fee shall be ten (\$10) dollars, and the fee shall be fifty (\$50) dollars for the second inspection of there Use Group R structures if a second inspection is required prior to issuance of an Annual Certificate of Inspection."

Section 9, Chapter 4 of the Ordinances of 1985 as amended, and appearing as sec. 18-1.5 of the City of Boston Code, Ordinances, 1985 Edition, is hereby amended by adding after paragraph 9 the following:

10. Exterior Wall Inspection and Special Permit Fee. There shall be a one hundred (\$100) dollar fee required for a special permit granted by the Commissioner of the Inspectional Services Department pursuant to City of Boston Code, Ordinances, Chapter IX, Section 9.10, provided, that if the Commissioner determines in his/her sole discretion that his/her designee shall inspect the exterior wall or appurtenances before issuing a certificate, the applicant for the special certificate shall pay a double fee in the amount of \$200.

Section 10, Chapter 11 of the Ordinances of 1976, as most recently amended by Chapter 5, Section 1 of the Ordinances of 1990, and appearing as sec. 18-1.13 of the City of Boston Code, Ordinances, 1985 Edition, is hereby amended by adding after paragraph 22 the following:

23. Multi-family Residential Inspection Fees. The fee to be charged by the Inspectional Services Department for inspections of multi-family residential structures in the R-2 use group, as defined in 780 Code of Massachusetts Regulations, shall be the fee set forth in 780 Code of Massachusetts Regulations, as the same may be amended from time to time.

Section 11, Chapter 11 of the Ordinances of 1976,

as amended, and appearing as Chapter 18 of the City of Boston Code, Ordinances, 1985 Edition, is hereby amended by adding the following new section:

18-12. Permit Fee Refunds

Any applicant seeking a refund for any permit fee, other than a building and demolition permit fee, in cases both where the permit was denied by the Inspectional Services Department or where the permit was issued in error, shall receive reimbursement of the full amount of the fee paid.

Referred to the Committee on Government Operations.

SUPPLEMENTAL APPROPRIATION OF \$592,000 FOR INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 1507)

The following was received:

City of Boston
Office of the Mayor

November 7, 1995

To the City Council.

Dear Councillors:

I transmit herewith a proposed \$592,000 supplemental appropriation for the City of Boston to increase Inspectional Services Department expenditures for FY 1996.

This proposed supplemental appropriation will enable the Inspectional Services Department to enhance various building inspection programs which are mandated by state law. Supplemental funds are necessary to adequately staff and efficiently administer inspections so that this city may continue to insure public safety in buildings.

This request of supplemental funds is supported by inspection fees that the City is authorized to collect under state law. This City budget remains solidly balanced.

I respectfully seek your approval of this matter at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet the current operating expenses of the Inspectional Services Department in the fiscal period commencing July 1, 1995, and ending June 30, 1996, the sum of \$592,000 be and the same hereby is appropriated, said sum to be raised from available funds.

011-261-0260, Inspectional Services Department
Personal Services \$498,000
Contractual Services \$78,000
Current Charges & Obligations \$16,000

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM U.S. DEPARTMENT OF JUSTICE OFFICE OF COMMUNITY-ORIENTED POLICING SERVICES TO TRAIN FIVE NEW POLICE OFFICERS (DOCKET NO. 1508)

The following was received:

City of Boston
Office of the Mayor

October 23, 1995

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$25,000 in the form of a

Troops to COPS grant, to the Boston Police Department, for the purpose of training (5) new police officers.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, the US Department of Justice, Office of Community Oriented Policing Services has approved the award of a grant to the Boston Police Department.

Whereas, The funds in the amount of \$25,000 will be used by the Boston Police Department to train (5) new police officers, therefore, be it.

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and is hereby authorized to accept and expend the US Department of Justice Office of Community Oriented Policing Services award not to exceed the amount of \$25,000 in accordance with the terms thereof.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$6,600 FROM BOSTON POLICE FOUNDATION (DOCKET NO. 1509)

The following was received:

City of Boston
Office of the Mayor

October 30, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston, by and through its Police Commissioner, to accept and expend, in accordance with G.L. c. 44, sec. 53A, a grant in the amount of \$6,600 from the Boston Police Foundation to assist in the purchase of training equipment and supplies for criminal investigations.

These funds will enable Boston Police Department to enhance its training programs in carrying out its law enforcement responsibilities.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, sec. 53A, the City of Boston, acting by and through its Police Commissioner, is hereby authorized to accept and expend a grant in the amount of \$6,600 from the Boston Police Foundation to assist in the purchase of training equipment and supplies for criminal investigations.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GIFT OF 24 "JUNGLE SMARTS" GAMES, VALUED AT \$216, FROM DMC PRODUCTION, INC., FOR "OFFICER FRIENDLY" PROGRAM (DOCKET NO. 1510)

The following was received:

City of Boston
Office of the Mayor

October 30, 1995

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston to accept, in accordance with St. 1854, c. 448, sec. 1, a gift of twenty-four (24) "Jungle Smarts" games from DMC Production, Inc. for the use of the Boston Police Department in its "Officer Friendly" program.

The "Officer Friendly" program educates elementary school children in crime safety. These games, valued at approximately \$216, enable young children to learn about crime prevention.

I urge your Honorable Body to approve this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be authorized to accept, in accordance with St. 1854, c. 448, sec. 1, a gift of twenty-four "Jungle Smarts" games, valued at approximately \$216 from DMC Production, Inc. for the Boston Police Department's "Officer Friendly" program to educate young children in crime prevention.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOEL HURWITZ AS CONSTABLE, AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1511)

The following was received:

City of Boston
Office of the Mayor

November 6, 1995

To the City Council.

Dear Councilors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as a Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1995, and ending April 30, 1996, be confirmed.

Joel Hurwitz, 8 Vinal Street, Brighton, MA 02146.

Referred to the Committee on Public Safety.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$41,568 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY TO POLICE DEPARTMENT FOR PURPOSE OF YOUTH VIOLENCE STRIKE FORCE, MULTI-JURISDICTIONAL TASK FORCE (DOCKET NO. 1446)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1446, message of the Mayor and order authorizing the City to accept and expend a grant of \$41,568 from the Massachusetts Executive Office of Public Safety to the Police Department for the purpose of the Multi-jurisdictional Task Force (referred October 25) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND COMMUNITY POLICING GRANT OF \$1,922,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1448)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1448, message of the Mayor and order authorizing the City to accept and expend a Community Policing Grant of \$1,922,000 from the Massachusetts Executive Office of Public Safety (referred October 25) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$33,942.83 FOR UNDERGROUND STORAGE TANK REMOVAL (DOCKET NO. 1449)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1449, message of the Mayor and order authorizing the City to accept and expend a grant of \$33,942.83 for underground storage tank removal (referred October 25) — recommending passage of the order.

The report was accepted; the order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1513)

Coun. KELLY offered the following:

Ordered, That effective November 8, 1995, the following named persons be and hereby are appointed to the position set against their name until December 30, 1995:

Thomas Crowley, secretary, \$927.61 per week, full time.

Elaine O'Connor, secretary, \$1,328.41 per week, full time.

Passed under suspension of the rules.

REQUESTING CERTAIN INFORMATION UNDER SECTION 17F REGARDING BOSTON POLICE DEPARTMENT AND BOSTON SCHOOL POLICE (DOCKET NO. 1514)

Coun. KELLY offered the following:

Whereas, It has been reported that the Boston Police Department and the Boston School Police have explored the feasibility of placing the Boston School Police under the management and control of the Boston Police Department, to provide greater coordination of the various overlapping functions, and to ensure that the enforcement of various state laws is carried out with the greatest professionalism, and

Whereas, The administration has also expressed an interest in having the Boston Housing Police placed under the control and management of the Boston Police Department, to provide for the same consistent enforcement of various state laws with the highest degree of professionalism; and

Whereas, The St. Clair Commission Report, issued in 1992, strongly recommended a consolidation of

the management of the various police forces to protect the public safety; therefore be it

Ordered, That under the provisions of 17F of the city charter, the administration is respectfully requested to provide the city council with a status report of the ongoing discussions with regard to the above matters, and to outline to the city council, if the consolidation of management and control of these police forces does not occur, the reason why.

Passed under suspension of the rules.

ORDER URGING LEGISLATURE INCLUDE IN OPEN SPACE BOND BILL, H. 5206, SECTIONS 244-8951 AND 2440-8954 (DOCKET NO. 1515)

Couns. CONLEY, FEENEY, O'NEIL, SAUNDERS, DAVIS-MULLEN, YANCEY, KELLY, and HENNIGAN offered the following:

Whereas, House Bill #5206, The Open Space Bond Bill, is presently pending in joint committee of the legislature where differing versions are being considered, and

Whereas, The House version contains significant and long-overdue state capital funds for implementation of the Charles River and Neponset River Greenway Master Plan, called section 2440-8951, and, for the completion and improvement of the Neponset Greenway, the Dorchester Harborwalk and Stony Brook Reservation, called section 2440-8954, and

Whereas, These "Urban Wilds" have long been neglected, and, failure to fund the referenced programs in a timely fashion would not only deprive citizens of important environmental and recreational assets, but would also put at risk prior public expenditures in that major portions of the sites presently lack public access and/or required facilities, and

Whereas, The committee must shortly resolve differences in the legislation, and

Whereas, The improvements to be funded would benefit not only the citizens of Boston neighborhoods adjacent to the Charles River, Neponset River, Stony Brook Reservation and Dorchester Harbor, but also visitors to the city from within the Commonwealth and residents of the several municipalities bordering these natural open areas, and

Whereas, The improvements sought would be enjoyed by citizens of the Commonwealth for all time, and would cost Massachusetts taxpayers only a single five dollar allotment of monies already budgeted and within the Commonwealth's debt limit, now therefore be it

Ordered, That the Boston City Council, in meeting assembled does respectfully urge the members of the legislature to include within the Open Space Bond Bill, H. 5206, those sections called 2440-8951 and 2440-8954, and be it further

Ordered, That the City Clerk be, and hereby is, directed to send to each member of the Boston delegation to the legislature, and to each member of the joint committee considering H. 5206, a copy of the foregoing.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name.

Councillor Saunders: Grant A.M.E. Church (Docket No. 1512).

The Chair stated that, in the absence of objection, 3 late-filed matters would be added to the Consent

Agenda.

No objection being heard, the following matters were added:

Councillor Modica: East Boston Head Start (Docket No. 1516); East Boston ABCD (Docket No. 1517); East Boston APEC (Docket No. 1518).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council ad-

journs today it be to meet again on Wednesday, November 29, 1995, at 4 p.m.

The motion was carried.

Adjourned at 4:25 p.m., on motion of Councillor Nucci, to meet on Wednesday, November 29, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, APRIL 29, 1996

NO. 18

MAYOR RELEASES RECOMMENDED BUDGET FOR FY 97

Education, Public Safety Dominate Funding Agenda. "Doing Things Smarter" Through Continuous Review of City Operations.

Mayor Thomas M. Menino has submitted his Recommended Budget for the Fiscal Year beginning July 1, 1996, to the City Council, his third balanced budget submission. The total Operating Budget of \$1.347 billion represents a 4.7 percent increase (\$60 million) over the current year, after making an adjustment for hospital revenues which are expected to be routed through a separate, independent authority.

Mayor Menino said, "I have turned city government inside-out to achieve greater service performance and control spending. Steady progress has been made on my Administration's top priorities — educational reform, reducing the fear of crime, economic opportunity — to improve the quality of life for our residents and attract visitors to the City of Boston. This has been accomplished within our means, through partnerships in the communities and with businesses, and through better, smarter management."

New Boston Public Health Commission

The budget document contains the recommended funding level for a new Public Health Commission, to succeed the current Department of Health & Hospitals which runs Boston City Hospital (BCH) as well as Boston Specialty and Rehabilitation Hospital in Mattapan, the City's public health programs and ambulance services.

The Public Health Commission requires \$60.89 million in City funding next year to subsidize the hospital operations and maintain public health programs at current levels, an increase of approximately \$4.7 million. It is expected that the Public Health Commission, as an independent authority, will be able to institute efficiencies in procurement and other operations to improve the financial health of BCH and BSRH in the competitive hospital industry. Both hospitals are suffering from declining admissions and high costs. The City's funding of the authority ensures that services such as primary

care funding of neighborhood health centers, maternal and child health, substance abuse, and other clinical programs will be provided at the same level as this year. Ambulance services, which added shifts to reduce response times in the last year, is also funded through the Public Health Commission. The Mayor will be submitting separate legislation to implement the independent authority.

Continuous Review: Nine-Point Action Plan

The Mayor's challenge to every department to review its operations led to a nine-point Action Plan to ensure the success of proposed innovations and ongoing creativity in city government.

1. Continuous review of operations and business practices. This will be a year-round discussion point for the cabinets.

2. Managed Reduction. A task force will review opportunities for redirecting personnel resources.

3. External Funds: A special working group will systematically in-

ventory current funding arrangements, potential service collaborations, and shifts in available levels and sources of funding outside of the City budget.

4. Early retirement incentive: legislation to implement an offer to non-public safety city employees will be forthcoming, as an expedient and cost-saving means of reducing headcount and controlling filling of positions.

5. Initiatives milestones: the Mayor will receive constant status reports on funded initiatives and new ideas under development, to hold departments accountable for results.

6. Performance Unit Costing: a useful unit costing methodology to related service outcomes and costs is under development.

7. Productivity Investment Fund: the Mayor has submitted a Home Rule petition to the City Council to establish a mechanism to create "loans" to departments for cost-saving ideas that are difficult to fund on an annual budget basis, to account for long-range benefits.

8. Cabinet structure: the cabinet will continue to focus on cross-departmental strategies; some functions have been regrouped to promote better coordination.

9. Two-year budget: the City budget presents a two-year planning horizon to reflect the impact of current decisions on future funding levels.

Service Highlights and New Program Initiatives in FY97

Two-thirds of the increase in the Recommended Budget (\$40.4 million

(Continued on next page)

FY 97 Budget . . .

(Continued from front page)

of \$60 million increase) will go to the School Department, Police Department, and Fire Department.

The School Department appropriation increases 5.3% or \$23.8 million over current budget. Enrollment increases, accreditation, and curriculum development account for the additional funding required. The Superintendent's reorganization and school-by-school staffing analysis are expected to yield savings within this budget plan.

The Police Department's budget will grow by 7.6% or \$11.8 million next year. A total of 160 new officers hired between now and June 30th will hit the streets, at a cost of \$6 million, and 50 additional police recruits are funded in the Mayor's Recommended Budget. The New Police Headquarters is scheduled to open next year, and funding for the Jamaica Plain Area Station is included in this budget. The focus in the next fiscal year will be on increasing the time officers spend on the streets, through continued improvements in crime-fighting technol-

ogy, and expanded use of civilians in administrative areas.

The Fire Department budget for FY97 contains over \$3 million in funding for three classes of firefighters to make up for attrition in staffing. The City will be purchasing new breathing apparatus to update devices that have not been replaced in nearly 20 years, to ensure that firefighters are protected with state-of-the-art life-saving equipment. Overall, the Fire Department budget will increase 5.2% or \$4.8 million.

Other Service Highlights in the Neighborhoods

- Mattapan Branch Library additional hours
- Before School Program run by Community Centers for schools with later start times
- Graffiti removal program with new, state-of-the-art, environmentally safe equipment
- Inspectional Services customer service plan: pro-active inspection of multi-unit housing, scales and weighing devices in stores, restaurants and other food establishments
- Used paint and motor oil recycling centers for more convenient drop-off
- Pedestrian Safety initiative, with 30 more crossing guards and improved traffic signalling and marking
- Rental Housing Resource Center to assist people affected by the changes in rent control and mediation of disputes during the transition period
- 24-hour response to street light outage emergencies

CITY RECORD

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

HOSPITAL MERGER ANNOUNCEMENT

Remarks of Mayor Thomas M.
Menino, April 10, 1996

I'm joined by Jack Valentine, Chairman of the Board of Trustees of University Hospital, to announce that after months of hard work, Boston City Hospital and University

Hospital will have a full asset merger into a single hospital, which will be a 501c3 corporation. For the moment this merged institution is being called "Boston Medical Center."

This merger makes good sense for the City, and I'll tell you why:

- I pledged to maintain the historic mission of BCH to serve the uninsured and underinsured of Boston. The merger creates a financially viable institution that will do that;
- I pledged to keep the "public" in public health and this merger will do that by keeping all the public health programs in the Public Health Commission;
- I pledged to protect as many jobs as possible, and this merger, when compared to all the other scenarios we studied, will do that. In addition, the reduction in force will be done by the (1) early retirement incentive program; (2) normal attrition at both hospitals and (3) lastly, by lay offs.
- I pledged to exercise financial responsibility with respect to city hospital. Closing BCH was not an option; nor was I willing to walk away from public health; nor was I willing to allow BCH to sink to an irresponsible financial condition. This merger bucks the national trend in cities, and ensures that there will be a quality hospital in Boston with a public mission.
- And most importantly, this hospital will work in tandem with the 8 community health centers which have created the Boston Healthnet. This healthcare system will be a national model because it will truly be community based and driven through our community health center partners.

All my advisors studied the numbers and debated the merits of each case, but I looked behind the numbers and statistics to the people who will be affected by this decision. I would like to spend a moment and talk about the people.

First, and foremost, I believe that it is the responsibility of government and my Administration to provide quality health care for residents, regardless of their ability to pay. I said in my State of the City address earlier this year that the safety net for the people of Boston will stand, and this merger is, in part, what I meant.

The poor, the homeless, children, immigrants and the uninsured will not go without appropriate health care in this City while I'm Mayor. This provision of health care does not directly affect all our residents, but it affects the most vulnerable and it is the responsibility of ALL of us to make sure it is delivered.

Second, the health care providers who work at BCH and provide the care and nurturing to patients must be protected to the best of our ability. The health care and hospital business is a very volatile marketplace, but these workers have families, mortgages, rent payments, car payments, and kids to educate and feed, and I will not be the Mayor who turns his back on loyal, hard working people. I did not create the crisis in health care, nor the glut in hospital space, nor the managed care systems, but I want to protect our workers, to the best extent possible.

We will make every effort to minimize lay offs, but every hospital institution in Boston is laying off health workers because the volume of patients is declining. During this upcoming period of time, the workers who will be successful in maintaining their jobs will be flexible, creative and cooperative.

And third, the "public" will stay in public health. The dedicated people who work in public health programs will remain in the Public Health Commission. I will not shirk our responsibility for the public side to remain in the forefront in the fight against AIDS, to educate our youth about the dangers of drugs, alcohol and tobacco, to ensure the health and well being of the next generation with pre and post natal

care and family development. We will continue to protect the public health and safety in our regulatory functions.

The merger is about these people and many more. I believe that the merger, when compared to all the

other options, is the best that we can do for the greatest number of people. And the system that will be created — the Boston Healthnet — will be the one that truly represents a sustained commitment to the health care of our city's poor.

WALK FOR HUNGER

Thousands of Boston-area people will "vote with their feet" in a gigantic effort to alleviate hunger on Sunday, May 5 this year. The 27th annual Walk For Hunger will continue a tradition of effort and care that has seen a sea of people surging through twenty miles of streets in and around Boston since 1969.

Walk For Hunger day is often a gala event for many of the participants as families, school friends, workers from the same job, neighbors and a myriad of others team up for the effort. But the purpose of the Walk For Hunger is as serious as the commitment the many walkers make: To raise funds to alleviate, prevent and end hunger in Massachusetts. That is the ongoing goal of Project Bread which includes the Walk For Hunger in its many efforts in the battle against hunger.

Among the work done by Project Bread is:

- The support of 477 soup kitchens, food pantries, homeless shelters and other emergency feeding programs in 119 Massachusetts communities.
- Operating a FoodSource Hotline that responds to nearly 35,000 calls a year from hungry people struggling to feed their families.
- Delivering over 5 million pounds of donated and low-cost food each year to emergency feeding programs through its Food Drive for the Hungry program.
- Working with concerned individuals and organizations to develop public policies that address hunger, particularly hunger among children.
- Providing technical and management assistance to hundreds of emergency feeding programs to enable them to meet the challenges posed by the hunger crisis in Massachusetts.
- Working with local communities to establish sorely needed food pantries and soup kitchens in underserved areas.
- Creating partnerships with schools, local community organizations and public institutions to provide children with the nutritious food they urgently need to learn and grow.

The Walk For Hunger plays a big role in meeting those diverse obligations. Since it was founded, more than 422,000 walkers have raised nearly \$30 million to help the hungry. An even greater number of Massachusetts citizens are Walk For Hunger sponsors, giving generously to encourage and support those who do the walking. For example, in 1995, more than 47,000 people participated as Walkers and volunteers while more than 500,000 people sponsored them to raise nearly \$3 million in pledges.

Given these impressive statistics, it probably comes as no surprise to learn that the Walk For Hunger is the nation's largest annual one-day fundraiser to alleviate local hunger. By any measurement, hunger in Massachusetts is a real and all too wide spread of a problem. In these volatile economic times, more than 600,000 people in the state live below the poverty line and face hunger every day.

And the recent recovery has only meant continuing hardship for many: a large proportion of new jobs offer low wages, have few benefits and little or no security.

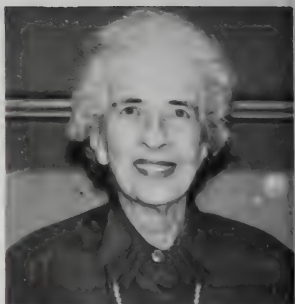
Tale A Hike For Hunger...It's Easy!!

To participate in the Walk For Hunger is easy. Just put on some comfortable walking shoes and go to Boston Common (where the walk starts and ends) on the morning of Sunday, May 5, 1996. Registration at Boston Common will be open between 7 and 9 a.m., but you also can register at the checkpoints.

Transportation on the T to Boston Common will be free between 6 and 9 a.m. Just show your "walking papers" (pledge sheet) when you board the train.

You may walk as much or as little as you wish; plenty of free buses will be available to shuttle you back to the finish line from each checkpoint. There will be plenty of toilets, first aid and mileage checkers at every checkpoint. In addition, there will be entertainment and music at 20 locations enroute as well as free snacks and drinks at checkpoint 5.

For more information call 723-5000.



Sue Donohoe, 83, a Cambridge resident, is all smiles after being named "Employee of the Century" by the United Way of Massachusetts Bay. Donohoe was honored at a reception by her co-workers for her 60 years of dedicated service to United Way.

EMPLOYEE OF THE CENTURY

Local woman celebrates 60 years of service with United Way

Sue Donohoe has always felt right at home while working at the United Way of Massachusetts Bay.

"The United Way has been a major part of my life," said Donohoe, 83, and a Cambridge resident. "I've been working here for so long I consider it my second home. It's where I'm comfortable and where I belong."

On March 15, 1996, Donohoe celebrated her 60th anniversary as an employee with the United Way of Massachusetts Bay (UWMB). She arrived here one year after the UWMB first opened its doors in 1935, and remains an official eyewitness of the United Way's successful role in the community during the last six decades.

In today's environment of rapid change and turnover in the job market, including company mergers and downsizing, Donohoe's 60 years of employment is truly remarkable. Her achievement is best suited for display in a workplace *Hall of Fame*, along with the Cal Ripkins of the world.

"Sue Donohoe is a living legend

at our United Way," said Marian L. Heard, president and chief executive officer of the UWMB. "She is a special woman who believes in working hard and giving that extra effort. Her loyalty, dedication and commitment to our organization is cherished to the highest degree."

Donohoe first reported to work for the Greater Boston Community Fund (now the UWMB) on March 15, 1936. She began her career as a clerk in the Campaign Department, earning \$12 a week. The office was located on 80 Federal St., today the home of the Bank of Boston (currently one of UWMB's largest supporters).

In that year, the Greater Boston Community Fund raised \$4.5 million. Today, the UWMB raises more than \$40 million a year and serves nearly 200 health and human care agencies in 81 eastern Massachusetts cities and towns.

"The job was supposed to be for six months and it lasted 60 years," laughed Donohoe, blessed with a delightful personality and a heart of gold. "I still can't believe it."

When she turned 65 years old, Donohoe actually retired from the United Way. Nine months later, much to her surprise and excitement,

she was asked back to work. She has been with the United Way ever since.

"I was very happy to receive that telephone call," said Donohoe. "I love to work in a busy environment and be around people. Working at the United Way is the perfect place for me."

Looking back, Donohoe is amazed how technology has made her job easier. "Years ago, we had to type all the pledge cards and statements going out," said Donohoe, who now works part time as a Securities Specialist in United Way's Finance Department. "The computer has really improved the process of getting things done."

Donohoe has established a reputation of being a meticulous and conscientious employee. "Sue's a perfectionist," said co-worker Dot Driscoll, who is second to Donohoe on United Way's seniority list with 38 years of service. "Every job she does has to be done right."

Asked how long she plans on working at the United Way, Sue Donohoe smiled and shrugged her shoulders. "I guess for as long as I can," she said. "I still enjoy what I'm doing and the people I work with are marvelous. We're like a family."

Poet's Corner

"YEARNING"

Yearning is a word that I know by heart
'Cause I've been yearning for you, ever since we had to part
As I travel through this land, with restlessness on my mind
Yearnings for you which are all I can find

If I search and search my whole life through
The only happiness I will find, is the happiness I find with you
And as time goes by, and I grow older
The only thing I yearn for is your head on my shoulder

I yearn for you to be with me, holding tight to my arm
So I can hold and protect you, and keep you from harm
The feelings I feel just have to be true
You're constantly on my mind, my heart yearns to be with you

One day we'll be together, it will be so much fun
We'll walk through this world together, you and I together as one
But until that day, my dreams will only be
Of the one I yearn for, I yearn for thee

Bobby E. Pruitt.

90-96-580
**CITY OF BOSTON AND
BOSTON UNIVERSITY
MEDICAL CENTER HOSPITAL
REACH AGREEMENT ON
PLAN FOR MERGER**

*Plan Protects Public Health Mission
in Fiscally Viable New Institution*

Mayor Thomas Menino and John H. Valentine, Chairman of the Board of Trustees of Boston University Medical Center Hospital, announced that their negotiating teams have reached agreement on key terms for the merger of BCH and BUMCH. The terms define an organizational structure which will protect BCH's public mission and maintain public accountability over the city's public health programs. The agreement also includes a financial plan for the new entity anchored by commitments from the City, BUMCH and Boston University School of Medicine. Pending approval by the City Council and the BUMCH Board of Trustees and Overseers, the merger is

scheduled to take effect on July 1, 1996.

At a City Hall press conference, Mayor Menino praised the commitment of the many parties involved in the merger. "Specifically, I want to thank Peter Nessen for his tireless work on behalf of the City in these negotiations." The Mayor continued, "This agreement is very good for Boston — it is the absolute best opportunity our City has to preserve BCH's public mission. At a time when other cities in the country are being forced to abandon the poor, this merger will allow Boston to continue our commitment to the thousands of indigent patients served yearly by BCH. In addition, the agreement also saves the greatest number of jobs and protects the city financially.

The City of Boston was presented with four options regarding the future of BCH ranging from continuing the status quo which would cost the city an average of \$25 million annually to closing BCH at a cost of \$17 million — which would be in addi-

tion to the loss of both jobs and the public health mission. The Mayor summarized by saying, "Of the four options available, supporting the merger not only protects the BCH mission and preserves the greatest number of jobs but also represents the lowest cost option for the City of Boston.

"We have an historic opportunity to create a national model which brings the best care to all our citizens, regardless of their ability to pay." The Mayor added, "I look forward to working with the City Council to get this done for the people of Boston and the region."

Equally enthusiastic about the agreement, Mr. Valentine said, "BUMCH looks forward to working with the city to make the Mayor's vision a reality. These two institutions have proud and distinguished medical traditions, and I believe we are creating a unique world class urban health care system which will contribute greatly to the quality of life for all our patients. We look forward to July 1st."

The new merger will also have an integral role in the mission of the BU School of Medicine. The School's dean, Dr. Aram Chobanian said, "Our relationship with BCH and BUMCH is of enormous importance in attracting the world class medical talent that has made BU Medical School one of the top ten medical schools in the country. We are actively supportive of this merger because of the contribution the new entity makes not only to its patients and to urban medicine nationally but also to the training mission of tomorrow's most promising physicians."

Elaine Ullian, President and CEO of Boston University Medical Center Hospital, highlighted the cooperation which has been integral to the merger's negotiations. "I want to thank the Mayor for his vision in bringing us to the table two years ago and his unwavering resolve in making this happen. I also want to thank the

(Continued on next page)

(Continued from previous page)

medical staff and employees of both institutions, who have stood by us through these many months of negotiations, always focused on delivering the best care. With this agreement we can now move forward to make this a reality by July 1st. I look forward to working with the City Council over the next few weeks to ensure they have all the information they need to make this a reality."

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Adams Street Branch Library

"Journey through Dorchester Neighborhoods" Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. First in a series of four lectures. May 2 at 6:45 p.m. Local historian Anthony Sammarco will present a lecture on Meeting House Hill from the late 18th century to the early 20th century.

Brighton Branch Library

"The Vina Shul: Past, Present, and Future" Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. April 29, at 2 p.m. Speakers Barbara A. Levy, vice president and David Glater, president of the Vilna Center for

Jewish Heritage will give a slide presentation on Boston's last intact synagogue built by immigrant communities in the late 19th and early 20th centuries, and a discussion of its transformation into the Vilna Center for Jewish Heritage.

East Boston Branch Library

"Paul Revere, Political Clubs, and the Boston Tea Party" East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. May 2, at 6:30 p.m. Edward S. Gault, affiliated with the Paul Revere House, will present a slide/lecture on Revere's role in the Sons of Liberty, the establishment of a network of "political clubs" in Boston, their part in the electoral process, and protest movements up to the Boston Tea Party.

Jamaica Plain Branch Library

"Recycling" Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. April 30, at 10:30 a.m. John McCarthy, from the Recycling Program at the Boston Public Works Department, will examine why recycling is so important.

North End Branch Library

"Caring for Pets" North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. Tuesday Lecture Series, April 30, at 10:30 a.m. Alan Cunningham of the Animal Rescue League will inform us on how best to care for those very special friends — our pets.

South Boston Branch Library

"The History and Development of South Boston" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. A four-part illustrated lecture series by Anthony M. Sammarco. April 29, at 7 p.m. "Andrew Square (Washington Village)."

PROSE AND POETRY

Central Library

"Waterstone's Author Series/ Roddy Doyle" Boston Public Library,

Copley Square. Telephone 536-5400, Ext. 336. April 30, at 6 p.m. in the Rabb Lecture Hall. Roddy Doyle will read from his new book, "The Woman Who Walked into Doors."

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Charlestown Branch Library, 179 Main Street. Telephone 242-1248. May 2, 7 p.m. "The Blithedale Romance" by Nathaniel Hawthorne. Moderator: Theresa A. Francisco, adults' librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. May 2, at 7 p.m. "The Age of Innocence" by Edith Wharton. Moderator: Amy Manson, generalist librarian.

West End Branch Library

Adults' Book Discussion West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. May 2, at 2 p.m. "A Glass of Blessings" by Barbara Pym. Moderator: Mary Margaret Pitts, generalist librarian.

FILMS

Central Library

Josef von Sternberg: Moviemaking in the Thirties Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. April 29, at 6 p.m. in the Rabb Lecture Hall. "Sergeant Madden" (1939). Wallace Beery plays a policeman whose son has turned to a life of crime. Also features Tom Brown, Alan Curtis, and Laraine Day.

Iberoamerican Film Festival

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In the past ten years, many award-winning feature films have been made which have rarely been screened outside of the countries in which they were produced. In cooperation with the Boston Public Library, the General Consulates of Mexico, Spain, and Venezuela have organized a nine-week festival to present

some truly great international films. All screenings are in Spanish with English subtitles. Some of the films may contain adult language and situations. *May 1*, at 6 p.m. in the Rabb Lecture Hall. "Los Santos Inocentes" (The Simple Souls) made in Spain in 1984. Set in rural Spain in the 1960s, the movie revolves around Azarías (Francisco Rabal), an older, mentally handicapped man, and his family who must care for him. Also stars Alfredo Landa, Maribel Marín, Terele Pávez, and Agata Lys. Directed by Mario Camús.

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *April 29*, 6:30 p.m. to 8 p.m. in the Mezzanine Conference Room. All are welcome to bring in work for group reading and critiquing, to discuss the process of writing, and to help us invoke the muse and write!

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 29*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health at the Monday Night Yoga class. The course is taught and led by L'Amy Pilet, and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Monday and Thursday evenings*, 6 to 7:45 p.m. Chess instruction for all ages and all levels. Not in organized classes.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *May 2*, 6 to 8 p.m. Weekly meeting of the West Roxbury Writers' Group. This is a peer-led support and discussion group for writers. Anyone interested in

the creative process is welcome to attend.

SENIORS

Brighton Branch Library

Health Issues Affecting the Elderly Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Second lecture in a series by graduate students at the Boston College School of Nursing. *April 29*, at 6 p.m. "Memory Improvement." Examination of memory loss, from natural memory loss to mental illness.

TEENS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 29 and May 2*, 6 to 7:45 p.m. The Chessmen of Dudley Square offer chess instruction to all interested persons.

Uphams Corner Branch Library

Afternoon Board Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *April 30*, at 10:30 a.m.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *April 30*, at 10:30 a.m. and 3:30 p.m.

Codman Square Branch Library

Afternoon Films for Children Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 30*, at 3:30 p.m.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 30*, at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome.

North End Branch Library

Film Program for Preschoolers North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *April 29*, at 11 a.m.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *April 29*, at 10:30 a.m.

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *April 30*, at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories on Wednesday mornings *through May 29*. By appointment only. Please call at least three weeks in advance to make reservations and to select a storytime theme.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *April 30*, at 10:30 a.m. A variety of stories, songs, and other activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *April 30*, at 10:30 a.m. A variety of stories, songs, and other activities appropriate for children 2 and 3 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

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Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 30*, at 10:30 a.m. Stories, fingerplays, and crafts on a theme, "Tree Tales," for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Afterschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *May 1*, at 4 p.m. An afterschool story/craft hour for children 5 to 9 years old. Theme: "Mexican Folktales."

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. *April 29*, at 10:30 a.m. Stories, songs, fingerplays, and simple crafts.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *April 30 and May 1*, at 10 a.m. For groups by appointment. Thematic stories told or read aloud, followed by a craft. Children will create things to take home.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-1957. *May 1*, at 10:30 a.m. Preregistration required. Groups cannot be accommodated.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *May 2*, at 7 p.m. For children 3 to 5 years old.

OTHER

CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Club Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *April 30* at 3:15 p.m. Chess instruction for all ages.

Nine chess boards available! All levels of skill welcome.

Brighton Branch Library

Dr. Bubbles Returns with More Science Experiments! Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *April 29*, at 4:00 p.m. Milton Feinberg (AKA Dr. Bubbles) presents experiments with bubbles. A hands-on opportunity for children to learn basic principles of elementary chemistry.

Chess for Children: Learn and Play Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *May 2*, 3:30 to 5 p.m. Instruction and a guaranteed partner for every child.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through May 31, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *May 2*, at 3:30 p.m. Creative dramatics, improvisation, and imaginative games for children 6 to 10 years old. Groups cannot be accommodated.

Dudley Branch Library

Creative Writing Workshop Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 29*, at 4 to 5:15 p.m. This workshop, led by community poet Sharon Cox, is for children in grades 5, 6, 7, and 8. Preregistration is required. Groups cannot be accommodated.

Chess Instruction for All Ages

Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186.

April 29 and May 2, 6 to 7:45 p.m. The Chessmen of Dudley Square offer chess instruction for all interested persons.

Jamaica Plain Branch Library

5th, 6th, and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *May 2*, at 4 p.m. Call library for title.

Uphams Corner Branch Library

Afternoon Board Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m., Sunday, 1 p.m. to 3 p.m. unless otherwise indicated. *Prints and Drawings of Jerusalem from the Collection of the Boston Public Library* *May 2 through May 30*, in the Boston Room (Ext. 336). Cosponsored by the Israel Cultural Center and the Israeli Consulate in conjunction with the annual Jerusalem Day program. *By the People, For the People Through June 30*, Monday through Friday, 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim. The exhibit also highlight the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction.

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Cleaning Services
at Boston City Hall.

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Monday, April 29, 1996, until Friday, May 10, 1996.

All sealed bids shall be filed simultaneously no later than Monday, May 13, 1996, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid bond satisfactory to the Official and in the amount of \$35,000, a performance bond in the amount of \$300,000, covering the entire term of the performance and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specifications provided. This contract will cover three fiscal years.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management
(April 29, May 6.)

BRANCH LIBRARY EXHIBITS

Hyde Park Branch Library

"The Four Seasons" A Photo Exhibit Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. May 1 through May 31, library hours. An exhibition of photographs by Jerry LoConte showing the same setting through the changing seasons.

West Roxbury Branch Library

Hands on Plants — Hands on Brushes West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. May 1 through May 31, library hours. Exhibit by the Warington School under the direction of Catherine Zimmerman.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturday 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

April 3, 1996.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On October 11, 1995, Ms. Maura McDonough was appointed to the position of Administrative Assistant, Grade RC15-2. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Maura McDonough—Appointed October 11, 1995. Since joining the Sheriff's Department, Ms. McDonough has been responsible for the compilation of the weekly payroll and has been instrumental in the efficient processing of workers' compensation claims. She also assists in the recruitment of new employees. Ms. McDonough has had prior history with the Workers' Compensation Department where she worked as an Administrative Assistant and was promoted to the position of Supervising Claims Agent. During the nearly two years she worked for the Workers' Compensation Department, she was responsible for the investigation of claims of per-

sonal injury, the investigation of accident scenes, the preparation of medical records and assisted in the preparation of cases for trial. Ms. McDonough also worked as an Administrative Assistant for Macklin Plumbing and Heating for two years where she was responsible for accounts payable and receivable, the maintenance of inventory and the scheduling of appointments. She was also an Administrative Assistant for Mintz, Levin et al., Law Firm for three years. In addition to her employment history, Ms. McDonough graduated from the University of Massachusetts where she received a Bachelor's Degree in Economics. Ms. McDonough is also proficient in Lotus 123, AmiPro, Dataease and Windows.

In view of her prior service and qualifications, it is requested that her second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 3, 1996.

Sincerely,

ROBERT C. RUFO.

Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 15, 1996.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On July 19, 1995, Mr. David J. Collins was appointed to the position of Social Worker/Educator, Grade RC15-1, for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. David J. Collins—Appointed July 19, 1995, to serve as a Printing Teacher for the Industries Program. He has previous experience as a manager for a printing company for ten years. In this position he was responsible for marketing, personnel training, and operating the offset/letter-set system. Mr. Collins holds an Associate's Degree in Business Administration from Quincy Junior College and successfully completed a training program sponsored by the Training Institute.

In view of his prior service as well as his skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 24, 1996.

Sincerely,

ROBERT C. RUFO.

Sheriff.



**American
Heart
Association**

WE'RE FIGHTING FOR
YOUR LIFE

CITY OF BOSTON

COMPUTER ACCESSORIES — TEST WORKSTATION

A test workstation featuring computer accessories from ACCO USA will be located in the Purchasing Department at City Hall, Room 808.

The products featured will include:

- Glare Screens
- Wrist Rests
- Back Rests
- Electronic Copy Holder
- Diskette and Media Storage
- Mouse Pads

The products on display should help you make a more informed buying decision. The ACCO USA computer accessories can and will make your workplace a better place to work.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH & HOSPITALS DEPARTMENT

Repair Services

C. 56-96
August 3, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hausted, a corporation located at 927 Lake Road, Box 710, Medina, OH 44258-0710, for maintenance and repair services. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Hausted will provide repair and preventative maintenance services to 82 Hausted stretchers and 9 Hausted stretcher chairs located at Boston City Hospital. The vendor will spend 1 day a month at the hospital. Half the time will be spent on repairs and half the time will be spent on preventative maintenance. The cost of this service is \$95/hour plus parts. Travel time is based on a portal to portal basis and there is a required minimum of 2 hours per visit.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

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Because Hausted is the manufacturer with trained personnel and available parts, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the Insurance Certificate was not received from the vendor until August 3, 1995.

Very truly yours,

Thomas P. Traylor,
Commissioner.

C. 99-96

July 5, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to MDT Corporation, located at 1777 East Henrietta Road, Rochester, NY 14692, for preventive maintenance and repair services for sterilizers. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract MDT Corporation will provide, during the hours 8:00 a.m. to 5:00 p.m., repairs, parts, labor, travel and four (4) preventive maintenance checks per unit per year.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1995, through June 30, 1996.

Because MDT Corporation is the manufacturer and has the personnel specially trained to maintain and repair the above equipment, at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Health Care Services

C. 99-96

August 21, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Boston Health Center, a non-profit entity, located at 133 Dorchester Street, South Boston, MA 02127, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, South Boston Health Center will provide basic primary care programs.

South Boston Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract to support health care services at South Boston Health Center for the past 27 years, during which time South Boston Health Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

This award is being processed late because the documents necessary to complete this contract

were not returned to the Contract Office until August 18, 1995.

Compensation under this contract shall not exceed \$480,485, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Computer Training

C. 76-96

July 31, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Digital Equipment Corporation, a corporation located at One Burlington Drive, Burlington, MA 01803, for computer training. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract the Department of Health and Hospitals will be enrolled in the Learning Advantage Program EY-ADVTG-L4 offered by Digital Equipment Corporation. This program allows the purchase of all Digital Learning Service products including on-site/exclusive training, walk-in registrations, custom training, self-paced training, multimedia training and Digital Press books. Over 600 courses are offered on various software including Digital, Microsoft and Novell products.

Compensation under this contract shall not exceed \$41,500, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Digital Equipment Corporation is an authorized Microsoft Trainer and a Novell Certified Trainer. Although other vendors could provide training for Microsoft and Novell software products no trainer other than a Digital trainer can provide training for the Digital product line. In view of the above and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the documents were not received from the vendor until July 25, 1995.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Telephone Support

C. 77-96

August 9, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cabletron Systems Sales & Service, Inc., a corporation, located at 35 Industrial Way, P.O. Box 5005, Rochester, NH 03866, for telephone support. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Cabletron Systems Sales & Service, Inc. will provide telephone support, replacement parts and software upgrades to the hardware and software of the LANCap Plus system located in the Office of Technology Services (OTS) at Boston City Hospital. The contract will provide twenty-four (24) hour, seven (7) day per

week coverage with a two (2) hour response time at a cost not to exceed \$47,169.01. In addition \$4,000 is being added for on-site service if the OTS technicians are unable to repair the equipment themselves.

Compensation under this contract shall not exceed \$51,169.01, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995 through June 30, 1996.

Because Cabletron Systems Sales and Service, Inc. is the manufacturer of the hardware and the proprietary software and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the documents were not received from the vendor until August 9, 1995.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Cribs, etc.

C. 602-96

July 10, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hard Manufacturing Co., Inc., 230 Grider Street, Buffalo, NY 14215-3707 for the provision of cribs and accessories to Boston City Hospital. This contract is exempt from G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract, Hard Manufacturing Co. will provide Boston City Hospital with the following equipment:

1	38 Vinyl side curtains	\$10,047.20
2	19 Vinyl top covers	2,565.00
3	4 Chrome Springfield Cribs with Gatch Spring	9,633.00
	Rental credit on above cribs	(1,500.00)
4	2 Chrome Springfield cribs with Gatch Spring including a 3" mattress, 5" casters and vinyl-side and end panels	4,816.50
5	2 Central lock and steer caster system	437.00
	Factory Assembly - 2 cribs	100.00
	Freight - 2 cribs	400.00
		\$26,498.70

As a result of a public bid for the new infant facility, Hard Manufacturing Co., Inc. was awarded a contract to provide nineteen cribs to Boston City Hospital at a cost of \$52,957.75.

The vinyl side curtains and top covers are to be used on these cribs. In addition, four Hard Manufacturing Co., Inc. cribs are presently being used at Boston City Hospital on a rental basis. The Hospital now has the funds to buy these cribs plus an additional two new cribs.

The side curtains and top covers for all these cribs must come from Hard Manufacturing Co. Additionally, because the cribs currently being purchased are prices less than the original bid price, and because the Hospital wants to standardize and use only one manufacturer's cribs for purposes of upgrades and maintenance, no benefit would inure to the City by publicly advertising for bids.

Compensation under this contract shall not exceed \$26,498.70.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified

such additional quantities of goods, not to exceed 25 percent of the quantities specified, upon receipt of my written request. The contract period is from September 1, 1995, through February 29, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Furniture

C. 607-96
August 16, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals I respectfully request your Honor's permission to dispense with public advertising and award a contract to McCarthy Bros., 20 Prince Street, Jamaica Plain, MA 02130. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract McCarthy Bros. will provide Boston City Hospital with the following furniture:

4 ea. Critical Care Bed	
#896G53 with mattress	\$51,644
14 ea. Patient Mate Jr.	
#631 Over Bed Table	6,356
12 ea. Vista/2303	
Bed Side Cabinet	5,340
	\$63,340

As a result of a public bid in 1994 the Boston City Hospital purchased Hill-Rom furniture from its authorized dealer, McCarthy Bros. to furnish the new Boston City Hospital at a cost of \$1,850,685.

The Department wants each patient's room in the new hospital furnished with the same furniture. Hill-Rom is the sole source for this furniture. Hill-Rom sells only through its authorized dealers. McCarthy Bros. is the authorized dealer in this area.

Compensation under this contract shall not exceed \$63,340.

The term of this contract shall be October 1, 1995, through April 30, 1996.

In view of the above and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent (25%) of the quantities specified upon receipt of my written request.

Very truly yours,
Thomas P. Traylor,
Commissioner.

LIBRARY DEPARTMENT

Books, etc.

C. 1938-96
August 7, 1995

Dear Mr. Mayor:

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising to the Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), for the purchase of books and certain other library bibliographical acquisition materials for the period

September 5, 1995, through June 30, 1996, at a cost not to exceed \$2,214,000.

The Library is now requesting that a contract be established between the City of Boston (Official) and the Trustees of the Public Library of the City of Boston (Contractor), in the amount of \$2,214,000. This amount is available from the Library approved City Budget (001-110-0110-0390) for the FY-96. The contract will allow the purchase of books and materials from publishers and dealers that can supply the required titles and quantities. In the past, the Library book purchasing operation involved over 3,000 individual book supply companies, and this supply network is still needed.

This contract has been discussed with the Law Department and the City Auditor, and has been agreed to as an acceptable approach to this unique purchasing situation.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

During the prior three fiscal years (Fiscal Years 1993, 1994 and 1995), contracts for the purchase of books and certain other library bibliographical acquisition material were awarded without advertising to the Trustees of the Public Library of the City of Boston in the following amounts: FY95 \$2,028,000; FY94 \$1,987,656; FY 93 \$2,020,000.

With the award of this contract for the period September 5, 1995, through June 30, 1996, the Trustees of the Public Library of the City of Boston will now be able to order books and other library materials from the main supply source and the general needs and interest will be served more efficiently.

Respectfully,
BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

Liam Kelly,
Associate Director.

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Professional Services

C. 2566-96
July 20, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mary E. Harrington, an individual, located at 180 Beacon Street, Boston, MA 02116-1455, for provision of contracted services to assist the Chief Information Officer in achieving the strategic objectives of the Management and Information Services Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Harrington will be responsible for reviewing the City of Boston MIS environment, providing tactical support to enhance the MIS infrastructure, and providing operational support at the divisional level.

I have determined after reasonable investigation that Ms. Harrington is uniquely qualified to do this work because of her extensive experience with emphasis in information systems and finance industries, plus state and local government. She is further qualified in project planning and management, marketing, customer service,

organizational structure and large systems management.

Compensation under this contract shall not exceed \$80,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1995, through June 30, 1996. This contract will be charged to appropriation code 011-140-0149-M101-0290 with an initial encumbrance of \$50,000.

Because of Ms. Harrington's unique knowledge and expertise in this field and costs estimates that far exceed the rate to be paid to Ms. Harrington (\$100 per hour) I believe public advertising would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PARKS & RECREATION DEPARTMENT

Outreach Services

C. 7095-95
July 14, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a grant agreement to The Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109, for the processing of outreach and recruiting services to Boston public school students. Students are selected by PIC Career Specialists located full time at 14 Boston Public High Schools through ongoing outreach and recruitment efforts. These efforts include homework presentations, announcements at assemblies and individual referrals from headmasters, teachers and guidance staff. Students will be drawn from every impacted neighborhood in Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a Grant Agreement as defined in Section 2 of said General Law.

Under the terms of the Grant Agreement, The Boston Private Industry Council will develop workbooks, recruit students, complete all appropriate enrollment documentation, follow-up and monitor students and workbooks, and maintain records on all program activities in order to provide quality work experiences for youth during a seven-week period. The Boston Private Industry Council will staff the At-Risk Program with Career Specialists who will be responsible for conducting outreach, recruitment and job placement of all enrollees. In addition, job developers will identify workbooks and develop workbook agreements. Priority is given to youth, aged 14 to 21, who reside in at-risk Boston neighborhoods with a high incidence of poverty, crime, violence and unemployment. Documentation will include a complete profile of students enrolled in the At-Risk Program, eligibility requirements, demographic data and statistics on the youth served. Compensation under this grant shall not exceed \$250,000, which I have determined to be reasonable for the work to be performed.

The term of this Grant Agreement shall be June 20, 1995, to August 25, 1995.

This Grant Agreement is being submitted late due to the late availability of funding for the Mayor's Coordinated Summer Jobs Program.

Very truly yours,
Patrick S. Harrington,
Commissioner.
(Continued on next page)

POLICE DEPARTMENT
Youth Service Providers Network

C. 1144-95
August 21, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Bridge Over Troubled Waters, Inc. (BOTW), a nonprofit corporation located at 47 West Street, Boston, MA 02111. BOTW will provide essential human needs services to the runaway street population of Boston under the Youth Service Providers Network, the third component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, BOTW will provide substance abuse counseling, advocacy/survival aid, medical, educational and residence placement services to the homeless and individuals in crisis between the ages of 11 and 23. A detailed description of the services to be performed is included in the CPP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Department of Justice (DOJ) on August 15, 1994. BOTW was determined to be uniquely qualified to perform these services due to the comprehensive assistance and support offered to its clients. Further, the agency has an intake system whereby no youth, regardless of his/her status, is refused admission.

Compensation under this contract shall be a total amount not to exceed \$46,573.87, which I have determined to be reasonable for the extensive work to be performed. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as BOTW offers a unique and wide range of social services to individuals in crisis, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP Budget was not finalized until July 24, 1995; and Special Condition number 15 of the CCP Budget was not lifted by the Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner

C. 1149-95
August 21, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to United Methodist Urban Services, Inc. (UMUS), a nonprofit corporation located at 566 Commonwealth Avenue, Boston, MA 02215. UMUS will provide urban outreach services and training programs to enhance police and community relations under the Youth Service Providers Network, the third component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c.

30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, UMUS will work directly with minority youth to foster positive relations with police and communicate the benefits of neighborhood policing initiatives in Boston's communities. UMUS will also educate youth in the development of conflict resolution and communication skills and provide peer leadership training through local workshops. A detailed description of the services to be performed is included in the CPP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Department of Justice (DOJ) on August 15, 1994. UMUS was determined to be uniquely qualified to perform these services due to its extensive work and familiarity with the City's urban communities and its contribution to neighborhood policing efforts. UMUS currently offers an advocacy program ("Youth and Police in Partnership") for the advancement of community police relations.

Compensation under this contract shall be a total amount not to exceed \$46,855, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as UMUS brings unique and valuable community experiences and knowledge to the Comprehensive Communities Program, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP Budget was not finalized until July 24, 1995; and Special Condition number 15 of the CCP Budget was not lifted by the Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner

C. 1142-95
August 21, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Advocates for Human Potential, Inc. (AHP), a corporation located at 323 Boston Post Road, Sudbury, MA 01776. AHP will provide case management training to service providers and coordinate long-term planning under the Youth Service Providers Network, the third component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. Since the procurement of these services involves the expenditure of federal assistance in the form of the CCP Grant, the provisions of M.G.L. c. 30B do not apply to the extent that such provisions would prevent compliance with the expressed terms of the grant which specifically name AHP as the intended recipient.

Under the terms of this contract, AHP will develop the planning phase for the Youth Service Providers Network, facilitate the Network's Steering Committee meetings and provide training to the Network's Service Providers under its Case Management System. AHP will also coordinate with the other CCP Networks and the Boston Police Department on the progress of the

overall project design and its implementation. A detailed description of the services to be performed is included in the CPP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Department of Justice (DOJ) on August 15, 1994. AHP was determined to be uniquely qualified to perform these services due to its extensive experience in coalition building, community and organizational development and leadership programs. AHP is currently working with the federal government on the creation of the National Center for the Advancement of Prevention (NCAP) and has worked with various CSAP Community Partnerships around the United States in the areas of strategic planning and programmatic design.

Compensation under this contract shall be a total amount not to exceed \$100 per hour for planning and facilitation services for a total amount not to exceed \$86,000, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as AHP possesses a unique compilation of credentials to effectively consolidate the work of the service providers in the Network, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP Budget was not finalized until May 29, 1995; and Special Condition number 15 of the CCP Budget was not lifted by the Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner

PROPERTY MANAGEMENT
DEPARTMENT

Parkman House

C. 3224-96
June 30, 1995

Dear Mr. Mayor:

I respectfully request your Honor's written permission to award a contract to the Fund for Boston Neighborhoods, Inc., a nonprofit corporation, located at Boston City Hall, Room 802 Boston, MA 02201. Under the terms and conditions of the contract, the contractor will operate clean and maintain the Parkman House. This contract is exempt from Chapter 30B as it is a grant to a nonprofit corporation to carry out public purpose of support or stimulation.

Compensation under this contract shall not exceed \$210,000, which I have determined to be reasonable for the service to be performed. The term of this contract shall be from July 1, 1995, to June 30, 1998. Funds for this contract come from the Operating Budget for fiscal 1996.

This contract is awarded subject to the availability of appropriations in subsequent fiscal years.

I believe that public advertising would serve no useful purpose due to the expertise of the Fund's operation of said property and the understanding of its function and purpose. It is therefore requested that permission be granted to dispense with inviting sealed bids in the City Record, per

uant to authority granted under the City of
oston Code, St. d, s. 5.

Respectfully yours,

Michael J. Galvin,
Chief of Basic City Services.

PROPERTY MANAGEMENT

Appointments

Joseph Corso, operations manager,
1,081.28 a week.

Angelo Bruno, administrative assistant,
682.19 a week.

David G. Pinciario, security officer, \$329.78
week.

Robert Godino, communication specialist,
\$597.82 a week.

Compensation Adjustments

Thomas Broderick, shift supervisor, from
760.89 to \$791.33 a week.

Michael Flaherty, shift supervisor, from
760.89 to \$791.33 a week.

Patrick Mahon, shift supervisor, from
760.89 to \$791.33 a week.

Michael Whistle, shift supervisor, from
676.42 to \$703.48 a week.

Andres Flores, computer operator, from
\$22.46 to \$546.26 a week.

Lee Lewis, computer operator, from
\$01.29 to \$522.46 a week.

PUBLIC FACILITIES

Compensation Adjustments

Richard Labadini, clerk of the works, from
\$22.15 to \$787.37 a week.

Eugene Dajoic, contract administrator, from
\$57.75 to \$650.29 a week.

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

request for Proposals for the Procurement of
the Following Services and/or Supplies:
Provide a Networked Multimedia Learning
System with Management System for the
Boston Public Schools (RFP), Bid #97-33.

The City of Boston (the City)/the County of
 Suffolk (the County), acting by its Business
 Manager (the Official), invites proposals for the
 performance of the work generally described
 above, and particularly set forth in the Request for
 proposals which may be obtained at the Office of
 the Business Manager of the School Committee,
 15th Floor, 26 Court Street, Boston, MA 02108,
 commencing at twelve o'clock noon on
 Wednesday, May 1, 1996. Request for Proposals
 shall be available until the time of bid opening.

Each proposal must be plainly marked "Provide
 Networked Multimedia Learning System with
 management System for the Boston Public
 schools (RFP), Bid #97-33," and shall be filed
 simultaneously no later than Friday, May 17, 1996,
 at twelve o'clock noon, Boston time, at the office of
 the City Auditor, Room M-4, City Hall, Boston, MA
 02201, and at the office of the Official, Boston
 Public Schools, 26 Court Street, Fifth Floor,
 Boston, MA 02108.

A Proposers Conference will be held on May 10,
 1996 on the first floor of 26 Court Street at 12:00
 noon.

The attention of all proposers is directed to the
 provisions of the Request for Proposals and the
 contract documents, specifically to the
 requirements for bid deposits, insurance and
 performance bonds as may be applicable.

A non-refundable bid deposit in the amount of
 \$20 is required from each proposer.

Proposals shall be opened by the Official on
 Friday, May 17, 1996, at Boston Public Schools, 26
 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the
 approval of the Mayor of Boston.

The maximum time for proposals acceptance by
 the City after the opening of proposals shall be
 ninety (90) days.

The City/County and the Official reserve the right
 to reject any or all proposals, or any item or items
 thereon.

Performance of these services in subsequent
 fiscal years is subject to the availability of
 appropriation.

JOHN P. McDONOUGH,
(April 29; May 6.) Business Manager.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Traffic Signal Repair.

The City of Boston, acting by and through its
 Transportation Department (City), invites sealed
 bids for the performance of the services gener-
 ally described above, and particularly set forth
 in the Invitation for Bid Documents (Docu-
 ments). The Documents shall be available at
 the Boston Transportation Department, Room
 721, City Hall, Boston, MA 02201, from Monday,
 April 29, 1996, through Friday, May 10, 1996.

Completed Documents must be submitted in
 the form of one (1) signed original containing all
 sections and pages of the Documents, no later
 than 11:00 a.m. on Thursday, May 16, 1996, to
 the Boston Transportation Department, Room
 721, City Hall, Boston, MA 02201. The Docu-
 ments shall be publicly opened on that date at
 1:00 p.m. Envelopes should be labeled "BTD -
 DOCUMENTS FOR TRAFFIC SIGNAL RE-
 PAIR." The documents must be accompanied
 by a bid deposit in the form of a certified check
 drawn on, or a treasurer's or cashier's check is-
 sued by a responsible bank or trust company,
 payable to the City of Boston, in the amount of
 one hundred dollars (\$100).

A duplicate copy of all Documents must be
 filed with the City Auditor, Room M-4, Boston
 City Hall, Boston, MA 02201, no later than the
 time allowed for filing the original Documents.

The contract awarded pursuant to this Invita-
 tion for Bids shall be for a term of three years,
 commencing on or about July 1, 1996, and end-
 ing on June 30, 1999.

A performance bond of a surety company au-
 thorized to do business in Massachusetts and
 satisfactory to the City, or a certified check
 drawn on, or a treasurer's or cashier's check is-
 sued by a responsible bank or trust company,
 payable to the City of Boston, will be required of
 the successful bidder as security to guarantee
 the faithful performance of the contract. The pe-
 nal sum of such bond or amount of such check
 shall be five (5) percent of the bid price or
 \$1,000 whichever amount is greater.

The City reserves the right to accept or reject
 any or all bids or any part or parts thereof,
 to waive any defects, informalities and minor ir-
 regularities; and to award the contract as the City
 deems to be in its best interest. The maximum
 time for bid acceptance is ninety (90) days after
 the above-mentioned date specified for receipt
 of bids.

FRANK A. TRAMONTOZZI,
(April 29; May 6.) Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procure-
 ment of the Following Services: Custo-
 dial Services.

The City of Boston, acting by and through its
 Transportation Department (City), invites sealed
 bids for the performance of the services gener-
 ally described above, and particularly set forth
 in the Invitation for Bid Documents (Docu-
 ments). The Documents shall be available at
 the Boston Transportation Department, Room
 721, City Hall, Boston, MA 02201, from Monday,
 April 29, 1996, through Friday, May 10, 1996.
 Document can also be requested to be mailed
 by calling 617-635-4694.

Completed Documents must be submitted in
 the form of one (1) signed original containing all
 sections and pages of the Documents, no later
 than 11:00 a.m. on Thursday, May 16, 1996, to
 the Boston Transportation Department, Room
 721, City Hall, Boston, MA 02201. The Docu-
 ments shall be publicly opened on that date at
 2:00 p.m. Envelopes should be labeled "BTD -
 DOCUMENTS FOR CUSTODIAL SERVICES." The
 documents must be accompanied by a bid
 deposit in the form of a certified check drawn
 on, or a treasurer's or cashier's check issued by
 a responsible bank or trust company, payable to
 the City of Boston, in the amount of one hun-
 dred dollars (\$100).

A duplicate copy of all Documents must be
 filed with the City Auditor, Room M-4, Boston
 City Hall, Boston, MA 02201, no later than the
 time allowed for filing the original Documents.

The contract awarded pursuant to this Invita-
 tion for Bids shall be for a term of one year,
 commencing on or about July 1, 1996, and end-
 ing on June 30, 1997.

A performance bond of a surety company au-
 thorized to do business in Massachusetts and
 satisfactory to the City, or a certified check
 drawn on, or a treasurer's or cashier's check is-
 sued by a responsible bank or trust company,
 payable to the City of Boston, will be required of
 the successful bidder as security to guarantee
 the faithful performance of the contract. The pe-
 nal sum of such bond or amount of such check
 shall be five (5) percent of the bid price or
 \$1,000 whichever amount is greater.

The City reserves the right to accept or reject
 any or all bids or any part or parts thereof,
 to waive any defects, informalities and minor ir-
 regularities; and to award the contract as the City
 deems to be in its best interest. The maximum
 time for bid acceptance is ninety (90) days after
 the above-mentioned date specified for receipt
 of bids.

FRANK A. TRAMONTOZZI,
(April 29; May 6.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henrietta Harding, or a nominee to be approved by the Director, approximately 2,925 square feet of vacant land located at 759A Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,

(April 22, 29.)

Director

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 198 — CONSOLE DISPATCH CHAIRS to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 7, 1996. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 179 — FORENSIC EVIDENCE CABINET (RE-ADVERTISEMENT) to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 3, 1996. (Commodity Code: 490-21; Buyer Geraldine Antonelli) (April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Household Hazardous Waste Collection.

The City of Boston ("City"), through the Commissioner of Public Works ("Official"), invites bids from qualified licensed household hazardous waste transporting firms to submit sealed bids for two household hazardous waste collections ("the collection"), the first tentatively scheduled for Sunday, June 8, 1996, at the UMass/Boston Harbor Campus. The second will be held at a site in Boston (to be determined) in the Spring of 1997.

The scope of work includes performing all services associated with the operation of the collection days and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the sites in their original containers. No commercial, industrial or city wastes will be accepted.

The contract documents and forms may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning April 29, 1996, and containing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Household Hazardous Waste Collection," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m., of Thursday, May 16, 1996. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 16, 1996. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The

Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

West Roxbury High School Renovations, 120 WVF Parkway, West Roxbury, MA, Project #6464.

Pursuant to Massachusetts General Laws c. 7, ss. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans and specifications, construction plans and specifications, construction contract administration and construction supervision for West Roxbury High School Renovations, 120 WVF Parkway, West Roxbury, MA, with an associated construction cost estimate of \$496,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen months after execution of a contract. Applicant must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 26 Court Street, 10th floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by May 15, 1996, at or later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted with the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,

(April 29.)

Director.

BOSTON EMPOWERMENT CENTER
20 HAMPDEN STREET • Roxbury, MA 02119
(617) 445-3413 • (617) 445-5675 (FAX)

Dear Boston Small Business Owner:

May is "Procurement Month" at the Boston Empowerment Center, and we would like you to be a part of the action!

On each Tuesday evening during the month of May, the Center will be hosting a workshop from 3:00 p.m. - 8:00 p.m. to offer information on how small businesses can do business with the City of Boston, the Commonwealth of Massachusetts, various federal agencies and private industry. Each workshop is FREE and open to all, but limited to the first fifty (50) businesses who respond (limit two attendees per business). Please see below for a complete schedule. For an more information/an invitation, please contact Mark Stevens at 445-3413. Thank you!

REGINALD NUNNALLY
Executive Director

1) Tuesday, May 7, 1996, 6:00 p.m. - 8:00 p.m. CITY OF BOSTON, Purchasing Department, Minority and Women Business Enterprise (MWBE), City Clerk's Office, Mayor's Office of Business Services, Boston Housing Authority.

2) Tuesday, May 14, 1996, 6:00 p.m. - 8:00 p.m., STATE Executive Office of Economic Affairs, MA Office of Business Development, SOMWBA, Department of Procurement, Executive Office of Transportation and Construction.

3) Tuesday, May 21, 1996, 6:00 p.m. - 8:00 p.m., FEDERAL, Department of Defense, General Services Administration, Small Business Administration, Other Federal Agency/Contractor (TBA).

4) Tuesday, May 28, 1996, 6:00 p.m. - 8:00 p.m., PRIVATE INDUSTRY, New England Minority Purchasing Council, Stone & Webster.
(April 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Ryan Playground, Charlestown, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Ryan Playground, Charlestown, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation; underground drainage system; ornamental steel fencing; concrete and stone dust walks; play equipment; wood fiber and rubberized play surfaces; cleaning, painting, and re-roofing concrete shelter, and landscaping.

Estimated cost of construction is \$105,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 9, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by

the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 22, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour rates per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 30, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(April 22, 29.)

READVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1996, through June 30, 1997, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: Fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 18, 1996. Proposals will be received at the Office of the Executive Assistant until 12 noon, on May 15, 1996, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(April 22, 29.)

KEEP BOSTON MOVING . . . SAFELY!

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Andrew Buntin, or a nominee to be approved by the Director, approximately 2.666 square feet of vacant land located at 140 Ellington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director

(April 22, 29)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Service to the HVAC and Hot Water Equipment for Three Years at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 22, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 10, 1996, Boston time, 2:00 p.m., at the Suffolk County Sher-

iff's Department, 200 Nashua Street, Boston, Mass. (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — PRINTING PLANT EQUIPMENT & OPERATIONAL SOFTWARE to the PRINTING DEPARTMENT — Bid Opening Date: May 2, 1996 (Commodity Code: 208-50; Buyer John Shea)
(April 15, 22, 29)

**BANK OF BOSTON
BUSINESS SEMINARS FOR
MINORITY/WOMEN OWNED
BUSINESS ENTERPRISES**

Seminar Choices:

Time Management — May 7

- Managing Your Time More Effectively
- Setting Goals & Establishing Priorities
- Managing Obstacles to Time
- Handling Procrastination

**Bank of Boston
100 Federal Street — 35th Floor
Boston, MA 02110
Accessible by MBTA**

**(Orange Line or Red Line to Downtown Crossing)
Free Parking (under 100 Federal Street)**

Financial Seminar — May 14

- Managing Your Cash Flow
- Applying for a Business Loan
- Obtaining Other Sources of Financing

Roxbury Community College — Student Union Room 102

**Accessible by MBTA
(Orange Line to Roxbury Crossing)
Free Parking**

TIME

5:30 p.m. - 6:00 p.m. Registration
6:00 p.m. - 8:00 p.m. Program

Sponsored by:

BANK OF BOSTON

**CITY OF BOSTON
Mayor Thomas M. Menino
Minority and Women Business Enterprise Office**

BANK OF BOSTON

First Community Bank

Seminar Participant:

Small Business Administration

**For more information about both Seminars contact Lisa Rawls, City of Boston, 635-4164 or Karen McWatters, Bank of Boston, 434-6730
(April 15, 22, 29).**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 14, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,520 square feet of vacant land, located at 55 Aspinwall Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Lamite at 635-0265 for further information.

CHARLES T. GRIGSBY,
Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ENVIRONMENT DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Environmental
Consulting Services.**

The City of Boston, acting by and through its Environment Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Bid Documents (Documents). The Documents shall be available at the Environmental Services Cabinet, Room 603, City Hall, Boston, MA 02201, from Monday, April 22, 1996, through Friday, May 3, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, May 14, 1996, to the Environmental Services Cabinet, Room 603, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labelled "ENVIRONMENT DEPARTMENT — DOCUMENTS FOR ENVIRONMENTAL CONSULTING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about June 3, 1996, and ending on June 30, 1997, with the provision that such term may be extended to a total term of three (3) years in the sole direction of the City. Funding for the contract is from a grant to the City from the Massachusetts Highway Department (MHD) and is thus subject to funding in future fiscal years.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

LORRAINE M. DOWNEY,

Director.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below

and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 16, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 054 — HARLEY DAVIDSON REPAIR AND
REPLACEMENT PARTS TO VARIOUS CITY
DEPARTMENTS — Bid Opening Date: May 2,
1996. (Commodity Code: 060-88; Buyer Mary
Gale)**

**Bid No. 055 — PRINTING STOCK TO VARIOUS
CITY DEPARTMENTS — Bid Opening Date:
May 9, 1996. (Commodity Code: 645-99;
Buyer Geraldine Antonelli)**
(April 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To Provide Maintenance
and Service to the Powers Energy Manage-
ment System, Smart Control System, and
Pneumatic Control System for Three Years
at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 22, 1996, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties. The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays,

Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 10, 1996, Boston time, 3:00 p.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, Mass. (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder. Also required of the successful bidder will be a payment bond for the full amount of the contract.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,

(April 22, 29.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**DEPARTMENT OF
FACILITIES MANAGEMENT**

**INDOOR ENVIRONMENTAL QUALITY
INVESTIGATIVE AND
CONSULTING SERVICES
AGASSIZ ELEMENTARY SCHOOL**

Pursuant to Massachusetts General Laws, C. 7, ss. 38A-1/2 - 380, the Boston Public Schools is requesting qualification statements for indoor environmental quality investigative and consulting services for the Agassiz Elementary School. Services shall include investigation and evaluation of the HVAC system, any other building systems and general building conditions which may affect indoor environmental quality.

Project fees will be negotiated as shown in the application form. The contract duration will be approximately twelve (12) months. Applicants must be an established firm within the Metro-Boston area with experience in dealing with indoor environmental quality investigation, consultation and remediation in public schools.

Application forms may be obtained from the Boston Public Schools, Department of Facilities Management, Bid Counter, 26 Court Street, 2nd Floor, Boston, MA 02108. Interested parties should call (617) 635-9125 and refer to this advertisement. Request for proposals will be available on April 24, 1996, and are due May 15, 1996, at 12:00 Noon.

ROBERT R. ROY,

Director of Facilities Management.

(April 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**BASIC CITY SERVICES CABINET
CONTRACTS
PROPERTY MANAGEMENT DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons engaged in the following Categories of Work to Apply and Qualify for contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department, Parks & Recreation Department, Public Works Department, Municipal Police, Election Department, Transportation Department, Parking Commission, Central Fleet Maintenance.

1. Asbestos Abatement
2. Building Glass Repairs
3. Carpeting
4. Cleaning Services
5. Electrical
6. Extermination (Rodent, Insect)
7. Flooring
8. General Contracting
9. Hazardous Waste
10. H. V. A. C.
11. Locksmith
12. Masonry
13. Oil Burner Repairs
14. Overhead Door Repairs
15. Painting/Plastering
16. Plumbing
17. Roofing
18. Rubbish Disposal
19. Security Systems
20. Moving
21. Moving — Systems Furniture
22. Sharpening
23. Tool Repair/Tool Rental
24. Cabinetmaking
25. Window Washing
26. Ornamental Iron Repairs
27. Repair and Replacement of Pavement of Brick, Stone, Concrete, and Asphalt
28. Chain Link Fence Repairs
29. Miscellaneous Repairs to Passenger Cars and Trucks
30. Miscellaneous Body Repairs to Passenger Cars and Trucks
31. Irrigation Systems (Turf, Drainage, & Water Systems)
32. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems
33. Equipment Contracting
34. Lot Cleanup
35. Elevator
36. Engineering

Select a maximum of two (2) categories only. Prioritize your preference by placing 1 before your first choice; 2 before your second choice.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1996, and June 30, 1999.

Copies of the application and related contract documents may be obtained at Property Manage-

ment Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., Monday, April 1, 1996.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, May 1, 1996. A certificate of insurance must accompany application when application is submitted. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required. Prevailing wages as required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management,
(April 1, 8, 15, 22, 29)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 056 — CONTINUOUS COMPUTER PAPER FORMS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 057 — COPIER PAPER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 058 — JANITORIAL SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 15, 1996. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 059 — SAND & GRAVEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996. (Commodity Code: 750-77; Buyer Vincent Caiati)

Bid No. 060 — RADIO EQUIPMENT & REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996. (Commodity Code: 725-99; Buyer Vincent Caiati)

Bid No. 061 — PHOTO EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996. (Commodity Code: 655-99; Buyer Vincent Caiati)

Bid No. 062 — CONCRETE TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996. (Commodity Code: 750-70; Buyer Vincent Caiati)

Bid No. 063 — TELEVISION-VIDEO EQUIPMENT & ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 840-99; Buyer Vincent Caiati)

Bid No. 064 — INFILTRATION MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996. (Commodity Code: 790-99; Buyer Vincent Caiati)

Bid No. 065 — HOT BITUMINOUS PATCHING MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 10, 1996. (Commodity Code: 645-07; Buyer Vincent Caiati)

(April 22, 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George D. Bullock and Sarah L. Bullock, or a nominee to be approved by the Director, approximately 3.331 square feet of vacant land located at 15 Rockland Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 22, 29) Director

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Monthly Meal Promotions for
Boston Public School Students, Bid #97-32.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #97-32," and shall be filed simultaneously no later than Wednesday, May 29, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 29, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Refinishing of Chalkboards at South Boston High School, 95 G Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of

chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing of Chalkboards at South Boston High School," at an estimated cost of \$42,500.

SCOPE OF WORK: Resurface and repair all existing chalkboards in the school.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 2, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 16, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(April 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Microcomputer Hardware,
Software and Peripherals, Bid #97-30.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware, Software and Peripherals, Bid #97-30," and shall be filed simultaneously no later than Thursday, May

16, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 16, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

McKim Library Restoration, Phase II, Copley Square, Boston, MA, Project #6468.

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 - 38 O, the Public Facilities Department is requesting qualification statements for design services including construction management for McKim Library Restoration, Phase II, Copley Square, Boston, MA, with an associated construction cost estimate of \$10,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen months after execution of a contract. Applicants must be Construction Management Consultants.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 26 Court Street, 10th floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by May 22, 1996, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(April 29.)

KEEP BOSTON MOVING SAFELY . . .

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Substance Abuse Release Prevention Services and Support Group Services for Male Inmates and Detainees at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on April 29, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 13, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

(April 29.) **ROBERT C. RUFO,**
Sheriff

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide a Substance Abuse Recovery Program for Women at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on April 29, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1996, at 12:00 noon, Eastern Standard

Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total Contract Amount, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 13, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

(April 29.) **ROBERT C. RUFO,**
Sheriff

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Pre-Release Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on April 29, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 13, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the contract price in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 13, 1996, at 12:00 noon, E.S.T., at the

Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

(April 29.) **ROBERT C. RUFO,**
Sheriff

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Repair and Maintenance of Two-Way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996. Document can also be requested to be mailed by calling 617-635-4694.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this invitation for Bids shall be for a term of three years, commencing on or about July 1, 1996, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 29; May 6.) **FRANK A. TRAMONTOZZI,**
Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To provide printing, copying and binding
services of Strategic Planning reports for
the Boston Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 29, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 15, 1996, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 15, 1996, at 12:00 Noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food and Delivery for the Summer
1997 Feeding Program, Bid #97-31.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1997 Feeding Program, Bid #97-31," and shall be filed simultaneously no later than Thursday, May 16, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 16, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for Maintenance
and Repair of Concurrent Computer Corporation
Equipment and Hardware.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR MAINTENANCE AND REPAIR OF CONCURRENT COMPUTER CORPORATION EQUIPMENT AND HARDWARE." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years,

commencing on or about July 1, 1996, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(April 29; May 6.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1442 Furnish four (4) Variable Frequency drives with ancillary control electronics for the Caruso Pump Station — 5/17/96 — 11:00 a.m.

WRA-1443 Furnish four (4) Gear Boxes assemblies with motors factory assembled for Caruso Pump Station — 5/17/96 — 2:00 p.m.

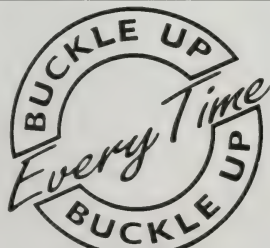
WRA-1444 Furnish three (3) Milton Bay Hypochlorite pumps for Somerville CSO facilities — 5/17/96 — 3:00 p.m.

WRA-1445 To furnish odor and corrosion control chemicals for MWRA Sewers — 5/17/96 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read. Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 29.)



City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*,
52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Manisa Lago, *Chief Economic Development Officer*,
Room 925, 727-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS SERVICES

Daniel R. Doherty, *Director*, Room 708,
635-5555

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136,
364-8679

CITY COUNCIL STAFF

John Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenberger, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Ted Landsmark, *Executive Director*,
635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*,
635-3283

Healthy Boston

Ted Landsmark, *Executive Director*,
635-3140

Safe Neighborhood Youth Fund

Ted Landsmark, *Executive Director*,
635-3140

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, *Room 206*, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242,
635-4345

CULTURAL AFFAIRS

Bruce Rossley, *Commissioner*,
Room 716, 635-3245

Boston Film Bureau

Carmen D'Ambrosio, *Director*, Room 716,
635-3245

ELECTION

Abe Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Lopes, *Commissioner*, Room 806,
635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966,
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*,
115 Southampton Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*,
818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960,
635-3817

State

Joseph Rowan, *State Liaison*, Room 960,
635-4616

City Council

Sarah McCarthy, *Council Liaison*,
Room 960, 635-4473

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James Canavan, *Acting Supervisor*, Room 624,
635-4525

LABOR DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

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Arthur Curley, *Director*, 666 Boylston Street,
536-5400

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Ellen Rooney, *Chairperson*, Room 809,
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

MAYOR'S OFFICE

David Passafaro, *Chief of Staff*, 5th Floor,
635-3158

Michael Kineavy, *Neighborhood Services*,
Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174
Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151
Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddyder, *Director*, 635-4500

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Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Harnon, *Chief Information Officer*,
Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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Patrick S. Harrington, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

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Roscoe Morris, *Director*, Room 612, 635-4698

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Paul Evans, *Commissioner*, 154 Berkeley Street,
343-4500

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William J. Hannon, *Superintendent*,
174 North Street, 635-3700

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Charles T. Grigsby, *Director*, 26 Court Street,
635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden
Street, Roxbury, MA 02119, 445-3413

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813,
635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811,
635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*,
Pemberton Square, 725-8575

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Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816,
635-4300

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Frank Tramontozzi, *Commissioner*, Room 721,
635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Manninger, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*,
635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, MAY 6, 1996

NO. 19

AUTO INSURANCE DISCOUNT PLAN FOR CITY EMPLOYEES

Dear City of Boston Employee:

I am very pleased to announce an auto insurance discount plan for City of Boston employees through Arbella Mutual Insurance Company. As Mayor, I was troubled by the extremely high auto insurance rates that confront those of us who live and work in the City. Beginning May 1, 1996, all City of Boston employees will be eligible to receive a discount on their auto insurance premiums from Arbella. This program will be administered through Allied American Agency, Inc., Arbella's agent.

Under the discount plan, all City employees who select Arbella will receive 10% off of their auto insurance premiums. For those individuals who qualify as "good drivers" (rated 9 or 10), and additional 5% discount will be available. Furthermore, all City employees who insure their cars with Arbella will receive 10% off of their homeowner's policy as well. As you can see, this program will allow you the opportunity to save money, and it gives me great pleasure to provide such an opportunity.

All City personnel officers have been briefed on the particulars of the discount plan and will provide additional information regarding the program. More importantly, Arbella has established a toll-free telephone information line, and I encourage anyone with questions regarding the program to call 1-800-876-5510 to speak to an Allied representative.

Thank you for your continuing efforts on behalf of the City of Boston.

Sincerely,

THOMAS M. MENINO,
Mayor of Boston.

MAYOR ANNOUNCES SPRING BEAUTIFICATION INITIATIVE

Mayor Thomas M. Menino has announced a major beautification project for this spring in Boston that will include installing 300 flower beds, 400 hanging planters and planting 1,000 trees and over 90,000 flowers city wide. The effort will begin as 106,000 Daffodils, planted last fall, begin to blossom citywide. Mayor Menino initiated this program to highlight spring time after a long winter while improving the appearance of business districts and major thoroughfares in Boston.

Mayor Menino said, "These plantings will go a long way to improve the appearance of many areas of our city. It is a basic task that can make

a tremendous difference to the eye of any resident, tourist, shopper or worker in Boston. This will make Boston a much more colorful, pleasant and enjoyable place."

Two additional gardening crews will be hired to assist in the implementation of the plan. Existing programs such as Broom to Bloom, Parks Partners and Main Streets have been used to determine the location of plantings and maintenance. All of the work will be completed this year and cost about \$320,000. The work will be conducted citywide, focusing mostly on key thoroughfares and the Main Street districts. The plan will brighten the city this spring with:

300 planters — 20 planters will be distributed at 14 locations throughout the city, including three Main Street designated business districts. These planters are an expansion of the 75 original planters given to the city by Prins Recycling. The program was expanded based on their success.

400 Hanging Plants — Four other different Main Street designated business districts will have two baskets hung from 30 lampposts. Lampposts in downtown area currently without either a planter or banner will receive the remaining baskets. These hanging baskets will build upon the basket program already on Congress and Tremont Streets.

1,000 Trees — Citywide 1,000 trees will be planted for shade and improved horticulture. A campaign to have each tree adopted by an abutting homeowner will be undertaken. 470 will be planted this spring, the rest will be planted during the course of this year.

Thoroughfare Maintenance — 10 main thoroughfares have been selected for stronger maintenance under Broom to Bloom and the BYCC Red Shirt program. The process will also include mulching and where possible, improving the turf on the medians.

Petunias, Marigolds, Pagonias, Dusty Miller, Salvia, and Ivy will be the types of plants used in the hanging baskets, planters and 90,000 flower plantings across the city. A planting schedule has already been outlined. Tulips around the Downtown and 106,000 Daffodils planted last fall are currently sprouting in

(Continued on next page)

Spring Beautification . . .

(Continued from front page)

parks, school yards and city squares.

The 1996 beautification initiative will be conducted in addition to the normal spring clean up resources including 60 neighborhood plantings, 40 park partners and 60 Broom to Bloom clean ups.

BROOM TO BLOOM SPRING CLEAN UP SCHEDULE

The Mayor's Basic Services Team will work with community members to clean up the neighborhoods on the following arranged dates. A number of activities including street cleaning, graffiti removal, painting traffic light posts, boxes and fire hydrants, repairing broken street lights, removing rubbish and other refuse and cleaning storm drains will be conducted. This year graffiti removal will be a stronger part of the Broom to Bloom program through the implementation of the graffiti removal plan unveiled in this year's budget.

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

For the first time, as part of the Broom to Bloom program, property owners will be able to sign waivers to have graffiti removed from their property. All clean ups will run from 9:00 a.m. to 1:00 p.m. The clean ups already scheduled are:

Saturday, May 11, Bowdoin Street/4 Corners, Roslindale, Mozart/Boylston Streets, Mission Hill, South Boston.

Saturday, May 18, Dudley Square, Navy Yard, Hyde Park, Chinatown, Kenilworth Street Association.

Sunday, May 19, South Dorchester.

Saturday, May 25, Mattapan Square.

Saturday, June 1, Madison Park, Grove Hall.

Saturday, June 8, Fort Hill, Hawthorne, Morley Streets.

Saturday, June 15, Audubon Circle, Francis Street Area, Maywood Street Area.

Saturday, June 22, Charlestown, Mozart/Boylston Streets.

TBA's include Newbury Street, Uphams Corner.

Poet's Corner

"INITIALS IN THE SAND"

While wistful waves
reminisce
their love
in foreign land,
I'll trace
(beneath the palm fronds)
initials in the sand

turn to watch
the darkness
in grandeur
giving birth
while seeds of peace
thirst
beneath the waiting
earth.

Leila Hollis.

MAYOR ANNOUNCES APPOINTMENTS

Mayor Thomas M. Menino announced the appointment of Frank Tramontozzi to the position of Director of Planning and Development for the Boston Water and Sewer Commission. The Mayor also announced that William Luster would take over the position of Transportation Commissioner being vacated by Tramontozzi.

The Mayor said, "Frank Tramontozzi has worked hard and professionally as Commissioner in the Transportation Department for the last two years. Under Frank's leadership the city has received millions of dollars in state and federal grants, the city has launched several traffic and pedestrian safety initiatives, and several programs have been launched to ensure that our parking system is fair and 'customer friendly.' I'm calling on Frank to now put his management skill to work with the Water and Sewer Commission. He will continue to build on relationships he developed as Transportation Commissioner in dealings between the Water and Sewer Commission and the Central Artery and state and federal governments."

Tramontozzi assumed his new position May 1 for a salary of \$80,000. Luster will be paid \$80,000 a year and started work May 1.

As Director of Planning and Development, Tramontozzi will be coordinating contractors and vendors for the Commission, planning for a new operating center, and acting as the city liaison on water and sewer issues with the Central Artery Project and state and federal governments.

Luster has served as Director of the Planning Department, the Community Development Department, and the Salem Redevelopment Authority in Salem, Massachusetts, since 1989. He has worked as a planner in several positions in Salem since 1983. Luster's professional ex-

perience includes overseeing the community's Block Grant Program, working on improvements to parks, municipal buildings, and streets.

**JIM BRADY APPLAUDS
MASS. HOUSE MEMBERS
FOR THE PASSAGE OF
THE STATEWIDE ASSAULT
WEAPONS BAN, CALLS ON
SENATE TO FOLLOW SUIT**

James S. Brady, former White House Press Secretary to President Reagan and current Center to Prevent Handgun Violence Board member, flanked by local Stop Handgun Violence co-founders John Rosenthal and Michael Kennedy, urged members of the Massachusetts Senate to pass the statewide assault weapons bill that passed the House in late February.

"The Massachusetts House of Representatives is to be commended for its courageous and timely support of the statewide assault weapons ban. The Senate should act now to ensure the safety of law enforcement officers and for the good of the entire Commonwealth. There is no use for assault weapons in a civilized society and I am pleased to join you here today in this important effort," said Brady.

Brady was joined by members of Stop Handgun Violence and NOT BULLETPROOF; sponsors of the bill, Attorney General Scott Harshbarger, Senator Cheryl Jacques and Representative James Brett; members of the House and Senate; Mayor Thomas M. Menino; representatives from the Boston Police Department and law enforcement community.

The bill calls for a statewide ban of 25 assault weapons. According to a report recently released by Handgun Control in Washington, "36% of law enforcement officers killed with firearms, when the make and model could be identified, involved assault weapons or guns sold with magazines affected by the assault weapon law."

Rosenthal echoed Brady's remarks by adding, "We, unfortunately, live in a country where 15 children, 105 Americans die every day as a result of gun violence. It is time to say wake up America, we are killing ourselves. The assault weapons ban is a step in ensuring the safety of law enforcement and citizens."

Rosenthal continued, "I have the distinct privilege today of standing with Jim Brady, a man who has worked tirelessly on the issue of gun violence, a man who personally knows about gun violence. Unfortunately, many who join me today have first hand experience with the tragedy of gun violence. I call on the citizens of the Commonwealth to let their voices be heard. Nationally, 80% of the population support the ban, call your State Senator today and ask for their support of the ban. Your call will make a difference."

Stop Handgun Violence, was founded in the Spring of 1995 by John Rosenthal, President of Meredith Management, a property management concern in Newton and Michael Kennedy, President of Citizens Energy and son of the late Robert Kennedy. In October, Stop Handgun violence unveiled the largest tribute wall of its kind, a 252-foot billboard behind Fenway Park, overlooking the Massachusetts Turnpike. The board has the pictures of 15 children who were all killed with a handgun, above their faces 'The cost of Handguns keeps going up. 15 kids killed every day.' The goal of the organization is to communicate the relatively simple solutions that will effectively reduce handgun violence without limiting access to responsible gun owners. Such solutions include: trigger locks, smart gun technology that allows only the intended operator of the gun to be able to operate it and violence awareness and prevention program.

NOT BULLETPROOF, INC., is the sister organization to Stop Handgun Violence set up to address legislative solutions to gun violence.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

April 10, 1996.

Mr. Roscoe Morris,
Director of Human Resources

Dear Sir:

On October 11, 1995, Ms. Maureen Stanton was appointed to the position of Staff Attorney, Grade RC19-(1). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Maureen Stanton — Appointed October 11, 1995. Since joining the Sheriff's Department, Ms. Stanton has been responsible for the successful representation of indigent pre-trial detainees held in custody at the Suffolk County Jail. She has shown the ability to screen detainees by reviewing their background and facts of the arrest to determine who is eligible for Bail Reduction Hearings. Ms. Stanton is also invaluable in deciding when an Emergency Jail Overcrowding Session is necessary, calling all the parties together and effectively articulating the Sheriff's Department's position without supervision. She is able to find suitable candidates and present them to the Superior Court justice under severe time constraints. Attorney Stanton is also responsible for effectively coordinating Emergency Motions to commit a pre-trial detainee to Bridgewater or Taunton State Hospital before either the District or Superior Court. She has an excellent working knowledge of MGL c. 123 s. 18(a) and is able to coordinate Emergency Motions through the Court system. Ms. Stanton is responsible for conducting security classifications on all pre-trial detainees within the first twenty-four (24) hours that they enter the Nashua Street facility. Due to her sound working knowledge of the CJIS machine (the Criminal Justice Information Service), Ms. Stanton is also responsible for the processing of all inmate warrants in a timely manner. In addition to her professional responsibilities, Ms. Stanton graduated from Suffolk Community College, J.D., *cum laude*, and received an award for her First Year Mock Trial Competition. While studying law, she worked for the District Attorney's office representing the Commonwealth of Massachusetts in prosecuting juvenile defendants in Suffolk County Juvenile Court. Prior to this, she worked for the Commonwealth of Massachusetts, Executive Office of Public Safety researching legal issues and writing memoranda of law pertaining to welfare fraud and employee grievances. Ms. Stanton has also received the Bureau of Special Investigations Award of Distinction for her work at the Executive Office. In addition, she received a *cum laude* Bachelor's Degree in English from Boston College.

Sincerely,
ROBERT C. RUFO,
Sheriff

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★
BUY U.S. SAVINGS BONDS
★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 8, 1996.

Mr. Roscoe Morris,
Supervisor of Human Resources.

Dear Sir:

On August 16, 1995, Ms. Tricia M. Meehan was appointed to the position of Senior Administrative Assistant, Grade RC16-1, for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Tricia M. Meehan — Appointed August 16, 1995, to serve as a Paralegal for the General Counsel's Office. She has previous experience as a Legal Secretary for a Boston law firm for four months; a Paralegal for the Corporation Counsel of New York City's Law Department for six months; a Title Searcher for a large corporation in New Jersey for one year; a Research Intern for one semester; a Money Counter for three months and an Intern in Juvenile Court for one semester.

Ms. Meehan holds a Bachelor of Arts Degree in Labor Studies from Rutgers University and an Associate of Arts Degree in Legal Assistant Studies from the University of Bridgeport.

In view of this prior service as well as her skills and abilities, it is requested that her second, third, fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 21, 1996.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED
WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PROPERTY MANAGEMENT
DEPARTMENT

Parkman House

C. 3224-96
June 30, 1995

Dear Mr. Mayor:

I respectfully request your Honor's written permission to award a contract to the Fund for Boston Neighborhoods, Inc., a nonprofit corporation, located at Boston City Hall, Room 802, Boston, MA 02201. Under the terms and conditions of the contract, the contractor will operate, clean and maintain the Parkman House. This contract is exempt from Chapter 30B as it is a grant to a nonprofit corporation to carry out a public purpose of support or stimulation.

Compensation under this contract shall not exceed \$210,000, which I have determined to be reasonable for the service to be performed. The term of this contract shall be from July 1, 1995, to June 30, 1998. Funds for this contract come from the Operating Budget for fiscal 1996.

This contract is awarded subject to the avail-

ability of appropriations in subsequent fiscal years.

I believe that public advertising would serve no useful purpose due to the expertise of the Fund's operation of said property and the understanding of its function and purpose. It is therefore requested that permission be granted to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully yours,
Michael J. Galvin,
Chief of Basic City Services.

PUBLIC FACILITIES
DEPARTMENT

Professional Services

C. 2415-96
July 28, 1995

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 13, 1995, I respectfully request your Honor's written permission to dispense with public advertisement and award a contract to Joseph Lewin, an individual, who resides at 208 Church Street, West Roxbury, MA 02132. Under the terms of this contract, the contractor will provide assistance to the Public Facilities Department in resolving various capital construction projects, legal, management and planning issues. This contract is exempt from M.G.L. c. 30B as it is an employment agreement with an individual.

Compensation under this contract shall not exceed \$9,999, which is based on a hourly rate of \$50, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to issues associated with the funding source. The term of this contract shall be from July 18, 1995, to December 31, 1995. Funds for this contract shall come from those received under the Capital Budget.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS
DEPARTMENT

Consulting Services

C. 7402-96
July 7, 1995

Dear Mr. Mayor:

I respectfully request your permission to award a contract to Thompson & Lichtner Co., Inc., 111 First Street, Cambridge, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority contained in G.L. c. 7, section 38A 1/2 through 380.

Under this contract Thompson & Lichtner Co., Inc., will provide engineering and consulting services in connection with material inspection for improvements to the streets in the City of Boston. Specifically, Thompson & Lichtner Co., Inc., will perform Site and Laboratory testing of

Construction Materials for various streets and bridges in the City of Boston. They will also provide plant and site inspections of ready-mix concrete, laboratory tests relative to ready-mix concrete, additional laboratory tests of soils, and consultation and related studies that might arise, or be required in this work.

Following extensive review of Proposals submitted to this office, I have determined that Thompson & Lichtner Company, Inc., is uniquely qualified to perform these services because Thompson & Lichtner Co. has demonstrated that it has the solid experience and expertise required for the successful performance of this work and can complete the work within the time allocated by this department and at a reasonable cost.

Compensation under this contract is not to exceed \$150,000, an amount which I have determined to be a reasonable cost for the work to be performed.

The term of this contract is to be for twenty-four (24) months commencing upon the signature of his Honor the Mayor.

In view of the technical and professional nature of the services to be performed, I believe that public advertising would serve no useful purpose in this instance.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

Medical Director

C. 5242-96
21 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Trustees of Health and Hospitals of the City of Boston, located at 1010 Massachusetts Avenue, Boston, MA 02118. The amount of the contract shall be \$24,594. The term of this agreement shall be September 1, 1995, to June 30, 1996.

Under the terms of this agreement the Trustees will provide the services of Linda Grant, M.D., to act as Medical Director for the Boston Public Schools.

Dr. Grant will dedicate no fewer than six days each month to the Boston Public Schools and will be available at other times as needed. The per diem rate for Dr. Grant's services is \$409.90, an amount which I deem reasonable.

Dr. Grant is uniquely qualified to serve as the Medical Director for the Boston Public Schools. She is a graduate of the New York College of Medicine, completed her residency in pediatric medicine and is Board Certified in pediatric medicine. Dr. Grant is an associate clinical professor of pediatrics at Boston University Medical School and has practiced as a pediatrician for seventeen years. Additionally, having served as Medical Director for the Boston Public Schools for the past two years and as a contract provider for the previous eight years, Dr. Grant has acquired an unparalleled knowledge of the medical service needs of the Boston Public Schools.

Dr. Grant's responsibilities shall include but not be limited to overseeing and implementing all aspects of the Boston Public Schools medical service program; developing contracts with local health centers; developing and carrying out a long range planning philosophy for medical services; and assisting in standardizing procedures

and medical requirements for school nurses, as more fully set forth in the agreement attached hereto.

As a contract for the services of a physician, this contract is exempt from M.G.L. c. 30B (G.L. 30B s 1 (15)). This agreement is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

Youth Alternative Program

25 July 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following non-profit agencies who have been deemed as qualified to provide professional services to the Boston Public Schools Youth Alternative Program.

C04988-96, Dorchester Youth Collaborative, 1514A Dorchester Avenue, Dorchester, MA 01222, \$100,000.

C04989-96, EDCO Collaborative, 20 Kent Street, Brookline, MA 02146, \$300,000.

C04990-96, Federated Dorchester Neighborhood Houses, Inc., 90 Cushing Avenue, Dorchester, MA 02125, \$200,000.

Under the terms of this agreement the vendors will provide services to the Youth Alternative Program. The Youth Alternative Program is an alternative education and employment program which provides a full academic program, counseling and support services, and part-time employment opportunities. The program serves regular and special education middle and high school students who have been expelled, suspended, and are chronically truant. The Youth Alternative Program serves 120-150 students, Dorchester Youth Collaborative serves 30-35 students; EDCO Collaborative serves 55-70 students and Federated Dorchester Neighborhood Houses, Inc. serves 35-45 students.

Because it has been determined that the students to be served are in immediate need of educational services, and in view of the personal and professional nature of the services to be performed, and the expertise of the agencies in this area, it is my determination that no public purpose would be served by public advertising.

These contracts are exempt from the provisions of M.G.L. c. 30B because they provide special education services and direct services to Boston Public School students by nonprofit entities. The agreements are awarded under the provisions of the Charter of the City of Boston.

The term of each contract shall be 28 August 1995, thru 30 June 1998. Performances of these services in subsequent fiscal years is subject to the availability of appropriation.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

Partners in Prevention

22 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award

multi-year contracts to the following facilities who have been deemed as qualified to provide services to the Partners in Prevention Program to the Boston Public Schools:

C05020-96, Boston Children's Services, 867 Boylston Street, Boston, MA 02116, \$150,000.

C05021-96, Boston Community Services, 780 American Legion Highway, Roslindale, MA 02131, \$36,000.

C05022-96, Brighton-Allston Mental Health, 77B Warren Street, Brighton, MA 02135, \$144,000.

C05023-96, Codman Square Health Center, Mental Health Unit, 637 Washington Street, Dorchester, MA 02124, \$36,000.

C05024-96, Dimock Community Health Center, 55 Dimock Street, Roxbury, MA 02119, \$30,000.

C05025-96, Dorchester Counseling, 622 Washington Street, Dorchester, MA 02124, \$30,000.

C05026-96, Education Collaborative, 20 Kent Street, Brookline, MA 02146, \$450,000.

C05027-96, Faulkner Hospital, Addiction Recovery Program, 1330 Centre Street, Jamaica Plain, MA 02130, \$54,000.

C05028-96, Joey Fournier Services, 14 Beacon Street, Boston, MA 02108, \$36,000.

C05029-96, Massachusetts Society for Prevention of Cruelty to Children, 95 Berkeley Street, Boston, MA 02116, \$54,000.

C05030-96, Medical Foundation, 95 Berkeley Street, Boston, MA 02116, \$180,000.

C05031-96, Parents & Children's Services, 654 Beacon Street, Boston, MA 02215, \$150,000.

C05032-96, School Mediation Associates, 134 Standish Road, Watertown, MA 02172, \$54,000.

C05033-96, South End Community Health Center, 85 East Newton Street, Boston, MA 02118, \$32,000.

C05034-96, Trustees of Health & Hospitals, Violence Prevention Program, 1010 Massachusetts Avenue, Boston, MA 02118, \$36,000.

C05035-96, Vinfin Corporation, S.C.A.T., 950 Cambridge Street, Cambridge, MA 02141, \$144,000.

C05036-96, Whittier Street Health Center, 20 Whittier Street, Roxbury, MA 02119, \$36,000.

The Partners in Prevention contracts are funded by a grant from the Commonwealth of Massachusetts, Department of Education, Safe and Drug-Free Schools Act of 1974. The goals and objectives of the Partners in Prevention Program are to continue Pre-kindergarten to grade 12 substance abuse prevention curriculum, training and implementation. The basic components are to use trained peers as positive role models; provide early intervention and referral activities for at-risk students and their families; coordinate substance abuse prevention in collaboration with comprehensive health education; participate in community-wide efforts for a drug-free society; maintain safe and drug-free schools; and involve parents in substance abuse/violence prevention programs. Each vendor will provide services as more specifically delineated in the approved Grant Application package which is on file in the Special Revenue Section of the City Auditor's Office.

As contracts to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, these contracts are exempt from the provisions of M.G.L. c. 30B, pur-

suant to s. 1(b)(22). These contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

The term of each contract shall be 1 September 1995, through 31 August 1998, subject to the availability of appropriation in subsequent fiscal years.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

Chapter 188 Services

1 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide Chapter 188 Early Childhood Education services to the Boston Public Schools:

C04962-96, Christ Tabernacle Day Care Center, 401 Norfolk Street, Dorchester, MA 02124, \$35,000.

C04961-96, Boston Institute for Art Therapy, 90 Cushing Avenue, Dorchester, MA 02125, \$40,000.

C04963-96, Citywide Educational Coalition, 37 Temple Place, Room 521, Boston, MA 02111, \$80,000.

C04964-96, East Boston Social Centers, 68 Central Square, East Boston, MA 02128, \$80,000.

C04959-96, Federated Dorchester Neighborhood Houses, Inc., 232 Centre Street, Dorchester, MA 02125, \$35,000.

C04966-96, St. James Educational Center, 31 Lenox Street, Roxbury, MA 02118, \$120,000.

C04967-96, Parents United for Child Care, 30 Winter Street, 7th Floor, Boston, MA 02108, \$140,000.

C04968-96, Wheelock College, 200 The Fenway, Boston, MA 02215, \$90,000.

These contracts are funded by a grant from the Commonwealth of Massachusetts, Department of Education, Chapter 188 Early-childhood Education. The Integrated Developmental Early-childhood Support program will provide direct services for 1,045 Boston Public School students. The direct services will consist of three nine-hour day early learning centers, three extended day kindergarten programs within Boston Public Schools, integrated developmental kindergartens in eleven restructuring schools, technical assistance to run after school care programs, and parent information programs. Each vendor will provide Chapter 188 services as more specifically delineated in the approved Grant Application Package which is on file with the Special Revenue Section of the City Auditor's Office.

As a grant agreement to provide direct services to Boston Public School students, and as contractors to provide job related training to employees of a government body, these contracts are exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). These contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

The term of each contract shall be 1 September 1995, through 30 June 1998, subject to the avail-

(Continued on next page)

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ability of appropriation in subsequent fiscal years.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

Training

C. 4930-96
15 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the following vendor who has been deemed as qualified to provide services pursuant to St. 1974, c. 636, sections 1, 8 to the Boston Public Schools:

Regis College, 235 Wellesley Street, Weston, MA 02193, \$200,000.

This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Fund pursuant to St. 1974, c. 636, Section I Equal Education Improvement funds are for improving the quality of education in school systems which have desegregation plans approved by the Department of Education. All programs have been clearly identified as integration programs designed to infuse program elements into regular school activities. Section 8 supports the development and management of the desegregation plan, and parent information and involvement related to implementation of the desegregation plan. The vendor will provide Chapter 636 services as more specifically delineated in the approved Grant Application package which is on file in the Special Revenue Section of the City Auditor's Office.

As a contract to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

The term of the contract shall be 28 August 1995, through 30 June 1998, subject to the availability of appropriation in subsequent fiscal years.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

Educational Services

C. 5000-96
14 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Horizons Initiative, a nonprofit organization located at 90 Cushing Avenue, Dorchester, MA 02125. The amount of the contract

shall be \$30,000. The term of the contract shall be 1 September 1995, through 31 August 1996, subject to the availability of appropriation in subsequent fiscal years.

Under the terms of this agreement The Horizons Initiative will provide educational services through the Title I program to pre-school homeless children at the Community Children's Center. The classroom will consist of 20 children, ages 3, 4 and 5 from ten family homeless centers in the Dorchester/Roxbury area. Title I will fund the services of one assistant teacher, training, supplies and transportation cost. The curriculum which is based on the Bright Horizons Children's Center, a leader in worksite childcare which currently operates more than 80 centers worldwide is integrated, age-appropriate and multi-cultural.

The Community Children's Center's goals are to provide safe, affordable, high quality childcare for homeless families and to provide opportunities for the parents of the attending children for education, job training, and parenting skills training, leading to economic self-sufficiency.

As a grant agreement to provide direct services to Boston Public School students this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 4960-96
26 July 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Early Childhood Education Services to Boston Public School students who attend the North Zone Early Learning Center.

Trustees of Boston University, 25 Buick Street, Boston, MA 02215, Contract Amount: \$174,426.

Under the terms of this agreement Boston University will provide one head day care teacher, five day care teachers, substitute teachers as necessary, and administrative services associated with the program.

The contract will be funded by Title VI Block Grant, E.E.O.G., and other fund sources, in support of the collaborative effort brought about by Boston University and the Boston Public Schools.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement to provide direct services to Boston Public School students. This grant agreement is awarded under the authority of the provisions of the Charter of the City of Boston.

The term of this agreement shall be 25 August 1995, thru 31 August 1996. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5200-96
31 July 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following facility which has been deemed as qualified to provide Special Education Services to Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Comprehensive School-Age Parenting, 144 McBride Street, Jamaica Plain, MA 02130, Amount: \$170,000.

The facility will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the facility in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5202-96
24 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

Communicative Health Care Associates, 59 Vernon Street, Waltham, MA 02154-3526, Amount: \$71,520.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the au-

thority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5203-96
25 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

Massachusetts Easter Seal Society, Inc., 484 Main Street, Worcester, MA 01608, Amount: \$1,800,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5205-96
30 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

CARECO, Inc. d/b/a Staff Builders Home Health Care, The Schraft Center, 529 Main Street, Charlestown, MA 02129, Amount: \$2,200,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and

M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

PUBLIC FACILITIES

Compensation Adjustments

Richard Labadini, clerk of the works, from \$622.15 to \$787.37 a week.

Eugene Dajoie, contract administrator, from \$457.75 to \$650.29 a week.

PUBLIC WORKS

Compensation Adjustments

Tony T. Nguyen, senior engineering aid, from \$594.93 to \$618.72 a week.

Arthur H. McCarthy, building maintenance man, from \$381.55 to \$396.46 a week.

Angel T. Fizarro, building maintenance man, from \$381.59 to \$396.46 a week.

Ann P. Donoghue, sanitation inspector, from \$498.98 to \$518.55 a week.

Philip Costa, junior civil engineer, from \$679.22 to \$705.98 a week.

Paul A. DeMattia, motor equipment repair foreman, from \$628.72 to \$705.98 a week.

Theodore L. Myers, motor equipment repair foreman, from \$628.72 to \$705.98 a week.

John E. Woelfel, motor equipment repair foreman, from \$628.72 to \$705.98 a week.

Allan T. Young, motor equipment repair foreman, from \$628.72 to \$705.98 a week.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide Overhead Door and Gate Maintenance Services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Common-

wealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(May 6, 13.)
Sheriff.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Clean and Maintain the Bathrooms and Adjacent Areas at the Visitor's Information Center in Boston Common.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the request for proposals. Request for Proposals (RFP) containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, from 9 a.m. to 5 p.m., weekdays, beginning Monday, May 6, 1996, until Thursday, May 23, 1996. Respondents must submit separate, clearly marked sealed envelopes for price and non-price quotations of the proposal.

PROPOSALS will be received until 5 p.m., Boston time, Thursday, May 23, 1996, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

The non-price and price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bid bond, or a certified check or a treasurer's, or cashier's check payable to the City of Boston in the sum of \$100. The proposals shall be filed before the time stated above.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The Awarding Authority encourages non-profit organizations to bid on this contract.

This contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 6.)
Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide autobody repair, painting and towing services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the John P. Holland School, 85 Olney Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at

the John P. Holland School," at an estimated cost of \$230,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 8, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: Contractors will be required to attend a mandatory walk-thru on Wednesday, May 15, 1996.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 22, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(May 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Josiah Quincy School, 885 Washington Street, Boston, MA 02111.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limita-

tion, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Josiah Quincy School," at an estimated cost of \$350,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 9, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: Contractors will be required to attend a mandatory walk-thru on Thursday, May 16, 1996.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 23, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(May 6.)

Seat Belts.
They Only Work
When You Wear Them.

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

**NOTICE OF REQUEST
FOR PROPOSALS (RFP)
SUPPORTED WORK PROGRAM**

The Economic Development & Industrial Corporation of Boston (EDIC) is issuing a Request for Proposals (RFP) for a Supported Work Program. Proposals are welcome from public and private vendors for a program of services to provide job readiness, job placement, and on-the-job support services to enable certain recipients of Transitional Aid to Families with Dependent Children (TAFDC) funds through the Massachusetts Department of Transitional Assistance (DTA) to secure and maintain employment. This performance-based program will be required to provide job placements for participants in permanent, unsubsidized employment of at least 20 hours within 60 days of enrollment. Collaborative proposals are welcome and encouraged. Award of funds under this RFP may be contingent upon award of funds by DTA to EDIC for Supportive Work Services.

RFPs will be available on May 8, 1996, at 12:00 noon, at the EDIC, Jobs and Community Services Department, Planning Department-3A, Boston, MA 02114. A Bidders' Conference will be held, from 9:00 a.m. to 10:45 a.m., in Room 801, Boston City Hall, on Wednesday, May 15, 1996. Interested parties are strongly urged to attend. Letters of Intent to Bid are due by 5 p.m., on May 16, 1996. Completed proposals will be due 5:00 p.m., on Wednesday, June 5, 1996.

Questions regarding this RFP may be directed to the EDIC Planner Lynn Rhenisch, 43 Hawkins Street, Boston, MA 02114, at 635-4700, x212. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
Chief Executive Officer.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Richard J. Murphy School, 1 Worrell Street, Dorchester, MA 02122.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 148 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at

the Richard J. Murphy School," at an estimated cost of \$245,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, May 7, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: Contractors will be required to attend a mandatory walk-thru on Tuesday, May 14, 1996.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Mon-

day, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 6, 13.) Executive Director.

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

Request for Proposal For Fiscal Year 1997 Older Americans Act Title III-B and Title III-D Funding Beginning October 1, 1996.

The Boston Commission on Affairs of the Elderly/Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Older Americans Act Title III-B and/or III-D funding for the period of October 1, 1996, to September 30, 1997. The purpose of the funding is to support a comprehensive health and social service system for Boston's elders. These funds include, but are not limited to the following categories of services: In-Home and Home Based Services, In-Home Services for Frail Elders, Legal Services, Senior Centers, Housing Services. A Bidders' Conference will be held on Friday, May 10, 1996, at 9:30 a.m., in Room 801 of Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets must be picked up at the Area Agency on Aging office in Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5:00 p.m., Friday, June 7, 1996. All agencies will be notified of funding decisions by August 5, 1996, for start-up October 1, 1996. Call Emily Connolly, Planning Unit Coordinator, at 635-4371 for further information.

CITY OF BOSTON, COMMISSION ON AFFAIRS OF THE ELDERLY, IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER.
(May 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:15 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 6, 13) Executive Director

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the John Marshall School, 35 Westville Street, Boston, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the

contract documents entitled "Interior Painting at the John Marshall School," at an estimated cost of \$222,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 8, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: Contractors will be required to attend a mandatory walk-thru on Wednesday, May 15, 1996.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 22, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
(May 6) Director/Senior Structural Engineer,
Facilities Management.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Joseph P. Tynan School, 650 East Fourth Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all ap-

plicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Joseph P. Tynan School," at an estimated cost of \$135,000.

SCOPE OF WORK: To prepare and re-paint previously painted surfaces.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, May 7, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: Contractors will be required to attend a mandatory walk-thru on Tuesday, May 14, 1996.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
(May 6) Director/Senior Structural Engineer,
Facilities Management.



**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for City
of Boston Sign Kiosk.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Sign Kiosk."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the fabrication and installation of four sign kiosks of printed steel frame, granite base and metal roof. Three kiosks for Boston Common and one kiosk on City Hall Plaza.

Estimated cost of construction is \$80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a

minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13.) Commissioner**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Sealed Bids for Furnishing, Delivering and Setting-In-Place Pupil Furniture in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Depart-

ment of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, May 9, 1996. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, May 23, 1996.

The bid, in general, includes furnishing, delivering and setting-in-place pupil furniture in various schools.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 6.) Facilities Management.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Hubert F. McLean, or a nominee to be approved by the Director, approximately 2,528 square feet of land, located at 14 Rockville Park, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

**CHARLES T. GRIGSBY,
(May 6, 13.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 056 — CONTINUOUS COMPUTER PAPER FORMS VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 057 — COPIER PAPER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 14, 1996 (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 058 — JANITORIAL SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 15, 1996 (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 059 — SAND & GRAVEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996 (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 060 — RADIO EQUIPMENT & REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1996 (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 061 — PHOTO EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996 (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 062 — CONCRETE TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1996 (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 063 — TELEVISION-VIDEO EQUIPMENT & ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996 (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 064 — INFIELD MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1996 (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 065 — HOT BITUMINOUS PATCHING MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 10, 1996 (Commodity Code: 645-07; Buyer Vincent Caiani)

(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Repair and Maintenance of Two-Way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996. Document can also be requested to be mailed by calling 617-635-4694.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about July 1, 1996, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to

waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

**FRANK A. TRAMONTOZZI,
(April 29; May 6.)
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

PROPERTY MANAGEMENT DEPARTMENT

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Chief of Basic Services and Property Management Department Commissioner (Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on Monday, April 29, 1996, until Friday, May 10, 1996.

All sealed bids shall be filed simultaneously no later than Monday, May 13, 1996, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid bond satisfactory to the Official and in the amount of \$35,000, a performance bond in the amount of \$300,000, covering the entire term of the performance and insurance certificates as may be applicable.

The contract will be awarded to the lowest qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City in accordance with the specifications provided. This contract will cover three fiscal years.

PROPERTY MANAGEMENT DEPARTMENT.

**MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(April 29, May 6.)**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Monthly Meal Promotions for
Boston Public School Students, Bid #97-32.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court

Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #97-32," and shall be filed simultaneously no later than Wednesday, May 29, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids may be publicly opened by the Official on Wednesday, May 29, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29; May 6.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Request for Proposals for the Procurement of the Following Services and/or Supplies: Provide a Networked Multimedia Learning System with Management System for the Boston Public Schools (RFP), Bid #97-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 1, 1996. Request for Proposals shall be available until the time of bid opening.

Each proposal must be plainly marked "Provide a Networked Multimedia Learning System with Management System for the Boston Public Schools (RFP), Bid #97-33," and shall be filed simultaneously no later than Friday, May 17, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

A Proposers Conference will be held on May 10, 1996 on the first floor of 26 Court Street at 12:00 noon.

The attention of all proposers is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each proposer.

Proposals shall be opened by the Official on Friday, May 17, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for proposals acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29; May 6.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1:00 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR TRAFFIC SIGNAL REPAIR." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about July 1, 1996, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(April 29; May 6.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996. Document can also be requested to be mailed by calling 617-635-4694.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 2:00 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1996, and ending on June 30, 1997.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide Pest Control
Services at the Suffolk County House of
Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Painting of the
Perimeter Fence at the Public Garden.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled "Painting of the Perimeter Fence at the Public Garden."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to clean the existing metal, spot priming and brush painting the entire perimeter fence at the Public Garden. Estimated cost of construction is \$35,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Early Learning Center Furniture, Finishes and
Equipment Consultant, Project #6478-D.**

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including furniture and equipment plans and specifications for Early Learning Center Furniture, Finishes and Equipment Consultant with an associated construction cost estimate of \$1,200,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four months after execution of a contract. Applicants must be interior designers.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by May 22, 1996, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted or the obsolete form will be rejected without consideration.

(May 6.) CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Irrigation System at Ballfields in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Irrigation System at Ballfields in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of sprinkler systems in ballfields.

Estimated cost of construction is \$35,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority

Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City

Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 6, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 066 — TELEPHONE EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 725-99; Buyer Vincent Caiati)

Bid No. 067 — TELEPHONES, EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 725-99; Buyer Vincent Caiati)

Bid No. 068 — TONER & DEVELOPER FOR SAVIN MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

Bid No. 069 — TONER & DEVELOPER FOR XEROX MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

Bid No. 070 — TONER & DEVELOPER FOR PITNEY BOWES MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

Bid No. 071 — FORMS, CONTINUOUS AND SNAP OUT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 490-21; Buyer Geraldine Antonelli)

Bid No. 046 — MISCELLANEOUS EXAMINING GLOVES & HIRK GLOVES (READVETEMENT) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1996. (Commodity Code: 490-21; Buyer Marie Pepe-Long)

(May 6, 13, 20.)



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CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes — 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director
(May 6, 1996)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites — 5 Site Communities).

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director
(May 6, 1996)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON REDEVELOPMENT AUTHORITY/
ECONOMIC DEVELOPMENT INDUSTRIAL
CORPORATION (BRA/EDIC)
AND ENVIRONMENT DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston - Aquaculture Development/Phase One.

The City of Boston (the City), acting jointly by and through the Boston Redevelopment Authority/Economic Development and Industrial Corporation (BRA/EDIC) and the Environment Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201, from Monday, May 6, 1996, through Friday, May 17, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

A mandatory pre-proposal conference will be held on Tuesday, May 28, 1996, at 2 p.m., at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Attending is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12 noon on Friday, June 21, 1996, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — AQUACULTURE DEVELOPMENT/PHASE ONE." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the amount of one hundred dollars (\$100).

The award of contract(s) under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluator criteria set forth in the RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof to waive any defects, informalities and minor irregularities; and to award contracts as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

MARISA LAGO, BRA/EDIC.
LORRAINE M. DOWNEY, Environment.
(May 6, 1996)



**Buckle Up
for Love!**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide printing, copying and binding services of Strategic Planning reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 29, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 15, 1996, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 15, 1996, at 12:00 Noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1997 Feeding Program, Bid #97-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1997 Feeding Program, Bid #97-31," and shall be filed simultaneously no later than Thursday, May 16, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 16, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Maintenance and Repair of Concurrent Computer Corporation Equipment and Hardware.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 29, 1996, through Friday, May 10, 1996.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Thursday, May 16, 1996, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m. Envelopes should be labeled "BID - DOCUMENTS FOR MAINTENANCE AND REPAIR OF CONCURRENT COMPUTER CORPORATION EQUIPMENT AND HARDWARE." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of all Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this invitation for Bids shall be for a term of three years, commencing on or about July 1, 1996, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price or \$1,000 whichever amount is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(April 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Microcomputer Hardware, Software and Peripherals, Bid #97-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 1, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware, Software and Peripherals, Bid #97-30," and shall be filed simultaneously no later than Thursday, May 16, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 16, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 29, May 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:45 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 22, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 198 — CONSOLE DISPATCH CHAIRS to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 7, 1996. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 179 — FORENSIC EVIDENCE CABINET (RE-ADVERTISEMENT) to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 3, 1996. (Commodity Code: 490-21; Buyer Geraldine Antonelli)
(April 22, 29; May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Street Health Clinic (by Lower Mills Day-Care Center), seeking with reference to the premises at 130 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(B)-7-17).
Change legal occupancy from Veterans' Post to Day-Care Center for Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Community Services, Inc., seeking with reference to the premises at 857-859 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & GPQD Permit.

Article(s): 29(29-4) 29(29-7).
Sub-divide parcel into three lots: Lot #1, vacant land at 869 Canterbury Street, Lot #3, vacant land at 855 Canterbury Street & Lot #2 at 857-859, 861-863 & 865-867 Canterbury Street; erect two-family dwelling at 857-859 Canterbury Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Tirone, seeking with reference to the premises at 299-303 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8, Table A).

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Gaziano, seeking with reference to the premises at 326-328 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Cafe (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale & Kathleen Todisco, seeking with reference to the premises at 1091 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-55, Table D).

Allow premises to be used for display & sale of 20 second-hand vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 63 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-18).

Erect fifth-story addition to existing four-story four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 63 R Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-18).

Erect fourth-story addition to existing three-story six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 61 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-18).

Erect fifth-story addition to existing four-story four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Embarek Meshbahi, seeking with reference to the premises at 109 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from Four-Family Dwelling to Dormitory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 326 Cambridge Trust, seeking with reference to the premises at 326 Cambridge Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IP/D Permit.

Article(s): 8(8-7-36A) 15(15-1) 17(17-1) 20(20-1) 21(21-1) 23(23-1) 27(27D-5).

Erect five-story building for proposed occupancy as 18 Apartments, ATM Bank & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard A. Campanella, seeking with reference to the premises at 32 Appleton Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Four Apartments to Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armand Marios (by Francis Dempose), seeking with reference to the premises at 43-45 Preble Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display & sale of 10 second-hand vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John De-clan McCormack, seeking with reference to the premises at 266-268 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9, Table C: Lot Area for Additional Dwelling Units Insufficient and Floor Area Ratio Excessive) 57(57-26, Table E).

Change legal occupancy from Tavern & Two-Family Dwelling to Tavern & Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorothy Unaka and Algis Mitkus, seeking with reference to the premises at 80 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orlando Gomes, seeking with reference to the premises at 30 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-19, Table A).

Change legal occupancy from Repair-Shop & Garage to Two Repair Shops with Spray Booths.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George & Hazel Hicks, seeking with reference to the premises at 155 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F: Lot Area, Lot Width and Lot Frontage Insufficient).

Sub-divide this lot from lot with building at 153 Eustis Street; also change legal occupancy of this building from Two-Family Dwelling & Day-Care Center to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Polacco, seeking with reference to the premises at 515 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1, Table B).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Parmero, seeking with reference to the premises at 4 Linwood Square, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).

Change legal occupancy from Three Apartments to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George & Hazel Hicks, seeking with reference to the premises at 153 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F: Lot Area, Lot Width and Lot Frontage Insufficient).

Sub-divide this lot from lot with building at 155 Eustis Street; also change legal occupancy of this building from Two-Family Dwelling & Day-Care Center to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Company, seeking with reference to the premises at 783 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34).

Change legal occupancy from Gasoline Service Station to Gasoline Service Station & Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority (by Project New Life), seeking with reference to the premises at 960-964 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55/55-8, Table A).
Change legal occupancy from 46 Apartments & 2 Day-Care Centers to 46 Apartments, 2 Day-Care Centers & Clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

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(May 6.)

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Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cornel A. Goldson, seeking with reference to the premises at 270 Talbot Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).
Change legal occupancy from Re-Building of Auto Engines to Auto-Repair Shop & Auto Body Repair Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of White Hen Pantry, Inc., seeking with reference to the premises at 994 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change legal occupancy from Grocery Store to Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Hannan, seeking with reference to the premises at 3712-3724 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 30(30-3) 55/55-16, Table B).
Change legal occupancy from Tavern (#38), Bank, Dentist Office, Pizza Shop (including take-out food) & Restaurant (#38 & #86) to Tavern/Restaurant with Entertainment after 10:30 p.m. (including take-out food), Bank, Dentist Office, Pizza Shop (including take-out food) & Restaurant (#38 & #86).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ridge-wood Realty Corporation, seeking with reference to the premises at 1520 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).
Allow premises to be used for outdoor display & sale of 60 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Community Services, Inc., seeking with reference to the premises at 865-867 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & GPOT Permit.

Article(s): 29(29-4) 29(29-7).
Sub-divide parcel into three lots: Lot #1, vacant land at 869 Canterbury Street, Lot #3, vacant land

at 855 Canterbury Street & Lot #2 at 857-859, 861-863 & 865-867 Canterbury Street; erect two-family dwelling at 865-867 Canterbury Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Community Services, Inc., seeking with reference to the premises at 851-863 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & GPOT Permit.

Article(s): 29(29-4) 29(29-7).
Sub-divide parcel into three lots: Lot #1, vacant land at 869 Canterbury Street, Lot #3, vacant land at 855 Canterbury Street & Lot #2 at 857-859, 861-863 & 865-867 Canterbury Street; erect two-family dwelling at 861-863 Canterbury Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 14, 1996, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pompeio Leone, seeking with reference to the premises at 25 Goodenough Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3).
Allow premises to continue to be used for outdoor storage of towed vehicles beyond prior Board of Appeal (BZC-13949) expiration date of December 31, 1991; also allow premises to continue to be used for outdoor storage of contractors' equipment beyond prior Board of Appeal (BZC-13948) expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary.

(May 6.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

Seat Belts.
They Only Work
When You Wear Them.

**KEEP
BOSTON
MOVING...
SAFELY!**

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, MAY 13, 1996

NO. 20

BOSTON RANKS TOPS NATIONALLY FOR PRE-SCHOOL IMMUNIZATION

MAYOR MENINO PRAISES CITY'S IMMUNIZATION EFFORTS

Mayor Thomas M. Menino visited Greater Roslindale Medical Center on April 24 to recognize the work of four Boston health centers and the Boston Immunization Coalition at successfully immunizing children by age 2 against childhood diseases. The Centers for Disease Control's publication of the National Immunization Survey reports that Boston leads all U.S. in age-appropriate immunization by successfully immunizing 87 percent of the children by age 2. Four Boston health centers have exceeded that average and achieved the citywide goal of a 90 percent effective rate for age-appropriate immunizations.

The CDC report found Boston's 87 percent effective rate of immunization to be 12 percent above the national average. The report was based on a full year of collected data drawn from immunization levels of children ages 19 - 35 months.

"The CDC's report confirms that our Boston coalitions of 21 health centers, public health, five hospitals and 60 family agencies is leading the country in protecting our children against preventable childhood diseases and bringing them into a network of primary health care," said Mayor Menino.

"During National Immunization Week, I want to recognize the work of all the participating providers in the Boston Immunization Coalition for their efforts. In particular, I congratulate the four health centers who have already reached our goal of 90 percent effective immunizations by age 2. Boston has always had great success at immunization, but the challenge persisted to reach children by age 2. This coalition, with a small investment by the CDC and city support, jumped from an effective rate of approximately 55 percent three years ago to what the CDC today reports is 87 percent."

The Boston Immunization Coalition of the city health department, Boston hospitals, health centers and 60 family service agencies joins coalitions nationwide seeking to expand

access to immunization services through an awareness and outreach campaign. In Boston, local health centers are providing varied activities including immunization education and 'graduation exercises,' walk-in immunization days, "Blitzing Boston" — a flyer distribution effort and a citywide raffle.

Approximately 6 percent of Boston's population is age 5 or under. Nearly one-third of all children under 6 grew up in poverty in 1989. 1992 surveys reveal that 55-58 percent of Boston's children completed an immunization series by age two. A dramatic dropout rate following the first visit (to a provider) was a significant reason for low immunization in all children under 2.

Boston Department of Health and Hospitals, Boston hospitals, community health centers and community-based organizations play critical roles in immunization awareness, education and keeping Boston free of a major outbreak of disease. Massachusetts and Michigan are the only states that help control the costs of vaccines by producing their own. Massachusetts is the only state to

completely provide 'universal vaccine distribution' of vaccines.

Boston's immunization action plan is meeting the challenges to improving immunization by age 2 by providing:

- increased vaccine availability and access to care;
- a new centralized citywide immunization registry;
- a citywide immunization tracking system; and,
- increased outreach and awareness efforts, particularly in communities with greater incidence of under-immunization against measles, mumps, rubella (MMR) and whooping cough.

PROCLAMATION

Whereas, The Boston Immunization Coalition includes the Department of Health and Hospitals, five Boston hospitals, twenty-one neighborhood health centers and 90 family service agencies across the City; and,

Whereas, April 21 through 27, 1996 is National Pre-School Immunization Week to nationally recognize the efforts of health professionals to expand access to immunization services through an awareness and outreach campaign; and,

Whereas, The goal of this Coalition is to heighten the awareness of the community of the need to fully immunize in a timely manner all children, especially those under two years of age and, furthermore, to link children with a regular source of healthcare where they can receive ongoing preventive healthcare, which

(Continued on next page)

PRE-SCHOOL IMMUNIZATION . . .

(Continued from front page)

includes immunizations; and,

Whereas, Boston is successful at fully immunizing 98-99 percent of the City's children by the time they enter school; and,

Whereas, The City of Boston has successfully achieved an 87 percent effective rate of immunization for children by the age of 2, which is far above the national average; and,

Whereas, The Boston Department of Health and Hospitals, Boston hospitals, neighborhood health centers and community-based organizations play critical roles in immunization awareness, education and keeping Boston free of a major outbreak of disease; now,

Therefore, I, Thomas M. Menino, Mayor of the City of Boston, do hereby proclaim Wednesday, April 24, 1996 to be

"Immunization Day
in the City of Boston"

and I urge all my fellow Bostonians to join me in recognizing the truly outstanding work of the Boston Immunization Coalition to improve the quality of life for future generations of Bostonians.

STATEMENT FROM MAYOR THOMAS M. MENINO IN CONNECTION WITH THE COURT SETTLE- MENT PERTAINING TO THE DEATH OF REV. ACCELYN WILLIAMS:

"I feel the settlement is a fair one which evenly balances the interests of Mrs. Williams and the responsibility we have to the taxpayers of Boston. The concerns I had about providing for Mrs. Williams have been met. I also appreciate the judge's remarks from the bench in saying that my Administration approached this case in a fairhanded manner and with a desire to come to a just settlement."

MAYOR MENINO PRESENTS 1996 ENVIRONMENTAL BLUEPRINT

1995 Update and Action Agenda for 1996

Mayor Thomas M. Menino has presented the "1996 Environmental Blueprint," which imparts his vision for a cleaner, greener, well-preserved City and provides an update on accomplishments of 1995 and an action agenda for 1996. Mayor Menino was joined by Cathleen Douglas Stone, his Chief of Environmental Services and community leaders for the announcement at the John Hancock Observatory.

The framework of the 1996 Blueprint is based on recommendations made by the community in response to last year's Blueprint and Sustainable Boston Conference. Every program, more than 60, outlined in the Blueprint, demonstrates Mayor Menino's commitment to improve quality-of-life issues throughout Boston and proves that programs based on public/private partnerships are essential to the city's well-being.

Mayor Menino said, "My Environmental Blueprint is an effective tool to set and accomplish an agenda which will preserve the past while forging ahead toward a future of opportunity and progress as we approach the next millennium."

Highlights of the 1996 Blueprint include:

- The Schoolyards Initiative, together with Boston Greenspace Alliance, which will "green" approximately 115 schoolyards over the next five years with trees, shrubbery and nature education programs.
- The award-winning Boston Environmental Strike Team, also known as BEST, dramatically increased its presence in the neighborhoods and will do even more in 1996 toward cracking down chronic trouble spots, illegal dumping of hazardous waste and slumlords.
- Emerald Necklace Centennial — design will begin on path improve-

ments for the Riverway, Ward Pond and for the renovation of Mother's Rest Playground in the Back Bay Fens.

- Clean up and redevelopment of environmentally contaminated sites, or brownfields, located around Dudley Square in Roxbury.
- Chelsea Creek Pilot Project — a city project to form a watershed coalition to organize Chelsea and East Boston around the clean up of Chelsea Creek.
- Implementation of the Seaport Study — a plan which calls for making Boston's port more competitive in the global marketplace, while benefiting all who live, work and visit Boston's harbor-side.
- a partnership with the Audubon Society to relocate create the Audubon Nature Preserve at Boston State Hospital site in Mattapan and progress on plans to turn West Roxbury's Gardner Street Landfill into a grass and tree-filled park, larger than Boston Common and the Public Garden combined.
- the reopening of the Parade Ground on Boston Common, redesign of the Tremont Street edge of Boston Common and construction of the Frog Pond.
- partnerships with other groups to develop the Boston Harbor Islands National Park.
- the creation of pedestrian and bicycle paths to the city's beaches to promote access to the beaches including the East Boston and Neponset Greenways. Expansion of the "Back to the Beaches" and "T-to-the Sea" programs.
- Boston Bicycle Initiative — a program to encourage bicycling in Boston's neighborhoods and the creation of a Boston Bicycle Advisory Committee.
- implementation of the Downtown Transportation Plan which include the redesign and rehabilitation of selected downtown streets, the redesign of the Old State House Square and the expansion of side

- walk areas along Franklin Street.
- programs to increase recycling participation rates in Boston and educate residents on the wide range of materials Boston can now handle ranging from milk cartons and juice boxes to expanded opportunities to recycle household cleaners and motor oil.
- transfer of 24 new acres to the Arnold Arboretum to create a pedestrian link from the Arboretum to the Forest Hills MBTA Station in Jamaica Plain.

MAYOR MENINO PUTS SOME "MUSSEL" INTO BOSTON'S SEAFOOD INDUSTRY

The City of Boston gave Massachusetts' floundering seafood industry a boost when Mayor Thomas M. Menino announced that the City is seeking requests for proposals for aquaculture development, otherwise known as fish farming.

"Aquaculture projects will nurture our environment and our economy at the same time. They are an innovative way for us to supplement traditional fishing methods with new technology,"

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Mayor Menino said. "It's simply a controlled environment — either on land or at sea — where we can encourage certain marine species not only to survive but thrive."

The U.S. Department of Commerce predicts that by the year 2005, more than one-third of the seafood market will be farm-raised and anticipated industry growth is expected to generate a half a million new jobs. In New England alone, Maine has developed an \$80 million aquaculture industry, with Connecticut close behind at \$60 million. Massachusetts lags far behind generating only \$6 million from its aquaculture industry in 1993.

As part of Phase One, the City of Boston will use property on Moon Island and at the Charlestown Navy Yard. Industry experts believe that Boston can be successful in nurturing uniquely New England species such as lobsters and codfish as well as high-end products like sea urchin and ocean cucumbers.

As part of the Menino administration's ongoing effort to support and promote this emerging industry, the City of Boston, Massport and the New England Aquarium hosted a conference entitled: Boston Harbor Aquaculture: Boom or Bust? The subsequent report issued by the New England Aquarium indicated that Boston can be successful in this arena.

Aquaculture is the controlled cultivation and harvest of aquatic animals and plants. It includes land-based pond culture and fresh and salt-water recirculating systems, coastal flow-through systems, bottom culture, line culture and ocean cage or net pen culture.

Developers interested in responding to the RFP can pick up development kits from the City of Boston's Environmental Services Cabinet from Monday, May 6 through Friday, May 17. Respondents must reply by June 21 in order to be considered.

ANNOUNCEMENT OF RFP FOR AQUACULTURE AND MARICULTURE PROJECTS

Remarks of Mayor

Thomas M. Menino, April 26, 1996.

Last Saturday — on Earth Day — I was pleased to release the City's second *Environmental Blueprint*. The Blueprint outlines a number of existing projects that serve two purposes — (1) to make Boston cleaner and greener, and (2) to foster economic development. Today, I'm pleased to launch a project that addresses both of these priorities.

These aquaculture projects — or "fish farms" — will nurture our environment and our economy at the same time. They are an innovative way for us to supplement traditional fishing methods with new technology. It's simply a controlled environment — either on land or at sea — where we can encourage certain marine species not only to survive but to thrive.

This is an idea I've been excited about since my earliest days as Mayor. I first discovered fish farms on an official visit to Israel — where fish farms produce hundreds of millions of pounds of fish every year. Since then, I've learned that this is one of the fastest-growing industries in the world:

- Norway — the largest salmon producer in the world — uses fish farming to produce half-a-billion pounds of salmon every year.
- And worldwide, one-quarter of the world's shrimp now comes from aquaculture.

Clearly, this is the wave of the future — and it's something we should put to use right here in Boston.

With the help of our friends at the New England Aquarium, we will use City property — on Moon Island and at the Charlestown Navy Yard — to bring a variety of marine life back to Boston. I'm talking about mussels, scallops, sea urchins, rosefish, sea cucumbers, and a local favorite — lobsters.

We all know that Boston enjoys an international reputation as a "city by the sea." Every year, people come from near and far to reap the benefits of

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BUY U.S. SAVINGS BONDS
★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

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Boston Harbor — especially our outstanding seafood. And even though Boston is the seafood processing capital of New England, most of the fish we process comes from out-of-state. These fish farms will allow us to start processing our own fish.

As Boston Harbor became more and more polluted, the seafood industry suffered greatly. Some would even say it — floundered. But now — as you know — is the dawn of a new era for the Harbor:

- Water is cleaner that it's been in fifty years.
- People are returning to our beaches.
- The Harbor Islands are getting the attention they deserve.
- And now that the federal government has committed 50 million dollars to the cleanup, we can expect even more progress in the years ahead.

That's why now — more than ever — it's time to give the seafood industry a jump start, too.

The U.S. Department of Commerce predicts that by the year 2005, more than one-third of the seafood market will be farm-raised. This project is our way of preparing for that demand. Best of all, we will be protecting and creating jobs in the process.

So today, we are pleased to kick-off the Request for Proposal process to get this exciting project under way. With this announcement, we are one step closer to revitalizing our historic waterfront, protecting the treasures of Boston Harbor, and shaping a bright economic future.

I look forward to working with all of you to launch a new era for Boston's seafood industry.

Thank you.

NEIGHBORHOOD YOUTH FUND GRANTS AWARDED

Mayor Thomas M. Menino announced on April 24 that a total of \$48,000 in Safe Neighborhood Youth Fund grants has been awarded to forty-

two neighborhood organizations across the city which offer safe, positive learning activities and alternatives for young people in Boston. Mayor Menino has awarded over \$348,000 in Safe Neighborhood Youth Fund grants for Fiscal Year 1996.

Mayor Menino said, "These awards will help fund programs that have proven themselves as an important element in helping Boston's young people. They address the need for informal, community-based programs that support and educate Boston's young people. All these groups are out in the neighborhoods making a difference in people's lives and I'm glad we can play a role in helping them in that effort."

The grants have been awarded to neighborhood groups across the city which have identified their ability to improve the quality of life for Boston's youth, address community needs, and maintain youth outreach and parental or volunteer participation. They have also demonstrated their ability to work with other agencies in pursuing program goals. The grants range from under \$1,000 to \$7,000.

The funded programs focus on a number of different themes, including cultural understanding and identity, health and environmental issues and the arts. All programs work toward promoting life skills, violence prevention and community responsibility.

This is the third of three funding cycles for this fiscal year. The Safe Neighbors Youth Fund is now in its fifth year.

BOSTON SAFE NEIGHBORHOODS YOUTH FUND GRANTEES

ALLSTON

Allston/Brighton Community Center & Council, Inc.

BOSTON

Boston Children's Services
City State Company, Inc.
United South End Settlements
Youth Open Studio
The Revolving Museum
Boston Center for the Arts
Foundation for Children with AIDS
First Expressions Gallery

The Theater Offensive
The Center for the Development of Teen Empowerment
South End Health Center
96, Inc.
I UDROP, Inc.
Part of the Solution, Inc.

BRIGHTON

Crittendon Hastings House
Allston/Brighton YMCA

CHARLESTOWN

Tynan Community Centers/Girl Center Program

DORCHESTER

Teens Against Gang Violence
Boston Youth Theater Network (BYTN)
The Strand Theater - McCormack Center

EAST BOSTON

East Boston Ecumenical Community Council
East Boston Residents Action Council, Inc.
Harborside Community Center/
Boston Youth Connection

JAMAICA PLAIN

Coming Up Strong
Franklin Field Youth on the Rise Program
New Day Youth Program

MATTAPAN

Educational Resources & Alternatives
Communing Enterprise

ROXBURY

Academy Homes I Tenant Council
Lenox-Camden Youth on the Rise
Gang Peace, Inc.
Bromley Heath Community Center

SOUTH BOSTON

South Boston Community Health Center
Fourth Presbyterian Church
South Boston Neighborhood House
St. Matthew and the Redeemer
South Boston Youth Council

KEEP BOSTON MOVING . . . SAFELY

BRIGHTON ILLEGAL DUMPER CAUGHT

Mayor Thomas M. Menino has announced that members of the Basic Services Team have issued \$4,200 in fines to a Brighton property owner at 165 Chiswick Street for his blatant violation of illegal dumping ordinances. The fines were issued over a six-day period and were given in conjunction with an abatement order from the Fire Department for the fire hazard created at the location.

Sasson Cohen, owner of 165 Chiswick Street, was given four \$300 tickets since April 18 for dumping more than 1 cubic yard of waste on his property and one \$3,000 ticket under M.G.L. Chapter 270, section 16, for illegally dumping waste on city property. Cohen had been dumping construction refuse on his Chiswick Street property from a gourmet Jewish Deli he was planning to open in Brookline. Neighbors began to fear the accumulation of refuse was a fire hazard to their homes, fire officials agreed and issued and abatement order to have the area cleaned. Sasson, allegedly known to police in Brookline and District 14 Boston Police, threatened the Code Enforcement officers, Boston Police Officers and fire officials issuing the fines and abatement order. He threatened to have "the Israeli Air Force bomb the police station" and swore profusely at the officers from his third-floor window, calling them cowards and telling a Code Enforcement Captain that if he wanted the mess cleaned up to "lick up the mess with your tongue."

Cohen apparently cleaned the property by April 24, but failed to produce a receipt for the proper disposal of the refuse which is a requirement of the abatement order. There is a twenty-one-day appeal process for the fines. If the fines are not paid in that time period then the Special Prosecutor's Unit will take legal action.

FAMILY MUSEUM PASSES AVAILABLE AT BPL

Free or discounted family passes to Boston's Children's Museum, Museum of Fine Arts, MFA Family Place, and the Museum of Science are available at the Boston Public Library's Central Library in Copley Square and at all neighborhood branches throughout the city.

Borrowers need not be Boston residents but must have a current library card from any of the Metro Boston Library Network libraries. Passes are available on a first-come, first-served basis and must be reserved in advance, in person or by telephone. Library courtesy cards are not valid for this purpose.

Children's Museum — Each pass will admit up to four people (at least one adult must accompany children under the age of 18) and are valid for a full day's admission, with access to all Museum exhibits, activities, and performances. All users will be required to pay a \$1 fee to the Museum at the time of admission.

Museum of Fine Arts — Each pass provides general admission to the MFA for one adult and (up to) three children (17 years of age or younger) on Tuesdays, Wednesdays, Thursdays, Saturdays, and Sundays. Children must be accompanied by a person 18 years of age or older.

MFA "Family Place" — A community program for adults and children, age 4 and older, from 11 a.m. to 4 p.m. on Sundays. Each pass provides admission for up to six people to both the "Family Place" area and the general museum. Children, 17 years of age or younger, must be accompanied by an adult.

Museum of Science — Each pass will admit up to four persons (one adult and up to three children). Children must be accompanied by a person 16 years of age or older.

Weekday passes can be picked up any time and must be returned to the library by closing time the next day. Saturday passes are to be picked up on Friday and returned before clos-

ing on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

For additional information, please contact any BPL neighborhood branch library or the Central Library in Copley Square at 536-5400, Ext. 321.

MAYOR MENINO ANNOUNCES THE THIRD ANNUAL BOSTON PUBLIC SCHOOLS FESTIVAL OF THE ARTS

Once more, City Hall walls are brightened by the creative talents of Boston Public School children as Mayor Thomas M. Menino launches the third annual B.P.S. Festival of the Arts.

As a new mayor two years ago, Tom Menino was most anxious that others have the opportunity to appreciate the skill and imagination of Boston schoolchildren. With that in mind, he organized the Festival to bring visual and performing artistry to City Hall employees and visitors. Over 2,000 pieces of artwork, from most schools in the city, are displayed on every floor — and will remain up through most of May. (In years past, the only disappointment employees expressed was when the artwork was taken down.)

On Saturday, May 18, 1996, from 12:00 - 5:00, phase II of the Festival comes to life. Hundreds of Boston schoolchildren will sing, dance, recite poetry, and act on two City Hall plaza stages. Last year, nearly 6,000 visitors enjoyed the afternoon.

Mayor Menino is delighted to announce that this year, Keith Lockhart will serve as the Honorary Chair. The Boston Pops conductor will join Mayor Menino and Superintendent Payzant on stage at 2 p.m.

The Mayor extends an invitation to all City employees, their families,

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SEATBELTS
Everybody's Wearing Them

(Continued from previous page)

and guests to enjoy the Boston Public School Festival of the Arts on May 18. There is no rain date scheduled for the performing arts. City Hall, however, will remain open on Saturday, May 18, regardless of the weather, to allow the public to enjoy the visual artwork.

Those interested in helping out with the Festival on May 18 should contact Martha Pierce at 635-4476. (And if you see a picture slipping a bit, please gently replace it.)

BOSTON KITE FESTIVAL

Presented by

WILD AM 1090 Stereo

Color the Sky! Saturday, May 18, 1996, at Franklin Park/The Playground, at 11 a.m. — 5 p.m. (Rain-date May 19, 1996).

Kite Hospital (11 a.m. - 2 p.m.) with Live Entertainment, Face Painters, Pony Rides, Family Fun!

For information call the Boston Parks Department at (617) 635-4505.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library in Copley Square. All are open to all residents of Massachusetts (including college students) without charge. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org, and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Brown Bag Seminar: "The Russian Revolution in the Arts"
Boston Public Library, Copley Square. Telephone 536-5400, Ext.

339. Dr. Roberta Reeder and Dr. Yakov Gubanov will present a series of three Brown Bag Seminars on Russian art, music, and culture at 12 noon in the Rabb Lecture Hall. *May 15: "The Russian Silver Age."*

"Arthritis and Aging: A New View" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *May 16 at 2 p.m.* in the Rabb Lecture Hall. An illustrated talk by Dr. Raphael Kieval, a rheumatologist in Brockton, on recognizing early warning signs of arthritis, getting treatment, and the latest advances in medical care. Presented by the Never Too Late Group. Cosponsored by the Mass. Arthritis Foundation.

Annual Jerusalem Day Program
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *May 16 at 7:15 p.m.* in the Rabb Lecture Hall. Isaiah Gafni, professor of Jewish History at Hebrew University in Jerusalem, and visiting professor of Jewish Studies at Harvard University will give an illustrated lecture on "The Uniqueness of Jerusalem in the Second Temple and the Talmudic Era."

South Boston Branch Library

"The History and Development of South Boston" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Third in a four-part slide lecture series by Anthony M. Sammarco. *May 13 at 7 p.m.* "East Broadway."

FORUM

Central Library

Community Forum on AIDS Research Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 14, 6:30 to 8:30 p.m.* in the Rabb Lecture Hall. A community forum lead by Dr. Mathilde Krim, cochairman of AmFar, the national, not-for-profit public foundation fighting AIDS through grant-making programs in biomedical and clinical research.

DRAMATIC PERFORMANCES

Charlestown Branch Library

Artful Lives: Living Portraits of Women Artists" Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *May 16 at 7:30 p.m.* Actress Robin Lane, in a one-woman play, recreates the lives of three extraordinary women painters, Mary Cassatt, Georgia O'Keeffe, and Frida Kahlo.

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 15 at 10:30 a.m.* "The Awakening" by Kate Chopin. Moderator: Joseph Fitzpatrick, generalist librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *May 13, 7 to 9 p.m.* in the Mezzanine Conference Room "Anithills of the Savannah" by the Nigerian author, Chinua Achebe. Moderator: Dawn Mather Cook, adults' services librarian.

"Points of View" Book Discussion

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *May 15 at 2:30 p.m.* in Conference Room 5. "Madame Bovary" by Gustave Flaubert. Moderator: Mooneyan Carlton, adults' services librarian.

West Roxbury Branch Library

"Images of Place" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 16, 7 to 8 p.m.* "The Great Fortune: Book One of the Balkan Trilogy" by Olive Manning. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

George Burns: 100 Years of Entertainment Boston Public Library, Copley Square. Telephone 536-5400,

Ext. 319. *May 13* at 6 p.m. in the Rabb Lecture Hall. "International House" (1933). In this hilarious farce, a divergent group of travelers are quarantined in a Shanghai hotel where a local scientist has invented television. Stars George Burns, Gracie Allen, and W. C. Fields.

Iberoamerican Film Festival
Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. In cooperation with the General Consulates of Mexico, Spain, and Venezuela, the BPL presents a nine-week festival of international films. All screenings are in Spanish with English subtitles. Some of the films may contain adult language and situations. *May 15* at 6 p.m. in the Rabb Lecture Hall. "Danzón." A 40-year-old unmarried mother has the adventure of her life. Stars Maria Rojo, Carmen Salinas, and Tito Vasconcelos. Directed by Maria Novaro, Made in Mexico.

South Boston Branch Library

Jeanette MacDonald and Nelson Eddy Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 16* at 6 p.m.

OTHER PROGRAMS

Codman Square Branch Library

Monday night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 13*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health at the Monday Night Yoga class. The course is taught and let by L'Amey Pilet, and is free to all. Bring a big towel and wear exercise clothes.

West Roxbury Branch Library

West Roxbury Writers' Group
West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 16*, 6 to 8 p.m. Weekly meeting of the West Roxbury Writers' Group. This is a peer-led support and discussion group for writers. Anyone interested in the creative process is welcome to attend.

TEENS

Dudley Branch Library

Chess Instruction for All Ages
Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 13*, and *May 16*, 6 to 7:45 p.m. The Chessmen of Dudley Square offer chess instruction to all interested persons.

Uphams Corner Branch Library

Afternoon Board Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

CHILDREN'S FILMS

Adams Street Branch Library

Films for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 16* at 3:15 p.m.

Brigh-ton Branch Library

Films for Young Children Brigh-ton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 14* at 10:30 a.m.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *May 14* at 10:30 a.m. and 3:30 p.m.

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 15* at 10:30 a.m.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 14* at 10:15 a.m. Short fun films for 3- to 6-year-old children. Groups welcome.

North End Branch Library

Film Program for Preschoolers
North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 13* at 11 a.m.

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *May 14* at 10:30 a.m. and 3:30 p.m.

Rosindale Branch Library

Films for Preschool Children
Rosindale Branch Library, 4238 Washington St. Telephone 323-2343. *May 13* at 10:30 a.m.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 14* at 10:30 and 11:15 a.m. and 3:30 p.m.

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 13* at 11 a.m. Groups cannot be accommodated.

Central Library

Group Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *May 15* by appointment only. Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to join us for fun with stories. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *May 15* at 10:30 a.m. Stories, games, crafts, songs, fingerplays, and surprises for children 3 to 5 years old.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 14* at 10:30 a.m. Preschool Storyhour Graduation. Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica

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Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 15* at 4 p.m. A story/craft hour on the theme "Dinosaurs," for ages 5 to 9.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 13* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for young children.

Uphams Corner Branch Library

Stories and Crafts for Preschoolers Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 14* and *May 15* at 10 a.m. and for groups by appointment. Thematic stories told or read aloud, followed by a craft.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *May 15* at 10:30 a.m. For children 3 to 5 years old. Preregistration required.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 14* at 3:15 p.m. All ages welcome. Limited seating.

Brighton Branch Library

Chess for Children: Learn and Play Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 16* 3:30 to 5 p.m. Instruction and a guaranteed partner for every child.

Creative Dramatics for School-Age Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 15* at 4 p.m. Improvisation, storytelling, and group interaction with Meredith Haron.

Central Library

After School Fun for Groups Boston Public Library, Copley

Square. Telephone 536-5400, Ext. 328. *Friday afternoons*, through *May 31*, by appointment only. After-school groups serving primary, elementary, and middle school children are invited to an hour of fun. Please call the Children's Room for more details, to make reservations, and to select an activity for your group.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 16* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games for children 6 to 10 years old. Groups cannot be accommodated.

Codman Square Branch Library

"Chess Makes Kids Smart" Children's Chess Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 16*, 3:30 to 5 p.m. Learn all the smart moves in chess with Chessmaster Danny Williams.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 13*, and *May 16*, 6 to 7:45 p.m. The Chessmen of Dudley Square offer chess instruction to all interested persons.

Uphams Corner Branch Library

Afternoon Board Games Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday*, 2 to 5 p.m. Puzzles, Chess, Scrabble, Connect Four, Backgammon, Checkers, Parcheesi, and more!

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., Sun. 1 p.m. to 5 p.m. unless otherwise indicated. *Images of Jerusalem from the Collection of the Boston Public Library* *May 2 through May 30* in the Boston Room (Ext. 336). Cosponsored by

the Zionist House/Israel Cultural Center and the Israeli Consulate. *By the People, For the People through June 30*, Mon. through Fri. 9 a.m. to 5 p.m., in the Wiggins Gallery balcony (Ext. 281). Photographs documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895), and marking the 100th anniversary of its opening in 1895.

BRANCH LIBRARY EXHIBITS

Hyde Park Branch Library

"The Four Seasons" A Photo Exhibit Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Month of May*, library hours. An exhibit of photographs by Jerry LoConte.

Roslindale Branch Library

Exhibition of the Paintings of Oscar Alejandro Lazo Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *May 4 through June 30*, library hours.

South Boston Branch Library

Exhibit by artist-of-the-month Matthew Gillespie South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of May*, library hours. Exhibit of original art work

West Roxbury Branch Library

Hands on Plants — Hands on Brushes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of May*, library hours. Exhibit by the Wateringcan School under the direction of Catherine Zimmerman.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No. 12

April 26, 1996.

I. PROMOTION TO SUPERINTENDENT OF FIRE ALARM

The following-named member was promoted to Superintendent of Fire Alarm, effective 0800 hours, March 7, 1996:

Chief Fire Alarm Operator Joseph A. Clougherty.

II. PROMOTION TO CHIEF FIRE ALARM OPERATOR

The following-named member was promoted to Chief Fire Alarm Operator, effective 0800 hours, March 7, 1996:

Principal Fire Alarm Operator Patrick M. O'Rourke.

III. PROMOTION TO PRINCIPAL FIRE ALARM OPERATOR

The following-named member was promoted to Principal Fire Alarm Operator, effective 0800 hours, April 3, 1996:

Senior Fire Alarm Operator John G. Smiddy.

IV. PROMOTION TO SENIOR FIRE ALARM OPERATOR

The following-named member was promoted to Senior Fire Alarm Operator, effective 0800 hours, April 19, 1996:

Fire Alarm Operator Barbara E. McBurnie.

V. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, May 1, 1996:

District Fire Chief Peter A. Laizza, from Personnel Division to Emergency Management Division.

Fire Captain Edward J. Coan, from Personnel Division to Ladder Company 1.

Fire Lieutenant Joseph R. Rogers, from Ladder Company 9 to Engine Company 55.

Fire Lieutenant Clarence C. Hirtle, from Personnel Division to Engine Company 4.

Fire Lieutenant Robert F. Moriarty, from Personnel Division to Ladder Company 11.

Fire Fighter Kevin M. Jordan, from Engine Company 7 to Engine Company 3.

Fire Fighter Mark S. Oliver, from Engine Company 48 to Engine Company 3.

Fire Fighter John B. Kennedy, from Engine Company 3 to Engine Company 2.

Fire Fighter George D. McNeill, from Engine Company 3 to Engine Company 30.

Fire Fighter Michael D. O'Reilly, from Engine Company 37 to Engine Company 37 (Aide to District Chief).

Fire Fighter Walter F. Duggan, from Engine Company 5 to Engine Company 5 (Aide to District Chief).

Fire Fighter Kevin M. McCarthy, from Personnel/Medical to Ladder Company 4.

Fire Fighter James F. McCormick, from Engine Company 20 to Engine Company 16 (Aide to District Chief).

Fire Fighter James B. O'Brien, from Engine Company 56 to Engine Company 5.

Fire Fighter Anthony E. Strano, from Ladder Company 21 to Engine Company 50.

Fire Fighter Robert Dean, from Ladder Company 2 to Ladder Company 17.

Fire Fighter Moses Pitts, from Engine Company 29 to Fire Prevention Division.

Fire Fighter Robert MacLean, from Engine Company 51 to Engine Company 53.

Fire Fighter John R. Grant, from Ladder Company 25 to Engine Company 14.

Fire Fighter Michael E. Davis, from Engine Company 53 to Ladder Company 16.

Fire Fighter Richard J. Johnson, from Ladder Company 9 to Engine Company 32.

Fire Fighter Joseph G. Welch, from Ladder Company 26 to Ladder Company 19.

Fire Fighter Anthony J. O'Brien, from Engine Company 42 to Ladder Company 23.

Fire Fighter Hector Cintron, from Engine Company 37 to Ladder Company 26.

Fire Fighter Victor Munoz, from Engine Company 5 to Engine Company 51.

Fire Fighter John J. Foley, from Engine Company 51 to Ladder Company 25.

Fire Fighter Galo Vasquez, from Personnel/Medical to Fire Prevention Division.

Fire Fighter Joseph Johnson, from Personnel/Medical to Fire Prevention Division.

Fire Fighter Michael P. Dillon, from Tower Company to Engine Company 42.

Fire Fighter Robert K. Ferrara, from Personnel/Medical to Ladder Company 18.

VI. APPOINTMENT OF FIRE ALARM OPERATORS

The following-named have been permanently appointed Fire Alarm Operators, effective 0800 hours, April 24, 1996:

Beth M. Gregorio

Michael F. O'Reilly

Barbara A. Keeley

VII. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended without pay:

Foreman of Inside Wremen Patrick J. O'Toole, Emergency Management Division, for one tour, effective 0800 hours, April 24, 1996, to 0800 hours, April 25, 1996, for violation of Rule 18.44(m).

Assistant Superintendent of Fire Alarm Philip Virgilio, Emergency Management Division, for one tour, effective 0800 hours, April 24, 1996, to 0800 hours, April 25, 1996, for violation of Rule 18.33(c).

POLICE DEPARTMENT ORDERS

Special Order No. 96-19

TO: April 22, 1996

All Bureaus, Districts, Areas, Divisions, Offices, Sections and Units

COPIES TO: All Superintendents, Deputy Superintendents, and Directors

SUBJECT: Compliance with Boston Transportation Department Rules and Regulations

PURPOSE

To ensure that all privately owned vehicles parked in the vicinity of a police facility and those marked and unmarked vehicles owned by the city, but operated by Boston Police Department personnel, are parked in accordance with the Rules and Regulations of the Boston Transportation Department.

GENERAL CONSIDERATIONS

Effective immediately, that portion of Special Order 94-39, Headquarters Parking Restrictions and Compliance of Boston Transportation Department Regulations, which referred to the parking of vehicles at police facilities other than Boston Police Headquarters is hereby rescinded and replaced with the following. The portion of the above order which deals with parking in and around Police Headquarters remains in effect.

Except in an emergency and while in the performance of their official duty, all Department personnel, both sworn and civilian, shall ensure that they adhere to the Rules and Regulations of the Boston Transportation Department whenever they are operating or in charge of a Department motor vehicle, marked or unmarked.

In addition, both privately owned vehicles and vehicles owned by the city shall be legally parked while in the vicinity of a police facility. Duty Supervisors shall ensure that illegally parked vehicles in the vicinity of their station or facility are issued parking tags and that any such vehicles parked for extended periods are towed. All such parking tags issued shall be delivered to the District Captain.

At Headquarters, the Operations Supervisor is responsible for enforcing parking restrictions and shall forward any parking tags issued to the Commander, Operations Division. At facilities other than Police Headquarters or a District Station, the Senior Unit Commander is responsible for ensuring that this order is complied with. Staff Inspection shall make frequent checks at all police facilities to ensure this order is carried out.

Paul F. Evans,
Police Commissioner.

DATE: April 21, 1996

TO: All District/Unit Commanders

FROM: Superintendent James M. Claiborne
Chief, Bureau of Field Services

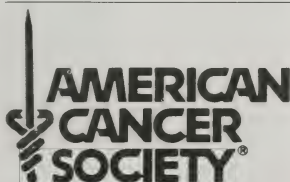
RE: Legal Parking of Vehicles

Effective immediately, per order of the Police Commissioner, the Duty Supervisor on all shifts in all police districts, Operations Supervisor at Headquarters, shall ensure that all vehicles in the vicinity of their districts are parked legally.

Illegally parked vehicles are to be tagged. Vehicles that remain for extended periods after being tagged will be towed. All tags will be delivered to the Captain's office.

Staff Inspection will make frequent checks to police facilities to ensure that this order is carried out.

James M. Claiborne,
Superintendent, Chief,
Bureau of Field Services.



CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT Educational Services

C. 5207-96
23 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

Judith Wisnia & Associates, Inc., 3 Militia Drive, Lexington, MA 02173, Amount: \$250,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5208-96
23 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

Wisnia-Kapp Reading Programs, Inc., 3 Militia Drive, Lexington, MA 02173, Amount: \$500,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no

public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5209-96
31 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor which has been deemed as qualified to provide Special Education Services to Boston Public School students.

WORK, Inc., 3 Arlington Street, North Quincy, MA 02171, Amount: \$99,500.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education services, and Boston Public School staff is unavailable to perform such services, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 31 August 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5250-96
21 July 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Alliance for Inclusion and Prevention, a nonprofit corporation, located at 27 Winter Street, Natick, MA 01760, in an amount not to exceed \$539,031. The term of the contract shall be 25 August 1995, thru 30 June 1996.

Under the terms of this agreement (AIP) will provide special education services to Boston Public School students in collaboration with the Washington Irving Middle School. Services will be in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. AIP's services will include two classrooms of 10 special education students returning from Chapter 766 approved private school placements to the public school or as an alternative to a private placement. AIP will also provide support services to at risk regular education students, as well as psychotherapeutic services, in-school behavior

management and consulting services, and after-school programming. Services will be provided to students in accordance with each pupil's individualized educational plan devised by School Department Staff. In addition, AIP will provide staff training and consultation in teaching strategies with the opportunity for Boston teachers to receive Professional Development Points in accordance with the Massachusetts Educational Reform Act.

AIP is a collaboration of institutions which provide therapeutic and educational services to Boston Public School students. The members have extensive experience and knowledge in the areas of special education, psychiatric consultation, psychopharmacology, counseling, psychotherapy, and behavior management in addition to knowledge of the needs of Boston Public School students.

The members of the collaboration are Massachusetts School, Inc., located in Braintree, MA. Brandon Residential Treatment Center, Inc., located in Natick, MA, both of which are approved Massachusetts Chapter 766 Programs, Harvard University and McLean Hospital.

As a contract for the provision of special education services pursuant to PL 94-142 and M.G.L. c. 71B (Chapter 766), and for the provision of job related training to government employees, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and of the unique expertise in this area of the vendor, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5251-96
20 July 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following facility which has been deemed as qualified to provide Special Education Services to Boston Public School students who has been determined cannot be served within the Boston Public Schools.

CHARMS Collaborative, 225 High Street, Randolph, MA 02368, Amount: \$101,764.

The facility will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education and in view of the personal and professional nature of the services to be performed, and the expertise of the facility in this area, it is my determination that no public purpose would be served by public advertising.

The term of the contract shall be 1 September 1995, thru 30 June 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from the M.G.L. c. 30B, pursuant to s. 1(b)(8). This contract is awarded under the au

thority of the provisions of the Charter of the City of Boston.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

SUFFOLK COUNTY

Jail

HIV Control Program

C. 3684-96
July 1, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Trustees of Health and Hospitals of the City of Boston, Inc., a non-profit corporation located at 1010 Massachusetts Avenue, Boston, MA, to provide communicable disease services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B, s. 2, because it is not a service for the benefit or use of the Suffolk County Sheriff's Department, rather, it is a grant agreement with a nonprofit organization to provide intensified communicable disease services to detainees at the Suffolk County Jail, thereby carrying out a public purpose of support. Services shall include a comprehensive evaluation system of HIV detainees for communicable disease problems. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Trustees of Health and Hospitals of the City of Boston, Inc., will provide an HIV control program at the Suffolk County Jail. The program includes initial assessment of HIV infected detainees, verification of treatment histories and referrals to physicians for medical evaluation. Trustees of Health and Hospitals of the City of Boston, Inc., is uniquely qualified to do this work because of their extensive experience in providing these services and the fact that they have in the past provided these services to the Suffolk County Jail.

Compensation under this contract shall not exceed \$44,157, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, to June 30, 1996.

The Trustees of Health and Hospitals compensation for services provided in the past is as follows: FY 95, \$14,719 (length of this contract was for one quarter only).

Please excuse this contract for being submitted late due to the time it took the contractor to turn all the proper documents that were needed.

Very truly yours,

Robert C. Rufo,
Sheriff.

House of Correction

Legal Services

C. 2982-96
July 7, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract with New England School of Law, a non-profit corporation located at 154 Stuart Street, Boston, for legal services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor

shall provide legal services to the inmates at the Suffolk County House of Correction. Through an internship program, five (5) legal interns and their supervisor will provide counseling in various aspects of the law as well as assist with document preparation. New England School of Law is uniquely qualified to perform these services due to their extensive experience in offering prisoners' rights clinical programs. New England School of Law is completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed \$89,840, which I have determined to be reasonable for the services to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996. This contract is being submitted late due to the time required to obtain proper signatures from the contractor and due to the lengthy negotiations required to define the agreement.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Robert C. Rufo,
Sheriff.

HVAC

C. 3006-96
August 23, 1995

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and award an emergency contract pursuant to M.G.L. c. 30B, s. 8, for modifications to the HVAC systems at the Suffolk County House of Correction to Balco, Inc., 306 Northern Avenue, Boston, for the period July 1, 1995, through August 15, 1995.

The modifications include the installation of a water source heat pump to improve the ability to modulate temperatures within the facility. In particular, the modifications are necessary due to the increased temperature readings within certain areas of the facility which created a health and safety risk.

Three vendors were solicited for quotations via telephone and fax and two responded. Balco, Inc. provided the lowest bid for the work as specified. The total cost of this contract shall not exceed \$17,056, for the period July 1, 1995, through August 15, 1995, which cost is reasonable for the services being provided. This contract is being submitted late due to the time required to obtain properly executed documents from the vendor.

Sincerely,

Robert C. Rufo,
Sheriff.

ADMINISTRATIVE SERVICES DEPARTMENT

Program Design Consultant

July 3, 1995

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a personal services contract to Ms. Susan Stuebing, of 2 Hawthorne Place, Boston, MA 02114, to serve as Program Design Consultant for the Blue Ribbon Commission, appointed by your Honor to review and make recommendations with respect to the condition and needs, and the rebuilding of the physical facilities, in association with Boston Public Schools. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract of

employment, and is being awarded under the provisions of the City Charter.

Compensation under this agreement will not exceed \$60,000, payable at a daily rate of \$450, which I consider reasonable for the work to be performed by Ms. Stuebing, particularly in view of her background and relevant experience as an Assistant Professor for Research at the New Jersey Institute of Technology. Her current research explores the relationship between educational curriculum and the physical learning environment. Up to \$5,000 of this contract may be used to cover expenses associated with the performance of this contract.

This contract is being submitted late because it was considered essential to obtain her services before it was possible to initiate the necessary contract documents.

The term of this contract is the period from July 1, 1995, through June 30, 1996, and shall be paid for from Account No. 011-104-0144-C001-0290.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I therefore, request for permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, Sec. 4, s. 5.

Sincerely,

Robert J. Ciolek,
Chief Operating Officer.

Health Benefits and Insurance

Insurance

C. 1741-96
October 2, 1995

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 11D, the City of Boston is required to purchase Accidental Death Insurance for eligible policemen and firefighters, on terms deemed to be in the best interest of the City and its employees. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B).

This coverage provides a death benefit amount of nearly two times the policeman's/firefighter's annual salary, paid to his/her beneficiary, for loss of life due to bodily injury caused by an accident in the line of duty. The death benefit amount is determined by the insurance schedule contained in M.G.L. Chapter 32B, Section 11A.

An employee is considered eligible for this coverage if he/she is employed by the City of Boston as an active full-time policeman or firefighter on a permanent basis and is under age 70.

Employee participation in this plan is on a voluntary basis. However, to ensure that each eligible person is contacted, he/she is required to submit a signed enrollment card either electing or rejecting the coverage.

On July 6, 1995, a Request For Proposals (RFP) "To Provide An Accidental Death Insurance Benefit Program" was issued by this office for insurance coverage to be effective July 1, 1995, through June 30, 1996. This RFP was issued late due to the need to direct this office's resources to instituting the new managed indemnity plan (selected by responses to an RFP issued February 21, 1995) and ensuring the success of the Open Enrollment period which was changed and not held on the usual dates.

The bids received in response to this RFP were as follows:

(Continued on next page)

(Continued from previous page)

	MONTHLY RATE FOR \$1,000/ COVERAGE
INSURANCE COMPANY	
AIG Life Insurance Company	\$.035
Boston Mutual Life Insurance Company	\$.039
Commercial Life Insurance Company	\$.035

Since the AIG and Commercial Life Insurance Companies submitted identical bid amounts, personal interviews were held between this office and representatives of these two companies. Based on the overall quality of their proposal and the quality of their interview, the Commercial Life Insurance Company was selected as the successful bidder.

The Commercial Life Insurance Company has not had a contract with this office during the past three fiscal years.

Therefore, your Honor's permission is requested to approve the award of a contract with the Commercial Life Insurance Company, 15 Corporate Place South, Piscataway, NJ 08854, for Accidental Death Insurance for the period of July 1, 1995, through June 30, 1996, in an amount not to exceed \$120,000, from appropriation code 011-140-0142-HR03-03-490.

Respectfully,

Irene Carrington,
Director.

PUBLIC WORKS

Status Changes

David Rooney, from street lighting inspector at \$538.89 a week to street lighting construction inspector at \$560.05 a week.

Allan T. Young, from heavy motor equipment repairman at \$538.89 a week to motor equipment repair foreman at \$628.72 a week.

Paul A. DeMattia, from heavy motor equipment repairman at \$538.89 a week to motor equipment repair foreman at \$628.72 a week.

John E. Woelfel, from heavy motor equipment repairman at \$538.89 a week to motor equipment repair foreman at \$628.72 a week.

Theodore L. Myers, from heavy motor equipment repairman at \$538.89 a week to motor equipment repair foreman at \$628.72 a week.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alley C. Cornwall, or a nominee to be approved by the Director, approximately 2,250 square feet of vacant land, located at 54 Woodbine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours

of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director
(May 13, 20.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Blanche A. Carter, or a nominee to be approved by the Director, approximately 3,189 square feet of vacant land, located at 114 Howland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director
(May 13, 20.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Susan A. Reid, or a nominee to be approved by the Director, approximately 7,222 square feet of vacant land, located at 71 Walnut Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director
(May 13, 20.)

ADVERTISEMENT CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT BUILDING DIVISION

Invitation for Bids for Fire Alarm Testing Services at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Commissioner of Property Management (the Offi-

cial), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 13, 1996.

All bids shall be filed no later than 10:30 a.m., Boston time, Wednesday, May 29, 1996, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and responsible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Commissioner.
(May 13, 20.)

ADVERTISEMENT CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT BUILDING DIVISION

Invitation for Bids for Full Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Commissioner of Property Management (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 13, 1996.

All bids shall be filed no later than 11:00 a.m., Boston time, Wednesday, May 29, 1996, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and responsible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Commissioner.
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for City
of Boston Sign Kiosk.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Sign Kiosk."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the fabrication and installation of four sign kiosks of printed steel frame, granite base and metal roof. Three kiosks for Boston Common and one kiosk on City Hall Plaza.

Estimated cost of construction is \$80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner shall be payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a

minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids must be filed simultaneously no later than Monday, May 20, 1996, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**EVELYN RIESENBERG,
(May 6, 13) Executive Director.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Hubert F. McLean, or a nominee to be approved by the Director, approximately 2,528 square feet of land, located at 14 Rockville Park, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

**CHARLES T. GRIGSBY,
(May 6, 13) Director.**



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance
of the Following Work: To provide Pest Control
Services at the Suffolk County House of
Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Painting of the
Perimeter Fence at the Public Garden.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Painting of the Perimeter Fence at the Public Garden."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to clean the existing metal, spot priming and brush painting the entire perimeter fence at the Public Garden.

Estimated cost of construction is \$35,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:45 a.m. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:15 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide outdoor repair, painting and towing services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work

generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide Overhead Door and Gate Maintenance Services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 6, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 20, 1996, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as se-

curity to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 20, 1996, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Irrigation System at Ballfields in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Irrigation System at Ballfields in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for installation of sprinkler systems in ballfields.

Estimated cost of construction is \$35,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 23, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 6, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority

Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office, One City Hall Plaza, Room 800, Boston, MA 02201. Telephone number 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 14, 1996, at 10 a.m., Boston time.

CITY OF BOSTON.

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 6, 13.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City

Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 6, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 066 — TELEPHONE EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 067 — TELEPHONES, EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 068 — TONER & DEVELOPER FOR SAVIN MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 015-15; Buyer Ann Salerni)

Bid No. 069 — TONER & DEVELOPER FOR XEROX MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salerni)

Bid No. 070 — TONER & DEVELOPER FOR PITNEY BOWES MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salerni)

Bid No. 071 — FORMS, CONTINUOUS AND SNAP OUT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 490-21; Buyer Geraldine Antonelli)

Bid No. 046 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES (READER-TISEMENT) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1996. (Commodity Code: 490-21; Buyer Marie Pele-Long)

(May 6, 13, 20.)



**American
Heart
Association**

**WE'RE FIGHTING FOR
YOUR LIFE**

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes — 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 11:30 a.m. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites — 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 6, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 20, 1996, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100 shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 20, 1996, at 11:00 a.m. The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

**BOSTON REDEVELOPMENT AUTHORITY/
ECONOMIC DEVELOPMENT INDUSTRIAL
CORPORATION (BRA/EDIC)
AND ENVIRONMENT DEPARTMENT**

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston — Aquaculture Development/Phase One.

The City of Boston (City), acting jointly by and through the Boston Redevelopment Authority/Economic Development and Industrial Corporation (BRA/EDIC) and the Environment Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201, from Monday, May 6, 1996, through Friday, May 17, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

A mandatory pre-proposal conference will be held on Tuesday, May 28, 1996, at 2 p.m., at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Attending is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12 noon on Friday, June 21, 1996, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — AQUACULTURE DEVELOPMENT/PHASE ONE." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of contract(s) under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluation criteria set forth in the RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award contracts as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

MARISA LAGO, BRA/EDIC.
LORRAINE M. DOWNEY, Environment.
(May 6, 13.)



**Buckle Up
for Love!**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Josephine H. Giarla, or a nominee to be approved by the Director, approximately 2,322 square feet of vacant land, located at 65 Lexington Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,

(May 13, 20.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 13, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 072 — LUMBER/BUILDING SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 540-63; Buyer John Shea)

Bid No. 073 — MOTOR OIL, GREASE & LUBRICANTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 29, 1996. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 074 — BATTERIES (AUTOMOTIVE) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 075 — AIR CONDITIONERS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 031-99; Buyer Mary Caiati)

Bid No. 076 — BATTERIES (PRIMARY) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 103-99; Buyer Mary Caiati)

Bid No. 077 — CHEMICALS (BOILER TREATMENT) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 190-99; Buyer Mary Caiati)

Bid No. 078 — ELECTRIC SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 285-99; Buyer Mary Caiati)

Bid No. 079 — EMERGENCY LIGHT UNITS AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 281-15; Buyer Mary Caiati)

Bid No. 080 — SWIMMING POOL CHEMICALS AND SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 885-99; Buyer Mary Caiati)

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 570-58; Buyer Mary Caiati)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS, REMOTES AND LOOP DETECTORS TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-81; Buyer Mary Caiati)

Bid No. 083 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-88; Buyer Mary Caiati)

Bid No. 084 — TRAFFIC SIGNAL EQUIPMENT - POLES TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 550-16; Buyer Mary Caiati)

Bid No. 085 — TRAFFIC SIGNAL EQUIPMENT - PUSH BUTTON ASSEMBLIES TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 400-99; Buyer Mary Caiati)

Bid No. 086 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS TO TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 570-64; Buyer Mary Caiati)

Bid No. 087 — POLICE EQUIPMENT AND SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, AND HELMETS TO BOSTON FIRE DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 340-99; Buyer Geraldine Antonelli) (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Sealed Bids for New Milk Coolers for the Food Services Department, Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, May 16, 1996. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, May 30, 1996.

The bid, in general, includes furnishing and delivering new milk coolers for the Food Services Department, Boston Public Schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE its time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(May 13.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the laundry equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Hybrid Vehicle and Automotive Training Panel, Bid #97-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 15, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Hybrid Vehicle and Automotive Training Panel, Bid #97-34," and shall be filed simultaneously no later than Friday, May 31, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 31, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 13, 20.)

**ADVERTISEMENT
ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)**

**NOTICE OF
REQUEST FOR PROPOSALS (RFP)
YOUTH ALTERNATIVE
EDUCATION SERVICES**

The Economic Development and Industrial Corporation of Boston (EDIC), and the Boston Private Industry Council (PIC), will issue a Request for Proposals (RFP) for youth alternative education services to be funded through an open and competitive procurement process for the period of September 1, 1996, until June 30, 1997. Funding will be provided from several sources, including Job Training Partnership Act (JTPA) funds.

RFPs will be available beginning Tuesday, May 14, 1996, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Friday, May 17, 1996, at 10 a.m., in Room 801, Boston City Hall, 8th floor. Although attendance is not mandatory, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Tuesday, June 18, 1996, at 5 p.m. Letters of intent are due by Friday, May 24, 1996, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
Chief Executive Officer.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raul Gomes and Maria Gomez, or a nominee to be approved by the Director, approximately 2,368 square feet of vacant land, located at 28 East Cottage Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1447 Printing of Conservation Tips, Bill Stuffer — 5/20/96 — 2:00 p.m.

WRA-1446 Annual Contract to provide Courier Services between the Deer Island Treatment Plant and Nut Island Treatment Plant — 5/21/96 — 2:00 p.m.

WRA-1448 1 — Vessel — 31 ft., Diesel Powered, Fiberglass. To be used as a research vessel. — 5/24/96 — 11:00 a.m.

WRA-1449 2 — Truck mounted energy absorption Attenuators for highly maintenance crew protection. — 5/24/96 — 11:30 a.m.

WRA-1450 Annual contract for the supply of 225,000 gallons of Ferrous Chloride and the provision of a 1,000-gallon tank for the Nut Island Treatment Plant — 5/7/96 — 2:00 p.m.

WRA-1451 Supply and Delivery of Ferrous Chloride and Associated storage and metering equipment to Deer Island's North Main Pump Station, the Chelsea Creek Headworks, and Ward St. Headworks located in Roxbury. Pre-bid conference: 5/7/96 — 5/20/96 — 11:00 a.m.

WRA-1452 To provide Hazardous Material removal and disposal services for the Deer Island Treatment Plant — 5/31/96 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Angel J. Mederos and Maria E. Mederos, or a nominee to be approved by the Director, approximately 2,694 square feet of vacant land, located at 728 Parker Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raul Gomes and Maria Gomes, or a nominee to be approved by the Director, approximately 1,931 square feet of vacant land, located at 26 East Cottage Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide care, custody, control, and housing for inmates from the Suffolk County House of Correction in a medium security facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Shirley N. Rich, or a nominee to be approved by the Director, approximately 4,035 square feet of vacant land, located at 45 Georgia Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)**

**NOTICE OF
REQUEST FOR QUALIFICATIONS (RFQ)
INDIVIDUAL REFERRAL (IR)
TRAINING AND EDUCATION SERVICES**

The JOB TRAINING PARTNERSHIP ASSOCIATION of MASSACHUSETTS announces the release of a Statewide Request for Qualifications (RFQ) to be used by the MA Services Delivery Areas (SDAs) to purchase Individual Referral (IR) training and education services for individual program participants during Fiscal Year 1997 (July 1, 1996, to June 30, 1997). The SDAs, Worker Assistance Centers, and Career Centers may purchase education and training services as needed for individual participants. The funding available to pay for these services is Job Training Partnership Act Titles IIA, IIC, and III, DTA Employment Services Program funding and other related public and/or private funding. Statements of qualifications are to be submitted to the Job Training Partnership Association for review and approval. As stated in the RFQ, two complete copies of the RFQ must be submitted. To maximize potential use of training services beginning July 1, 1996, bidders are requested to submit statements of qualification on or before May 20, 1996. Please send written requests for a copy of the RFQ to Judy Selesnick, Job Training Partnership Association, c/o Northshore Employment Training, 20 Wheeler Street, 4th floor, Lynn, MA 01902. Completed bids must be mailed, and may not be faxed. To request a copy of the RFQ by telephone please contact Sue Guzmich at the Boston SDA, EDIC/Boston, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
Chief Executive Officer.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICE

Invitation for Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Ergonomics and safety services for the City of Boston

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, until 5 p.m., Boston time, on May 24, 1996, at the above address.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on June 7, 1996, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICIA A. MOREY WALKER,
(May 13.) *Workers' Compensation Agent.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frank J. Mucci, or a nominee to be approved by the Director, approximately 2,706 square feet of vacant land, located at 153 Terrace Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor V. Pomare, or a nominee to be approved by the Director, approximately 1,443 square feet of vacant land, located at 39 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTMENT
PROPERTY DIVISION**

Invitation for Bids for Escalator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 13, 1996, and until May 28, 1996.

Scope of Work — full maintenance contract, time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Wednesday, May 29, 1996.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
(May 13, 20.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 5,100 square feet of land, located at 24 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director

(May 13, 20)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN19, OLD COLONY RAILROAD, PLYMOUTH LINE INTERSECTION IMPROVEMENTS, Weymouth, Whitman, Hanson, Halifax, and Kingston, Mass. (Class 1 — General Transit Construction, Project Value 23.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on June 4, 1996. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of: intersection improvements including full depth construction and box widening of roadways; cold plane and overlay; grading drainage and utility relocation; traffic signals, pavement markings and signage.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on May 3, 1996, Monday through Friday, at a charge of \$50 per

copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1993, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The Authority's MBTA Railroad Operations — Book of Standard Plans — Track and Roadway, is available at a charge of \$30 per copy. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of \$10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on MBTA's property shall be obtained from the Project Manager, William H. Bregoli, Jr., 1515 Hancock Street, Quincy, MA 02169, (617) 222-5365. The Authority will conduct an inspection tour of the sites on May 20, 1996, at 10:00 a.m. Prospective Bidders are requested to be present at the intersection of Main Street, Pond Street and Trotter Road in Weymouth, Massachusetts.

A prebid conference will be held on May 21, 1996, at 10:00 a.m., at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may

be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION

AUTHORITY,
JAMES J. KERASIOATES,
Secretary and MBTA Chairman.
PATRICK J. MOYNIHAN,
General Manager.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #337, Ultrasonic Imaging System.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 13, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 28, 1996, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 28, 1996, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Commissioner.

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Iclima Knight, or a nominee to be approved by the Director, approximately 5,847 square feet of vacant land, located at 33-35 Whiting Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 30, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 21, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,

Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment - Contract '10'.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is \$30,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118, on or about Monday, May 13, 1996, after 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, May 30, 1996 (Boston time), 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,

(May 13, 20.)

Commissioner.

KEEP BOSTON MOVING SAFELY . . .

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Exterior Doors and
Hardware at the Warren Prescott School, 50
School Street, Charlestown, MA 02129.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New exterior doors and hardware at the Warren Prescott School," at an estimated cost of \$38,000.

SCOPE OF WORK: Replacement of exterior door systems.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 16, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 30, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPQ showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPQ Form CQ3, summarizing the contractor's record for the period between the latest DCPQ certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(May 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Bench and Bleacher Installation at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Bench and Bleacher Installation at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing benches and bleachers at various parks and playgrounds and install new aluminum replacements.

Estimated cost of construction is \$75,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 30, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is

certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

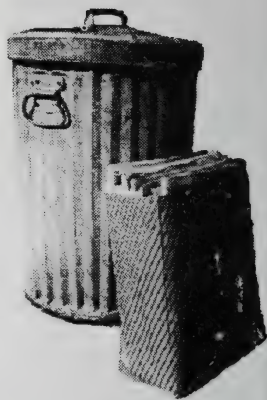
Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 21, 1996, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.**

(May 13, 20.)

**Seat Belts.
They Only Work
When You Wear Them.**

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard (*no cereal or tissue boxes*) and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.



CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

**FOR INFORMATION CALL
THE RECYCLING HOTLINE 635-4959
OR DIAL 'RECYCLE'**

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 603, 635-4779

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*,
52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Marisa Lago, *Chief Economic Development Officer*,
Room 925, 722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*,
Room 813, 635-3870

BUSINESS SERVICES

Daniel R. Doherty, *Director*, Room 708,
635-5555

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136,
364-9679

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Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

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James Cahill, *Director*,
152 North Street, 635-4896

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Evelyn Riesenbergh, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

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635-3140

Boston Against Drugs

Joseph Chery, *Executive Director*,
635-3283

Healthy Boston

Ted Landsmark, *Executive Director*,
635-3140

Safe Neighborhood Youth Fund

Ted Landsmark, *Executive Director*,
635-3140

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Donna M. Mueller, *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, *Room* 206, 635-4325

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Thomas Coyne, *Office Manager*, Room 242,
635-4545

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Bruce Rossley, *Commissioner*,
Room 716, 635-3245

Boston Film Bureau

Carmen D'Ambrosio, *Director*, Room 716,
635-3245

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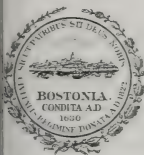
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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 88

MONDAY, MAY 20, 1996

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MAYOR MENINO KICKS OFF SUMMER JOBS CAMPAIGN

Mayor Thomas M. Menino, on May 2, kicked off his "Hire a Kid" Summer Jobs Campaign to provide over 9,000 teens with summer jobs. The "Hire a Kid" campaign will be a unified effort including Mayor Menino, the Private Industry Council (PIC) and Action for Boston Community Development (ABCD) which will focus on increasing the number of jobs by expanding the number of businesses participating. Corporate downsizing and a 30 percent cut back in federal summer jobs funding has forced the campaign to use a strategy that targets greater participation by the 15,000 businesses located in Boston. Mayor Menino has also provided the highest city funding level ever for summer jobs to off set any lost job opportunities.

Mayor Menino said, "Despite our strongest financial commitment yet to summer jobs, we still need businesses to step forward to meet the demand. I am calling on businesses to please call 542-WORK even if you only have one job, that one job can make such a difference to the teen who receives it."

The "Hire A Kid" campaign will pull together Boston's three major employment initiatives: ABCD's Summer Works Program will provide income eligible teens with a job that is educationally based in an office or outdoor setting; Mayor Menino will provide teens with Boston Youth Cleanup Corps "Red Shirt" jobs by providing an unprecedented \$4 million in funding. The Red Shirt program and other city summer job programs will provide almost 4,000 teens with manual labor jobs. The PIC will place teens in private sector office jobs in a number of different industries. This year, ABCD and the PIC will share the pool of private sector jobs pledged to the campaign. Through all three programs 9,000 teens will be placed in good summer jobs.

Mayor Menino kicked off the campaign after hosting a meeting with over thirty businesses who have already pledged jobs. Mayor Menino told the meeting to seek advice and support for reaching out to more employers. Last year, less than 5 percent of the 15,000 businesses in Boston provided all the private sector

summer jobs, leaving a large untapped resource for summer jobs this year. Increasing private sector participation will also reduce Boston's dependence on government funding for summer jobs.

Marshall Carter, chairman and CEO of State Street Bank and Trust Company, and leader of the PIC program for the fourth consecutive year, joins with Mayor Menino in asking local employers to become a part of this important initiative.

"The big companies that can hire twenty or more students have traditionally been the foundation of this program," Carter said. "The real growth of the program must now occur with small to medium size companies. The ones who can hire one or two students. That's where our success stories will really come from this year."

PIC Executive Director Neil Sullivan praised Mayor Menino for making summer jobs part of his education strategy. "We also see the summer jobs program really as an education initiative," said Neil Sullivan, "It is through the summer

jobs experience that students begin to see the essential connection between working and learning."

"The government has been key in providing disadvantaged youth with the opportunity for a first real life job experience," Bob Coard, president and CEO of Action for Boston Community Development, a multi-service community agency, said. "These jobs are critical towards a lifetime of economic self sufficiency and continued education for our youth. With the shift in government funding, the commitment from the business community will provide business and society with a dramatic long term return on their investment."

Summer jobs provide many young people with money that is often spent in the local retail stores, boosting the neighborhood economy. 1995 figures also show that 55.5 percent of the teens placed at least some of their money in the bank and 14 percent said they would use the money for tuition. Teens gain life skills and insight on career decisions through summer jobs. Summer jobs help in developing a qualified labor pool for the future and have been credited with contributing to safer summers. Many of the teens are also networked into health screening and further job training programs through their summer jobs. Boston's summer jobs program is a nationally recognized program.

The jobs begin the last week of May and run until August. The teens receive between \$5 and \$6 an hour and work 35 hours a week. Any

(Continued on next page)

SUMMER JOBS CAMPAIGN . . .

(Continued from front page)

business seeking to employ a young person can call 542-WORK.

Merari Perez is a senior at South Boston High School. Perez spoke about her employment experience at the Federal Reserve Bank of Boston. She urged local employers to give other young people a similar opportunity.

The event on City Hall Plaza also featured live entertainment by several local groups, including Boston Police Department's "Voices in Blue," "Tough Assignment," and "Special Forces." WBZ AM 1030's Gary LaPierre, one of the leading spokespersons for WBZ's Stop the Violence Campaign, and Virginia Cha, also helped kick off the press conference to support the "Hire A Kid" campaign.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MAYOR ANNOUNCES OVER \$9M IN IMPROVEMENTS TO PRESERVE HIGH SCHOOL ACCREDITATION

Mayor Thomas M. Menino, on May 2, joined School Superintendent Thomas Payzant and Boston School Committee member Edwin Melendez at East Boston High School to announce a plan for more than \$9 million in upgrades and new construction at four Boston public high schools to preserve their accreditation status.

Mayor Menino said, "In my State of the City speech last January, I vowed to create school buildings we could be proud of and today we continue to make good on that promise. What we are announcing today is forward progress to ensure that every Boston high school will be well equipped, educationally sound and accredited."

The plan calls for using \$9 million in Mayor Menino's Capital Plan to make the following improvements at four high schools:

- East Boston High School — relocation and expansion of the existing library/media center by the fall of 1997; construction of a new gym with kitchen facilities by the fall 1999; relocation and renovation of the cafeteria; total cost: \$6.2 million.
- Hyde Park High School — renovation and expansion of the existing library by the fall of 1997 at a cost of \$551,000.
- Dorchester High School — relocation and expansion of the existing library by the fall of 1997 at a cost of \$760,000.
- South Boston High School — construction of an addition to the school to house a new library at a cost of \$1.55 million

Boston School Superintendent Thomas Payzant said, "As we move toward expecting more from our students, it is vitally important that we also provide these students with the best possible learning environment. Making sure that all of our high

schools meet and exceed accreditation standards is one way of demonstrating our commitment to the students and their capacity to succeed."

Mayor Menino's commitment to the work in East Boston is part of a larger educational commitment to that neighborhood. An Early Learning Center is planned for East Boston. The East Boston community will also be able to use the new gym, complete with a kitchen facility, for events and meetings; the gym is being built in back of the school to provide better community access. All four high schools will provide community access to the new and improved facilities.

ANNOUNCEMENT OF FURTHER COMMITMENT TO ACCREDITATION

Remarks of

Mayor Thomas M. Menino

May 2, 1996.

In my State of the City address last January, I vowed to create "school buildings we could be proud of." Today, we continue to make good on that promise.

I have come to East Boston High School today to announce further progress in our efforts to ensure that every Boston high school is well-equipped, educationally sound — and accredited.

Over the next year and a half, we plan to invest more than nine million dollars to renovate and expand libraries and media centers at four Boston high schools — East Boston, Dorchester, Hyde Park, and South Boston.

This initiative will help transform our school libraries and media centers into state-of-the-art facilities that prepare our students for the challenges of the twenty-first century. These centers will not only bring the world to our students — through access to the Internet and the World Wide Web — but will also bring our community to our schools.

We will make sure that what goes

into these libraries is appropriate, current, and meaningful. Over the next four years, we have earmarked an additional four million dollars for library materials that will help all of our high school students receive the quality education they deserve.

Here in East Boston, we are accelerating our commitment. We are focusing on the entry and final years of formal schooling. For our youngest student, we are creating a new Early Learning Center. And we are investing in our older students by building a vibrant library/media center, a modern gym and cafeteria here at East Boston High School.

But we also realize that education does not end at graduation. The facilities we build and renovate — at the four high schools I mentioned — will be open and accessible to the public. For example, the new East Boston gym will be constructed at the back of the school to facilitate community access. And with a kitchen nearby, it will be easier to serve food at gym events — which I always think is a good idea.

With the approval of the City Council, we will allocate more than nine million dollars to this effort. This is an investment in our city, in our future, and most of all, in the students of the Boston public schools.

Thank you

**CITY OF BOSTON
AND BOSTON UNIVERSITY
MEDICAL CENTER
HOSPITAL RELEASE
FINANCIAL PROJECTIONS
FOR NEW BOSTON
MEDICAL CENTER**

*Coopers & Lybrand Report
Supports Merger Best Option
for City*

Mayor Thomas M. Menino and Elaine Ullian, president and CEO of Boston University Medical Center Hospital recently released the five-year financial projections for the new

Boston Medical Center as reviewed by the accounting firm, Coopers & Lybrand.

Financial projections were also included for the two other options which the City of Boston considered regarding the future of BCH. These included the continued operation of BCH as a stand alone entity or under the management of an independent authority. Both of these options were considerably more costly and did not ensure the long-term viability of BCH and, therefore, were rejected by the Mayor.

In releasing the report, Mayor Menino said, "These projections make it clear that the merger of BCH with BUMCH is the best option for our patients, our employees and the taxpayers of our city. It is the only option which ensures a future for Boston City Hospital. With a solid financial base and our unique partnership with BUMCH, Boston University Medical School and HealthNet, Boston can now pioneer a world class urban healthcare system that will serve as a national model. I trust that this report will establish the importance and viability of moving forward to complete this merger as soon as possible."

The five-year financial projections for the three options will inform the debate as the Boston City Council considers final approval of the merger.

Elaine Ullian added, "This report reviews all the options which have been considered for the future of BCH and clearly shows why we are encouraged to embark on this merger. I look forward to the upcoming dialogue with the City Council and to opening the doors to our patients on July 1st."

Peter Nessen, chief negotiator of the merger, concluded, "The financial analysis confirms what Mayor Menino has been saying: that the merger is the only way to preserve the mission of providing health care to all in need, preserve jobs, and create a viable urban health care system. The model that was produced

today makes it very clear the merger allows us to survive as a hospital. The real challenge is how we weave that hospital into an urban health care system."

Pending approval by the Boston City Council and the BUMCH Board of Trustees and Overseers, the merger is scheduled to take effect on July 1, 1996.

**STATEMENT OF MAYOR
THOMAS M. MENINO RE:
BOARD OF HEALTH VOTE**

This morning's vote is great news for the residents of Boston's neighborhoods.

When plans for the asphalt plan received initial approval three years ago, I responded to the outcries of the neighboring communities and called on the state to intervene. I asked the state to conduct a "fail-safe review" of the plans for the plant. After two years of state environmental reviews, design reviews and supplemental reviews, the state failed to respond to the health concerns of Boston's residents and put a halt to the plant.

I congratulate the city's Board of Health for stepping up to the plate and investigating the health concerns of the neighboring communities. After the overwhelming evidence provided at their January 4 public hearing, the board made the only decision they could make — to reject the plant siting.

This win for Boston's neighborhoods shows what can be accomplished when the city, the residents of Boston, and other elected officials work together toward a common goal.

**RESOLUTION OF THE BOARD
OF HEALTH AND HOSPITALS**

Whereas, pursuant to M.G.L. c. 111 Section 122 and 143, and Chapter 656 of the Acts of 1965, the Board of Health and Hospitals has a statutory obligation to protect the citizens of Boston from adverse health

(Continued on next page)

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impact which may result from the operation of a trade, occupation, or business in Boston; and

Whereas, on January 4, 1996, the Board of Health held a hearing to determine whether or not the proposed siting of a bituminous concrete manufacturing facility at 139 Cummings Street, Boston, would be dangerous to the public health or otherwise negatively impact the health of the surrounding neighborhood; and

Whereas at the public hearing on January 4, 1996, the Board heard testimony from proponents, public health officials, and other interested parties concerning the alleged potential health risks and harmful impact to the surrounding community; and

Whereas, the Board has also received testimony and evidence during the comment period including but not limited to compilations of analytical data, health studies, and other documents demonstrating that the residents of the area which would most be affected by the operations of the proposed facility are today at a more stressed level of health than are residents of other Boston neighborhoods; and

Whereas, the Board has carefully considered and reviewed all testimony and documentary evidence that has been presented during the public hearing and comment period; and

Now therefore, the Board of Health and Hospitals hereby finds:

1. The evidence and testimony presented at the hearing and during the comment period constitute sufficient information for the Board to make a determination regarding the proposed location for the facility and the impacts the operation of the facility would have on the public health; and
2. Upon considering this testimony and evidence, the Board finds that the trade, occupation, and business proposed here (the bituminous concrete manufacturing facility) may be harmful to the public health; and
3. Further, the Board finds that the operation of the facility may result in a nuisance, harm to the inhabitants,

be dangerous to the public health, and be attended by noisome and injurious odors; and

4. Based on this evidence and testimony, the Board further finds that the existing health of the surrounding communities has been compromised with high levels of respiratory ailments, asthma, and other illnesses. Furthermore, testimony presented indicated that if the facility is permitted to operate at this site, fugitive emissions from the proposed plant are likely to increase lung and other cancer rates; and
5. The Board finds that any further degradation of the public health in the immediate communities, however incremental, should be prevented.

Therefore, the Board of Health and Hospitals at a meeting duly called and noticed hereby resolves to prohibit the location and operation of a bituminous concrete manufacturing facility as proposed at the location of 139 Cummings Street in Boston.

MAYOR ANNOUNCES \$8 M IN FEDERAL AIDS FUNDING

\$1.1 M Increase Over Previous Funding

Thanks to the efforts of United States Senator Edward M. Kennedy, the City of Boston will gain an additional \$1.1 million for a total of nearly \$8 million for AIDS care. This increase is due to a revised formula for the Ryan White CARE Act making desperately needed resources available for medical care and support services, based on the number of people living with HIV disease.

Mayor Thomas M. Menino said, "The funding for the CARE Act had support across party lines because there is widespread recognition that AIDS care is desperately needed. In addition to the \$8 million in CARE Act funding, money for AIDS housing and services was at risk of disappearing only a few weeks ago, but because of the backing of the Clinton administration, the Housing Opportunities for Persons With AIDS

(HOPWA) received financing, and this year Boston will receive \$1.7 million. Clearly, thanks to real leaders like President Clinton and Senator Kennedy, we are making the best of a dire situation."

Because of the funding, 1,265 persons will receive housing services, 1,059 will receive primary medical care, over 1,300 meals will be provided, over 1,500 persons will receive new drugs that add longevity and quality of life, 620 persons will receive dental care, 541 persons will receive transportation to medical appointments, and 323 families of persons with AIDS will receive respite care.

The CARE Act has had strong bipartisan support due in large part to the persistent work on behalf of the Act by Senator Kennedy. Senator Kennedy was the original author of the landmark legislation, and has been largely responsible for increased appropriations since 1991. Over the past five years, Boston has received \$24 million.

Title I of the Act provides emergency relief for cities hardest hit by AIDS. The Boston Eligible Metropolitan Area includes seven counties in Massachusetts and three in New Hampshire. The cumulative number of AIDS cases in this Area is 8,482.

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WRITE FOR YOUR RIGHTS ESSAY CONTEST

The City of Boston Human Rights Commission is pleased to announce its 9th Annual Write for Your Rights essay contest Awards Ceremony. Open to high school students throughout Boston, the contest calls on youth to write personal essays about human rights and civil rights issues in the context of contemporary events. The awards ceremony took place at the Media Arts Center Auditorium at Roxbury Community College on Thursday, May 9.

This year students were asked to write about either affirmative action, or censorship — two issues that continue to have an impact on the lives of many high school students. The two contest questions were "Affirmative Action: Should It Be Changed?" and "Censorship: Who Should Decide?" In the context of some of the high-visibility cases that have raised these issues locally and nationally, 250 students submitted essays, expressing their views on subjects like racial guidelines or book-banning.

In commenting on the federal court case challenging Boston Latin School's affirmative action admissions guidelines, one student wrote "I think that race has a lot to do with McLaughlin's suit. By saying that his daughter scored well enough to have been accepted and should not have been denied because of an admissions policy, he implies that she is superior to minority students because of a test grade. In fact, a test score does not reveal even half of a student's total potential, especially when most minority students do not have the privileges and advantages that many white students have had — advantages like a private and parochial education...."

Many students wrote to express an opinion about censorship, and the question of who should control what gets taught in the classroom. In an essay that urged broader use of rating systems to label controversial content, one writer concluded that

"maybe it all just means that everything will have to be labeled so that everyone knows up front what the contents are. This way no one can say that something should be banned because others might get offended by it. I do not believe a person can prohibit what you watch, read, or listen to because they think it is inappropriate...The essence of living is the right to choose how we want to live; if we can not do that, what can we do?"

All Boston high school juniors and seniors who reside in Boston, or attend school in the city, were eligible to enter the contest. For the third year, awards are also being given to recognize students whose first language is not English. About 250 students and guests attended the awards ceremony.

"This contest encourages Boston's youngsters to think about human rights, civil rights, and the basic question of how we live together as a community," said Mayor Thomas Menino. "Our youth are our future leaders, and it's important for them to learn how to express their opinions on these kinds of issues — and to do it in a way that respects other people, even people they disagree with."

Keynote speaker at this year's Awards Ceremony was David Hall, Dean of the Northeastern University Law School. Dean Hall, who is the first African-American to head a law school in the Boston area, is recognized nationally for the work he has done to bring social justice values to bear on the education of lawyers. His publications include work on civil rights, the Constitution, and race.

Students competing in the *Write for Your Rights* Essay Contest are eligible for a number of cash scholarship prizes, ranging in value from \$100 to \$1,000. Sponsors of this year's contest are the Bull HN Information, McDonald's Corporation, Bank of Boston, Lotus Development Corporation, Reebok Human Rights Foundation, and Coca-Cola.

INTERNATIONAL COUNCIL OF SHOPPING CENTERS

*Remarks of Mayor Thomas M.
Menino, May 7, 1996.*

Those of you who have been to Boston know that it is a city like no other. We're one of the oldest cities in the nation, and our landmarks and historic places are as important as our skyscrapers and office parks. We're not as big in size and population as New York, Chicago or Los Angeles, but we're home to some of the finest institutions of higher education, medicine and culture in the world. And we're closely identified with what might be called a "New England attitude" toward everything from food, sports and entertainment, to business and retailing.

In Boston, we also have a great tradition of public/private partnerships — like Faneuil Hall Marketplace. The Marketplace, a great historic setting filled with restaurants, local merchants and national retailers, is one of the most popular destinations in downtown Boston for residents and visitors alike. It's a great example of the kind of success that can be created when the public and private sectors work together.

We're also gaining a reputation as an urban leader that is reaching both the national and international levels. Earlier this year, *Fortune* magazine ranked Boston as the fifth best American city in which to do business. Last year, the Corporate Resources Group of Switzerland chose Boston as having the highest quality of life among American cities.

In order to enhance the fine reputation we have achieved around the country and the world, we're developing new ways to approach our business and retail markets. In every corner of the city, you can see and feel this new approach taking hold. Downtown and in our neighborhoods, we're launching many initiatives that combine our old world charm with our state-of-the-art resources and technology. From the

(Continued on next page)

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small businesses in our neighborhood "Main Street" districts to the larger, nationally known retailers in our malls and shopping centers — we are sending the message that these are "Bright Times for Boston Businesses."

The work of Boston Main Streets is a perfect example. Eleven years ago, I was a Boston city councillor, working to find a solution to the decline of a neighborhood called Roslindale Village. That's when I first heard about Main Streets through the National Trust for Historic Preservation. Main Streets is a comprehensive program of funding, merchant support, and structural improvements that was designed to revitalize the downtown business districts of cities and towns throughout the country.

Within three years of taking on the Main Street approach, we saw the investment of more than *five million dollars* in Roslindale — including a new park, rehabilitated buildings, and a new infrastructure. We also saw a net gain of 30 new businesses and 132 jobs. But the most noticeable change was in the people of Roslindale. Main Streets helped to restore a sense of community spirit among merchants and residents.

Today, Roslindale Village has the look of a classic New England community. On the outside, well-kept storefronts preserve the character of an urban New England setting. Inside, merchants are creating a bright future for themselves and their neighborhood by learning about the latest technology and state-of-the-art techniques in retail and services. Roslindale combines the richness, beauty, and character of the past with the abilities, vision, and tools of the future.

When I became Mayor of Boston three years ago, I challenged the National Trust to bring the Main Streets approach not just to one neighborhood but to an entire city — to let Boston launch the first *citywide* Main Streets program.

And they accepted my challenge. Last May, I had the honor of announcing ten business districts that had earned the designation of a Boston Main Street. Now, one year later, the nation's first citywide Main Streets program is under way! And this is just the beginning. In the next two years, we will add ten more districts to our program — bringing the total to 21 communities.

Several of our Main Streets neighborhoods are located within the federally designated Empowerment Zone. That means businesses that locate there — and put residents to work — will benefit from the 25 million dollars we have been awarded by HUD, and the thousands of dollars available in matching funds from local banks.

The City also offers incentive packages to each designated neighborhood. Over the next four years, in addition to support from the National Trust, each neighborhood will receive more than \$200,000 in City funding to help these projects thrive. But this is not a handout. It's a matching funds program that gives the neighborhoods added incentive to raise private funds, and through this process they are *organized* to welcome new retail and services to their districts.

As I visit the neighborhoods of Boston, I can *see* and *feel* the impact of Main Streets. With the help and guidance of a district business manager, local merchants are working together to solve common problems. Larger companies are signing on as "Corporate Buddies." And in neighborhoods that many people had written off, saying their best days had passed, new businesses are emerging.

I often say that our Main Streets are key economic engines for our city — and they are. But more importantly, they are the heart and soul of our neighborhoods. Their success brings new life and new hope to the people of our communities.

If any of you are interested in joining the Main Streets community in

Boston — and I hope that you are — you will benefit from access to markets that are virtually new. Many of these neighborhood business districts have been overlooked during the suburban sprawl of the last 30 years — and it's a known fact that residents of the nearby communities would prefer to get their shopping done as close to their homes as possible.

Although our neighborhood businesses are an important part of the equation for retail success in Boston, they don't make up the entire picture. The presence of major retailers in a city is a sign of many things —

- economic health and security;
- an established and reliable customer base; and
- the retailer's confidence that the City shares their vision for success.

I'm aware that there are perceptions, and even some problems, associated with developing the retail industry in cities — a fear of a complicated permit, zoning and development process, or a perception that retail businesses cannot be sustained by an urban clientele. I'm here to tell you today that in Boston — from my office, to the development community, to our citizens — your customers, we're changing the way that retail does business.

A great example of this has taken shape at the South Bay Mall — a 60-million-dollar, newly developed 38-acre shopping plaza in the heart of the city. Its tenants include some of the top names in retail — including K-Mart, Toys'R'Us, and Stop & Shop. These three retailers show their highest sales volume at their South Bay locations than at any other stores in New England.

But the success of South Bay is not limited to sales. Its development also signaled a new era in City-retail relations. From the streamlined permitting process to the collaborative design effort, this project represents public-private partnership at its best. Finally, the complex draws customers from the four diverse neighborhoods it borders. This location

has given South Bay a "neighborhood feel" — a reliable base of customers who are loyal to the products and services the shopping center has to offer.

The success of South Bay can easily be replicated throughout the city. My administration knows we can do it — and we're committed to making it happen. I understand that the City needs to help with the development process — to make it more user-friendly — but I also understand that it's the retailers that drive the market. We can't accomplish what we want to without the involvement of the people in this room. Boston is developer-friendly, but we're also retail-friendly as well.

There are other success stories, too. When I became Mayor in 1993, I issued a pledge to bring a supermarket into every neighborhood of Boston. I know that all of you can understand the importance of this pledge and the need to fulfill it. I'm happy to report that the pledge is being fulfilled — so far, we have six new supermarkets in place, six under construction, and more on the way.

Along with them, we have seen new bank branches opening in our neighborhoods, traditional chains like Walgreens and Payless Shoes, and even a cyber-cafe or two — taking advantage of the many students and young people we have in Boston, who know a lot more about computers than I do.

Those of you who have visited Boston may be familiar with a shopping district known as Downtown Crossing. Adjacent to our Financial district and Government Center, Downtown Crossing is several blocks of retail — both large and small — connected by city streets and pedestrian walkways. Just recently, Macy's and Borders Books joined the family of retailers in Downtown Crossing which already included Filene's Department Stores, Woolworth's, McDonald's, the Gap, and a host of small, local retailers. I like to refer to Downtown Crossing as downtown Boston's "Main Street" because it

brings that same charm and feel to downtown Boston as the Main Street districts bring to our neighborhoods.

In light of Boston's retail successes — and I think there are many of them — there still remain tremendous untapped profits to be made. I want all of you to know that the focus of my administration will be what we can do for you — to make your arrival in Boston less complicated, to provide you with the support you need to succeed and prosper, and to duplicate that exciting growth and sales volume experienced by our Main Streets businesses and the retailers at South Bay and in Downtown Crossing. If you come to Boston, you will not be alone — we'll be with you every step of the way.

All of this adds up to those "Bright Times for Boston Businesses" that I spoke about earlier. From "Main Streets" to South Bay to the untapped potential in our neighborhoods and downtown. As I speak with you today, I can't help but think of the movie that I'm sure many of you are familiar with — "Field of Dreams" and the expression, "if you build it — they will come." Well, *we are building and rebuilding Boston and the customers are coming. I hope you will consider joining us.*

Thank you.

MAYOR FILES FINAL BCH MERGER DOCUMENTS

The Menino Administration filed documents on May 7 with the Boston City Council which are the final step in the organization of the consolidation of several hospitals: Boston City Hospital, Boston Specialty Rehabilitation Hospital, and Boston University Medical Center Hospital. Members of the City Council must approve the merger for the consolidation to occur by July 1, the start of fiscal 1997.

In a letter to City Councillors, the Mayor writes, "Today's filing is the last step in the organization of the

consolidation of the hospitals but the first step in the creation of a new urban health care system for Boston and its residents." The Mayor stressed that the merger preserves the mission of Boston City Hospital, "This partnership will be to provide consistently excellent and accessible health care services to all in need of care, regardless of status or ability to pay."

The documents filed include:

- *The Loan Order:* an appropriation order in the amount of 25 million dollars which would go toward planning, designing, and constructing facilities at the new entity to be called the Boston Medical Center.
- *The Consolidation Agreement:* a document which gives details concerning the operation and financial arrangement of the Boston Medical Center.
- *The Lease Commencement Agreement:* a document which outlines the utilization of the real estate for the new entity.

Boston Healthnet Spokesman William Walczak says, "The Menino Administration's filing today fulfills the commitment made by the Mayor to Boston Healthnet. What is unique about this merger is that, in contrast to the chaos of the marketplace, Boston will now have one system that stands by residents whether or not they are insured, healthy, or employed. We applaud the Mayor and Elaine Ullian of University Hospital for delivering for our neighborhood residents and we stand ready to help get the merger approved by the City Council before July 1."

It has taken nearly nine months of negotiations to come to the full asset merger of these three facilities. The steps leading up to today's filing have included: the intent to merge announcement, the signing of a standstill agreement between the parties, the conclusion of the Parkman House agreements relating to labor and other matters, and the announcement that consolidation terms had been reached by all three parties.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

BOSTON COMMUNITY CENTERS

Aquatics Consultant

C. 1337-96
September 15, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Paul Shuman, an individual located at 172 Marine Road, Boston, MA 02127, for the position of Aquatics Consultant. This contract is exempt from the provisions of G.L. c. 30B, since it is an employee agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Shuman will, under the supervision of the Director of Operations and Finance, provide oversight services of all aquatics operations including maintenance for all Boston Community Centers pools. Further, he will train pool personnel and provide written recommendations for pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education. Mr. Shuman has 23 years of experience in aquatic programming. He possesses the following credentials and certifications: American Red Cross (ARC) Authorization in Professional Rescuer CPR, Community CPR, Standard First Aid, First Responder/First Aid, Water Safety and Lifeguard Training, ARC Instructor Training, Right-To-Know Coordinator (Mass. Dept. of Hygiene), Certified Pool Operator.

As you know, Boston Community Centers operates 20 pools, 52 weeks a year. Due to the major liabilities inherent in pool operations, we must have high standards and enforce numerous regulations: i.e., safety practices, sanitary rules and emergency procedures. Mr. Shuman possesses the necessary skills and experience to accomplish these tasks.

Compensation under this contract shall not exceed \$16,635, which I have determined to be reasonable for the work to be performed. The hourly rate will be \$25. Maximum billable hours will be 665.

The term of this contract shall be October 1, 1995, to June 30, 1996.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenbergl
Executive Director.

HEALTH & HOSPITALS DEPARTMENT Primary Health Care

C. 4-96
July 13, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of

Boston and Codman Square Health Center, a non-profit entity, located at 6 Norfolk Street, Dorchester, MA 02124, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Codman Square Health Center will provide basic primary health care services.

Codman Square Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Codman Square Health Center for the past fourteen years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$435,800, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

This contract is being processed late because the amount of money to be awarded under this grant was not determined until July 12, 1995.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Infant Mortality Reduction

C. 24-96
July 13, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Codman Square Health Center, a non-profit entity, located at 6 Norfolk Street, Dorchester, MA 02124, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Codman Square Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Codman Square Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Codman Square Health Center for the past fourteen years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$80,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1995, through June 30, 1996.

This contract is being processed late because

the amount of money to be awarded under this grant was not determined until July 12, 1995.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Testing

C. 47-96
September 21, 1995

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to award a contract without advertising to the Mallory Pathology Associates, Inc., 784 Massachusetts Avenue, Boston, MA 02118, for Monoclonal Assay Testing. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract, Mallory Associates will perform the following tests:

- 1) T4 and T8 cell counts (also known as leu and 4, and 4, and 8 Helper & Suppressor cells).
- 2) Monoclonal subsets of the above as needed to provide additional information.
- 3) T4 and T8 Ratio to include Pan T and Pan I quality assurance checks on all patients.

The unit cost for each monoclonal assay will be forty dollars (\$40.00).

Compensation under this contract shall not exceed one hundred thousand dollar (\$100,000.00) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 20, 1996, through June 30, 1996.

No other vendor has been able to guarantee a adequate turnaround time or that the tests would be done within a 2-3 month period. Mallory Associates is located on site, has agreed to give BCI clinical samples first priority and has a hematology pathologist available for consultation on each case as necessary.

In view of the above, and because the cost, in my opinion, is reasonable, no benefit would accrue to the City by publicly advertising for bids.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Analyzers

C. 78-96
September 25, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award contract to Dade International, Inc., a corporation located at One Baxter Parkway, Deerfield, 60015, for maintenance of Paramax Chemist Analyzers. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Dade International, Inc. will provide service and maintenance including parts, labor and travel during the hours from 8: a.m. to 5:00 p.m., Monday through Friday, for Paramax Chemistry Analyzer B6100-102 serial no. 92653026 at a cost of \$12,949.16. In addition, preventive maintenance for a Paramax Chemistry Analyzer B6100-102 serial no. 92823035 will be provided twenty-four (24) hours a day seven (7) days a week to include parts, labor and travel at a cost of \$16,350.88. The above equipment is located in the Biochemistry Department at Boston City Hospital.

Compensation under this contract shall not exceed \$29,500, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Dade International, Inc. is authorized to service this equipment by the manufacturer, Baxter Healthcare Corp. Because Dade International, Inc. also has trained personnel and available parts, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Contract documents were sent to vendor on June 8, 1995. The vendor was contacted several times by the Contract Office requesting the signed documents. On September 20, 1995, the Standard Contract Form was the only document received and the vendor was contacted by phone regarding the other documents. The vendor responded that the documents were left out of the envelope by mistake. These documents were received at Boston City Hospital's Contract Office on September 25, 1995. Thus, this award is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Professional Services

C. 89-96
August 8, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and renew the existing contract with the Trustees of Health and Hospitals of the City of Boston, Inc., 1010 Massachusetts Avenue, Boston, MA 02118. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract the Trustees Corporation will provide personnel, payroll, accounting, monitoring and reporting, program development and purchasing services for the Department's Public Health Programs, Administrative Support Services and Physician Services Program.

Compensation under this contract shall not exceed \$18,758,968.13, which I have determined to be reasonable for work to be performed. Said expenditures shall be made in accordance with the attached contract budget.

The term of this contract is the period July 1, 1995, through June 30, 1996.

The Trustees Corporation has provided similar services to the Department of Health and Hospitals for over twenty years. The contract for such services was most recently publicly bid by the Department in FY 1995, in light of the activities of the McGovern Commission and the anticipated imminent change in governance, a decision was made by the Department to amend the existing contract with the Corporation for an additional year under the same terms and conditions. At that time the Department believed a governance change would take place prior to July 1, 1996.

As you are aware, the Home Rule Petition which was recently passed by the City Council and approved by your Honor pursuant to the findings of the McGovern Commission will, if approved by the Legislature, effect a governance change in both the Department and the Corpora-

tion as of July 1, 1996. Accordingly, the reasons given for last year's amendment support the Department's decision to award this contract without further advertising to the Trustees Corporation this year as well. It is in the City's best interest not to cause additional disruption to the operation of the various programs covered by this contract.

In view of the above, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This request for your approval of this contract renewal is being submitted late because the City's Law Department requested certain modifications to this award letter and contract documents.

Very truly yours,
Thomas P. Traylor,
Commissioner.

Software Maintenance

C. 95-96
August 7, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to SDK Healthcare Information Systems (SDK), 1550 Soldiers Field Road, Boston, MA 02135. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract SDK will provide maintenance services to the following software packages twenty-four (24) hours per day seven (7) days per week.

	Maintenance/ Month	Year
1. ADT/Registration	\$1,033	\$12,396
2. Medical Records	578	6,936
3. Case Mix	350	4,200
4. Patient Accounting	2,758	33,096
5. General Ledger	385	4,620
6. Payroll	613	7,356
7. Accounts Payable	298	3,576
8. Screen Generator	333	3,996
	\$6,348	\$76,176

In addition SDK will provide the following:

1. Printing and related services to the Patient Accounting Department at Boston City Hospital. These costs include \$1.10 per statement; mail service charge of \$.15 per statement; the cost of envelopes; shipping charges and computer dial-up access charges. Estimated cost \$105,000.
2. An upgrade to the SDK Hospital Information System presently on line at the Department of Health and Hospital. Cost - \$343,212.
3. Software modification, additional interfaces and miscellaneous customizations as needed. Estimated cost \$100,000.

Compensation for all services provided under this contract shall not exceed \$624,388.

The term of this contract shall be July 1, 1995, through June 30, 1996.

Because SDK is the creator of these proprietary software programs, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

The Department had initially intended to purchase only maintenance mailing services and software customization and sent contract documents to the vendor for these services in June, 1995. At the same time the Department was approved by the Office of Capital Planning to pur-

chase an upgrade to the SDK Hospital Information Systems using FHA money. As the City's Purchasing Agent had no existing contract in place for such an upgrade it was decided that this activity should be added to the Department's proposed contract with SDK. Thus, this award is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

R.N. Training

C. 118-96
October 2, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bunker Hill Community College, a state entity, located at 250 New Rutherford Avenue, Boston, MA 02129. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Bunker Hill Community College (BHCC) will provide an on-site registered nurse training program for thirty-five (35) licensed practical nurses presently employed at the Department of Health and Hospitals (DH&H). Classes will be held two (2) nights per week in Boston City Hospital's Nursing Education Building. This program is being offered as a result of a union agreement reached between the City and the Service Employees International Union Local 285 AFL-CIO.

The fee schedule is attached.

Compensation under this contract shall not exceed \$47,213, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1995, through June 30, 1996.

BHCC was the only college which agreed to provide these services to the Department. The program began February 1, 1994, and it is anticipated that it will continue for several years. Thirty-five (35) licensed practical nurses have successfully completed the second phase of this program. In view of the above I recommend approval of this contract. No benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the signed documents were not received from the vendor until September 29, 1995. Thus, this award is being processed late.

Very truly yours,
Thomas P. Traylor,
Commissioner.

G.I. & ENT Equipment

C. 604-96
August 8, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract, without advertising, to Olympus America, Inc., 8 New England Executive Park, Burlington, MA 01803-5050. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Olympus America, Inc. will provide the Gastroenterology (G.I.) De-

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parament and the Otolaryngology Clinic (ENT) at Boston City Hospital with the following equipment:

G.I. - 1 Model #GIF-130 Video Gastro-	
scope	\$16,300
1 Model TJF-130 Large Channel	
Video Duodenoscope	\$22,800
1 Model #GIF-N30 Pediatric Gastro-	
scope	\$16,500
Less trade of three (3) OES	
Scopes	(\$9,000)
ENT - 2 Model #ENF-P3 Rhinologyngo-	
scope	\$10,300
2 Model #CLK-4 Simplified Light	
Source	\$1,200
	\$58,100

Presently, G.I. and ENT have inventories composed solely of endoscopes, videoscopes, processors and light sources manufactured by Olympus America, Inc. Because the equipment was manufactured by the same company, the parts and accessories are interchangeable. This is a distinct advantage when repairs are needed and it also reduces staff training issues. These scopes will be able to use the accessories already in inventory and thus reduce the total cost to the City. Therefore, the Department has decided it would be in the best interest of the City to purchase this equipment from Olympus America, Inc.

In view of the above, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Compensation under this contract shall not exceed \$58,100, which I consider reasonable.

The term of this contract shall be September 20, 1995, through March 20, 1996.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed 25 percent of the quantities specified, upon receipt of my written request.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Ventilator Upgrade

C. 606-96
August 15, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Puritan Bennett, 1665 Lakes Parkway, Suite 6510, Lawrenceville, GA 30043. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Puritan Bennett will upgrade five (5) Puritan Bennett adult ventilators (3 Model 7200a and 2 Model 7200ae) which are located in the Respiratory Care Department at Boston City Hospital.

Puritan Bennett, the manufacturer, is the sole source of these upgrades.

Compensation under this contract shall not exceed \$38,845.05.

The term of this contract is October 1, 1995, through April 30, 1996.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed

25 percent of the quantities specified, upon receipt of my written request.

Very truly yours,

Thomas P. Traylor,
Commissioner.

Ventilators

C. 609-96
August 15, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Siemens Medical Systems, Inc., 16 Electronics Avenue, Danvers, MA 01923. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Siemens Medical Systems, Inc. will provide four (4) Siemens Servo 300 adult/pediatric/neonatal ventilators to the Respiratory Care Department at Boston City Hospital.

In 1992, as a result of a public bid, Boston City Hospital purchased four (4) Servo 300 ventilators at a cost of \$118,551. Because of the versatility of these ventilators and because of training and maintenance issues it was decided it would be in the best interest of the City to standardize with these multi-use ventilators.

Compensation under this contract shall not exceed \$118,338.36.

The term of this contract shall be October 1, 1995, through April 30, 1996.

In view of the above and because the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent of the quantities specified, upon receipt of my written request.

Very truly yours,

Thomas P. Traylor,
Commissioner.

C. 613-96
August 30, 1995

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract, without advertising, to Sensor Medics Corporation, 22705 Savi Ranch Parkway, Yorba Linda, CA 92687. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Sensor Medics Corporation will provide Respiratory Care at Boston City Hospital with two (2) Model 3100A High Frequency Oscillatory Ventilators.

As a result of a public bid for the new hospital, Sensor Medics Corporation was awarded a contract to provide one of the above ventilators to Boston City Hospital at a cost not to exceed \$27,500.

At the time of the original bid, the Department solicited four (4) vendors for bids but only Sensor Medics Corporation responded. In view of this and because of maintenance and training issues, the Department decided it would be in the best interest of the City to standardize on this ventila-

tor. No benefit would inure to the City by publicly advertising for bids.

The equipment will cost \$64,150 and an additional \$200 has been added for freight. Compensation under this contract shall not exceed \$64,350.

In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent of the quantities specified, upon receipt of my written request. The contract period is from October 1, 1995, through April 30, 1996.

Very truly yours,

Thomas P. Traylor,
Commissioner.

POLICE DEPARTMENT Rehabilitative Services

C. 1145-96
October 2, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Crime Justice Foundation (CJF), a nonprofit corporation located at 95 Berkeley Street, Boston, MA 02116. CJF will provide rehabilitative services to criminal offenders involved in corrections under the Alternatives to Incarceration Network, the second component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, CJF will work in conjunction with Boston District and Juvenile Courts to provide innovative and successful alternatives to incarceration to juvenile and adult probationers through its two support programs. Metropolitan Day Reporting Center (MDRC) and Project Turnaround (PT). Under the MDRC program, clients will receive job placement assistance, treatment placement and education and training services. PT will offer an intensive probation program to high-risk juveniles. Clients placed in the program by the Juvenile Court will receive training, counseling and treatment for up to six months. Compliance with probationary terms is strictly enforced by CJF, and the participation and progress of offenders assigned to PT and MDRC will be closely monitored and communicated to the courts to ensure the success of the programs. A detailed description of the services to be performed is included in the CCP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on August 15, 1994. CJF was determined to be uniquely qualified to perform these services due to its past success in designing and implementing effective sentencing alternatives for the types of clients the Network expects to handle. Also, its facilities are based in the projected target areas specified in the Comprehensive Communities Program. Established in 1878, CJF is experienced and well equipped to assist clients of diverse cultures and varying needs.

Compensation under this contract shall not exceed a total amount of \$103,638.17 and shall be allocated as follows: \$44,413.17 for services provided under the MDRC Program; and \$59,225 for services provided under the PT Program. Given the extensive and valuable services

to be performed, I have determined this cost to be reasonable. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as CJF brings a unique compilation of experience, expertise and comprehensive alternatives to incarceration programs to the CCP Network, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the U.S. Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP budget was not finalized by the U.S. Department of Justice until July 24, 1995; and Special Condition number 15 of the CCP Grant budget was not lifted by the U.S. Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 1146-95
September 12, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Roxbury Youthworks, Inc. (RYI), a non profit corporation located at 130 Warren Street, Roxbury, MA 02119. RYI will provide a community based, non-residential alternative to incarceration strategy for at-risk youth under the Alternatives to Incarceration Network, the second component of a three-part objective under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c. 30B and it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, RYI will provide clinical and support services to court-involved youth between the ages of 7-17. Through its Ready Train Hire Program, RYI will access the resources of its Juvenile Court Clinic, Employment and Training and Outreach and Tracking programs to assess the social and mental needs of adolescents and their families; assist teens in securing and maintaining employment; and monitor and support youth committed to DYS to ensure successful reintegration into their community. A detailed description of the services to be performed is included in the CCP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on August 15, 1994. RYI was determined to be uniquely qualified to perform these services due to its extensive work with the types of clients the Network expects to handle. Also, its facilities are based in the projected target areas specified in the Comprehensive Communities Program. As an established community organization since 1981 and a member of the Massachusetts Department of Youth Services, RYI is qualified and equipped to design and implement effective alternatives to incarceration for our City's at-risk youth.

Compensation under this contract shall be a total amount not to exceed \$54,982.10, which I have determined to be reasonable given the valuable training and support services to be provided. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as RYI brings unique experience and structured, comprehensive programs to the Alternatives to Incarceration Network, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the U.S. Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP budget was not finalized by the U.S. Department of Justice until July 24, 1995; and Special Condition number 15 of the CCP Grant budget was not lifted by the U.S. Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 1143-95
September 13, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boys and Girls Clubs of Boston, Inc. (BGCB), a non profit corporation located at 50 Congress Street, Suite 730, Boston, MA 02109. BGCB will provide prevention and intervention services to at-risk youth under the Youth Service Providers Network, the third component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c. 30B and it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, BGCB will provide training and outreach services through CCP network referrals to create opportunities for at-risk youth and establish long term relationships between youth and community institutions. Through its Clubhouse facilities, BGCB will also offer recreational activities and educational programs aimed at keeping youth in school. A detailed description of the services to be performed is included in the CCP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on August 15, 1994. BGCB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs which are located in the target areas identified in the CCP Implementation Plan. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources which may be utilized to provide additional services to Boston. Through years of community presence and activism, BGCB has established relationships of trust with neighborhood youth. Its reputation will encourage the enrollment of new members referred through the Network and contribute to the overall success of the CCP.

Compensation under this contract shall be a total amount not to exceed \$50,000, which I have determined to be reasonable for the specialized work to be provided. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated re-

cipient of the CCP Grant funds to provide the aforementioned services and inasmuch as BGCB is a uniquely experienced, committed and recognized neighborhood organization, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the U.S. Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP budget was not finalized by the U.S. Department of Justice until July 24, 1995; and Special Condition number 15 of the CCP Grant budget was not lifted by the U.S. Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and or supplies:
To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley

Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six (6) cubic yard container.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Five (5), Mattapan and Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9

a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of

the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To Test, Reset and Repair the Boston Police Department's Fire Alarms Located in Thirteen (13) Department Buildings throughout the City. The Fire Alarms are made by various manufacturers

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's emergency generators.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To provide daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley

Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for

bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Catering services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996 at 12:00 noon at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Frank J. Mucci, or a nominee to be approved by the Director, approximately 2,706 square feet of vacant land, located at 153 Terrace Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Atley C. Cornwall, or a nominee to be approved by the Director, approximately 2,250 square feet of vacant land, located at 54 Woodbine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Fire Alarm Testing Services at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Commissioner of Property Management (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 13, 1996.

All bids shall be filed no later than 10:30 a.m., Boston time, Wednesday, May 29, 1996, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and responsible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Blanche A. Carter, or a nominee to be approved by the Director, approximately 3,189 square feet of vacant land, located at 114 Howland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Full Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Commissioner of Property Management (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 13, 1996.

All bids shall be filed no later than 11:00 a.m., Boston time, Wednesday, May 29, 1996, at the office of the City Auditor, Room M4, City Hall,

Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and responsible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Susan A. Reid, or a nominee to be approved by the Director, approximately 2,722 square feet of vacant land, located at 71 Walnut Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rosemary Seale, or a nominee to be approved by the Director, approximately 4,600 square feet of vacant land, located at Lot 394 Rosebery Road (NWS), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, 27.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Shirley N. Rich, or a nominee to be approved by the Director, approximately 4,035 square feet of vacant land, located at 45 Georgia Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

(May 13, 20.) CHARLES T. GRIGSBY,
Director

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Bench and Bleacher Installation at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Bench and Bleacher Installation at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing benches and bleachers at various parks and playgrounds and install new aluminum replacements.

Estimated cost of construction is \$75,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 30, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 21, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(May 13, 20.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raul Gomes and Maria Gomez, or a nominee to be approved by the Director, approximately 2,368 square feet of vacant land, located at 28 East Cottage Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

(May 13, 20.) CHARLES T. GRIGSBY,
Director

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 22, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 5,100 square feet of land, located at 24 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

(May 13, 20.) CHARLES T. GRIGSBY,
Director

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cilma Knight, or a nominee to be approved by the Director, approximately 5,847 square feet of vacant land, located at 33-35 Whiting Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,

Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$80,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 30, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good

condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 21, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment - Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is \$30,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118, on or about Monday, May 13, 1996, after 9:00 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, May 30, 1996 (Boston time), 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,
(May 13, 20.) *Commissioner.*

KEEP BOSTON MOVING SAFELY . . .

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Josephine H. Giarla, or a nominee to be approved by the Director, approximately 2,322 square feet of vacant land, located at 65 Lexington Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant, at 635-0567 for further information.

CHARLES T. GRIGSBY,
(May 13, 20.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

**FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 13, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 072 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 540-63; Buyer John Shea)

Bid No. 073 — MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 29, 1996. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 074 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 075 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 031-99; Buyer Mary Caiati)

Bid No. 076 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 103-99; Buyer Mary Caiati)

Bid No. 077 — CHEMICALS (BOILER TREATMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 190-99; Buyer Mary Caiati)

Bid No. 078 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 285-99; Buyer Mary Caiati)

Bid No. 079 — EMERGENCY LIGHT UNITS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 281-15; Buyer Mary Caiati)

Bid No. 080 — SWIMMING POOL CHEMICALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 885-99; Buyer Mary Caiati)

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 570-58; Buyer Mary Caiati)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS, REMOTES AND LOOP DETECTORS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-81; Buyer Mary Caiati)

Bid No. 083 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-88; Buyer Mary Caiati)

Bid No. 084 — TRAFFIC SIGNAL EQUIPMENT - POLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 550-16; Buyer Mary Caiati)

Bid No. 085 — TRAFFIC SIGNAL EQUIPMENT - PUSH BUTTON ASSEMBLIES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 400-99; Buyer Mary Caiati)

Bid No. 086 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 570-64; Buyer Mary Caiati)

Bid No. 087 — POLICE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, AND HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 340-99; Buyer Geraldine Antonelli) (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the laundry equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**Seat Belts.
They Only Work
When You Wear Them.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cole Hersee Company, or a nominee to be approved by the Director, approximately 1,599 square feet of vacant land, located at 81 West Seventh Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Clarendon Street Tot Lot, Boston Proper.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set forth above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Clarendon Street Tot Lot, Boston Proper. SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment and storage shed; installation of wood fiber and rubberized safety surfacing; repair of water system; repair and painting of ornamental iron fence; benches; grills; and plantings.

Estimated cost of construction is \$165,000. Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 6, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, 10th Floor, Boston, MA 02118, accompanied by a bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for

each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check. Treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful

general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Angel J. Mederos and Maria E. Mederos, or a nominee to be approved by the Director, approximately 2,694 square feet of vacant land, located at 728 Parker Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Raul Gomes and Maria Gomes, or a nominee to be approved by the Director, approximately 1,931 square feet of vacant land, located at 26 East Cottage Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide care, custody, control, and housing for inmates from the Suffolk County House of Correction in a medium security facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 1 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 13, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 27, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 27, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 6, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$0 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

066 — TELEPHONE EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 725-99; Buyer Vincent Caiani)

067 — TELEPHONES, EQUIPMENT & SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 725-99; Buyer Vincent Caiani)

068 — TONER & DEVELOPER FOR SAVIN MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

069 — TONER & DEVELOPER FOR XEROX MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

070 — TONER & DEVELOPER FOR PITNEY BOWES MACHINES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1996. (Commodity Code: 015-15; Buyer Ann Salim)

071 — FORMS, CONTINUOUS AND SNAP OUT TO VARIOUS CITY DEPART-

MENTS — Bid Opening Date: May 21, 1996. (Commodity Code: 490-21; Buyer Geraldine Antonelli)

046 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES (READVERTISEMENT) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1996. (Commodity Code: 490-21; Buyer Marie Pepe-Long)
(May 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Hybrid Vehicle and Automotive Training Panel, Bid #97-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 15, 1996. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Hybrid Vehicle and Automotive Training Panel, Bid #97-34," and shall be filed simultaneously no later than Friday, May 31, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 31, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

**JOHN P. McDONOUGH,
Business Manager.**
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor V. Pomare, or a nominee to be approved by the Director, approximately 1,443 square feet of vacant land, located at 39 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

**CHARLES T. GRIGSBY,
Director.**
(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTMENT
PROPERTY DIVISION**

Invitation for Bids for Escalator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 13, 1996, and until May 28, 1996.

Scope of Work — full maintenance contract, time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Wednesday, May 29, 1996.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
Commissioner.**
(May 13, 20.)

**Seat Belts.
They Only Work
When You Wear Them.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cole Hersee Company, or a nominee to be approved by the Director, approximately 675 square feet of vacant land, located at 85 West Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,

(May 20, 27.)

Director

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Chester Park, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Chester Park, South End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for landscape improvements including trash receptacles, tree pruning, and soil conditioning.

Estimated cost of construction is \$17,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 6, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engi-

neer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 20, 27.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ENVIRONMENT DEPARTMENT

**Invitation for Request for Proposals (RFP) for
the Following Services: City of Boston —
Aquaculture Development/Phase One.**

The City of Boston (City), acting jointly by and through the Environment Department and the Public Facilities Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The development will be at a site on Moon Island in Boston Harbor and is further described in the Documents. This contract is procured under the provisions of Chapter 30B, Section 16 of the Massachusetts General Laws. The Documents shall be available at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201, from Monday, May 20, 1996, through Wednesday, June 5, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

A mandatory pre-proposal conference will be held on Thursday, June 13, 1996, at 10:00 a.m., at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. A site visit will be held immediately following the conference. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12:00 noon, on Wednesday, July 10, 1996, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON AQUACULTURE DEVELOPMENT/PHASE ONE". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

Award of a contract under this RFP is subject to a vote of the Public Facilities Commission to accept ownership of the property.

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluation criteria set forth in the RFP. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

LORRAINE M. DOWNEY,

(May 20, 27.)

Director.

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for City of Boston
Sign Kiosks.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 to the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Sign Kiosks: Boston Common Kiosks, City Hall Plaza Kiosk."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the fabrication and installation of four sign kiosks of painted steel frame, granite base and metal roof. Three kiosks for Boston Common and one kiosk on City Hall Plaza.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 12 noon, June 5, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before 12 noon, June 12, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are required for this project.

FILED SUBBIDS REQUIRED

SUBTRADE:

Miscellaneous Metals

Sheet Metal Roofing, Roof Flashing and Trim

PLANS AND SPECIFICATIONS will be available on or about May 20, 1996, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade. Minority: 25 percent of total manhours. Female: 10 percent of total manhours. Boston Residents: 50 percent of total

manhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended for Minority Business Enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commission of Labor and Industries.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 20, 27.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Building Preservation
at 371-373 Blue Hill Avenue, Project
#A5758A, C. 149 Projects.**

The City of Boston, acting by the Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation at 371-373 Blue Hill Avenue, Boston, MA.

SCOPE OF WORK includes clean interior of property, rebuild floors and roof, repair brick walls, install roofing material, board building, etc.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 5, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified a site viewing is scheduled from 10 a.m., until 11 a.m., Wednesday, May 29, 1996, at 371-373 Blue Hill Avenue, Boston, MA.

PLANS AND SPECIFICATIONS will be available on or about April 22, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and also a labor and materials or payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 20.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George D. Bullock and Sarah L. Bullock, or a nominee to be approved by the Director, approximately 3,331 square feet of vacant land, located at 15 Rockland Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 20, 27.) Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Wood Floors
at the Clarence Edwards School, 28 Walker
Street, Charlestown, MA 02129.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing wood floors at the Clarence Edwards School", at an estimated cost of \$40,000.

SCOPE OF WORK: To repair and refinish all existing wood floors and perform related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 23, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 6, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction/Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Director/Senior Structural Engineer,
Facilities Management

(May 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids to Furnish Trucking
Services to the Boston Public Schools for
Educational Equipment and Items.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Wednesday, May 22, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids. Every sealed bid must be plainly marked "Furnishing Trucking Services to the Boston Public Schools for Educational Equipment and Items. Bid date: Wednesday, June 5, 1996," and shall be filed simultaneously no later than Wednesday, June 5, 1996, twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$5,000, certified check, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority in the amount of \$10,000, or a certified check in the amount of \$10,000, will be required of the successful bidder.

The supplies/services above described for the two-year term of this contract — July 1, 1996, through June 30, 1998 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 5, 1996, at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,

Director/Senior Structural Engineer,
Facilities Management

(May 20)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose L. Ramos and Lydia Ramos, husband and wife as tenants by the entirety or a nominee to be approved by the Director, approximately 1,426 square feet of vacant land, located at 22 Belden Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Train, at 635-0567 for further information.

CHARLES T. GRIGSBY,

(May 20, 27.) Director.

READVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT
PROPERTY DIVISION

Invitation for Bids for Escalator Maintenance
at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on or about May 13, 1996.

Scope of Work — full maintenance contract, time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Thursday, June 13, 1996.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PROPERTY MANAGEMENT DEPARTMENT,

MICHAEL J. GALVIN,
Commissioner

(May 20, 27; June 3)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 12, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fresnel Jean-Georges, or a nominee to be approved by the Director, approximately 1,703 square feet of vacant land, located at 92 George Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged edge sections in parks and playgrounds.

Estimated cost of construction is \$30,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 30, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 13, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, through each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engi-

neer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 21, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The Management and Operation of the Boston Police Department's Juvenile Detention Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on May 13, 1996. Invitations For bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 30, 1996, at 12:00 Noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 30, 1996, at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(May 13, 20.)

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Pepe & Paul Abate, or a nominee to be approved by the Director, approximately 1,521 square feet of vacant land, located at 3 Walnut Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director

(May 20, 27)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for FY'97 Design Review Consulting
Services on an AS-needed Basis, Project
#6484.**

The City of Boston, acting through its Public Facilities Department, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an AS-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering:
Renovation/Additions
2. Mechanical Engineering: General
3. Electrical Engineering
4. Plumbing Engineering
5. Fire Safety Engineering
6. Elevator Engineering
7. Marine Engineering
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General
11. Landscape Architecture
12. Structural Engineering:
Peer Review
13. Structural Engineering:
Exiting Construction
14. Structural Engineering:
New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for.

The contract term shall be from July 1, 1996, through June 30, 1997. The Public Facilities Department will award a contract for the highest rated proposals selected for each discipline of work listed. The amount of each contract will be

determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering: General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD.

The FY'97 Design Review Consulting Services proposal package will be available beginning May 20, 1996, through June 5, 1996, and may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and object number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street - 10th Floor
Boston, MA 02108

by June 5, 1996, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available

CHARLES T. GRIGSBY,
Director

(May, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 20, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 199 — VEHICLE TRACKING AND RECOVERY EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 5, 1996. (Commodity Code: 055-05; Buyer Mary Gale)

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maryann Noonan, or a nominee to be approved by the Director, approximately 1,983 square feet of vacant land, located at C Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

(May 20, 27.)

CHARLES T. GRIGSBY,
Director

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land Section of the Suffolk County Registry of Deeds, for the period from July 1, 1996, through June 30, 1997, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., May 20, 1996, through May 31, 1996.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars (\$100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, June 6, 1996, at 11:00 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient

proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(May 20, 27.) *Register of Deeds.*

**ADVERTISEMENT
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT
DIVISION OF HEALTH INSPECTIONS**

Food Manager Certification Instructors Needed to Conduct the Fifteen (15) Hour Education Foundation, 4th Edition, Applied Food Service Sanitation Certification Course.

The City of Boston, acting through the Executive Director of the Inspectional Services Department, Division of Health Inspections, 1010 Massachusetts Ave., Boston, MA 02118, hereinafter referred to as the Department, invite applications from qualified persons for the above referenced project. Applications may be picked up at the Health Division located on the 4th floor at the above address. Inquiries may be made by calling (617) 635-5326 during normal business hours.

Qualified Instructors To Provide: Fifteen (15) hours of instructions, text books, State Sanitary Code-Article X, metal stem thermometer and final examination.

Courses: There may be a minimum of six (6) classes annually, with 20-30 students per class. Instructors may be required to conduct 1 to 3 courses per year. The Department expects to use 5 - 7 instructors per year.

Qualifications: (a) Bachelor's Arts/Science degree, with courses in the biological, chemical or food sciences, and, at least two (2) years experience teaching or consulting on food safety related issues. **OR** (b) Associate in Science degree in Public Environment Health, and, at least two (2) years experience teaching or consulting on food safety related issues. **OR** (c) Five (5) years experience in a regulatory agency as an inspector responsible for inspecting food establishments. **AND** (d) Currently certified in food safety by the Educational Foundation or the Educational Testing Service food protection certification examination, with a final score of ninety percent (90%) in either exam.

All applications with proof of qualifications must be filed with the Division of Health Inspections, 4th floor, 1010 Massachusetts Avenue, on or before July 1, 1996. Only applications with proof of qualifications will be reviewed. The Department reserves the right to decide which instructor shall teach any of the scheduled courses. Spanish/Italian/Cape Verdean preferred but not required. Minority/Women Businesses encouraged to apply. Equal Opportunity Employer.

JOHN EADE,
(May 20.) *Executive Director.*

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1404 Annual Contract — Automobile/Truck Tires — 6/3/96 — 11:30 a.m.

WRA-1405 Annual Contract — Tire and Road Service — 6/3/96 — 2:00 p.m.

WRA-1406 Multiple Annual Contract — Miscellaneous Auto Parts — 5/31/96 — 11:00 a.m.

WRA-1407 Annual Contract — Automotive Spring and Suspension Repair — 5/31/96 — 2:00 p.m.

WRA-1408 Annual Contract — Auto/Truck Glass Replacement — 6/3/96 — 11:00 a.m.

WRA-1453 MWRA Fact Book: 10,000 copies 10" x 12" cover, cover-full bleed — 5/29/96 — 11:00 a.m.

WRA-1454 Water Quality Bill Stuffer: 1 page printed on 2 sides: Quantity 250,000/400,000 — 5/29/96 — 11:30 a.m.

WRA-1455 Blanket Purchase Order for a Contract for Nuts, Bolts, Screws Etc. — 5/29/96 — 2:00 p.m.

WRA-1456 Diesel Generator Overhaul — Kohler 25 K.V., 480 Volt, 3 Phase — Model 20R0ZJ61 — 6/7/96 — 11:00 a.m.

WRA-1457 Retrofit of One (1) Caterpillar 200 KW Diesel Generator, Model 3306 — 6/12/96 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stephanos Konstantinos, or a nominee to be approved by the Director, approximately 900 square feet of vacant land, located at 549 East First Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 20, 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**New West Roxbury Parks and Public Works
Facility, Gardner Street, West Roxbury,
MA, Project #6458.**

Pursuant to Massachusetts General Laws C. 7, ss. 38A-1/2 - 380 the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans and specifications, construction plans and specifications, construction contract administration and construction supervision for New West Roxbury Parks and Public Works Facility, Gardner Street, West Roxbury, MA, with an associated construction cost estimate of \$2,700,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 5, 1996, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 20, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 089 — MISCELLANEOUS POLICE BADGES AND ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1996. (Commodity Code: 080-99; Buyer Marie Pepe-Long)

Bid No. 090 — MISCELLANEOUS OFFICE CHAIRS FOR NEW POLICE HEADQUARTERS to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 20, 1996. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 091 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 745-35; Buyer Vincent Caiiani)

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Alterations to Existing Exterior Soffits at West Roxbury High School,
1205 V.F.W. Parkway, West Roxbury, MA
02132.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to existing exterior soffits at West Roxbury High School," at an estimated cost of \$35,000.

SCOPE OF WORK: The reinforcement of existing soffits.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 22, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the

\$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 6, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPQ showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPQ Form CQ3, summarizing the contractor's record for the period between the latest DCPQ certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Johnson and Inez Johnson, or a nominee to be approved by the Director, approximately 3,773 square feet of vacant land, located at 181 Woodrow Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.
(May 20, 27.)

**ALANON
MEETING
MONDAYS**

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids to Furnish On-Line
Computer System Providing Real-Time
Financial Market Quotations.**

The City of Boston, acting by and through its Collector-Treasurer (the "Official"), invites sealed bids to furnish an on-line computer system providing coverage of all international and domestic financial markets, general business news, and real-time quotations for all government securities in particular the municipal bond market, including, information on municipal bond issuers' debt valuations, bond yields, total returns, etc., as more particularly described in the Invitation For Bids ("IFB"), which may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 a.m., Eastern Daylight Time, on May 22, 1996. The IFB shall remain available until the time specified below for receipt of bids.

All sealed bids shall be submitted in accordance with the requirements contained in the IFB by 11:00 a.m., on May 31, 1996, at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed copy of the bid must also be submitted to the City Auditor, Boston City Hall, M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified above for receipt of the bids.

A deposit in the amount of \$1,000 must accompany the original bid.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein; specifically the requirements regarding bid deposits, insurance and performance bonds, as may be applicable.

The Official reserves the right to reject any or all bids submitted in response to the IFB.

CITY OF BOSTON,

JOHN C. SIMMONS,

Collector-Treasurer.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide main-
tenance and repair of the kitchen equipment
at the Suffolk County House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the pro-

visions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide Lock-
smith Services to the Suffolk County Sher-
iff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right

to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services and/or supplies:
To provide rental and laundering of area
rugs, automotive technicians' uniforms
and laboratory coats for the Boston Po-
lice Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May, 20, 27.)

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston



THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 603, 635-3479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Joseph D. Feaster, Jr., *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Marisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT

Diane M. MacDonald, *Director*, Room 813, 635-3870

BUSINESS SERVICES

Daniel R. Doherty, *Director*, Room 708, 635-5555

CABLE

Scott Dunlap, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, *Room 601*, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 634-8679

CITY COUNCIL STAFF

ohn Erwin, *Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

ames Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS

velyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

ed Landsmark, *Executive Director*, 635-3140

Boston Against Drugs

oseph Chery, *Executive Director*, 635-3283

Healthy Boston

ed Landsmark, *Executive Director*, 635-3140

Safe Neighborhood Youth Fund

ed Landsmark, *Executive Director*, 635-3140

CONSUMER AFFAIRS AND LICENSING

onna M. Mueller, *Director*, Room 817, 635-4165

COPY CENTER

arry Kenneally, *Room 206*, 635-4325

CREDIT UNION

omas Coyne, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

ruce Rossley, *Commissioner*, Room 716, 635-3245

Boston Film Bureau

armen D'Ambrosio, *Director*, Room 716, 635-3245

ELECTION

be Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Lopes, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS

Thomas P. Traylor, *Acting Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

OFFICE OF HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

John Eade, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard Liebowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State

Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council

Sarah McCarthy, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

James Canavan, *Acting Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

David Passafaro, *Chief of Staff*, 5th Floor, 635-3158

Michael Kineavy, *Neighborhood Services*, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Jacquelyn Goddard, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

Linda Kelly, *Mayor's Staff*, 635-3151

Kerry O'Brien, *Mayor's Staff*, 635-3274

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Michael T. Hennon, *Chief Information Officer*, Room 703, 635-4783

NURSE

Geraldine Wyse, R.N., *Room 115*, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3580

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

Paul Evans, *Commissioner*, 154 Berkeley Street, 343-4500

PRINTING

William J. Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Andrew J. Warren, *Deputy Director*, Room 813, 635-3493

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Michael Travaglini, *Director*, Room 816, 635-4300

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Commissioner, Room 721, 635-4488

TREASURY

John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Manning, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Patricia A. Morey Walker, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

5/20/96

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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THOMAS M. MENINO
MAYOR OF BOSTON

VOL. 88

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MONDAY, MAY 27, 1996

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City Record

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

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MEMORIAL DAY

Let us pause in our daily routine
and say a silent prayer for the dedicated
men and women of our armed forces. They
fought long and hard in order to uphold the American
ideal of peace and freedom. We salute the
memory of these brave individuals.

MAYOR MENINO BREAKS GROUND AT BOSTON COMMON FROG POND

Mayor Thomas M. Menino and Boston Parks Commissioner Patrick S. Harrington met with local residents and business leaders at 2:30 p.m. on May 10 for a formal groundbreaking ceremony at Boston Common Frog Pond.

"Historically the Frog Pond has been one of the most popular spots on Boston Common, especially for children," Mayor Menino said in announcing the ceremony. "This project will return the site to its former glory and provide park visitors with a four-season attraction in what is now an underutilized area of the Common."

Located on the Beacon Street side of Monument Hill, the Frog Pond was originally one of several mud ponds in the area. To mark the opening of Boston's first municipal water system in 1848, the Frog Pond was turned into a formal fountain with a 90-foot-high jet of water. The pond was popular for model boating, wading, and ice skating. In 1923, the pond bottom was lined with concrete. Since that time, the site has resurfaced several times and a now-outdated freon system was installed for ice maintenance.

In keeping with the tradition of providing Boston residents with year-round activities at the Frog Pond, the rebuilt structure will feature ice skating in the winter, model boating and a reflecting pool in the spring and fall, and a wading pool with spray plume in the hot summer months.

Among the improvements included in the \$3,118,400 construction budget are new benches, pathways, and reconstruction of the reflecting pool and ice skating facility complete with a warming area and pavilions for skate and model boat rentals. The general contractor for the project is Seaver Construction, Inc.

"This project will modernize the Frog Pond while staying true to its past," noted Boston Parks Commissioner Patrick S. Harrington. "The new design will combine the rich history of the site with passive and recreational activities for generations to come."

The rejuvenated Frog Pond is scheduled to be completed and fully operational by December of this year.

FROG POND FACTS

- The Frog Pond was originally one of three natural mud ponds located in the area that became Boston Common, the nation's first public park established in 1634.
- In 1848, the Frog Pond was transformed into a formal fountain complete with a 90-foot-high spray plume to celebrate the opening of Boston's first municipal water system.
- As other natural ponds were filled in to accommodate our growing city, the Frog Pond became a popular oasis for Bostonians both young and old. Favorite activities included sailing model boats, wading, and ice skating.
- One famous visitor to the Frog Pond was Edgar Allan Poe, who was born in 1809 in a boarding house on what is now Charles Street South. Although his family moved to New York in his first year, Poe returned to live in the area in 1827. He later used the Frog Pond as a metaphor for his love/hate relationship with the city of his birth.
- The bottom of the Frog Pond was lined with concrete in 1923.
- The renovated Frog Pond will feature a 16,000-square-foot ice skating surface operable in temperatures up to 55 degrees.
- In warm weather the Frog Pond will feature a spray plume and wading. During spring and fall it will be used as a shallow reflecting pool with model boating once again being offered as an activity for visitors of all ages. There will be a rental concession for those who don't own their own toy boats

- A new structure on the site will house concessions, rest rooms, an office, and a warming area for skaters.

MAYOR MENINO STARTS 1996 "KIDS CAN'T FLY" WINDOW FALLS SAFETY PROGRAM

Gives 1,000 Child Window Guards to Local CDCs

Mayor Thomas M. Menino, on May 9, opened the 1996 Boston Window Falls Prevention Program by providing two local Dorchester community development corporations with 1,000 child window guards for their housing units.

Speaking at the Quincy/Geneva CDC's Lawrence Avenue housing development in Dorchester, Mayor Menino noted that "Since we established the 'Kids Can't Fly' program in 1993, we've dramatically reduced the number of preventable window falls in our city. Three years ago, 18 children fell from heights and three of those falls were fatal. Last year, four children fell without any deaths. Window falls have decreased in Boston by 83 percent. The program provides education and outreach to address the dangers of children age six and under falling from windows and porches.

"Our message for parents, guardians, and property owners is simple: 'Take steps to prevent these unnecessary childhood injuries due to window falls,'" said Mayor Menino. "Open windows from the top, install window guards, and lock all unopened outside doors that are not fire exits. It is estimated by the Consumer Product Safety Commission that 70 deaths annually are the result of window falls for all ages. Over 4,700 children (age 14 and under) are treated in emergency rooms for falls every year. In Boston hospitals,

they used to treat about 30 children each year for injuries due to preventable window falls. Today, we can acknowledge a reduction of over 80 percent in preventable window falls, thanks in part to our education and outreach efforts, the support of Boston's media in educating the public and increased property owner participation."

Mayor Menino introduced Marc Draisen, president of the Massachusetts Association of Community Development Corporations. Draisen supports increased cooperation by property owners to address the health issue of preventable window falls. As a state representative, he authored legislation supporting window guards. Mayor Menino also acknowledged the support of the Boston City Council, who approved city legislation two years ago that established the new program and the Boston's Window Falls Prevention Task Force for its assistance in drafting that legislation.

"We are asking the support of Boston's media outlets to broadcast the p.s.a.'s that are part of our media and community outreach campaign," said Ellen Freedman, director of the Childhood Injury Prevention Program. "The public service campaign features print and broadcast educational messages, including 30-second p.s.a.'s in English and Spanish languages. This year, we've added Haitian Creole and French languages to the existing English and Spanish education and outreach materials. Also, I thank the Boston City Hospital Kids' Fund for recruiting corporate donations to support the window guard donations we are making this year."

The Childhood Injury Prevention Program at DH&H provides safety tips on the most common injuries that are incorporated into outreach efforts of programs and other city agencies including The Boston HealthNet, Boston EMS, Healthy Baby/Healthy Child and Healthy Boston. These efforts expand on outreach efforts targeted toward young

children such as the immunization, lead poisoning and nutrition programs.

Dr. Robert Vinci, chief of Pediatric Trauma at Boston City Hospital, said "We have seen and treated too many young kids in our emergency room whose injuries could have been avoided. Working with other city agencies on these issues will mean fewer children who require our services. This is National Safe Kids Week and we want to focus on preventable injuries such as window falls and head injuries. I'd like to think that the public awareness campaigns such as Kids Can't Fly have something to do with the remarkable decrease in incidents over the last three years."

IMPORTANT NOTICE OF UPCOMING RETIREMENT BOARD ELECTION AND PROCEDURES

On *Tuesday, September 10, 1996*, the Boston Retirement Board will hold an election to fill the position of elected member of the City of Boston Retirement Board for a term of (3) three years beginning on *Tuesday, October 1, 1996*.

According to the provisions of Massachusetts General Laws, Chapter 32, Section 20 (4), retired and active members are both eligible to vote and also to be placed in nomination for the upcoming election.

BENEFICIARIES OF DECEASED MEMBERS ARE NOT ELIGIBLE TO VOTE.

Any retired or active member may become a candidate by filing with this Board the official nomination papers signed by 20 or more members in service and/or retired members of the State-Boston Retirement System. No member in service or retiree shall be permitted to sign nomination papers for more than one individual.

Nomination papers may be obtained on or after *June 10, 1996*, at

the office of the City of Boston Retirement Board, Room 816, City Hall, Boston. Nomination papers containing the necessary number of qualified signatures and addresses shall be filed with that Board by *July 26, 1996, at 4:00 p.m.* No nomination papers shall be accepted after the deadline. The last date for filing withdrawals and/or objections to nominations of a candidate for election shall be *August 2, 1996, at 4:00 p.m.*

The election shall take place on *September 10, 1996*, and will be conducted by the Retirement Board, Room 816, at Boston City Hall.

Ballots will be placed in the mail in *August, 1996*, to each eligible voter and shall be returned to the Retirement Board no later than *Tuesday, September 10, 1996, at 5:00 p.m.*

SCHOOL BUS DRIVERS CONTRACT SETTLED

The Menino Administration announced on May 11 that the School Bus Drivers' Union ratified a contract with the National School Bus Service Company extending until June 30, 1998. The ratified contract now goes to the Boston City Council for Council approval.

The terms of the contract announced by Mayor Thomas M. Menino, Superintendent Thomas Payzant, the Boston School Committee, the National School Bus Service Company, and the Union include:

- An average of 3 percent increase in wages per year during the life of the Agreement.
- A guarantee that no strikes will occur during this time regardless of the vendor.

The contract was ratified on May 9 by the School Bus Drivers' Union after ten months of negotiations.

The contract affects approximately 600 public school bus drivers.

KEEP BOSTON MOVING SAFELY

BOSTON HOSTS 1996 U.S. OLYMPIC TEAM TRIALS — GYMNASTICS

Mass. Sports Partnership Unites Wang & FleetCenter for this One-Time Event

Tickets Now on Sale

This summer, the trial to watch is in Boston. The U.S. Olympic Team Trials — Gymnastics begin Tuesday, June 25, and continue through Sunday, June 30, 1996. Baaron Pittenger, president, Massachusetts Sports Partnership, announced recently. Tickets are now on sale for the Rhythmic Trials and Finals, June 25 and 26 at The Wang Center for the Performing Arts, and for the Men's and Women's Artistic Compulsories and Optionals, June 27, 28, 29, and 30 at the FleetCenter. The final teams (seven members each for the men's and women's Artistic Gymnastics and one Rhythmic performer) to represent the United States in Atlanta will be chosen during these trials.

Boston was one of 15 cities considered for hosting the Team Trials. "Two crucial elements clinched this great honor for the Commonwealth," Pittenger explains, "The Wang Center and the all-new FleetCenter."

The Centennial of the Olympic Games marks the first time Rhythmic Trials will be held in a theater setting. Josiah A. Spaulding, Jr., president and chief executive officer of The Wang Center, notes, "It is only fitting that the strength and beauty of rhythmic gymnastics share the same stage as great ballerinas and dancers."

The Rhythmic and Artistic Competitions require athletic ability, strength, stamina, agility and timing. The women's trials include vault, uneven bars, balance beam and floor exercise. Men compete on the floor exercise, pommel horse, still rings, vault, parallel bars and horizontal bar. The Rhythmic events include rope, ball, clubs and ribbon.

A new Olympic event — Rhythmic Group — will be introduced at the 1996 Atlanta Centennial Olympic Games. The six-member, U.S. Olympic Rhythmic Group Team will be announced during the Trials and will perform an exhibition.

The Gymnastics Trials were brought to Boston when the Massachusetts Sports Partnership — working together with civic and corporate leaders to strengthen the Commonwealth's unmatched sports tradition — presented a bid to USA Gymnastics. Initially, 16 cities submitted bids to USA Gymnastics; Boston ultimately securing the engagement.

Tickets for both events are now on sale through all TicketMaster outlets. For Rhythmic Trials (June 25 & 26 at The Wang Center for Performing Arts), individual tickets for either day cost \$10, \$15, \$20, and \$50. Tickets for the Artistic Gymnastic Trials (June 27, 28, 29 & 30 at the FleetCenter) are sold in "strips" only (i.e., a single seat for all four days) and cost \$40, \$60, \$130 and \$190. Call TicketMaster at 931-2000 to order both.

Massachusetts expects to realize more than \$8 million in economic impact as 3,000 athletes, staff, officials and members of USA Gymnastics National Congress, as well as 55,000 spectators and visitors converge in Boston for the last week in June.

NBC (WHDH-TV, Channel 7, in Boston) will air five hours of national television coverage of the Artistic Men's and Women's Optionals and Compulsories. Additionally, the Rhythmic Preliminaries & Finals will air on ESPN-TV.

The 1996 U.S. Olympic Team Trials — Gymnastics is made possible by the support of John Hancock.

The Massachusetts Sports Partnership is a not-for-profit organization working together with public and private interests to attract sporting events and meetings to the Commonwealth.

The all-new, state-of-the-art FleetCenter is committed to housing quality sports and family events for all citizens in New England. The Wang Center for the Performing Arts serves as one of Boston's premier not-for-profit venues for theater and dance, now including rhythmic gymnastics.

1996 U.S. Olympic Team Trials — Gymnastics Fact Sheet

WHAT:

The 1996 U.S. Olympic Team Trials — Gymnastics are happening in Boston. From this competition, the US Men's & Women's Artistic and Rhythmic Gymnastics Teams to the Atlanta Centennial Olympic Games will be chosen. Additionally, for the first time ever the Trials will be held in conjunction with the USA Gymnastics National Congress; over 2,000 USA Gymnastics professionals will attend.

WHEN & WHERE:

June 25 & 26 — Rhythmic Trials and Finals, **The Wang Center for the Performing Arts***

June 27, 28, 29 & 30 — Artistic Compulsories and Optionals, **FleetCenter**

June 28 - 30 — USA Gymnastics National Congress, **Hynes Convention Center**

WHY:

The Massachusetts Sports Partnership — along with 15 other cities — presented a bid to USA Gymnastics in the fall of 1993. USA Gymnastics, in turn, selected four of these cities

- (Boston, Nashville, San Jose & Seattle) to conduct an extensive site survey to choose the host city. In the spring of 1994, USA Gymnastics awarded this prestigious event to Boston. NBC (WHDH-TV, Channel 7, in Boston) will air five hours of national television coverage of the Artistic Men's and Women's Optionals and Compulsories. Additionally, the Rhythmic Preliminaries & Finals will air on ESPN-TV.
- TELEVISION:** Tickets at both venues are now on sale.
- TICKETS:**
- The Wang Center for the Performing Arts:**
 Rhythmic Preliminary Trials, June 25
 Rhythmic Finals, June 26
 \$10, \$15, \$20, \$50 931-2000
- FleetCenter:**
 Artistic Gymnastics Trials, June 27-30
 Men's/Women's Compulsories, June 27 & 28
 Men's/Women's Optionals, June 29 & 30
(sold only in "strips" -single seat for all four days)
 \$40, \$60, \$130, \$190 931-2000
- VOLUNTEERS:** More than 1,000 volunteers, primarily from the local gymnastics community, will help stage the Trials. People are currently working with the Local Organizing Committee on various advisory boards, providing support and assisting with special events.
- VISITORS:** Over 3,000 athletes, staff, officials and members of USA Gymnastics and 55,000 spectators and visitors will witness the Trials.
- FUNDING:** Operational revenue for the 1996 U.S. Olympic Team Trials — Gymnastics will come from ticket sales, corporate patrons and sales of authorized Olympic merchandise.
- HOTELS:** The following hotels are under contract for the Trials and Congress:
- Copley Plaza, Copley Place
 - Colonnade, Copley Place
 - Marriott Hotel, Copley Place
 - Westin Hotel, Copley Place
- The media hotels are:
- Holiday Inn, Beacon Hill
 - Swisse Hotel, Boston
- MEDICAL:** William A. Mitchell, Jr., M.D., Chair,
 Medical Advisory Committee
 Volunteer doctors from New England Baptist Hospital
 and Brookline Sports Medicine
- ACCREDITATION:** The Local Organizing Committee is working closely with USA Gymnastics to handle media credentialing.
- TRAINING SITE:** The following locations will serve as non-competition training sites:
- Gymnastics & More, Woburn
 - Massachusetts Gymnastics Center, Waltham
- EQUIPMENT:** All equipment for training and competition is supplied by American Athletic, Inc.

*The 1996 U.S. Olympic Team Trials — Gymnastics is made possible
 by the support of John Hancock*

* This marks the first time that a Rhythmic competition will be conducted in a theatrical setting.

MAYOR MENINO PRESENTS AWARDS AT THE EMPLOYER APPRECIATION DAY OF INNER CITY, INC.

*Boston's Only Welfare to Work
Program Sponsored by Private
Industry.*

At the Inner City center, Mayor Menino honored the Boston employers of Inner City graduates and the graduates themselves for their personal achievements. The ceremony occurred on May 10, 1996, at 9:30 a.m., at 120 Southamptton Street, Boston.

The companies honored included Back Bay Hilton, Dunkin' Donuts, Boston Scientific, Auto Body Supply Corporation, Joseph Pollack Company, Portland Pipe and Fitting, and Advanced Automotive Technology. The program included a keynote speech by Mayor Menino and inspirational statements from graduates and employers.

For the past 27 years, Inner City has turned more than 2,500 lives around and given its trainees a second chance at stability and self-respect by moving them from welfare to work. Most trainees have no consistent employment record, and many have past histories that include addiction and/or legal difficulties. Some have been able to leave homeless shelters permanently as a result of the 7-12-month job and life-skills training and placement assistance. In return, businesses in and around Boston have received pre-screened, well trained, highly motivated, stable employees.

"Inner City shows people how to go forward, develop a good work ethic, and earn a good living," stated Barry Novoson, of Portland Pipes and Fitting Company, Boston. "We have five Inner City graduates working for us; four very reliable people in the warehouse who have been with us for over a year, and one in the office who is just excellent."

Marc Gudema, president of Auto Body Supply Corporation, has also hired five Inner City graduates.

"These people come to work on time, are responsible, and do a really good job," he said.

Through Inner City's programs, which include life skills as well as job training, graduates gain a beneficial role in society, contribute to the Boston community and help local businesses move forward. Moreover, Inner City shows the corporate world that it is not only possible but advantageous to make a business out of helping people. Inner City supports its training programs through printing, packaging, fulfillment, assembly, disassembly, distribution, and mailing services.

Inner City, sponsored by Polaroid, is located at 120 Southamptton Street, Boston, MA 02118. It can be reached by telephone at 617/386-8990 and by fax at 617/386-8965.

CHIEF ECONOMIC DEVELOPMENT OFFICER RECEIVES AWARD

*Marisa Lago Honored By
Cooper Union*

City of Boston Chief Economic Development Officer Marisa Lago has been chosen by The Cooper Union for the Advancement of Science and Art to receive this year's Presidential Citation in the School of Engineering. The award was presented to Lago May 22 during Cooper Union commencement ceremonies.

Cooper Union President John Jay Iselin said Lago was chosen by the Deans, the President's Office, and the Office of Alumni Relations for outstanding attainments and contributions to her profession.

Mayor Thomas M. Menino commented, "The award is a tremendous honor for the City of Boston because it recognizes the exceptional accomplishments of a top city official. Marisa's reputation as a smart business planner and negotiator is known in Boston, in part because of her work putting together proposals for the convention center and empowerment zone. Now, appropriately

enough, that reputation is being recognized outside the state by one of the most respected private institutions in the country."

Lago is a graduate of Cooper Union, having received a BS in physics from the School of Engineering in 1977. As Chief Economic Development Officer for the City of Boston, Lago oversees six departments responsible for economic development, planning, permitting, public housing, affordable housing, and neighborhood development. Lago also serves as Director of the Boston Redevelopment Authority, the planning, zoning, and urban redevelopment agency in the city.

FIRE DEPARTMENT ORDERS

May 10, 1996.
General Order No. 13

I. NAME CHANGE IN DESIGNATION OF FIRE ALARM BOX

Effective 2400 hours, April 28, 1996, company commanders shall make the following name change to Box 6451:

Logan Hilton Hotel: change to Logan Airport Ramada, 75 North Service Road.

II. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member has been suspended without pay.

Fire Lieutenant Austin L. Jackson, Engine Company 14, for four tours effective 0800 hours, May 2, 1996, to 0800 hours, May 7, 1996, for violation of Rules 18.4, 18.44 (f) and 18.44 (g).

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter LeRoi Rodriguez, Ladder Company 25, who, while off duty on March 15, 1996, at 33 Bickford Street, Jamaica Plain, assisted in removing a victim from under an automobile that had fallen on him and alerted medical personnel from an adjacent Health Center, and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Fighter Frank J. Fortes, Ladder Company 4, who, while off duty on April 7, 1996, on Truman Highway, Hyde Park, provided emergency medical assistance to an automobile accident victim prior to arrival of apparatus, and makes this commendation a part of his personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter Lesley E. Murrell, Engine Company 49, who, while off duty on April 20, 1996, assisted his company in hooking up and running lines at Box 3854, 8 Wolcott Court, Hyde Park, and makes this commendation a part of his personnel folder.

RETIREMENTS

March 31, 1996.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

George Cataldo, Fire Department, lieutenant, 3-5-96.

John J. Keenan, Fire Department, fire fighter, 3-5-96.

Thomas P. Kineavy, Police Department, sergeant, 3-10-96.

William N. Kirk, Jr., Fire Department, lieutenant, 3-5-96.

Arthur E. Page, Fire Department, lieutenant, 3-5-96.

Robert Somers, PWD, drawtender, 10-11-93.

Karin D. Adams, School Department, teacher, 1-2-96.

Florence F. Amato, Transportation Department, secretary, 3-30-96.

Paul J. Bogue, Police Department, detective, 4-30-96.

Edward J. Burke, Neighborhood Services, senior assistant, 3-28-96.

Thomas J. Costello, Parks & Recreation Department, foreman, 3-31-96.

Geraldine DiPhilipppo, School Department, lunch monitor, 1-31-96.

Henry B. Earl, Police Department, captain, 3-31-96.

Thomas F. Hanley, Police Department, principal administrative assistant, 12-15-94.

Edna M. Hay, School Department, lunch monitor, 2-8-96.

Richard E. Hereau, School Department, programmer, 1-31-96.

Jacqueline Hoard, Administrative Services Department, director, 3-19-96.

Donald L. Monroe, School Department, district supervisor, 3-30-96.

David Samuels, Jr., PWD, special HMEO, 3-5-96.

Richard F. Sheehan, Police Department, officer, 3-31-96.

John F. Shepley, PWD, general foreman, 3-31-96.

Louis E. Solari, Inspectional Services Department, health inspector, 3-31-96.

Thomas Finnerty, Boston Housing Authority, carpenter, 2-6-95.

Joseph K. McKeown, Boston Housing Authority, electrician, 6-19-94.

David S. Shea, Boston Redevelopment Authority, property management, 11-1-95.

Sincerely yours,

MICHAEL TRAVAGLINI,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 19, 1996.

Mr. Roscoe Morris,
Supervisor of Human Resources.

Dear Mr. Morris:

On January 10, 1996, Mr. Timothy Kenneally was promoted to the position of Senior Administrative Assistant, RC16-1, for the Suffolk County Sheriff's Department. He has evidenced prior creditable service which is hereby submitted for

consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Timothy Kenneally — Promoted January 10, 1996, to serve as the Contract Manager for the House of Correction. He has previous experience as an Administrative Assistant with the Budget Division of the Sheriff's Department for six months; as a Field Sales Representative for a medical company for three years; and as a Sales Representative for a food distributor for four years. Mr. Kenneally holds a Bachelor of Science Degree in Marketing from Boston College.

In view of this prior service as well as his skills and abilities, it is hereby requested that his second, third, fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 10, 1996.

Sincerely,

ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 19, 1996.

Mr. Roscoe Morris,
Supervisor of Human Resources.

Dear Mr. Morris:

On October 4, 1995, Mr. Dean Rosati was appointed to the position of Principal Custodial Worker, RC8L-3, for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Dean Rosati — Appointed October 4, 1995, to serve as a Custodian for the House of Correction. Mr. Rosati has previous experience as a clerk for the Internal Revenue Service for six months; and in the food and beverage industry for five years. He holds an Associate of Arts Degree in Political Science from Bunker Hill Community College.

In view of this prior service as well and demonstrated abilities, it is hereby requested that his fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 10, 1996.

Sincerely,

ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 19, 1996.

Mr. Roscoe Morris,
Supervisor of Human Resources.

Dear Mr. Morris:

On October 4, 1995, Mr. Rose King was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC19-1, for the Suffolk County Sheriff's Department. She has evidenced prior creditable service which is hereby submitted for consideration under the provision

of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Rose King — Appointed October 4, 1995, to serve as a Senior Administrative Assistant Jail Central Office for the Sheriff's Department. Ms. King has previous experience as a law clerk for a Boston law firm for one year; as a legal intern with the Suffolk County Sheriff's Department for one semester; as a judicial intern for the United States District Court for one year; as a research assistant for a professor at New England School of Law for two years and as a legal intern for one semester.

Ms. King holds a Bachelor of Arts Degree in Sociology from the University of Massachusetts at Boston and a Juris Doctor from New England School of Law. Ms. King was the recipient of the West Publishing Company Award for Outstanding Scholastic Achievement, May 1995; a New England Scholar, 1994-1995; and was on the Dean's List from 1992-1995.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 10, 1996.

Sincerely,

ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

POLICE DEPARTMENT

Residence Assistance, etc.

C. 1148-95
October 2, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Massachusetts Half-Way Houses, Inc. (MHHI), a nonprofit corporation located at 79 Chandler Street, Boston, MA 02116. MHHI will provide residence assistance and support services to Boston's disadvantaged youth and adults under the Alternatives to Incarceration Network, the second component of a three-part strategy under the Comprehensive Communities Program (CCP) Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, MHHI will work with the Alternatives to Incarceration Network and the Dorchester, Roxbury and West Roxbury District Courts to provide a multitude of social services and guidance to at-risk adolescents, ex-offenders, homeless and court involved individuals to promote public safety, build community support and reduce recidivism in Boston neighborhoods. Following a needs assessment, a client referred through the Network will receive assistance by MHHI in one of its five programs, the Ambrose House, the Coolidge House, the Brooke House, the Sargent House or the Comprehensive Offender Employment Resource System (COERS). Support services include: health

(Continued on next page)

(Continued from previous page)

care, substance abuse counseling and placement, housing and residence placement, life skills and educational development, employment training and job placement. A detailed description of the work to be performed is included in the CCP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on August 15, 1994. MHHI was determined to be uniquely qualified to perform these services due to the comprehensive assistance it offers and the wide range of clients it receives. MHHI is the largest service provider in the Boston area. Established in 1964, MHHI has a history of providing all the essential counseling, training and placement necessary for its clients' safe and successful reintegration into the communities. Also, its program facilities are based in the projected target areas specified in the Comprehensive Communities Program.

Compensation under this contract shall not exceed a total amount of \$56,135.48 which I have determined to be reasonable given the extensive and valuable work to be performed. The term of this contract shall be the period October 1, 1994, through December 31, 1995.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services and inasmuch as MHHI has the unique experience, organizational structure and capacity to meet the diverse needs of the Alternatives to Incarceration Network, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the U.S. Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; the revised CCP budget was not finalized by the U.S. Department of Justice until July 24, 1995; and Special Condition number 15 of the CCP Grant budget was not lifted by the U.S. Department of Justice until August 18, 1995.

Respectfully,

Paul F. Evans,
Police Commissioner.

**PUBLIC FACILITIES DEPARTMENT
Boston City Hall
Emergency Switchgear Repairs**

C. 2085-95
August 25, 1995

Dear Mayor Menino:

The above-referenced building is owned by the City of Boston. On April 28, 1995, at approximately 5:00 p.m., an explosion occurred at Boston City Hall and a subsequent fire alarm was sounded. The building was immediately evacuated and closed pending emergency repairs. The Public Facilities Department, acting on behalf of the City of Boston, as well as the Boston Police Department, Boston Fire Department and the Boston Water and Sewer Commission responded to the emergency situation. The explosion and resulting fire were caused by failure of the main electrical switchgear. The emergency situation involved life and safety concerns as well as a need to protect the property and restore minimal basic services in a safe manner. To facilitate the reopening of Boston City Hall as quickly as possible, a number of contractors were immediately called in

to perform consulting, service restoration and cleaning services.

On May 3, 1995, an emergency waiver of the public bidding laws was requested, and granted by the Division of Capital Planning and Operations on June 14, 1995.

Replacement air filters were required for twenty-three air handling units in the building. Air Engineering, Incorporated was the first to respond. On May 4, 1995, Air Engineering, Incorporated furnished and delivered via Federal Express air filters to replace the damaged ones.

Your Honor's written permission is requested to award a contract to Air Engineering, Incorporated, with offices at P.O. Box 367, 970 Fellsway, Medford, MA 02155, in an amount not to exceed \$10,104.36, which I have determined to be reasonable for the supplies and the delivery costs. The term of this contract shall be from May 3, 1995, to May 4, 1995.

The submission of this request was delayed due to the nature of this emergency. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Charles T. Grigsby,
Director.

**SCHOOL DEPARTMENT
Professional Services**

C. 5051-96
September 28, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Arts in Progress, Inc., a non-profit agency located at 555 Amory Street, Jamaica Plain, MA 02130. The amount of the contract shall be \$90,000. The terms of the contract shall be 31 August 1995, through 30 June 1996.

Under the terms of this agreement Arts in Progress, Inc. (AIP) will provide professional services to five Boston Public Elementary Schools' Artist in Residence Program. AIP will provide visual artist, theatre arts specialist, language art storytellers, musicians and dance artist to the Agassiz, Dever, Blackstone, Winship and Mason Elementary Schools. The artists will provide direct services to students to explore cultural heritage, identify underlying issues and find constructive resolution, development of language skills, and create opportunities to learn through arts infusion. AIP will also provide to the faculty professional development through preplanning sessions, workshops, and technical assistance.

AIP is a member of the Boston Cultural Partnership, found in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an agreement to provide job related training to employees of a government body and to provide direct services to Boston Public Schools students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination

that no public purpose would be served by public advertising.

The submission of this request was delayed due to the approval process of the Boston Public School/Boston Teachers Union Steering Committee. A waiver is required for the requested services in accordance with the Boston Teachers Union Collective Bargaining Agreement.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5052-96
September 29, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Art of Black Dance & Music, Inc., a non-profit agency located at 33 Cameron Avenue, Somerville, MA 02144. The amount of the contract shall be \$27,000. The term of the contract shall be 31 August 1995, through 30 June 1996.

Under the terms of this agreement Art of Black Dance & Music, Inc. will provide professional services to two Boston Public Elementary Schools' Artist in Residence Program. Art of Black Dance & Music will provide a master dancer and musician to the Agassiz and Dever Elementary Schools. The artist will conduct workshops in dance and music designed to involve students in the traditions of African American People. Dance, folklore, instruments, music and audiovisual aids are used to augment social studies, history, creative writing, geography, drama, and physical education. Art of Black Dance & Music will train teachers on the development of culturally sensitive curriculums and residencies for classrooms and participatory performance activities.

Art of Black Dance & Music is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an agreement to provide job related training to employees of a government body and to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The submission of this request was delayed due to the approval process of the Boston Public School/Boston Teachers Union Steering Committee. A waiver is required for the requested services in accordance with the Boston Teachers Union Collective Bargaining Agreement.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5054-96
October 2, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a

contract to Community Music Center of Boston, Inc., a non-profit agency located at 34 Warren Street, Boston, MA 02116. The amount of the contract shall be \$18,000. The term of the contract shall be 31 August 1995, through 30 June 1996.

Under the terms of this agreement Community Music Center of Boston will provide professional services to two Boston Public Elementary Schools' Artist in Residency Program. Community Music Center of Boston will provide a musical instructor to the Agassiz and Mason Elementary Schools. Music instruction, student enrichment, and staff development will be given in the fundamentals of music taught through direct experiences with singing, eurythmics, song-dances, and pitched and non-pitched rhythm instrument playing. Instruction and materials will be used to support and illuminate classroom curriculum and school themes and topics. Teachers and faculty will receive ongoing training and workshops to develop an arts education curriculum.

Community Music Center of Boston is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an agreement to provide job related training to employees of a government body and to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The submission of this request was delayed due to the approval process of the Boston Public School/Boston Teachers Union Steering Committee. A waiver is required for the requested services in accordance with the Boston Teachers Union Collective Bargaining Agreement.

Sincerely,

Thomas W. Payzant, Ed.D.,
Superintendent.

C. 5056-96
October 2, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to City Stage Company, Inc., a non-profit agency located at 539 Tremont Street, Boston, MA 02116. The amount of the contract shall be \$18,000. The term of the contract shall be 31 August 1995, through 30 June 1996.

Under the terms of this agreement City Stage Company, Inc. will provide professional services to the Blackstone Elementary School's Artist in Residency Program. City Stage Company, Inc., will provide a year long residency program in theatre arts. The program will include theatre, visual arts, drama, and musical theatre to explore specific themes and issues such as family, health and violence. The artists will collaborate with teachers and faculty members to develop an arts education curriculum.

City Stage Company, Inc. is a member of the Boston Cultural Partnership, founded in 1986 to

strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an agreement to provide job related training to employees of a government body and to provide direct services to Boston Public Schools students, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The submission of this request was delayed due to the approval process of the Boston Public School/Boston Teachers Union Steering Committee. A waiver is required for the requested services in accordance with the Boston Teachers Union Collective Bargaining Agreement.

Sincerely,

Thomas W. Payzant, Ed.D.,
Superintendent.

C. 5055-96
2 October 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to MJT Dance Company, Inc., a non-profit agency located at 551 Tremont Street, Boston, MA 02118. The amount of the contract shall be \$27,002. The term of the contract shall be 31 August 1995, through 30 June 1996.

Under the terms of this agreement MJT Dance Company will provide professional services to two Boston Public Schools' Artist in Residency Program. MJT Dance Company will provide dance instruction to the Dever Elementary School and to the Early Learning Center West Zone. The dance instructors will provide a multicultural folk dance project to teach students about people, customs, and rituals from different parts of the world through dance classes and the learning of many folk dances. MJT Dance Company will provide teachers and faculty with on-site and in-service training to enhance lessons in language arts, math, social studies, and science.

MJT Dance Company is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an agreement to provide job related training to employees of a government body and to provide direct services to Boston Public School Students, this contract is exempt from the provisions of M.G.L. c30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The submission of this request was delayed due to the approval process of the Boston Public School/Boston Teachers Union Steering Committee. A waiver is required for the requested

services in accordance with Boston Teachers Union Collective Bargaining Agreement.

Sincerely,

Thomas W. Payzant, Ed.D.,
Superintendent.

C. 4991-96
23 August 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Massachusetts Urban Project, a non-profit organization located at 71 Moss Hill Road, Boston, MA 02130. The amount of the contract shall be \$16,000. The term of the contract shall be 1 September 1995, through 30 June 1996.

Under the terms of this agreement the vendor will provide professional services to the Boston Public Schools Special Education Department for the Student Assessment and Systems Renewal Initiative. Massachusetts Urban Project will provide training and support to school psychologists and special education assessment personnel from the Boston Public Schools and five other Massachusetts urban school districts on Curriculum-based Measurement and problem-solving Models as an alternative to traditional student assessment strategies. Twelve Boston Public School special education professionals will participate in three Statewide training institutes and receive continuous on-site as well as electronic assistance and consultation in integrating learnings and new assessment tools.

The fee to the Boston Public Schools and other participating school districts was determined on \$1,500 per-participant basis. The Boston Public Schools received a negotiated amount of \$16,000 due to the number of participants involved and a willingness to host at least one of the Statewide training sessions.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Arthur W. Steller, Ph.D.,
Acting Superintendent.

C. 5037-96
6 October 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joan M. Burke, an individual located at 4 Porters Cove Road, Hingham, MA 02043, in amount not to exceed \$7,500. The term of the contract shall be 10 October 1995, through 31 August 1996, subject to the availability of an appropriation in the subsequent fiscal year.

As a contract to provide job related training to employees of a government body, and as a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c30B, pursuant to s.1(b)(22). This agreement is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Joan M.
(Continued on next page)

(Continued from previous page)

Burke will provide professional services to the Partners in Prevention Safe and Drug Free Schools Program as a Health Educator/Consultant. These services will include development and implementation of the student-athlete Team Leader Program, provide technical assistance for substance abuse prevention and wellness education, provide training to student athletes, teachers and coaches, collaborate with area colleges and universities, the Prevention Center and the Massachusetts Inter-Scholastic Association's Target Program. Ms. Burke will be compensated at a rate of \$50 per hour not to exceed 150 hours, an amount which I deem reasonable.

Ms. Burke is uniquely qualified to perform these services for the Boston Public Schools. Ms. Burke is a Registered Nurse with a Bachelor of Science Degree in Psychology, a Master of Science Degree in Health Education, and is a 1996 candidate for Master of Science Degree in Public Health from Boston University School of Public Health. Additionally, having served as a Health Educator/Consultant for the Boston Public Schools' Safe and Drug Free Schools Program since 1991, Ms. Burke has acquired an unparalleled knowledge of the Partners in Prevention Program.

Joan M. Burke was selected after an extensive search conducted by the coordinator of the Partners in Prevention Safe and Drug Free Schools Program. An advertisement appeared in the *Boston Globe* on August 30, 31, and September 1, 1995. Three applicants responded to the advertisement, all were non-residents of the City of Boston. Ms. Burke was the most outstanding candidate who responded, therefore was selected to provide the services.

Funding for these services is obtained by a grant from the Commonwealth of Massachusetts, Department of Education, Safe and Drug-Free Schools Act of 1974. The services to be provided are included in the Boston Public Schools grant application which is on file in the Special Review Section of the City Auditor's Office.

In view of the personal and professional nature of the services to be performed, and the expertise of Ms. Burke in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Legal Services

C. 4999-96
August 29, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Goodwin, Proctor & Hoar, Exchange Place, Boston, MA 02109, to provide legal services and representation to the Boston School Department and the City of Boston in the matter of *McLaughlin v. Boston School Committee, et al.*, filed in the United States District Court for the District of Massachusetts. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract the firm of Goodwin, Proctor & Hoar will provide such legal services as may be necessary to prepare for and represent the School Department in the above-referenced legal action. The contractor is especially qualified to perform such legal work be-

cause of extensive experience in the field of constitutional and education law and because of its representation of the Boston School Department in the case of *Morgan v. Boston School Committee, C.A. No. 72-911-G.*

Compensation under this contract shall not exceed \$125,000, at the hourly rate for partners \$175, and for associates of \$110, which I have determined reasonable for the work to be performed, plus filing fees, transcripts, and ordinary disbursements. The contractor, with the approval of the Corporation Counsel of the City of Boston in each instance, is authorized to retain and pay for expert witnesses as a disbursement under the terms of this contract in a total amount not to exceed \$40,000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

The term of this contract shall be from July 26, 1995, through June 30, 1996. The contract is late processed for the reason that the necessity for outside counsel and the scope of services to be performed could not be determined until this date.

Very truly yours,
Arthur W. Steller, Ph.D.,
Acting Superintendent.



BUY U.S. SAVINGS BONDS



ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of

\$100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradstreet Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 20, '97)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Michael Johnson and Inez Johnson, or a nominee to be approved by the Director, approximately 3,773 square feet of vacant land, located at 181 Woodrow Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, '97)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rosemary Seale, or a nominee to be approved by the Director, approximately 4,600 square feet of vacant land, located at Lot 394 Roseberry Road (NWS), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, '97)

**READVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for City of Boston
Sign Kiosks.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 to the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "City of Boston Sign Kiosks; Boston Common Kiosks, City Hall Plaza Kiosk."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the fabrication and installation of four sign kiosks of painted steel frame, granite base and metal roof. Three kiosks for Boston Common and one kiosk on City Hall Plaza.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be placed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 12 noon, June 5, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before 12 noon, June 12, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPQ, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPQ certification and the date the contractor submits its bid.

**FILED SUBBIDS are required for this project.
FILED SUBBIDS REQUIRED
SUBTRADE:**

Miscellaneous Metals

Sheet Metal Roofing, Roof Flashing and Trim

PLANS AND SPECIFICATIONS will be available on or about May 20, 1996, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of bid opening in order for the bidder to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours. Female: 10 percent of total manhours. Boston Residents: 50 percent of total

manhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended for Minority Business Enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commission of Labor and Industries.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 20, 27.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 20, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 199 — VEHICLE TRACKING AND RECOVERY EQUIPMENT TO BOSTON POLICE

DEPARTMENT — Bid Opening Date: June 5, 1996. (Commodity Code: 055-05; Buyer Mary Gale)

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose L. Ramos and Lydia Ramos, husband and wife as tenants by the entirety or a nominee to be approved by the Director, approximately 1,426 square feet of vacant land, located at 22 Belden Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Train, at 635-0567 for further information.

CHARLES T. GRIGSBY,
(May 20, 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 5, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George D. Bullock and Sarah L. Bullock, or a nominee to be approved by the Director, approximately 3,331 square feet of vacant land, located at 15 Rockland Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 20, 27.) *Director.*

**Seat Belts.
They Only Work
When You Wear Them.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Pepe & Paul Abate, or a nominee to be approved by the Director, approximately 1,521 square feet of vacant land, located at 3 Walnut Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 13, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 072 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 540-63; Buyer John Shea)

Bid No. 073 — MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 29, 1996. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 074 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 075 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 031-99; Buyer Mary Caiani)

Bid No. 076 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 103-99; Buyer Mary Caiani)

Bid No. 077 — CHEMICALS (BOILER TREATMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1996. (Commodity Code: 190-99; Buyer Mary Caiani)

Bid No. 078 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 079 — EMERGENCY LIGHT UNITS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 080 — SWIMMING POOL CHEMICALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 885-99; Buyer Mary Caiani)

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT - ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT - CONTROLLERS, REMOTES AND LOOP DETECTORS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-81; Buyer Mary Caiani)

Bid No. 083 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 084 — TRAFFIC SIGNAL EQUIPMENT - POLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 550-16; Buyer Mary Caiani)

Bid No. 085 — TRAFFIC SIGNAL EQUIPMENT - PUSH BUTTON ASSEMBLIES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 400-99; Buyer Mary Caiani)

Bid No. 086 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 7, 1996. (Commodity Code: 570-64; Buyer Mary Caiani)

Bid No. 087 — POLICE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 088 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, AND HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: June 6, 1996. (Commodity Code: 340-99; Buyer Geraldine Antonelli) (May 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 20, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 089 — MISCELLANEOUS POLICE BADGES AND ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1996. (Commodity Code: 080-99; Buyer Marie Pepe-Long)

Bid No. 090 — MISCELLANEOUS OFFICE CHAIRS FOR NEW POLICE HEADQUARTERS to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 20, 1996. (Commodity Code: 425-60; Buyer John Shea)

Bid No. 091 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1996. (Commodity Code: 745-35; Buyer Vincent Caiani)

(May 20, 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maryann Noonan, or a nominee to be approved by the Director, approximately 1,983 square feet of vacant land, located at C Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director

(May 20, 27.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land Section of the Suffolk County Registry of Deeds, for the period from July 1, 1996, through June 30, 1997, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., May 20, 1996, through May 31, 1996.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars (\$100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, June 6, 1996, at 11:00 a.m., at the Office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, M.G.L. Ch. 152, to all persons employed under the contract and sufficient

proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and or supplies: To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate and, in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therefor.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**READVERTISEMENT
CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTMENT
PROPERTY DIVISION**

Invitation for Bids for Escalator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on or about May 13, 1996.

Scope of Work — full maintenance contract, time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Thursday, June 13, 1996.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserve the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PROPERTY MANAGEMENT DEPARTMENT,
MICHAEL J. GALVIN,
(May 20, 27; June 3.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stephatos Konstantinos, or a nominee to be approved by the Director, approximately 900 square feet of vacant land, located at 549 East First Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cole Hersee Company, or a nominee to be approved by the Director, approximately 675 square feet of vacant land, located at 85 West Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,

(May 20, 27.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Chester Park, South End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Chester Park, South End.

SCOPE OF WORK: Furnishing all labor, materials, and equipment necessary for landscape improvements including trash receptacles, tree pruning, and soil conditioning.

Estimated cost of construction is \$17,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 6, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 20, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engi-

neer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner

(May 20, 27.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ENVIRONMENT DEPARTMENT

**Invitation for Request for Proposals (RFP) for
the Following Services: City of Boston —
Aquaculture Development/Phase One.**

The City of Boston (City), acting jointly by and through the Environment Department and the Public Facilities Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The development will be at a site on Moon Island in Boston Harbor and is further described in the Documents. This contract is procured under the provisions of Chapter 30B, Section 16 of the Massachusetts General Laws. The Documents shall be available at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201, from Monday, May 20, 1996, through Wednesday, June 5, 1996. Documents can be requested to be mailed by calling (617) 635-3425.

A mandatory pre-proposal conference will be held on Thursday, June 13, 1996, at 10:00 a.m., at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. A site visit will be held immediately following the conference. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12:00 noon, on Wednesday, July 10, 1996, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — AQUACULTURE DEVELOPMENT/PHASE ONE". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

Award of a contract under this RFP is subject to a vote of the Public Facilities Commission to accept ownership of the property.

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluation criteria set forth in the RFP. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

LORRAINE M. DOWNEY,
Director

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cole Hersee Company, or a nominee to be approved by the Director, approximately 1,599 square feet of vacant land, located at 81 West Seventh Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,

(May 20, 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Clarendon Street Tot Lot, Boston Proper.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Clarendon Street Tot Lot, Boston Proper.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for removal and replacement of play equipment and storage shed; installation of wood fiber and rubberized safety surfacing; repair of water system; repair and painting of ornamental iron fence; benches; signage; and plantings.

Estimated cost of construction is \$165,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 6, 1996, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available in or about Monday, May 20, 1996, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for

each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful

general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 28, 1996, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids to Furnish On-Line
Computer System Providing Real-Time
Financial Market Quotations.**

The City of Boston, acting by and through its Collector-Treasurer (the "Official"), invites sealed bids to furnish an on-line computer system providing coverage of all international and domestic financial markets, general business news, and real-time quotations for all government securities in particular the municipal bond market, including, information on municipal bond issuers' debt valuations, bond yields, total returns, etc., as more particularly described in the Invitation For Bids ("IFB"), which may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 a.m., Eastern Daylight Time, on May 22, 1996. The IFB shall remain available until the time specified below for receipt of bids.

All sealed bids shall be submitted in accordance with the requirements contained in the IFB by 11:00 a.m., on May 31, 1996, at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed copy of the bid must also be submitted to the City Auditor, Boston City Hall, M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified above for receipt of the bids.

A deposit in the amount of \$1,000 must accompany the original bid.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein, specifically the requirements regarding bid deposits, insurance and performance bonds, as may be applicable.

The Official reserves the right to reject any or all bids submitted in response to the IFB.

CITY OF BOSTON.

JOHN C. SIMMONS,
Collector-Treasurer.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide maintenance and repair of the kitchen equipment at the Suffolk County House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the pro-

visions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide Locksmith Services to the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 20, 1996. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 3, 1996, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 3, 1996, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right

to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services and/or supplies
To provide rental and laundering of
rugs, automotive technicians' uniforms
and laboratory coats for the Boston
Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids to the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements to bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's emergency generators.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To provide daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley

Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for

bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Catering Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996 at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services: Maintenance
and Repair of Fuel Pump Dispensers and
Tank Monitoring Systems.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services and/or supplies:
To provide repair and maintenance services
for the Boston Police Department's
Pressure Washing System.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley

Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services: To provide interior
and exterior washing of Police De-
partment vehicles in Zone One (1),
Downtown Boston.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for sealed bids for the procurement
of the following services: Dumpster
pickup of waste materials from various
Boston Police Department locations and
the rental of a six (6) cubic yard con-
tainer.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Five (5), Mattapan and Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9

a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 6, 1996, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of

the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 6, 1996, at 12:00 noon, at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To Test, Reset and Repair the Boston Police Department's Fire Alarms Located in Thirteen (13) Department Buildings throughout the City. The Fire Alarms are made by various manufacturers

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 20, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 7, 1996, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 7, 1996, at 12:00 noon, at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Building Preservation at
76 West Cottage Street, Dorchester, MA,
Project #A5820A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation at 76 West Cottage Street, Dorchester, MA.

SCOPE OF WORK includes repair brick walls, rebuild floors, repair roof, install new roofing materials, board property and clean interior.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 13, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPD, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project. Bidders are hereby notified a site viewing is scheduled from 10:00 a.m., until 11:00 a.m., Wednesday, June 5, 1996, at 76 West Cottage Street, Dorchester, MA.

PLANS AND SPECIFICATIONS will be available on or about May 28, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5

percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Replacement at Engine Company 5, 360 Saratoga Street, East Boston, MA, Project #6438-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement at Engine Company 5, 360 Saratoga Street, East Boston, MA.

SCOPE OF WORK includes replace existing roof with new EPDM roof, repair existing structural wood beam.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 14, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPD, showing that the contractor has been Roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project. PLANS AND SPECIFICATIONS will be available on or about May 28, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 27.) *Director.*

BOSTON RENT EQUITY BOARD

**NOTICE OF
PUBLIC HEARING**

Please take notice that, pursuant to the authority vested in it under City of Boston Code, Chapter X, on the following date, time and location:

Wednesday, June 12, 1996, from 4:00 p.m., to the last witness at Boston City Hall, Room 801, Eighth Floor, Boston, Mass. The Boston Rent Equity Board will hold a public hearing concerning the adoption of, and amendments to, all Rules and Regulations governing housing accommodations under the jurisdiction of the Boston Rent Equity Board, including but not limited to the regulation of manufactured homes and manufactured home communities pursuant to Chapter 1 of the Ordinance of 1996 and the regulation of condominium and cooperatives pursuant to Chapter 3 of the Ordinances of 1996. The public is invited to attend and participate in the hearings. Landlords and tenants of affected Boston housing accommodations and civic groups are urged to participate. Written comments and suggestions prior to the hearing or one week after the hearing will be gratefully received and carefully considered. Any person wishing to make a statement or present evidence at the hearing is requested to notify the Boston Rent Equity Board at least twenty-four (24) hours prior to the hearings at 635-4200.

ALBERT J. LOMBARDI, JR.,
(May 27.) *Administrator.*

SEATBELTS
Everybody's Wearing Them

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovations to the James M. Curley House, 350 Jamaica-way, Jamaica Plain, Project #6432-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the James M. Curley House, 350 Jamaica-way, Jamaica Plain, MA.

SCOPE OF WORK includes roofing repairs and restoration, new slate roofing, gutters, downspouts, masonry repairs, pointing.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 13, 1996, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 3, 1996, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBIDS REQUIRED
SUBTRADE(S):** Masonry

PLANS AND SPECIFICATIONS will be available on or about May 28, 1996, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; female: 10 percent of total workhours; Boston residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be ex-

pendent on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 27.) *Director.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Inspection, Testing, Servicing and Full Preventative Maintenance of Elevator Equipment in Various Buildings.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing and Full Preventative Maintenance of Elevator Equipment in Various Buildings," at an estimated cost of \$170,000.

SCOPE OF WORK: In general includes: inspecting, maintaining and testing elevator equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 29, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 12, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Elevators, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority

participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
(May 27.) *Director/Senior Structural Engineer,
Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON**

Invitation for Sealed Bids Reprographic Services for the Public Facilities Department, July 1, 1996, through June 30, 1997.

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 a.m., Boston time, on May 28, 1996. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 10, 1996, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 10, 1996, at 10:00 a.m., at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANK CHIN,
(May 27.) *Purchasing Agent.*

KEEP BOSTON MOVING . . . SAFELY!

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

- WRA-1458 CARBON/HYDROGEN/NITROGEN
ANALYZER AND MICROBALANCE —
6/5/96 — 11 a.m.
WRA-1459 THIS WEEK (WEEKLY EMPLOYEE
NEWSLETTER) FY97 — 6/10/96 — 2 p.m.
WRA-1460 ANNUAL AUTHORITY-WIDE WATER
AND WASTEWATER TREATMENT
CHEMICAL CONTRACT — 6/12/96 — 2
p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 27.)

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Sealed Bids for Supplying and
Delivering (Inside), Offset Multipurpose Paper.**

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "AWARDING AUTHORITY", invite sealed bids for Supplying and Delivering (inside), Offset Multipurpose Paper.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Wednesday, May 29, 1996. Invitation for bid shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Wednesday, June 12, 1996, at 12 o'clock noon (Boston time), at the office of the Trustees, Boston Public Library, Business Office, Room 305, at 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of \$100, shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of

Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON**

KEVIN T. FITZPATRICK,

*Assistant to the Director for Business & Publishing
(May 27.) Services.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Asbestos Removal
in Various Schools.**

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Removal in Various Schools," at an estimated cost of \$48,000.

SCOPE OF WORK: To remove asbestos in various schools.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 30, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 13, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically di-

rected to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
(May 27.) Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clifford H. Davis, Jr., or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land, located at 96 Ellington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 27; June 3.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On April 26, 1996, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Clifford H. Davis, Jr., or a nominee to be approved by the Director, approximately 3,814 square feet of vacant land, located at 90 Ellington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 27; June 3.) Director.

**SUPPLEMENT TO
ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the Building Preservation at 371-373 Blue Hill Avenue, Boston, MA - Project #A5758A which appeared on May 20, 1996, in the City Record.

Bidders are hereby notified that plans and specifications for the above referenced project will be available beginning May 20, 1996, at the Public Facilities Department, Bid Counter, 10th Floor, 26 Court Street, Boston, MA, NOT April 22, 1996, as originally advertised.

CHARLES T. GRIGSBY,
Director.

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Preventive Maintenance
of Mechanical Equipment and Installations
at Various Schools.**

The City of Boston (The City)/the County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Mechanical Equipment and Installations in Various Schools;" at an estimated cost of \$2,400,000.

SCOPE OF WORK: Preventive maintenance of mechanical equipment and installations in various schools as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 30, 1996, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 13, 1996, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC/Energy Management Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically di-

rected to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(May 27.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance of rolling
steel doors and a sliding gate at the Suffolk
County Jail.**

The City of Boston (The City)/the County of Suffolk (The County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 28, 1996.

All bids shall be filed no later than June 12, 1996 (Boston time), 2:00 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category/categories of work or business to apply and qualify for contracts with the City of Boston:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpentry
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical and Electrical Motor Repairs
20. Debris Removal
21. Design Services
22. Landscaping
23. Graphic Design
24. Air and Duct Cleaning
25. Hazardous Waste Removal

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Contracts Unit, Room 506A, Boston Police Headquarters, Boston, MA 02116, beginning at 9 a.m., Monday, May 27, 1996.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., on Thursday, June 13, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the prevailing wage, insurance and security for performance requirements as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 28, 1996. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 092 — MISCELLANEOUS OFFICE FURNITURE FOR NEW BOSTON POLICE HEADQUARTERS TO BOSTON POLICE DEPARTMENT — Bid Opening Date: June 21, 1996. (Commodity Code: 425-99; Buyer John Shea)
Bid No. 093 — OPEN OFFICE FURNITURE SYSTEM FOR NEW BOSTON POLICE HEADQUARTERS TO BOSTON POLICE DEPARTMENT — Bid Opening Date: June 25, 1996. (Commodity Code: 425-99; Buyer John Shea)
(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1996, to June 30, 1997.

The City of Boston, acting by its Board of

Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m., on May 28, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than June 11, 1996, at 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on June 11, 1996, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
(May 27; June 3.) Chairman.**

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 28, 1996. Invitations

for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

A bidders conference will be held for interested applicants on June 4, 1996, at 10:00 a.m., at the Public Facilities Department, Site Trailer, 1199 Tremont Street, Boston, MA.

Bid No. 094 — RADIO SYSTEMS FOR THE NEW BOSTON POLICE HEADQUARTERS TO BOSTON POLICE DEPARTMENT — Bid Opening Date: June 21, 1996. (Commodity Code: 725-99; Buyer Vincent Caiati)
(May 27; June 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**OFF-SITE STORAGE
OF BACK UP TAPES
AND DISK PACKS**

Invitation for sealed bids for the provision of the following services: Off Site Storage of Back Up Tapes and Disk Packs.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above, and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 28, 1996. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Off-Site Storage of Back Up Tapes and Disk Packs", and shall be filed simultaneously no later than Wednesday, June 12, 1996, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250), shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 27; June 3, 10.)

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

CITY OF BOSTON'S 800 MHZ TRUNKED RADIO SYSTEM INFRASTRUCTURE MAINTENANCE

Invitation for sealed bids for the provision of the following services: Maintenance of the City of Boston's 800MHZ Trunked Radio Infrastructure.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above, and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 28, 1996. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Maintenance of the City of Boston's 800MHZ Trunked Radio System Infrastructure", and shall be filed simultaneously no later than Wednesday, June 19, 1996, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two

hundred fifty dollars (\$250), shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 19, 1996, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 27; June 3, 10, 17.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide repair and maintenance services for the Boston Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate and, in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 12, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the

right to reject any or all bids, or any item or items thereof.

(May 27; June 3.)
PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT

Invitation for sealed proposals for the following services and/or supplies: To Provide the Boston Police Department with Motor Vehicle Towing and Storage Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals from interested, competent persons customarily engaged in the performance of the work generally described above, and particularly set forth in the contract specifications which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 27, 1996. Contract specifications shall be available until the deadline for the submission of proposals.

Every sealed proposal shall be submitted in accordance with the contract specifications.

All sealed proposals shall be filed no later than Thursday, June 13, 1996, at 5 p.m., Boston time, at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all applicants is directed to the provisions of the contract specification documents, specifically to the requirements for application deposits, insurance and performance bonds as may be applicable.

An application deposit in the amount of two hundred fifty dollars (\$250), shall be required from each applicant.

The deadline and location for the submission of sealed proposals shall be Thursday, June 13, 1996, at 5 p.m., at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for the acceptance of proposals by the City after the submission deadline shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof.

(May 27; June 3.)
PAUL F. EVANS,
Police Commissioner.



**American
Heart
Association**

WE'RE FIGHTING FOR
YOUR LIFE

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Service and maintenance of the personal computer local area network and related equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 28, 1996.

All bids shall be filed no later than June 11, 1996 (Boston time), 2:00 p.m., at the office of the City Auditor (Duplicate copy of Bid, RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: To provide repair and maintenance services for the Boston Police Department's Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 12, 1996, at

12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work or business to apply and qualify for contracts with the City of Boston:

- (1) Automotive Body Service
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension, Steering and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Reflective Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs
- (13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room 506, 154 Berkeley Street, Boston, Mass., beginning 9 a.m., on Monday, May 27, 1996.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., Boston time, on Thursday, June 13, 1996.

The attention of all applicants is directed to

the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide photo enlarging services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 13, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 1996, at 12:00 noon, at Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the security equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 26, 1996.

All bids shall be filed no later than June 12, 1996 (Boston time), 1:00 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be readvertised.

ROBERT C. RUFO,
Sheriff.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Thursday, June 13, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506,

Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 1996, at 12:00 noon, at Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for interested, responsible and competent persons engaged in the following category/categories of work or business to apply and qualify for contracts with the City of Boston: Temporary Clerical Personnel Services; Temporary Technical Personnel Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Boston Police Department's Contracts Unit, Room 506A, Boston Police Headquarters, Boston, MA 02116, at 9 a.m., on Monday, May 27, 1996.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., on Thursday, June 13, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Food services for prisoners held at ten (10) district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 13, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 1996, at 12:00 noon, at Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)



**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Review and analysis of Police Department and Fire Department medical indemnification applications to ensure the correct rate is charged for reimbursements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 27, 1996. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 12, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 27; June 3.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: The repair and maintenance of the Police Department's portable radios, DVP portable radios and pagers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation

for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 12, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 27; June 3.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations For Bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the Invitations For Bids and con-

tract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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PAUL F. EVANS,
(May 27; June 3.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Repair and maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Thursday, June 13, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 13, 1996, at 12:00 noon, at Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 27; June 3.) Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, May 27, 1996. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 12, 1996, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 12, 1996, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to interested responsible and competent persons engaged in the following category/categories of work or business to apply and qualify for contracts with the City of Boston: General and emergency repairs to engines, hulls and marine electronic components of the Police Department's 38 foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Com-

missioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Contracts Unit, Room 506A, Boston Police Headquarters, Boston, MA 02116, on Monday, May 27, 1996, at 9 a.m.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., on Thursday, June 13, 1996.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(May 27; June 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the procurement of the following services and/or supplies: Purchase of Medical Supplies, FY97, Bid #97-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 29, 1996. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, FY97, Bid #97-35," and shall be filed simultaneously no later than Friday, June 14, 1996, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 021108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 14, 1996, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 27; June 3.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR SEALED BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby requests sealed bids for providing the following: Education Training Video in accordance with the specifications accompanying the bid package.

The bid package may be obtained from the Trustees of Health and Hospitals of the City of Boston, Inc., Purchasing Department, located at 1010 Massachusetts Avenue, 8th Floor, Boston, MA 02118, on May 15, 1996, on or after 12:00 noon, Boston time.

Bidders are required to submit at the above office their bid proposal, accompanied by a bid bond or a refundable bid deposit in the sum of five hundred dollars (\$500), in the form of a certified, treasurer's or cashier's check issued by a responsible bank or trust company made payable to the Trustees of Health and Hospitals of the City of Boston, Inc. The bid must be completed in duplicate, signed, enclosed in an envelope, sealed, and plainly marked with the description of the bid.

Bids will be publicly opened on June 14, 1996, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m., on June 14, 1996.

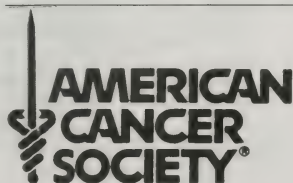
The maximum time for bid acceptance by Trustees of Health and Hospitals of the City of Boston, Inc. after the opening of bids shall be thirty (30) days.

Trustees of Health and Hospitals of the City of Boston, Inc., reserves the right to waive any informalities and to accept or reject any or all bids, or any portion thereof, and to award the contract as it deems best in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

By PAUL GATTONI,
Purchasing Supervisor.

(May 27.)



**On Sunday, June 2,
more than 35,000 people will take to the streets
of Boston to join the fight against AIDS.**



We hope you'll be one of them.

**Please join Mayor Thomas M. Menino
and other City employees, their families, and friends
for the 1996 AIDS Pledge Walk.**

**If you are interested in being a part of the City of Boston walk team,
please contact the team co-captains,
Christopher Horan (635-3585) or John Affuso (635-4818).**

And be sure to write the City of Boston's team number:

331

on your pledge sheet.

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Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC

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5/20/96



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would be gaining access to the City Record. The City Record is the most widely subscribed state or local access vehicle in New England.

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: 635-4188

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STATE

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City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N.# _____ - _____ - _____ - _____ S.S.# _____ - _____ - _____



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CITY RECORD

DISPOSITION OF CASES

The following cases were disposed of at the City Court on the 1st day of May, 1900:

1. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

2. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

3. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

4. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

5. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

6. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

7. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

8. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

9. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

10. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

11. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

12. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

13. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

14. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

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17. In the case of *John Doe vs. Jane Smith*, the court rendered judgment in favor of the plaintiff, awarding her the sum of \$100.00 with costs.

